

20 YEARS AGO today

BY BONNIE CHLIPALA

The following articles (edited for length) appeared in this publication twenty years ago this week.

Quest for open space levels Yellow House

Community outcry at loss of ranching icon
by Will Sands

Nearly a century of history came down quickly on the evening of August 5 (1998), when the old Rozich ranch house was leveled to make way for a replica. Nonetheless, the Crested Butte Land Trust and the project's builder believe the product will be indistinguishable from the old "yellow house."

The Land Trust acquired the 141-acre Robinson Parcel in the Gothic Road corridor on September 2, 1997. Securing the valuable

property came at the price of \$1.2 million, a figure which pushed the Land Trust to consider alternative fundraising measures.

Consequently, seven acres of the property and the Rozich homestead were offered up for sale and billed as "The Last Great Historical Renovation Project left in the Crested Butte Area." In early February of this year, Marsha Perkins of Dennison, Texas purchased the 98-year-old house and acreage for \$387,500.

Ted Colvin, Perkins' contractor recently got a building permit for the project and on Wednesday, he began roughing in the home's new driveway. With John and Rudy Rozman on hand, he decided to check the building's structural integrity. After only one pull with



Cindy Petty and Hugh Reno (center) have opened the Ruby Mountain Bakery at Third and Elk. Ruby Mountain serves breakfast and lunch daily. PHOTO BY TIFFANY WARDMAN



Fred Drake and Marie McHale were married at the Queen of All Saints Catholic Church. A reception was held at the Crested Butte Country Club. PHOTO BY MARK REAMAN

the hoe, the building began to come apart.

Colvin said, "We gave it a pull, and the whole wall came down. It was very weak. It came apart like pick-up sticks."

The building's destruction drew widespread concern throughout the valley during the past week. Talk has centered on the loss of this Crested Butte icon.

A brief history of the Rozman House

by Donna Rozman

Only homesteaded in three separate parcels of land in the late 1800s, the "upper" Rozman ranch eventually consisted of 320 acres of land. From 1893 to 1900 John Rozich redeemed the land at tax sales. In 1900, parcels one and two were deeded to him; when "Rozich" had the original log cabin remodeled, he probably had no idea what a landmark the house would be one day. In 1910 a relative of his enlarged the structure, put on siding, and added decorative trim. (that same year John Rozman was born to Rozich's friends Martin and Anna Rozman on their ranch south of Crested Butte.) In 1919, Rozich purchased the last 80-acre piece of land (parcel 3) from the estate of William Runnoe. For some time, there were

corrals and a shed in the back of the house and a large garden next to it. The house was well cared for and was considered to be quite lovely.

Rozich sold the ranch in 1921 to Matt Kochevar and Clifford Stone but got it back through foreclosure in 1926. He then leased it to Joe Pecharich whose son remembers having sheep, cattle, and horses on the ranch. Joe Jr. lived in the house for some time, took care of stock and trapped. He stayed with a guy named "Peggy" who had only one leg.

Martin Rozman passed away in 1925 followed by Rozich's wife Frances in 1930. Although Rozich and Frances had no children of their own, he became stepfather to Anna's ten children when he married her in 1932 at the age of 65. Rozich and Anna then moved to town with her three youngest children and lived in his house at the west end of Elk Avenue where the sawmill is located. He was said to be a successful businessman. He also owned the Elk Bar, the building that is now a retail shop named Something for Everyone (the Public House).

In 1938 stepson John Rozman married Mary Sedmak. They made their home on the Rozman ranch south of Crested Butte. At this time John Rozman took over running the

Rozich place as well, which became known to the family as the "upper" ranch. After running the upper ranch as his own for 20 years John Rozman became the legal owner of the property in 1958.

Rozman family friends Dan and Hester Tevis summered in the house in the 1950s and 1960s. They maintained the house, put in electricity and planted pine trees. The house never had running water. Family and friends also lived in the house from time to time. John Rozman's youngest son, Rudy, was its last occupant in the summer of 1968.

John and Mary Rozman sold the upper ranch and house in 1972, keeping a small portion for themselves. They leased back the rest of the land from the new owners. Son Rudy built his home on the piece that remained in the family.

Although the land has been divided in half and resold John Rozman, Jr. has continued to maintain the entire property to this day, pasturing cattle, growing hay, mending fences, and irrigating the fields.

The portion of land east of Gothic Road is currently referred to as the Robinsons parcel. It was recently purchased by the Crested Butte Land Trust.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
AUGUST 13, 2018 ~ 5:30 P.M.
LAKE SCHOOL
GUNNISON, COLORADO
REGULAR SESSION

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Swearing in of new Board Member- Robert Tyler Martin-eau
- VI. Commendations and recognition of visitors
- VII. Comments from the Public
**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
- 5:45 VIII. Administrative Action Summaries
 - A. Summer Experience Presentation-Cynthia Bruton, Lance Betts and Cindy McKee
 - B. Transportation-Paul Morgan
 - C. Superintendent Update- Dr. Nichols
- 6:30 IX. Action Items
 - A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

- The Superintendent recommends approval of the following:**
- 1. Board of Education Minutes*
 - a. June 25, 2018—Budget Adoption/Regular Session
 - 2. Finance*
 - Approve for payment, as presented by the Business Manager, warrants as indicated
 - a. General Account # 35472-35672
 - b. Payroll Direct Deposit #35708-35990
 - 3. Personnel*
 - a. John Powell-Math Teacher-GHS
 - b. Jarrod Hinton-Athletic/Activities Director-CBCS
 - c. Kylie Collins-General Educational Assistant-CBES
 - d. Colt Alton-Assistant Football coach-GHS
 - e. Aidan Johnston-Assistant Football coach-GHS
 - f. Jann Betts-Assistant Cross Country coach-GHS
 - g. Bob Piccaro-Assistant Soccer Coach-CBHS
 - h. Vincent Rogers-Assistant Cross Country Coach-CBHS
 - i. Resignation of Quinn Nicolich-SPED-EA-CBCS
 - j. Resignation of Jesse Cruz-PE-GMS

- k. Resignation of Kate Cruz-PE-GHS
- l. Resignation of Bryan Smith-SPED EA-CBCS
- m. Resignation of Brittany Coutts-SPED EA-GCS
- 4. Correspondence
 - B. New Business
 - C. Old Business
- 7:30 X. Comments from the Public
- 7:45 X. **Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
- XI. Items introduced by Board Members
- XII. Board Committee Update
 - A. Review committee assignments
- XIII. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, August 27, 2018—Work Session@5:30 Gunnison
 - B. Monday, September 10, 2018—Regular Session@5:30 Crested Butte
 - C. Monday, September 24, 2018—District PD Day-Gunnison Community School
- XIV. Adjourn

Published in the Crested Butte News. Issue of August 10, 2018. #081012

Legals

**—NOTICE OF PUBLIC HEARING—
PROPOSED AMENDMENTS TO SKYLAND DESIGN GUIDELINES
SKYLAND COMMUNITY ASSOCIATION
WEDNESDAY SEPTEMBER 5TH, 2018 ~ 4:00 P.M.
350 COUNTRY CLUB DRIVE, SUITE 112A CRESTED BUTTE, CO 81224**

Please take notice that a public hearing will be held on Wednesday, September 5th, 2018, beginning at 4:00 pm in the office of the Skyland Community Association, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224 for the purpose of considering amendments to the Design Guidelines for Skyland Initial Filing, Filing 2 and Filing 3. The significant proposed Skyland Design Guidelines amendment include:

