

PROFILE

Betsy Kolodziej

BY DAWN BELLOISE

CONTINUED FROM PAGE 26

In 2014, Betsy and Roman were up for a grand adventure to gain some cultural perspective. With Betsy's experience, she could teach abroad and as owner of Black Tie Ski Rentals, Roman felt he could probably go along and manage from afar via the internet. "We looked for places that had a similar outdoor lifestyle but were culturally diverse and would accept our dog Lucy without quarantine. We decided on Ecuador."

Lucy flew out with them to the capital city of Quito and Betsy began a two-year stint as a middle school science teacher at an international school. "We went sight-unseen but we had done a lot of research about the area. Quito is a large city of 2.5 million people, however it's in the mountains and the elevation is the same as here, 9,000 feet. Even though it's on the equator, the temperatures are constant springtime, 60 to 70 degrees every day. We lived near the largest metropolitan park in all of South America and it was amazing. We were within riding and walking distance to access a fairly large trail system. Having come from Crested Butte, it was great to be able to access the outdoors on a regular basis."

Betsy feels the experience was expansive for them and highly recommends living in a country that's so culturally different. It gave them an alternate perspective, she says, "on the humanity of all of us, especially, for example, for those who come into our country not knowing the culture or speaking the language."

"In our time there, we traveled all over Ecuador, which is about the size of Colorado so it was very easy to see most of the country," she went on. "It's so diverse geographically, there are rainforests, mountains, coasts, and the Galapagos, so for a science teacher it was an amazing place to see the biodiversity of the world."

They also travelled all around

South America. "On our long breaks we went to Argentina, Patagonia, Chile, Colombia, and we took a long trip driving to northern Peru," she explained. "We left at a turning point of Ecuadorian politics, violent crime was on the rise and what we learned was that you try to blend in; we tried not to draw attention to ourselves. In general, that's part of living in South America. We loved the travel opportunities and the time we were there but we very much appreciated getting back to Crested Butte, because we consider this our home. We want to see the world and have those travel experiences and living in a place is really the way to do it, to get to know the place and its peoples. But we'll always come back here."

Betsy had taken a leave of absence during the two years of teaching in Ecuador but when she returned, a science teaching position opened and she came back to a job teaching secondary and high school in 2016, and she gets to teach APBio, or advanced placement biology.

"I've come full circle. I started in AP and that's what I've always wanted to do here and finally I get to do it," Betsy says gratefully. Betsy and Roman have found their life here and she feels, "It's about the friends and the community and the lifestyle. I have everything I need here, including Roman and Lucy, my two favorite organisms," she grins, speaking as a true biologist.



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**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, September 5, 2018 at 5:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a variance application for

19 Anthracite Dr, Lot 17 Block K, Chalet Village Addition 7. The applicant is requesting a south side setback of 10' from a required 17' 11". The application was submitted by Josh Egedy and Laura Mikesell on behalf of Southern Kansas Telephone Co. All interested persons are urged to at-

tend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, or by email at cvelado@mtcrestedbuttecolorado.us by Thursday, August 30, 2018. Application and site plan are available

for viewing at Mt. Crested Butte Town Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632. Dated this 14th day of August, 2018 /s/ Tiffany O'Connell
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of August 17, 2018. #081704

**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, September 5, 2018 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a lot line vacation application submitted by Kathleen Johnson to vacate the lot line between Lot 3,

Morning Glory Addition and Lot 4, Morning Glory Addition aka 14 and 16 Morning Glory Way. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800, by fax to (970) 349-6326 or by email at ldesposato@mtcrestedbuttecolorado.us by Thursday, August 30, 2018 at

5:00 PM, Mountain Time. Application and site plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632. Dated this 14th day of August, 2018. /s/ Tiffany O'Connell

Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of August 17, 2018. #081705

**—ADVERTISEMENT FOR BIDS—
GVTA
HIGHWAY 135 AT OHIO CREEK ROAD BUS STOPS**

Gunnison Valley Transportation Authority (GVTA) P.O. Box 39 Crested Butte, CO 81224 Office Phone: (808) 421-8855 Sealed BIDS for construction of the **GVTA - Highway 135 at Ohio Creek Road Bus Stop** project will be received by SGM at 103 West Tomichi Ave., Suite a, Gunnison, CO 81230 until August 17, 2018 at 2:00 PM which time they will be publicly opened, verified for completeness and, if determined complete they will be read aloud. Bids received after this time will not be accepted, and will be returned unopened. Submittals shall be delivered in a sealed envelope clearly marked

"Highway 135 at Ohio Creek Road Bus Stops". Project is the construction of two asphalt surface bus pullouts, an asphalt pedestrian area, and concrete pad for a bus shelter. The bus shelter, lighting, and bus stop signage will be provided by GVTA to be installed by the contractor. This work will include removals, embankment, erosion control, asphalt roadway patching, concrete work, traffic control, and minor signing and striping. Owner expects the Contractor to develop a much more detailed step-by-step approach and is open to reasonable changes in the approach to facilitate the prosecution of the Work, as long as there is no undue risk to personnel and roadway

remains open as much as possible. Final sequence of Work shall be approved by the Owner and Engineer. Contractor shall complete all work by October 31, 2018, approximately 40 working days. Contractor may submit a declaration of Substantial Completion, but it will only be used to identify punch list items and what needs to be resolved, to the satisfaction of the Owner, before Owner will accept Contractor's Certificate of Final Completion. All Work shall be done in accordance with contract documents. Performance and Payment Bonds in the amount of 100% of bid, will be required.