1. Roof Materials

In addition, minor revisions to items in the document are being considered. These revisions are proposed to further detail and clarify the content of

such items. Copies of the proposed Guidelines are available after 8/20/18 to review at the Skyland Community office at the address listed above. At such public hearing any person may comment on or ask questions about such proposed amendments. Written comments may be submitted by mail to the address listed above, by fax to (970) 349-5054 or via e-mail to mike@skylandco.com. Skyland Community Association, by: Mike Billingsley, Manager

Published in the *Crested Butte News*. Issues of August 10 and 17, 2018. #081001

—LEGAL NOTICE—

The Mountain Express requesting bids for 2 transit buses and one cutaway. Bench Bus #44, 2005 Thomas, 39 passenger, 168,700 miles, diesel engine. Magic Bus #41, 2002 BlueBird, 26 passenger, 183,200 miles, diesel engine. Senior Services Van #60, 2001 Goshen, 8 passenger, 98,508 miles, gasoline. Sold AS IS without warranty. Please submit a sealed bid per bus, combined bids not accepted. Submit to Chris Larsen, Transportation Manager, PO Box 3482, Crested Butte, CO 81224 or hand deliver to 2 N 8th St. Bldg D. Bid deadline is Friday, August 31, 2018 at 4:00 pm. Please direct inquires to (970) 349-5473 or mtnepshop@icloud.com.

Published in the *Crested Butte News*. Issues of August 3, 10, 17, 24 and 31, 2018. #080303

—LEGAL—

The Creative District Commission is seeking a new Commission member for a two year term. The Commission meets at least once a month. The Commissioner will be responsible for several tasks including the implementation of a public arts policy, developing professional development programming, promoting the arts through education, executing the Creative District Strategic Plan, and making recommendations to the Town Council on projects for the Creative District. Applications are available on the Creative District website

(cbcreativedistrict.org) and at Town Hall. Applications are due by August 17, 2018 to TownHall@melyemma@crestedbutte-co.gov. More information about the Creative District Commission can be requested by emailing or calling Mel Yemma, Creative District/Open Space Coordinator at melyemma@crestedbutte-co.gov or (970) 349-5338.

Published in the *Crested Butte News*. Issues of July 20, 27, August 3, 10, 17, 2018. #072004

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2018. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore

adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2018CW32 (REF NO. 17CW50)**. Applicant: James Robert Senneker Revocable Trust No. 1 and Janet Lee Senneker Revocable Trust No. 1, 12125 Shaftsburg Rd., Perry, MI 48872. Application To Make Absolute: Senneker Spring –

NW1/4NE1/4NW1/4 of Section 36, T14S, R89W, 6th P.M. 581 feet from the north line and 1,986 feet from the west section line. Easting 301167, Northing 4296737, Zone 13. Source: Robinson Creek, Coal Creek, Anthracite Creek, North Fork Gunnison River, Gunnison River. Appropriation Date: 10/16/2015. Amount Claimed: .004 c.f.s. (2 g.p.m) absolute for domestic use in one single-family dwelling. The Application on file with the Water Court contains an outline of the work

performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of September, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney

and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of August 10, 2018. #081002

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2018. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3028 (REF NO. 11CW128). **GUNNISON COUNTY** 1. Applicant: Joyce L. Price Revocable Trust, 15493 County Road 25, Gunnison CO 81230, by Aaron R. Clay, P.O. Box 38, Delta CO 81416, 970-874-9777. APPLICATION FOR FINDING OF REASONABLE DILIGENCE 2. Name of Structure: **Friday Spring, Price Enlargement** 3. Date of Original Decree: December 31, 2012, Case No. 2011CW128 Court: Water Division No. 4. 4. Legal Description of decreed point of diversion: in the NW1/4SW1/4NE1/4, Section 8, Township 48 North, Range 4 West, N.M.P.M., approximately 1364 feet south of the north section line and 2,551 feet west of the east section line,

(UTM coordinates Zone 13S, NAD 83, Easting 0295174, Northing 4256145) 5. Date of Appropriation: October 27, 2011. 6. Amount: .033 c.f.s. 7. Uses: stock water and wildlife; 8. Source of Water: Pine Creek, tributary to the Gunnison River. 9. Claims for diligence: Applicant has dug a small pond to hold the water from the spring. Applicant has consulted with Wayne Schieldt, Water Resource Solutions, LLC to design the collection system at the spring. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of September, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain ap-

plication should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of August 10, 2018. #081003

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2018. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2018CW3032 (REF NO. 12CW14, 05CW124).** Name, mailing address, and telephone number of applicant(s): Ruby Peak L.L.C., a Delaware limited liability company, c/o Round Hill Capital, 221 North Hogan Street, Suite 403, Jacksonville, Florida, 32202, and Little Jackson, LLC, 427 Belleview, Suite 204, Crested Butte, CO 81224. Please send all correspondence to: Austin J. Chambers, Law of the Rockies, LLC, 525 North Main Street, Gunnison, Colorado 81230, telephone: 970-641-1903, facsimile: 970-641-1943; AND Thomas A. Dill, P.O. Box 2627, Crested Butte, CO 81224, telephone: 970-349-0833. Description of Conditional Water Rights in Original and Subsequent Decrees: Name of Structure: Mary Ann's Pipeline. Location: As decreed, the legal description for the point of diversion is: 171 feet south of the north section line and 770 feet west of the east section line, NW 1/4 NE 1/4 NE 1/4, Section 33, Township 13 South, Range 87 West, 6th P.M. Source: Tributary to Ruby Anthracite Creek, which is tributary to Anthracite Creek, which is tributary to North Fork Gunnison River. Amount: 0.50 c.f.s. conditional Use: Irrigation of 17 acres, domestic use in three single family dwellings, wildlife and fire protection. Appropriation Date: August 12, 2005. Original and Subsequent Decrees: 05CW124, entered on February 2,

2006, by the District Court, Water Division 4; 12CW14, entered on July 18, 2012, by the District Court, Water Division 4. Application for Reasonable Diligence Ruby Peak L.L.C. and its affiliates own extensive land and water rights in the vicinity of Lake Irwin and operate a commercial business in the area. They have developed and continue to develop a land use plan and integrated water supply system for these properties, which may include Mary Ann's Pipeline (the "Project"). Ruby Peak L.L.C., its affiliates, and/or agents have expended in excess of 26.80 hours on water supply planning and in the evaluation of water supply resources and alternatives. These efforts have included site visits and meetings, legal research, the review and analysis of water rights decrees, records and related documents, preparation of a water rights application for part of the integrated water supply system, preparation of land use planning documents including a land use application, discussions with an engineer and surveyor, wildlife biologist, and other water users in the area, as well as the consideration, investigation, and assessment of the viability of using the water rights decreed to Mary Ann's Pipeline as a source of water for the Project. The cost of this work was approximately \$7,022.84. See C.R.S. § 37-92-301(4)(b) ("When a project or integrated system is comprised of several features, work on one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of water rights for all features of the entire project or system."). Ruby Peak L.L.C. and/or its affiliates also have spent in excess of \$100,000.00 for legal services performed by David Leinsdorf related to land use planning for the Project. See id. Ruby Peak L.L.C. and/or its affiliates also have constructed four buildings as part of the Project, and have spent more than \$1,000,000.00 in total construction costs and land use planning costs for the Project. See id. Little Jackson, LLC has made various improvements

to its real property and a cabin located thereon. The approximate cost of this work and these improvements was \$11,600.00. Little Jackson, LLC has maintained the spring box associated with Mary Ann's Pipeline including annual flushing and cleaning of the tank and runoff diversion dirt work. The foregoing activities and expenditures do not reflect each and every activity of Applicants to place the water rights decreed to Mary Ann's Pipeline to beneficial use but are illustrative of Applicants' reasonable diligence in applying the subject water rights to a beneficial use in accordance with the standards set forth in C.R.S. § 37-92-301(4). Additional work may be performed and additional expenses may be incurred between the date this Application is filed and the entry of any decree in this matter. Based on the activities described above, Applicants request a finding of reasonable diligence with respect to Mary Ann's Pipeline. Ownership Information The point of diversion and easement for Mary Ann's Pipeline is located on land owned by Applicant Little Jackson, LLC. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of September, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of August 10, 2018. #081004

—LEGAL—

**APPLICATION FOR FERMENTED MALT BEVERAGE LICENSE
TOWN OF CRESTED BUTTE, COLORADO**

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Crested Butte Grocery LLC DBA Clark's Market has requested the licensing authority of the Town of Crested Butte, Colorado, to approve a Fermented Malt Beverage License application, to sell malt beverages only, for consumption off the premises only as provided by law, at 500 Belleview Avenue,

Crested Butte, Colorado. The principal officers of Crested Butte Grocery LLC are: J. Thomas Clark, Tom Clark Jr, and David Clark. Public hearing on this application will be held before the Town Council of the Town of Crested Butte, at Town Hall, 507 Maroon Ave, Crested Butte, Colorado on Monday, August 20, 2018 at 7PM.

At said time and place, any interested persons may appear to be heard for or against the approval of said license. Date of Application: June 19, 2018 **TOWN OF CRESTED BUTTE, COLORADO** /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 10, 2018. #081005

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA**

**THURSDAY, AUGUST 16, 2018 ~ 9:00 A.M.
MT. CRESTED BUTTE TOWN HALL**

- | | |
|---|--|
| I. Roll Call | Staffing Issues |
| II. Reading and Approval of the Minutes of July 19, 2018 Meeting. | V. New Business |
| III. Transit Manager's Operational and Financial Report | VI. Executive Session: MX On Bus Advertising Bid Selection |
| A. Operations Report | VII. Unscheduled Business |
| B. Financial Report | VIII. Schedule Next Board Meeting |
| IV. Unfinished Business | IX. Adjournment |
| A. Additional Whetstone Industrial Lot Purchase Discussion | |
| B. Discussion of MX Long Term | |

Published in the *Crested Butte News*. Issue of August 10, 2018. #081006

Legals

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the annual board meeting on Monday, August 27, 2018, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of August 10, 2018. #081007

—HOME SCHOOL STUDENTS—

The parent/guardian of a resident student who is to be educated in a home schooling program for the 2018-19 school year must submit to the superintendent in writing, the name, age, place of residence and hour of instruction, 14 days before beginning the program the first year and each year thereafter. Home school packets may be picked up at the Lake School Administration office. 800 N. Blvd. Gunnison.

Published in the *Crested Butte News*. Issue of August 10, 2018. #081013

—NOTICE OF INTENT—

Notification of X-ray film destruction. This is for those that had x-rays taken at Sims Chiropractic when it was located in Crested Butte, at 223 Elk Ave, between 2009 and August 2011. These x-rays will be destroyed September 14, 2018 unless you come claim them. Please claim them at New Life Chiropractic: 724 N Main St.,

Gunnison, CO 81230 and call us at (970) 641-2818 to notify us you will be collecting them so we can set them aside for you.

Published in the *Crested Butte News*. Issues of August 10, 17 and 24, 2018. #081008

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 20, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, the 7th day of August, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 20, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Chapter 4, Section 2 of the Crested Butte Municipal Code Pertaining to Sales and Use Tax Definitions and Exemptions.

The full text of Ordinance No. 20, Series 2018 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 10, 2018. #081010

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 5
SERIES 2018

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT CRESTED BUTTE, COLORADO, AMENDING ORDINANCE NO. 2 SERIES 2018 CORRECTING APPROVAL OF A FINAL PLAN APPLICATION TO REZONE 3.319 ACRES LOCATED AT 16, 18, 22, AND 24 TREASURY RD (INN SITES 4 & 5, LOTS 1-2, AND 3 BLOCK D, AND LOT 1 BLOCK C CHALET VILLAGE ADDITION 1) FROM HIGH DENSITY MULTIPLE FAMILY, LOW DENSITY MULTIPLE FAMILY, AND SINGLE FAMILY RESIDENTIAL TO PLANNED UNIT DEVELOPMENT (PUD) AS SUBMITTED BY PEARLS MANAGEMENT, LLC AND AMEND-

ING THE OFFICIAL ZONING MAP OF THE TOWN TO DESIGNATE THE ZONING AS PUD
WHEREAS, following public hearing and opportunity to comment on March 20, 2018, followed by Council consideration on May 15, 2018 at a regularly scheduled meeting, the Town Council considered the PUD final plan application submitted by Pearls Management, LLC, to rezone 3.319 acres located at 16, 18, 22, and 24 Treasury Rd (Inn Sites 4 & 5, Lots 1-2, and 3 Block D, and Lot 1 Block C Chalet Village Addition 1) from High Density Multiple Family, Low Density Multiple Family, and Single Family Residential to Planned Unit Develop-

ment (PUD); and WHEREAS, Ordinance No. 2, Series 2018, effecting Council's approval contained a typo in the description for the property; and WHEREAS, the description should have read: **A FINAL PLAN APPLICATION TO REZONE 3.319 ACRES LOCATED AT 16, 18, 22, AND 24 TREASURY RD (INN SITES 4 & 5, LOTS 1-2, AND 3 BLOCK D, AND LOT 1 BLOCK C CHALET VILLAGE ADDITION 1) FROM HIGH DENSITY MULTIPLE FAMILY, LOW DENSITY MULTIPLE FAMILY, AND SINGLE FAMILY RESIDENTIAL TO PLANNED UNIT DEVELOPMENT (PUD) AS SUBMITTED BY PEARLS**

MANAGEMENT, LLC AND AMENDING THE OFFICIAL ZONING MAP OF THE TOWN TO DESIGNATE THE ZONING AS PUD
NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ORDAINS THAT:
Section 1. The real property described herein shall be zoned Planned Unit Development (PUD).
Section 2. The official zoning map of the Town of Mt. Crested Butte, Colorado, shall be amended to reflect the zoning of the property as PUD.
Section 3. The Town Clerk is hereby directed to publish this ordinance by title only after its final passage. This

ordinance shall become effective five days after such publication. INTRODUCED, READ, PASSED AND ORDERED PUBLISHED this 17th day of July 17, 2018, on first reading, and introduced, read, and adopted on second and final reading this 7th day of August, 2018.
TOWN OF MT. CRESTED BUTTE, COLORADO

By: Todd Barnes, Mayor
ATTEST:

Tiffany O'Connell, Town Clerk

Published in the *Crested Butte News*. Issue of August 10, 2018. #081009

—ADVERTISEMENT FOR BIDS—
GVTA

HIGHWAY 135 AT OHIO CREEK ROAD BUS STOPS

Gunnison Valley Transportation Authority (GVTA) P.O. Box 39
Crested Butte, CO 81224
Office Phone: (808) 421-8855
Sealed BIDS for construction of the **GVTA - Highway 135 at Ohio Creek Road Bus Stop** project will be received by SGM at 103 West Tomichi Ave., Suite a, Gunnison, CO 81230 until August 17, 2018 at 2:00 PM which time they will be publicly opened, verified for completeness and, if determined complete they will be read aloud. Bids received after this time will not be accepted, and will be returned unopened. Submittals shall be delivered in a sealed envelope clearly marked

"Highway 135 at Ohio Creek Road Bus Stops". Project is the construction of two asphalt surface bus pullouts, an asphalt pedestrian area, and concrete pad for a bus shelter. The bus shelter, lighting, and bus stop signage will be provided by GVTA to be installed by the contractor. This work will include removals, embankment, erosion control, asphalt roadway patching, concrete work, traffic control, and minor signing and striping. Owner expects the Contractor to develop a much more detailed step-by-step approach and is open to reasonable changes in the approach to facilitate the prosecution of the Work, as long as there is no undue risk to personnel and roadway

remains open as much as possible. Final sequence of Work shall be approved by the Owner and Engineer. Contractor shall complete all work by October 31, 2018, approximately 40 working days. Contractor may submit a declaration of Substantial Completion, but it will only be used to identify punch list items and what needs to be resolved, to the satisfaction of the Owner, before Owner will accept Contractor's Certificate of Final Completion. All Work shall be done in accordance with contract documents. Performance and Payment Bonds in the amount of 100% of bid, will be required.

No pre-bid meeting will be held. Questions can be submitted via email to Ron Nies, Project Engineer, at ronn@sgm-inc.com. The Bidding Documents may be obtained electronically by sending an email to Ron Nies, SGM at ronn@sgm-inc.com. Bidders on this Work will be requested to comply with the provisions of the laws of Colorado and the Federal Government, and all local laws and all regulations made which are pertinent to the proposed work and shall comply with the same.

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Classifieds

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FOR RENT

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (8/10/32).

3 BEDROOM/2.5 BATH PITCHFORK HOME for rent: Furnished or unfurnished 3 bedroom/2.5 bath Pitchfork home in Mt Crested Butte is available for long term rental. Great views of Mt. Crested Butte from the living room, front porch, master bedroom and 2nd floor deck. Views across open meadow to the west including Mt. Emmons and Snodgrass from the kitchen and other bedrooms. Home includes 1 car garage, driveway and street parking, dining room, living room and kitchen in open floorplan, unfinished basement with lots of storage and washer/dryer. Rent is \$2800/mo. and includes summer landscaping. Walking distance to the ski resort, on the bus line to town (and the resort). Great views, great home, great neighborhood. Will consider pets with additional deposit. Call Venita at 303-328-5475. (8/10/129).

2 BEDROOM/2 BATH on the river at Riverland. Big views, big windows, quiet and private, covered parking, patio. Unfurnished. \$2200. Pics available upon request. 505-660-5256. (8/10/26).

FOR RENT

2 BEDROOM/2 BATH nicely furnished 3 Seasons condo, \$1300/month; 2 bedroom/2 bath furnished Chateaux condo, \$1300/month; 2 bedroom/2 bath nicely furnished Mt. Sunrise townhome with garage & W/D, \$1500/month. All incl. cable & wifi, not elec., no pets, year lease. Call Paula at CB Lodging, 970-349-7687. (8/10/51).

REMODELED CONDO IN TOWN: 2BD/1BA convenient walk everywhere location. Efficient Ng heat. Available September. \$1750/Month. 970-209-0177, coloradodono@gmail.com. (8/10/19).

2 BED/1 BATH: Whiterock historic core. Fully furnished, linens, kitchen. \$2900/month. Rent includes wifi, sat TV and utilities. 970-209-1989. (8/17/21).

HOUSE FOR RENT 2 miles up Taylor Canyon from Almont. 4BD/3BA, W/D, partially furnished. \$2400/mo., 1st, last, security. 9 month lease, Sept.-June. 502-599-9363, buzzy.oasis@att.net. (8/10/26).

CBS 1BD APARTMENT: 815 sq.ft., in-floor heat, central vacuum, completely furnished, full kitchen, laundry room, walk-in closet, storage room, fireplace, gas appliances, 37" DirecTV with DVR, wi-fi. Very private, deck, views, all utilities & services are included. Looking for one tenant, NS/NP. \$1100/month. 349-0939. (8/10/45).

FOR RENT

UNIQUE RENTAL SITUATION: Room for rent in town starting August 20th. Sunny, bright, furnished space with one roommate who travels for extended periods. Great location on bus route. Must be willing to keep house in as-is condition. No smokers, NO pets. \$750/month + shared utilities/cleaning. Text 917-626-6792. (8/17/48).

FOR RENT

EXCEPTIONAL MODERN HOUSE: 2 bedroom/2 bath, fully furnished house with loft. Includes steam shower, air jet tub, cork floors with in-floor heating, gas fireplace, washer/dryer, unobstructed views from Mt. Crested Butte to Paradise Divide from private patio. Off street parking for two cars next to front door. \$2,500/month. No pets, no smoking. Please call Tom at 410-703-1773. (8/10/60).

FOR RENT

IN TOWN: Available Sept. 1st, nice 2 bed/2 bath furnished Solstice condo with deck & garage. 2 blocks to the bus stop, \$2000/mo. Pet negotiable, no smoking, year lease. Call Paula at CB Lodging 970-349-7687. (8/10/36).

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HOUSE FOR RENT: 4 Bed/2.5 Bath, 2 car garage. No smoking, no pets. \$2,500/month, first, and security deposit. Available immediately, like new single level ranch house in W Mountain Subdivision in Gunnison. Walking distance to Main St. Looking for a quiet professional couple. Call 970-275-3150. (8/10/46).

APARTMENT FOR RENT to Gunnison County resident. One block from Elk in historic district of Crested Butte. Responsible person or couple. One off-street parking space, wi-fi, DirecTV, all utilities included. Living room/Dining room/Kitchen combo. 1BD/1BA + one office or storage room. W/D. \$1600/month. 609-947-2292. (8/10/48).

FOR RENT

FURNISHED ROOM FOR RENT in town. \$700/mo. Includes utilities. No pets, no smoking. Year lease, 1st, last & \$200. security deposit. 303-532-9753. (8/10/22).

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3BA, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS. Text 970-209-7058. (8/10/25).

FOR RENT: 2BD/2BA w/ garage in Pritchfork. Furnished or un. Complete w/ Japanese toilet. Locals ONLY. Pets considered. 2K plus expenses. Call 970-987-3444. (8/10/24).

PARTIALLY FURNISHED 3 bedroom, 2.5 bath condo for rent. 1 dog considered, great location and views! Available September 1st, possibly sooner! \$1,800/mo. Kristin 349-6339. (8/17/25).

MT. CB CONDO 3BD/2.5BA, garage, fully furnished, on bus route, decks, WD/DW, gas FP, HDTV/DTV w/ Blu-ray, wi-fi. No pets, no smoking. \$1950/mo. Available September thru June. Call Tim 901-485-1609. (8/10/34).