No pre-bid meeting will be held. Questions can be submitted via email to Ron Nies, Project Engineer, at ronn@sgm-inc.com. The Bidding Documents may be obtained electronically by sending an email to Ron Nies, SGM at ronn@sgm-inc.com. Bidders on this Work will be requested to comply with the provisions of the laws of Colorado and the Federal Government, and all local laws and all regulations made which are pertinent to the proposed work and shall comply with the same.

Published in the *Crested Butte News*. Issue of August 10 and 17, 2018. #081011

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TOWN OF CRESTED BUTTE WATERING REGULATIONS



- Property with an Even numbered address may be watered on even numbered days
- Property with an Odd numbered address may be watered on odd numbered days
- Watering is allowed only during these hours 5 a.m. - 10 a.m. & 5 p.m. - 10 p.m.
- Penalties are: 1st offense \$25, 2nd offense \$50, 3 or more offenses minimum \$100 fine.



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**—NOTICE OF PUBLIC HEARING—
PROPOSED AMENDMENTS TO SKYLAND DESIGN GUIDELINES
SKYLAND COMMUNITY ASSOCIATION
WEDNESDAY SEPTEMBER 5TH, 2018 ~ 4:00 P.M.
350 COUNTRY CLUB DRIVE, SUITE 112A CRESTED BUTTE, CO 81224**

Please take notice that a public hearing will be held on Wednesday, September 5th, 2018, beginning at 4:00 pm in the office of the Skyland Community Association, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224 for the purpose of considering amendments to the Design Guidelines for Skyland Initial Filing, Filing 2 and Filing 3. The significant proposed Skyland Design Guidelines amendment include:

1. Roof Materials

In addition, minor revisions to items in the document are being considered. These revisions are proposed to further detail and clarify the content of such items. Copies of the proposed Guidelines are available after 8/20/18 to review at the Skyland Community office at the address listed above. At such public hearing any person may comment on or ask questions about such proposed amendments. Written comments may be submitted by mail to the address listed above, by fax to (970) 349-5054 or via e-mail to mike@skylandco.com. Skyland Community Association, by: Mike Billingsley, Manager

Published in the *Crested Butte News*. Issues of August 10 and 17, 2018. #081001

—NOTICE OF INTENT—

Notification of X-ray film destruction. This is for those that had x-rays taken at Sims Chiropractic when it was located in Crested Butte, at 223 Elk Ave, between 2009 and August 2011. These x-rays will be destroyed September 14, 2018 unless you come claim them. Please claim them at New Life Chiropractic: 724 N Main St., Gunnison, CO 81230 and call us at (970) 641-2818 to notify us you will be collecting them so we can set them aside for you.

Published in the *Crested Butte News*. Issues of August 10, 17 and 24, 2018. #081008

—LEGAL NOTICE—

The Mountain Express requesting bids for 2 transit buses and one cutaway. Bench Bus #44, 2005 Thomas, 39 passenger, 168,700 miles, diesel engine. Magic Bus #41, 2002 BlueBird, 26 passenger, 183,200 miles, diesel engine. Senior Services Van #60, 2001 Goshen, 8 passenger, 98,508 miles, gasoline. Sold AS IS without warranty. Please submit a sealed bid per bus, combined bids not accepted. Submit to Chris Larsen, Transportation Manager, PO Box 3482, Crested Butte, CO 81224 or hand deliver to 2 N 8th St. Bldg D. Bid deadline is Friday, August 31, 2018 at 4:00 pm. Please direct inquires to (970) 349-5473 or mtnepshop@icloud.com.

Published in the *Crested Butte News*. Issues of August 3, 10, 17, 24 and 31, 2018. #080303

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970.349.0500 ext. 112

—LEGAL—

The Creative District Commission is seeking a new Commission member for a two year term. The Commission meets at least once a month. The Commissioner will be responsible for several tasks including the implementation of a public arts policy, developing professional development programming, promoting the arts through education, executing the Creative District Strategic Plan, and making recommendations to the Town Council on projects for the Creative District. Applications are available on the Creative District website (cbcreatedistrict.org) and at Town Hall. Applications are due by August 17, 2018 to Town Hall or melyemma@crestedbutte-co.gov. More information about the Creative District Commission can be requested by emailing or calling Mel Yemma, Creative District/Open Space Coordinator at melyemma@crestedbutte-co.gov or (970) 349-5338.

Published in the *Crested Butte News*. Issues of July 20, 27, August 3, 10, 17, 2018. #072004

**—NOTICE OF PUBLIC HEARING BEFORE THE—
TOWN COUNCIL
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, September 4, 2018 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.

The purpose of the hearing is for public input on a Planned Unit Development Major Alteration Application submitted by The Board of County Commissioners to amend the existing Planned Unit Development and deed restriction for lot 34, Pitchfork Subdivision aka 100 Big Sky Dr. The alteration would reduce the unit count from 6 units to 4 units and would allow for the sale of the units to qualified individuals under the provisions of an amended deed restriction. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800, by fax to (970) 349-6326 or by email at toconnell@mtcrestedbuttecolorado.us by Thursday, August 30, 2018 at 5:00 PM, Mountain Time. The application is available for viewing at Mt. Crested Butte Town Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632. Dated this 14th day of August, 2018 /s/ Tiffany O'Connell
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue August 17, 2018. #081706

**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 4
SERIES 2018**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT CRESTED BUTTE, COLORADO, AMENDING PORTIONS OF CHAPTER 21 ZONING, ARTICLE XI PLANNED UNIT DEVELOPMENT DISTRICT, OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO

WHEREAS, staff has undertaken review of Chapter 21, Article XI, Planned Unit Development District, and determined that making certain changes to the Chapter would assist staff and applicants with the orderly administration of a planned unit development application; and WHEREAS, staff has suggested revisions to the Code as set forth below.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, THAT:

Section 1. Chapter 21, Article XI, Division 2, Section 21-471 Site Planning, is amended to delete subsection (c) in its entirety.

Section 2. Chapter 21, Article XI, Division 2, Section 21-480, Landscaping, shall be amended to read as follows:
"Landscaping within a PUD shall, as a minimum, conform to the requirements of section 21-305."

Section 3. Chapter 21, Article XI, Division 3, Application Procedure. Section 21-493, Contents of preliminary planning application is amended as follows:
"An application for consideration of the preliminary PUD shall be filed with the town clerk. The number of copies and the type of media for submission of the application shall be determined by the Zoning Administrator and shall consist of the following:
(7) Location of all wetlands., is added to (a) Existing conditions plan.
(6) Soils Analysis. A report from an engineer registered in the State of Colorado outlining the suitability of the soils on site for the types of construction contemplated, is added to (d) Physiographic data.
(f) Written PUD requirements., is amended to read: "Written PUD Guide. The written PUD guide requirements shall contain as a minimum the following information."
Section 4. Chapter 21, Article XI, Division 3, Application Procedure. Section 21-494, Substantially complete application, 4th sentence, is amended to read as:
"The applicant shall be required to submit an amended preliminary PUD planning application with the number of copies and type of media as determined by the Zoning Administrator for distribution to the planning commission and community development department."
Section 5. Chapter 21, Article XI, Division 3, Application Procedure. Section 21-496 Preliminary PUD plan approval, subsection (b), is amended to read as follows:
"Upon recommendation by the planning commission, the applicant shall submit the revised preliminary PUD plan application with the number of copies and type of media as determined by the Zoning Administrator for distribution to the town council and staff. Preliminary PUD plan approval can only be granted by the town council, which approval shall be set forth by motion. A preliminary PUD plan approval does not vest any rights in the property and should be considered an approval to proceed into the final PUD application process only. A preliminary PUD plan approval is valid for no more than one (1) year."
Section 6. Chapter 21, Article XI, Division 4, Final Plan. Section 21-507 Same-Contents, subsection (a) (10), is amended to read as follows:
For multi-phase projects, design guidelines shall be submitted that will adequately address the character, mass, exterior appearance, theme, and relationship of all buildings. Zoning policies for all phases shall be specified in the required PUD guide.
And, subsection (11) is added as follows:
(11) Drawings showing the project's compliance with the requirements of Article V Sec. 21-302 and Sec. 21-305. The Council may defer any or all of these specific Article V requirements to Design Review at their discretion as justified by the circumstances of a multi-phase project.
Section 7. Chapter 21, Article XI, Division 4, Final Plan. Section 21-510 Final submission, is hereby amended to read as follows:
"All information required in the final PUD planning application shall be submitted to the zoning administrator with the number of copies and type of media required as determined by the zoning administrator:
Written PUD statement;
Prints of all required plans and plats at a size no larger than twenty-four (24) inches by thirty-six (36) inches and at a scale no smaller than one (1) inch equals two hundred feet; and
The final PUD planning application reduced to a page size of eight and one-half (8 ½) inches by eleven (11) inches or eleven (11) inches by seventeen (17) inches, whichever, in the opinion of the zoning administrator is most legible."
Section 8. Chapter 21, Article XI, Division 4, Final Plan. Section 21-511(a) & (b) is hereby amended to read as follows:
" (a) Public hearing. After the requirements of the final PUD planning application have been met as set forth in the preceding section, and within thirty (30) days after the final submission thereof has been made, the planning commission shall hold a public hearing at which all interested parties may present testimony and evidence pertinent to the proposed PUD. Within fourteen (14) days after the public hearing, the planning commission shall recommend to approve, approve with conditions, continue, or deny the PUD and the requested zoning change as set forth in section 2-281. The planning commission shall state the rationale of their approval or denial to the town council. In so making their recommendation, the planning commission shall consider whether the final PUD plan complies with the requirements of Article XI, Division 2 of this chapter, meets the findings of fact as specified in section 21-33, provides for additional community benefits and amenities, and is consistent with the Mt. Crested Butte Community Plan.
(b) Approval/denial. Upon the recommendation of approval or denial of the final PUD planning application, all documents submitted pursuant to such phase and the planning commission's recommendation shall be transmitted to the town council. Accompanying the submittal of final development documents to the town council, the applicant shall provide a digital copy of the PUD plan to the community development department for inclusion in the Official Zoning Map."
Section 9. Severability. Should any section, clause, phrase, or provision of this ordinance be ruled invalid or unenforceable by any court of competent jurisdiction, it is hereby declared the intent of the Town Council of the Town of Mt. Crested Butte, Colorado, that the remaining provisions of this ordinance shall be given full force and effect if it is possible to do so.
INTRODUCED, READ, PASSED AND ORDERED PUBLISHED this 3rd day of July, 2018, on first reading, and introduced, read, and adopted on second and final reading this 7th day of August, 2018.
TOWN OF MT. CRESTED BUTTE, COLORADO
/s/ Todd Barnes
By: Todd Barnes, Mayor
ATTEST:
/s/ Tiffany O'Connell
By: Tiffany O'Connell, Town Clerk