COMMERCIAL RENTALS

COMMERCIAL/OFFICE SPACE for rent in newer professional building on Elk Ave. Quiet, close to parking, great for professional, massage therapists, bodywork, etc. 160 sq.ft. \$520/mo. Call 970-596-9333. (8/10/29).

BEAUTIFUL OFFICE SPACE for rent just off Elk Ave., includes internet, utilities and shared kitchenette, \$450. 970-209-9086. (8/10/17).

CB OFFICE SPACE FOR RENT: Great Space in Downtown Crested Butte above Brick Oven Pizzeria & Pub. 1030 square feet, Built in 2007, available immediately. Call for details 970-209-3859 or 970-209-8723. (8/10/30).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (8/10/12).

FOR SALE

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (8/10/pd/15).

WOOD FOR SALE: Suitable for furniture or interior trim. Walnut, wormy maple, knotty alder, white oak, radiata pine, cvgdf. Call for details. 970-209-0485. (8/17/23).

TIRES: Dunlop P265/70P17 set of 4 \$100 for all. Decent tread. 970-209-2978. (8/10/pd/12).

HOUSEHOLD ITEMS FOR SALE: Orthopedic Folding Wedge Pillow from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Hamilton Beach Breakfast Sandwich Maker: Used only twice, works great, very clean, \$20. Electronic Dartboard: Battery operated, but missing cord, \$20 obo. Back Support Belt: McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (8/10/pd/59).

FOR SALE

OC FRAMES BARNWOOD MIRRORS for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (8/10/pd/16).

REAL ESTATE

NEW CUSTOM HOME \$725K: Great Views/Buckhorn, wood floors, granite counters, custom iron railings, 2 car garage. 970-765-7414. (8/10/18).

HORSE PROPERTY FOR SALE: 2.34 acres located in the Horse Meadows subdivision. Beautiful views of the Ohio Creek Valley. Corner lot. Irrigated hay pasture. Zoned Ag/Res. \$105,000. Please call or text DeeDee 970-209-3669 or deedeegenapp@gmail.com. (8/10/37).

RANCH STYLE LOG HOME located in West Gunnison. Huge lot .61 acres. Mature landscape. City utilities. Atmos Gas. 3 bedroom/1 bath, 1 car garage. 1,572 sq.ft. total under roof. New 200 amp service with electrical upgrades. All new flooring, paint and other renovations. Located 1006 West Highway 50. \$342,000. Call 970-641-3916. (8/17/52).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (8/10/pd/27).

PAONIA, CRAWFORD AND HOTCHKISS PROPERTIES: Updated in Paonia 3/2, 1 acre \$399,000 MLS#746189. 130 Acres, border BLM \$249,000 MLS #741521. Downtown Commercial \$152,000 MLS 745939. Patti Kaech, Broker 970-261-6267, colorado-premierpartners.com. Needlerock Mountain Realty. 236 Grand Ave., Paonia. Patti.Kaech@gmail.com. (8/10/40).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchelevans.com, Call Mitch 970-349-5407. (8/10/18).

HUNTING CABIN FOR SALE: 10 acre patented mining claim above the town of White Pine. Hunting unit 551. 4x4 access on forest service road. End of road location. Trophy Deer and Elk. Amazing hunting, hiking, back country skiing, snowmobiling right out your front door. \$99,000. Email for details, mark.gvli@gmail.com. (8/10/50).

PLAN AHEAD Unique opportunity for the right buyer. Buy now B4 Vail impacts real estate. Relocate later. South Western style custom home. Trees. Stream. Open space. 3 bdrm/3.5 bath. ColoradoDreamHouse.weebly.com. (8/10/31).

EMPLOYMENT

RETAIL SALES PERSON needed for weekend shifts at CB Kids. Employee benefits include discounts on awesome outdoor adventure clothing and gear. Attention to detail and good customer service required. Please send resume to info@cbkids.net. (8/10/35).

EMPLOYMENT

SUMMER RECEPTIONIST NEEDED for Eleve Hair & Nail Salon, in the Elevation Hotel & Spa. \$13.00 per hour 3 to 4 days a week, Tuesday, Thursday, Saturday, 9:00 am to 3:00 pm. Must know excel, facebook, instagram. Discount on products, and complimentary services for hair and nails. Please call 970-251-3080, to interview and ask for Penni. (8/10/54).

TREASURY LIQUORS & THE STORE & DELI is looking for a full or part time staff member. You MUST be able to work weekends. Duties include grocery & alcohol stocking & basic cashier responsibilities. This is a year round job! Contact Tracy if interested 970-349-0306 or email treasuryliquors@hotmail.com. (8/10/45).

FULL TIME & PART TIME COOK POSITIONS: The Gunnison Valley Health Senior Care Center is looking for positive and caring individuals to fill these positions and be a part of our fantastic culinary team. Experience is preferred but not required. Excellent benefits package and competitive wage. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/10/93).

HOUSEKEEPERS AND LAUNDRY STAFF wanted at Three Rivers Resort in Almont: Looking for work to get you through the fall? We have positions open now through October. It's hard work in a fun environment; working in teams all over the resort property. Resort and restaurant discounts, free rafting and rentals, FUN people! Download application: www.3riversresort.com (Job Opportunities). Email: operations@3riversresort.com. (8/10/61).

TOP TIER CONSTRUCTION is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (8/10/17).

EMPLOYMENT

LAVISH: A retail accessory & baby boutique is looking for part-time sales help. Retail experience preferred, customer service a must. Must be available weekends and evenings with a commitment at least through the ski season. Contact Melanie at info@lavishcb.com or stop by 234 Elk Ave. with resume & references. (8/10/48).

FRONT DESK AGENT: The Elevation Hotel & Spa on Mt. Crested Butte is looking to hire full time, seasonal Front Desk Agents. Benefits include 25% off at our hotel spa, ski/bike shop, and restaurant. Possible onsite housing available for the right candidates. Must be able to work weekends and holidays. Apply online at www.boxerproperty.com/careers. (8/10/55).

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DIAMOND BLUE POOL & SPA has an opening for a part-time Hot Tub maintenance tech., 30 hrs a week, flexible hours M-F. This is a great opportunity for a year-round job in CB. Good pay, benefits, vehicle. Come be a part of our team. In business since 1996. Must be flexible, willing to work, show up on time and self-motivated. We will train you. Don't miss this year-round opportunity for a great job with flexibility. Send resume or a message to mark@diamondbluespa.com, 970-349-6202 or 329 Belleview CB. (8/10/87).

LAGGIS DESIGN & CONSTRUCTION is hiring experienced line and lead carpenters. Email resume to chris@laggisconstruction.com. (8/17/15).

PROGRESSIVE DENTAL OFFICE in search of an experienced, friendly, positive Registered Dental Hygienist to join our team. Offering competitive pay and benefits package. Please call Amy at 349-5577. (8/10/28).

EMPLOYMENT

GUNNISON COUNTY EMPLOYMENT OPPORTUNITIES: GCSAPP Prevention Education Specialist, Juvenile Services: Full-time, 30 hours/week, hourly rate starting at \$19.44 + Benefits. Motor Vehicle/Recording Technician, Clerk & Recorder's Office: Full-time, annual salary starting at \$36,338 + Benefits. Long Term Care Services Coordinator, HHS: Part-time, 5 hours/week, hourly rate starting at \$20.61. Public Health Nurse II, HHS: Part-time, 30 hours/week, hourly rate starting at \$27.06 + Benefits. Must be R.N. licensed in State of Colorado. Administrative Assistant III/Child Care Assistance, HHS: Part-time, 20-25 hours/week, hourly rate starting at \$16.48 + Partial Benefits. For more information, including complete job descriptions, required qualifications and application instructions, please visit <http://www.GunnisonCounty.org/HR>. (8/10/107).