Published in the *Crested Butte News*. Issue of August 17, 2018. #081701

**—BEFORE THE COLORADO OIL AND GAS CONSERVATION COMMISSION—
NOTICE FOR HEARING
DOCKET NO. 180900710
TO ALL INTERESTED PARTIES AND TO WHOM IT MAY CONCERN:**

Colorado Oil and Gas Conservation Commission staff, having coordinated with various industry stakeholder groups, seeks an order to establish a Piceance Basin drilling and spacing density for portions of Garfield, Gunnison, Mesa, Moffat, and Rio Blanco counties, at the equivalent of one well per ten-acre well density for the Mesa Verde Group (Williams Fork and Iles Formations) with a 100-foot setback along the northern and southern drilling and spacing unit boundary and 600-foot setback along the eastern and western drilling and spacing unit boundary.

NOTICE IS HEREBY GIVEN, pursuant to §§ 34-60-101 to 130, C.R.S., and the Commission's Rules of Practice and Procedure, 2 CCR 404-1, that the Commission has scheduled this matter for hearing on:

Date: September 17-18, 2018
Time: 9:00 a.m.
Place: Garfield County Sheriff's Annex - Rifle
106 County Road 333-A
Rifle, Colorado 81650
The full Notice of Hearing and related information is available at <http://cogcc.state.co.us/reg.html#hearings> by scrolling to the appropriate Docket month and locate "Gen_Docket" link.

Published in the *Crested Butte News*. Issue of August 17, 2018. #081702

Legals

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, AUGUST 17, 2018**

8:45 a.m. • **Call to order; determine quorum**
• **Approval of Minutes**
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. **Alpha Mechanical Solutions, LLC**, public hearing, request to renovate the existing 6,600 square foot, vacant, former Trough restaurant, to include:
• Add a 2,613 square foot second floor, within the existing building
• Add a future 3,242 square foot addition to the east side of the existing building
• Fence/Screen the existing parking area
• + 75% of the building used for warehouse/commercial office
• + 25% of the building used for light industrial manufacturing

The site is located at 37610 W. Highway 50, approximately 1 mile west of the City of Gunnison, south of Highway 50, bounded by Shavano Drive on the west and south, legally described as .92-acres in the NE1/4NW1/4 Section 10, Township 49 North, Range 1 West, NMPM
LUC-18-00025
10:00 a.m. Golden Eagle Trash Service LLC, continued public hearing, request for a commercial storage yard for refuse trucks, recycle containers and 3-bay shop building, with existing residence, located at 690 CR 18, legally described as a parcel in the NW1/4SW1/4 Section 3, Township 49 North, Range 1 West, NMPM, on 40-acres
LUC-18-00017
Noon Lunch
1:00 p.m. Nine Mile Ranches Subdivision Resubdivision, work session, request to resubdivide Nine Mile Ranches Subdivision; 38-acres into four single-family lots, Lot R1 5.0-acres, Lot R2 11.87-acres, with existing residence; Lot R3 9.83-acres; Lot R4

9.86-acres. The new residences will be served by well and septic. The property is located east of Highway 149, within the E1/2SE1/4 Section 22, Township 48 North, Range 2 West, N.M.P.M.
LUC 16-00027
1:30 p.m. Staff, proposed Land Use Resolution amendments
Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
• Public access
• Projects
• Application #
• **LUC-18-00017**
• **LUC-18-00025**
• **LUC-18-00027**
• Attachments

Published in the *Crested Butte News*. Issue of August 17, 2018. #081703

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, AUGUST 20, 2018
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION
1) Introduction of Dr. Leslie Nichols, Superintendent of Schools.
6:05 2) Update by Mt. Emmons Mining Company on Reclamation Work at the Keystone Mine.
7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:04 PROCLAMATION HONORING ANNE MOORE
7:12 EXECUTIVE SESSION
For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) regarding Brush Creek.
8:00 CONSENT AGENDA
1) August 7, 2018 Regular Town Council Meeting Minutes.
2) August 13, 2018 Special Town Council Meeting Minutes.
3) Colorado Jazz Musicians Festival Special Event Application and Special Event Liquor Permit for September 8 and 9, 2018 in

Town Park.
4) Resolution No. 13, Series 2018 - A Resolution of the Crested Butte Town Council Authorizing the Grant of Revocable License to SoprisHouse LLC to Encroach into the Alley to the South of Elk Avenue and to the North of Sopris Avenue in the 300 Block, the Right of Way Adjacent to Lots 22-24, Block 27, Town of Crested Butte.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
8:02 PUBLIC COMMENT
Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
8:10 STAFF UPDATES
8:20 PUBLIC HEARING

1) Application by Crested Butte Grocery LLC DBA Clarks's Market for a Fermented Malt Beverage (3.2% Beer) License Located at 500 Bellevue Avenue.
8:40 OLD BUSINESS
1) Discussion on The Corner at Brush Creek Housing Project.
9:00 NEW BUSINESS
1) Ordinance No. 21, Series 2018 - An Ordinance of the Crested Butte Town Council Amending the Verzuh Annexation Agreement Reception No. 504285 for the Facilitation of the 2019/2020 Affordable Housing Build in Block 76, Town of Crested Butte.
9:10 2) Mt. Express Funding Request for Purchase of Lot in Whetstone Industrial Park.
9:25 3) An Update on Implementation of Bag Ban and Authorization of the Town Council to Send a Letter to Local Business Owners Notifying Them of the Bag Ban as of September 1, 2018.
9:40 4) Resolution No. 14, Series 2018 - A Resolution of the Crested Butte Town Council Amending the Cypress Foothills, LP Pre-Annexation Agreement Reception No. 638399 and Amendment to Pre-Annexation Agreement Reception No. 643828 to Facilitate Construc-

tion and Landscaping of Slate River Trail Fencing.
9:55 LEGAL MATTERS
10:00 COUNCIL REPORTS AND COMMITTEE UPDATES
10:15 OTHER BUSINESS TO COME BEFORE THE COUNCIL
10:25 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Tuesday, September 4, 2018 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, September 17, 2018 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, October 1, 2018 - 6:00PM Work Session - 7:00PM Regular Council
10:30 EXECUTIVE SESSION
For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding snow storage lots.
11:00 ADJOURNMENT
Published in the *Crested Butte News*. Issue of August 17, 2018. #081715

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970.349.0500 ext. 112

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
123 ELK AVENUE**

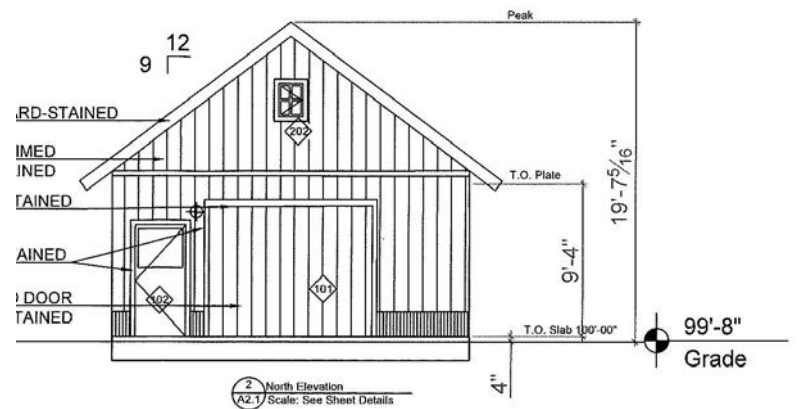
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 28, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Elk Avenue LLC** to change the use from residential/office to hotel in Units 3, 4 and 5 of the Green Drake Condos located at 123 Elk Avenue, Block 20, Lots 27-28 in the B1 zone.