ARCHITECTURAL ASSISTANT: Part-time or contract employment. Must be proficient in AutoCAD drafting with a working knowledge of architecture and construction practices. Must be responsible, reliable, self-motivated, a good communicator, and problem solver. Please send a cover letter and resume to info@jreeserarchitect.com. (8/17/42).

LOAN PROCESSING / CLOSING CLERK: Gunnison Savings and Loan Association is seeking applications from qualified individuals with strong customer service, communication and organizational skills, and general computer knowledge to process loan applications and produce closing documents. Familiarity with mortgage loan processing and/or real estate transactions preferred. The successful applicant will demonstrate a strong work ethic, attention to detail, and an enthusiastic, positive attitude. Benefits include an enjoyable and friendly work environment, employer assisted health insurance, monthly health savings account contribution, 401-K retirement plan, paid vacation, and sick leave. Starting salary will depend on qualification and experience. Please submit a Letter of Application and Resume with references to Maureen Eden, Loan Servicing/Closing Officer, meden@gunnisonsl.com/303 N Main Street, Gunnison, CO. Equal Opportunity Employer. (8/17/124).

OH BE DOGFUL PET RANCH is looking for part time dog caregivers. Fun work environment and great benefits for dog owners. Call 970-349-5047 to apply. (8/10/25).

FOOD RUNNER BUSSER: The Elevation Hotel & Spa on Mt. Crested Butte is looking to hire full time, summer seasonal food runners/bussers. Benefits include 25% off at our hotel spa, ski/bike shop, and restaurant. Must be able to work weekends and holidays. Apply online at www.boxerproperty.com/careers. (8/10/48).

EXPERIENCED OPERATOR NEEDED to run Heavy Equipment. Good pay for hard workers who know what they are doing. Please call Hank at 970-275-5313. (8/10/23).


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349-0500, EXT. 108

EMPLOYMENT

THE HIGHLY RESPECTED and award winning King Systems – Crested Butte, Colorado office is looking to add new team members to our staff. Must enjoy all 4 seasons and be able to travel. Audio Video Technician: We're searching for a couple of full time Audio/Video Technicians to provide on-site installation services and support of basic to complex audio and video systems for our residential and commercial based clientele. These are entry level positions and you will be trained as necessary. Skills/Qualifications: Applicants must possess a high level of integrity and be able to demonstrate excellent communication skills. Experience in the AV industry is preferred but not required. Construction experience is also considered a plus. Crestron and or Control4 experience is desired but not necessary. In order for you to be considered you must submit professional references and a resume. Must provide your own tools. Some specialty tools will be provided as needed. Must be able to provide identification and pass a criminal background check. A valid Driver's License is a requirement. Please submit resumes to nicci.moralez@kingsystemslc.com. (8/10/178).

RETAIL SALES: Looking for year-round or seasonal help for weekends in a mountain lifestyle clothing store with awesome brands like Kuhl and Prana. Good customer service and attention to detail required. Please send resume to betsy@cbmntstore.com. (8/10/37).

BELLMEN: The Elevation Hotel & Spa on Mt. Crested Butte is looking to hire full time, seasonal Bellmen. Benefits include 25% off at our hotel spa, ski/bike shop, and restaurant. Possible onsite housing available for the right candidates. Must be able to work weekends and holidays. Apply online at www.boxerproperty.com/careers. (8/10/51).

MOUNTAIN EARTH is hiring for Retail Positions. Weekends required. Reliable, team players with a positive attitude get competitive wages, shift meals, and significant discounts on groceries. Email resumes to: mountainearthcb@gmail.com or drop off in person. (8/17/36).

EMPLOYMENT

FULL TIME AND PART TIME POSITIONS WITH BENEFITS: Come make a difference in a resident's life by being a part of our Awesome Housekeeping Team! The Gunnison Valley Health Senior Care Center is looking for caring and positive individuals to join our housekeeping team. Full Time Housekeeping positions are available which includes an excellent benefits package and competitive wage. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/10/107).

TULLYS in CB South is hiring for the fall and winter. Dishwasher, prep cook, line cook, and servers. Great pay, evening hours, fun atmosphere. Email tullyscbsouth@gmail.com. (8/31/27).

C.N.A. TRAINING CLASS: Come make a difference in a resident's life by being a part of our team! The Gunnison Valley Health Senior Care Center is looking for caring and positive individuals to fill a C.N.A. training class. Full Time and Part Time positions are available which includes starting wage of \$12/hr and an excellent benefits package. Class is scheduled to start August 20, 2018. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/10/114).

HELP WANTED to transport small items from one house to another, \$12 per hour. Also administrative work needed with airbnb properties. 847-769-7800 or lisakorinternational@gmail.com. (8/10/25).

EMPLOYMENT

WOODEN NICKEL POSITIONS AVAILABLE: Please stop in or call to check on current opportunities and/or to secure yourself a position for this upcoming winter season. To call: 970-349-6350. (9/7/29).

DENTAL ASSISTANT: Would you like working in a positive, enjoyable atmosphere where you can feel proud of the work you do and recognized for your efforts? If so, look no further. We have a convenient office, a wonderful patient population, an enthusiastic team, and a sincere dentist dedicated to quality care. We'd love to have you join us in our Crested Butte dental office - 2 days to start (M, Tu)- with possibility of more hours. Previous dental experience would be helpful, but a great attitude and a strong work ethic are our first priorities. Please send a resume and a paragraph about yourself to shawnharveydentistry@gmail.com. We look forward to meeting you. (8/31/112).

THE CRESTED BUTTE ARTS FESTIVAL is seeking a full-time, year-round Executive Director. Candidates should be self-motivated, highly organized, people-oriented and interested in art. Experience in event coordinating, print and social media marketing, grant writing and budgeting is preferred. Please send a resume and cover letter or further inquiries to Melissa Essig (melissa@crestedbutteartsfestival.com) by Thursday, August 23. (8/17/57).

LACY CONSTRUCTION COMPANY is seeking Heavy Equipment Operators and CDL Drivers. Please send resumes to lacy@crestedbutte.net or call 970-349-5010. (8/10/20).

OUTWEST BOOKKEEPING looking for a motivated multi-tasker for busy bookkeeping office in Crested Butte. Full-time position, M-F. Skill set required: QuickBooks (5 yr. min.), Microsoft Office, payroll, payroll taxes & sales tax experience. Send resume to jwest@outwestbookkeeping.com. (8/10/37).

LOOKING FOR HARDWORKING utility/office person for roofing company. Experience with Word required. Spanish language abilities a plus. Some jobsite work. Part to Full time, year round. Begin immediately. Starting at \$20/hr. Email resume to jimthomasconstruction@gmail.com. (8/10/38).