Additional requirements:
- **A conditional use permit for a hotel use in the B1 zone is required.**
- **Payment in lieu of up to four (4) off street parking spaces in the B1 zone is required.**
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant
Published in the *Crested Butte News*. Issues of August 17 and 24, 2018. #081707

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
915 TEOCALLI AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 28, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Beth Goldstone** to make changes to the previously approved plan for a new accessory building to be located at 915 1/2 Teocalli Avenue, Block 79, Lot 15 in the R2A zone.
Additional requirements:
- **Architectural approval is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of August 17 and 24, 2018. #081708

**—PUBLIC NOTICE—
AGENDA
REGULAR MEETING
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
AUGUST 22ND, 2018 ~ 6:00 P.M.
280 CEMENT CREEK ROAD**

BOARD MEETING AGENDA
1. Call to order (cell phones off or in airplane mode)
2. Approve - July 25th, 2018 Regular Board Meeting Minutes
3. Discuss - Financial Reports - July 2018
4. Discuss/Approve - Current Bills - July 2018
PUBLIC COMMENT PERIOD
UNFINISHED BUSINESS
1. Discuss - Cement Creek Condo Association regarding use of roads
NEW BUSINESS
1. Discuss - 2019 Preliminary Budget
MANAGER'S REPORT
UNSCHEDULED BUSINESS
ADJOURNMENT
The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of August 17, 2018. #081712

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
109 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 28, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Geoffrey Eric Johnson and Sara Beth Kruger Johnson** to add a second story addition to the rear (North) of the historic home at 109 Elk Avenue, Block 20, Lot 21 and the West half of Lot 22 in the B1 zone.
Additional requirements:
- **Architectural approval is required.**
- **A conditional waiver for a non-conforming aspect with respect to the West side yard setback of 1' is requested.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant



PROPOSED SOUTH ELEVATION

Published in the *Crested Butte News*. Issues of August 17 and 24, 2018. #081709

Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
115 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 28, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **David Johnston and Andrea Johnston** to rehabilitate and add an addition to the historic accessory building on the North West corner of the lot located at 115 Whiterock Avenue, Block 32, East half of Lot 23 and all of Lot 24 in the R2C zone.

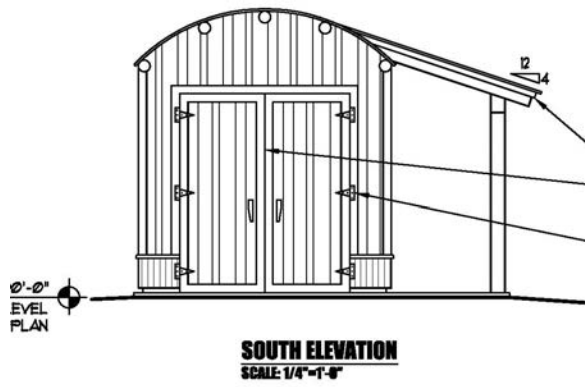
Additional requirements:

- Architectural approval is required.
- A conditional waiver of a non-conforming aspect with respect to the 3'7" encroachment of the South addition into the west side yard setback, and the 2'8" encroachment of the east addition into the north (rear) yard setback.

(See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of August 17 and 24, 2018. #081710

**—REGULAR TOWN COUNCIL MEETING—
AUGUST 21, 2018 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO
AGENDA**

5 p.m. – Work Session – Three Mile Plan

- Call to Order
- Roll Call
- Approval of the August 7, 2018 Regular Town Council Meeting Minutes
- Reports
 - Manager's Report
 - Department Head Reports
 - Town Council Reports

CORRESPONDENCE

OLD BUSINESS –

- Discussion Corner of Brush Creek/ Workforce Housing
- Discussion and Possible Consideration of a Planning Commission Recommendation on the Town of Mt. Crested Butte Three Mile Plan Update – Carlos Velado

NEW BUSINESS –

- Discussion and Possible Consideration of Ordinance Number 6, Series 2018 – An Ordinance of the Town Council of the Town of Mt. Crested Butte Amending the Town

of Mt. Crested Butte Municipal Code Pertaining to Sales and use Tax Definitions and Exemptions – First Reading

- Discussion and Possible Consideration of Becoming a Sponsor of the Colorado Wildland Fire Conference Using Admission Tax Funds – Joe Fitzpatrick

OTHER BUSINESS –

PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of August 17, 2018. #081713

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
11 RUTH'S ROAD**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on August 28, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Marcus A. Martin and Paula J. K. Martin** to site a new single family residence and accessory building to be located at 11 Ruth's Road, Lot 8 in the Kapushon Annexation in the R1 zone.

Additional requirements:

- Architectural approval is required.
- A conditional use permit for a heated and/or plumbed accessory building in the R1 zone is required.

(See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant



Published in the *Crested Butte News*. Issues of August 17 and 24, 2018. #081711

**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, AUGUST 22, 2018 ~ 4:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

4:00 P.M. – ROLL CALL

ITEM 1
APPROVAL OF THE AUGUST 8, 2018 REGULAR PLANNING COMMISSION MEETING MINUTES (LEAH DESPOSATO).

ITEM 2
DISCUSSION AND POSSIBLE CONSIDERATION OF AN APPEAL OF AN ADMINISTRATIVE DECISION PURSUANT TO AND IN REFERENCE TO SECS. 21-308 (APPEAL) AND 21-876 (RESIDENTIAL LIGHTING REGULATIONS) OF THE TOWN CODE (TODD CARROLL).

ITEM 3
DISCUSSION AND POSSIBLE CONSIDERATION OF A MODIFICATION TO THE TOWN'S EXTERIOR LIGHTING REGULATIONS PURSUANT TO SEC. 21-881 (MODIFICATIONS) OF THE TOWN CODE (TODD CARROLL).

OTHER BUSINESS

ADJOURN

WORKSESSION – PARKING REQUIREMENTS

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of August 17, 2018. #081714

legals@crestedbuttenews.com

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3BA, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, on the river, NS. Text 970-209-7058. (8/17/25).

1BD/1BA APT IN MT. CB: Fully furnished. All utilities incl. Good dog considered. \$1350/mo. Avail Oct 1 thru April 10 (6 mo. plus a few days). First, last, plus \$700 deposit. Call 970-901-7163 for appt., references please. (8/17/39).

FOR RENT: 2BD/2BA w/ garage in Pitchfork. Furnished or un. Complete w/ Japanese toilet. Locals ONLY. Pets considered. 2K plus expenses. Call 970-987-3444. (8/17/24).

HOUSE FOR RENT 2 miles up Taylor Canyon from Almont. 4BD/3BA, W/D, partially furnished. \$2400/mo., 1st, last, security. 9 month lease, Sept.-June. 502-599-9363, buzzy.oasis@att.net. (8/17/28).

3 BED/1.5 BATH: Historic house in town core. Sunny, bright, furnished. Gas appliances. 1 large bedroom, 1 medium, 1 small. On bus route. Available Sept. 15th or Oct. 1st-June. See photos on VRBO.com #608467. 1st, last & security. 8 month lease, no cigarette smokers, pet negotiable. Must be willing to keep house in as-is condition. \$2,300/ month, low utilities. 808-635-7349, raffertyc2@gmail.com. (8/24/62).

FOR RENT

2 BEDROOM/2 BATH on the river at Riverland. Big views, big windows, quiet and private, covered parking, patio. Unfurnished. \$2200. Pics available upon request. 505-660-5256. (8/17/26).

IN TOWN: Available Sept. 1st, nice 2 bed/2 bath furnished Solstice condo with deck & garage. 2 blocks to the bus stop, \$2000/mo. Pet negotiable, no smoking, year lease. Call Paula at CB Lodging 970-349-7687. (8/17/36).

FOR RENT

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (8/17/32).

NEW ONE BEDROOM APARTMENT with garage space, storage, W/D, electricity, internet included. Partially furnished. 700 sqf. Close to town. \$1800/month. 303-594-0345. (8/24/23).

FOR RENT

HOUSE FOR RENT: 4 Bed/2.5 Bath, 2 car garage. No smoking, no pets. \$2,500/month, first, and security deposit. Available immediately, like new single level ranch house in W Mountain Subdivision in Gunnison. Walking distance to Main St. Looking for a quiet professional couple. Call 970-275-3150. (8/17/46).

APARTMENT FOR RENT to Gunnison County resident. One block from Elk in historic district of Crested Butte. Responsible person or couple. One off-street parking space, wi-fi, DirecTV, all utilities included. Living room/Dining room/Kitchen combo. 1BD/1BA + one office or storage room. W/D. \$1600/month. 609-947-2292. (8/17/48).

FOR RENT

2 BEDROOM/2 BATH nicely furnished 3 Seasons condo, \$1350/month; 2 bedroom/2 bath nicely furnished Mt. Sunrise townhome with garage & W/D, \$1500/month; All incl. cable & wifi, not elec., no pets, year lease. Call Paula at CB Lodging, 970-349-7687. (8/17/42).

2 BED/1 BATH: Whiterock historic core. Fully furnished, linens, kitchen. \$2900/month. Rent includes wifi, sat TV and utilities. 970-209-1989. (8/17/21).

PARTIALLY FURNISHED 3 bedroom, 2.5 bath condo for rent. 1 dog considered, great location and views! Available September 1st, possibly sooner! \$1,800/mo. Kristin 349-6339. (8/17/25).

COMMERCIAL RENTALS

PRIME OFFICE SPACE: Bullion King Building, above the Alpineer, 227 sq.ft. Most utilities included. \$470/month. Available October 1. Call Mary, 970-596-6867. (8/17/22).

COMMERCIAL/OFFICE SPACE for rent in newer professional building on Elk Ave. Quiet, close to parking, great for professional, massage therapists, bodywork, etc. 160 sq.ft. \$520/mo. Call 970-596-9333. (8/17/29).

Classifieds WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

UNIQUE RENTAL SITUATION: Room for rent in town starting August 20th. Sunny, bright, furnished space with one roommate who travels for extended periods. Great location on bus route. Must be willing to keep house in as-is condition. No smokers, NO pets. \$750/month + shared utilities/cleaning. Text 917-626-6792. (8/17/48).