IMMEDIATE JOB OPENING: Office Manager at Crested Butte Physiotherapy. Job duties include: Scheduling patient appointments, patient data entry, answering phones, verifying insurance eligibility, patient benefits & resolving insurance issues. Must have excellent customer service skills, a high attention to detail and the ability to multi-task in a fast-paced team environment. Mon-Fri, full-time, benefits. Please email your resume to Tim@cbphysiotherapy.com or call 970-349-2817. (8/10/62).

THE PURPLE MOUNTAIN BED & BREAKFAST is looking for a B&B Assistant to help with caring for guests, serving breakfast, and cleaning 2-4 days a week. If you are interested please give us a call at 970-349-5888. (8/10/37).

EMPLOYMENT

GUNNISON VALLEY HEALTH has the following openings: At the HOSPITAL: 1 PT Licensed Massage Therapist, 2 FT Housekeepers, 1 FT and 1 PRN Cook, 1 FT Athletic Trainer, 1 PT Care Associate, 1 FT Receptionist, 2 FT EMT's, 1 PRN ED Tech., 1 FT Medical Technologist/Medical Lab Technician, 2 PT Paramedics, 1 PRN Radiologic Tech, 1 PRN Respiratory Therapist, 1 FT CFO, 1 Oncology RN, 1 FT Cardiologist, 1 PRN Unit Coordinator. At the SENIOR CARE CENTER: 1 FT and 1 PT Housekeeper, 1 FT & 1 PT Cook, 1 FT & 1 PT Staff Nurse, 1 PT & 1 FT Life Enriching Caregiver, 1 PRN Driver, C.N.A. training class. At HOME MEDICAL SERVICES: 1 PRN C.N.A. Please visit our website for more in-depth position descriptions, specific qualification requirements and to apply online <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-641-1456. (PRN = as needed). All offers of employment are contingent upon the successful completion of a negative 10 panel drug screen test, criminal background check, reference checks, infection prevention procedures (TB test, Flu Shot, immunization records, etc.), physical capacity profile and acknowledgement of policies. (8/10/182).

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ICLEAN is looking for housekeeper. Must be hard working and reliable. Pay DOE. Please call 970-331-2417. (8/10/16).

GUNNISON VITAMIN & HEALTH FOOD STORE has a full time position for kitchen manager in The Cafe and also a full to part time position for sales clerk and cashier in the health food store. Call or stop by with resume and ask for Terry. 970-641-5928. (8/10/45).

SODEXO AT WESTERN STATE COLORADO UNIVERSITY is hiring for the School year. We have Full and Part-time positions available. Baker, Cook Senior, Cooks 1 & 2, Stockroom Attendant, and FOH positions. Go to SODEXO.jobs to find for the job for you or come by the University Center on campus. Full-time positions come with benefits and the ability to accrue PAID time off. (8/10/61).

EMPLOYMENT

HVM SECURITY is seeking an Office Manager Mon-Friday 9-4. Answer phones, direct messages, some bookkeeping, scheduling, key cutting. Must have experience with Quickbooks, ideal candidate needs excellent computer skills, and a willingness to learn new things. Security system experience a plus! Pay DOE - Year round employer. Email resume to admin@hvmsecurity.com or stop in our Crested Butte office 310 Bellevue Unit 1. (8/10/62).

SOMA Crested Butte is hiring for a bud-tender position. MED badge required. Call 349-6640 and ask for Jody or stop by the store to pick up an application. (8/17/28).

PROPERTY MANAGEMENT COMPANY is looking for a conscientious, responsible, motivated person. Year round position of 25 to 35 hours weekly. Duties include landscaping, snow removal, handy man type projects, etc. Possibility for advancement. Please call Matt at 596-9333. (8/10/38).

THE TOWN OF CRESTED BUTTE is seeking a Public Works Director. The position is a key member of the Town's management team, reports directly to the Town Manager, and oversees a staff of 16. The Director also works with Town Council, advisory boards and citizen groups to formulate policies and plans. Bachelor's degree in engineering, or closely related field and a minimum 5 years of management experience in public works or related field is required. The position is full-time with a wide range of benefits, starting wage is \$89,570- \$111,000 DOQ. Full job description is available on the Town's website at www.townofcrestedbutte.com. Please submit application to Town of Crested Butte, Attn: Human Resources, PO Box 39, Crested Butte, CO 81224 or email Hilary French at hfrench@crestedbutte-co.gov. Position is open until filled. The Town of Crested Butte is an Equal Opportunity Employer. (8/10/142).

RESERVATIONS COORDINATOR: The Elevation Hotel and Spa is looking to hire a full time, year round Reservations Coordinator. Benefits include health insurance, paid time off, ski pass, and 25% off hotel services. Onsite housing available for the right candidate. Must be able to work weekends and holidays. Apply online at www.boxerproperty.com/careers. (8/10/52).

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EMPLOYMENT

GUNNISON WATERSHED SCHOOL DISTRICT RE1J: See GWSD website for details, www.gunnisonschools.net. District-wide School Nurse: Coordinator of the school health programs. Provides direct health care for students, delegated nursing tasks, medication administration. Develops and implements health care plans for students. Manages immunization compliance. Provides staff development on infection control and universal precautions. Full-time with benefits. Bus Drivers-District: Requires Class B P2S CDL license. If you have not obtained this license, we will train and pay all endorsement fees. Wage range is \$13.69 to \$14.82 per hour depending upon experience. Full-time benefit package for 30+ hours will include paid employee. Health Insurance and nine annual days per year. Cook/Server: This position is located at the Gunnison Community School/Lake School. Transport food from GCS to Lake School, serving Pre-school and Kindergarten students. 6.5 hours per day while school is in session. Wage range is \$12.00-\$12.99 per hour dependent upon experience. Qualifications include interpersonal skills and a background in food preparation. Full-time with benefits. Physical Education/Health - Gunnison High School: Applicants must be licensed in the state of Colorado with an endorsement in Physical Education, Health Education experience is preferred, Sponsorship/Coach of extra-curricular activities desirable, Full-time with benefits. SPED Educational Assistants-District wide: Duties and responsibilities: Provide direct, assistance to students with special education needs within the general education classroom. Monitor behavior, take notes, assist with instruction, and support student learning for these students. Collaborate with Special Education team to provide accommodations, testing, and homework support. Provide direct instruction to individuals and small groups of students teaching core content and life skills. Special Education Assistants needed in various positions throughout the district. All Coaching positions: Must be willing to become CHSAA certified. Experience preferred. Asst. Girls' Basketball Coach-CBMS, Asst. Track Coach-CBMS, Head Volleyball Coach-CBMS, Asst. Girls' Basketball Coach-CBMS, Asst. Hockey Coach-CBCS, Head JV Hockey Coach-CBCS, Asst. Boys' Soccer Coach-CBHS, Asst. Girls' Soccer Coach-CBHS, Asst. Cross Country Coach-CBHS, Asst. Track Coach-CBHS, Head Mountain Biking Coach-GHS, Head Track Coach-GHS, Assistant Cross Country Coach-GHS, Assistant 7th grade B Team Volleyball Coach-GMS, Assistant Wrestling Coach-GMS. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. Boulevard, 970-641-7760, jkling-smith@gunnisonschools.net OR www.gunnisonschools.net OR Colorado Workforce 970-641-0031. (8/10/360).

ZACCHARIAH ZYPP seeking part-time sales person. Experience in jewelry sales or knowledge of geology preferred. Please call 970-349-5913 for an appointment. (8/17/21).

EMPLOYMENT

THE CRESTED BUTTE BANK a branch of The Gunnison Bank and Trust Company, has an opening for a full-time Credit Analyst. This unique career opportunity specializes in loan underwriting through financial documentation, interpretation and quantitative analysis. Qualified candidates possess both verbal and written communication skills, exhibit diligence with an acute attention to detail and express a willingness to learn. While relevant experience is preferred, extensive on-the-job training will prepare candidates for entry to the field. A degree in business, accounting or finance is preferred, but not required. Pooled transportation is available for employees residing in Gunnison. Mail resume to tkempin@crestedbuttebank.com or submit in person at 116 6th Street, Crested Butte, CO 81224. The Gunnison Bank and Trust Company is an equal opportunity employer. (8/24/124).

WORK WITH A VIEW The Club at Crested Butte is hiring for our Member Services team. This person serves as a host or hostess to the Members and their guests. Responsibilities include providing concierge services, social media management, assisting with marketing and member events. Graphic design, creative writing skills, and marketing experience preferred but not a must. Please send resumes to morihah@clubatcrestedbutte.com. (8/10/63).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

THE CLUB AT CRESTED BUTTE is currently hiring for Front of House Food and Beverage employees. Enjoy a fun work environment, golf benefits and the potential for off-season and winter employment. We pay a portion of the cost of a ski pass for qualified employees! Send an email to erin@clubatcrestedbutte.com or call 970-349-8606. (8/10/54).

NURSE POSITION WITH BENEFITS: Come make a difference in a resident's life by being a part of our Amazing Nursing Team! The Gunnison Valley Health Senior Care Center is looking for caring and positive individuals to join our nursing department. Full Time and Part Time LPN or RN positions are available which includes an excellent benefits package and competitive wage. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/10/108).

EMPLOYMENT

ELEVEN IS SEEKING LODGE STAFF for our Crested Butte property, Scarp Ridge Lodge, and our Almont property, Taylor River Lodge. Eleven Experience is an adventure travel company that provides comfortable lodging, seasonal food and guided outdoor adventures. Our Lodge Staff are the foundation of the daily operation with responsibilities including fulfilling requests, shuttling guests, fine dining service, and assisting in an array of other tasks that contribute to providing an exceptional guest experience. This position is a great way to gain hospitality experience in a creative and professional hard working team. Applicants must be dedicated team players who thrive in a fast-paced work environment and are eager to contribute to a growing company. Learn more about Eleven and the specifics of the Lodge Staff position at each of our Colorado properties at elevenexperience.com. Please send cover letter and resume to jobs@elevenexperience.com. (8/17/142).

JOURNEYMAN ELECTRICIAN Seeking experienced electricians for commercial, residential and service work. Top wages and benefits. Please call Crested Butte Electrical at 970.349.5265. (8/10/22).

THE ROCKY MOUNTAIN CHOCOLATE FACTORY in Crested Butte is now hiring Shift Managers and Counter Help. Day and evening shifts are open for August and the Fall/Ski Season. FUN JOB! Apply in person at 314 Elk Avenue, Crested Butte. (8/10/40).

NOTICES

ASCENT COUNSELING Psychotherapy, Addiction Counseling, EMDR, and Amino Acid Therapy. Holistic solutions to overcome depression, anxiety, addictions, and other mental health issues. Darlene Egelhoff, MA, LAC, LPCC 970-209-9086, AscentCounselingColorado.com. (8/10/29).

SEAMS RIGHT Serving all your sewing needs for over 20 years. Fast quality work, some notions available for purchase. Call Cheri for appointment 349-5169. (8/24/24).

CARPENTER: Doors, windows, cabinets, etc. Anything related to carpentry on your home or business. Call Bill at 847-812-2893. (8/10/18).

GENERAL CONTRACTOR/PROFESSIONAL ENGINEER seeks quality remodel or new home construction. Licensed and insured, references available, 20-years experience. Please call Henry "Skip" Meier, P.E., 54 Bryant Ave., CB South 970-930-7119 cell. (8/10/31).

CRESTED BUTTE GIFT BASKETS: Welcome your guests or say thank you with a gift basket or bag showcasing products of Crested Butte and the valley. Graduation, weddings, VRBOs, special clients. Check us out at cbgiftbaskets.com or call 970-275-0784. (8/10/pd/38).

NOTICES

INTEGRITY SEASONAL LANDSCAPING is an experienced local company in the valley ready to help with any landscaping needs. Xeriscape, sod, retaining walls, flagstone, patios, walkways, etc. Free estimates. 970-417-7030. (8/10/29).

CB HOT TUB SALES & SERVICE sells HotSpring Spas. Professional service and repair of all hot tubs. Chemicals, covers, parts and accessories. Salt water, chlorine and bromine experts. Maintenance contracts. Emergency service/repair. cbhottub.com. Call 970-275-5700 or visit 315 Belleview Ave, Crested Butte. (8/10/42).

BURBANK STONERWORKS: New construction, remodels and repairs. Stone veneer, fireplaces and patios. Call Craig at 970-209-8633. (8/10/pd/16).

DIAMOND BLUE POOL & SPA in business since 1996. The Expert in Hot Tubs. Selling Dimension One Spas, Repairs on all makes and models, Maintenance Contracts. Also offering Connelly Pool Tables, accessories, re-felting, moving tables, shuffleboard, Foosball, ping pong tops. Come see our showroom 329 Belleview CB, 970-349-6202 diamondbluespa.com. (8/10/48).

NEED A UNIQUE FRAME for that special piece of artwork? Specializing in barnwood, but not just barnwood, can frame any size. Call Nicky (OC) at 970-275-8910. (8/10/pd/26).

VETERINARY CHIROPRACTIC, ACUPUNCTURE and Laser Therapy for Horses and Small Animals by Dr. Ernie Hunter the week of Wednesday, September 5. For appointment, call 970-749-6128 or email ehunterdvm@gmail.com. (8/31/29).

NOTICES

NEED CASH? We'll buy your gold, silver, platinum and diamonds by appointment. Zacchariah Zypp & Co. Noel at 349-5913. (8/10/17).

STOP PAYING TIMESHARE FEES Call 642-1279. (8/10/pd/6).

SUZIE'S DESK: Administrative support, bookkeeping or special projects. Contact 970-275-9392 or email suzanned@centurylink.net. (8/10/14).

ISTERN MEDIA for all your photography, video and design needs. Events, weddings, senior and family portraits. Like on facebook at www.facebook.com/Isternmedia. Contact Lydia Stern at Isternmedia@gmail.com or 970-765-6090. www.Isternmedia.com. (8/10/pd/31).

NIMRO PAINTING CO: Interior/exterior, fine finish, faux finish. Affordable without sacrificing quality. Fully insured. Free estimates. 773-580-3720, mimrou2@gmail.com. (8/10/20).

LOCAL DEVELOPER SEEKS INVESTORS: Now is a great time to invest in Crested Butte. 20+ years experience. We have investments ready to go. Inquire for more info. 970-765-7414. (8/10/28).

SIGN UP NOW for Mountain Roots Cooking Matters course, a free class for adults to learn how to prepare and shop for healthy, affordable meals. Classes will be held from 5:30-7:30 p.m., from August 7-September 11 at the Trinity Baptist Church in Gunnison. Sign up by calling or emailing Megan at 970-903-4990 or megan@mountainrootsfoodproject.org. (8/10/55).

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photo by Lydia Stern

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