COMMERCIAL RENTALS

PRIME LOCATION IN CB SOUTH: New commercial rental space available in October. Please call for information and application 303-903-0771 or 719-480-2472. (9/7/21).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (8/17/12).

CB OFFICE SPACE FOR RENT: Great Space in Downtown Crested Butte above Brick Oven Pizzeria & Pub. 1030 square feet, Built in 2007, available immediately. Call for details 970-209-3859 or 970-209-8723. (8/17/30).

FOR SALE

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (8/17/pd/15).

WOOD FOR SALE: Suitable for furniture or interior trim. Walnut, wormy maple, knotty alder, white oak, radiata pine, cvgdf. Call for details. 970-209-0485. (8/17/23).

TIRES: Dunlop P265/70P17 set of 4 \$100 for all. Decent tread. 970-209-2978. (8/17/pd/12).

PICNIC TABLE FOR SALE: 3'x7' table by Red Mountain Log with 2 split log benches. Beautiful wood; used indoors \$350. Call 206-251-5022. (8/17/23).

MOVING SALE IN CRESTED BUTTE: Thursday, Friday & Saturday (Aug. 16, 17 & 18) 10 a.m. to 1 p.m. Furniture, lamps, camping/fishing gear, linens, and much more. 623 Gothic Ave. Call 970-209-7779 for more information. (8/17/34).

HOUSEHOLD ITEMS FOR SALE: Orthopedic Folding Wedge Pillow from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Hamilton Beach Breakfast Sandwich Maker: Used only twice, works great, very clean, \$20. Electronic Dartboard: Battery operated, but missing cord, \$20 obo. Back Support Belt: McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (8/17/pd/59).

TOTALLY UNIQUE ANTIQUE HAND-CARVED WOODEN PANELS: These panels were originally part of an ornate horsedrawn circus wagon. Beautifully carved with hand-painted designs. Would make an amazing bed or perfect as very interesting architectural pieces! Call for pictures. 970-209-7770. (8/17/38).

OC FRAMES BARNWOOD MIRRORS for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (8/17/pd/16).

ANTIQUÉ FRENCH DOORS: These doors were removed from a 1910 mansion in Memphis TN. The glass is thick with ten panes. Well built, heavy and in very good condition. Call for measurements and prices. 970-209-7779. (8/17/35).

REAL ESTATE

HORSE PROPERTY FOR SALE: 2.34 acres located in the Horse Meadows subdivision. Beautiful views of the Ohio Creek Valley. Corner lot. Irrigated hay pasture. Zoned Ag/Res. \$105,000. Please call or text DeeDee 970-209-3669 or deedeegenapp@gmail.com. (8/17/37).

RANCH STYLE LOG HOME located in West Gunnison. Huge lot .61 acres. Mature landscape. City utilities. Atmos Gas. 3 bedroom/1 bath, 1 car garage. 1,572 sq.ft. total under roof. New 200 amp service with electrical upgrades. All new flooring, paint and other renovations. Located 1006 West Highway 50. \$342,000. Call 970-641-3916. (8/17/52).

PAONIA, CRAWFORD AND HOTCHKISS PROPERTIES: Updated in Paonia 3/2, 1 acre \$399,000 MLS#746189. 130 Acres, border BLM \$249,000 MLS #741521. Downtown Commercial \$152,000 MLS 745939. Patti Kaech, Broker 970-261-6267, coloradopremierpartners.com. Needlerock Mountain Realty. 236 Grand Ave., Paonia. Patti.Kaech@gmail.com. (8/17/40).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellelvans.com, Call Mitch 970-349-5407. (8/17/18).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (8/17/pd/27).

NEW CUSTOM HOME \$725K: Great Views/Buckhorn, wood floors, granite counters, custom iron railings, 2 car garage. 970-765-7414. (8/17/18).

HUNTING CABIN FOR SALE: 10 acre patented mining claim above the town of White Pine. Hunting unit 551. 4x4 access on forest service road. End of road location. Trophy Deer and Elk. Amazing hunting, hiking, back country skiing, snowmobiling right out your front door. \$99,000. Email for details, mark.gvli@gmail.com. (8/17/50).

PLAN AHEAD Unique opportunity for the right buyer. Buy now B4 Vail impacts real estate. Relocate later. South Western style custom home. Trees. Stream. Open space. 3 bdrm/3.5 bath. ColoradoDreamHouse.weebly.com. (8/17/31).

EMPLOYMENT

GUNNISON COUNTY EMPLOYMENT OPPORTUNITIES: Long Term Care Services Coordinator, HHS: Part-time, 5 hours/week, hourly rate starting at \$20.61. Public Health Nurse II, HHS: Part-time, 30 hours/week, hourly rate starting at \$27.06 + Benefits. Must be R.N. licensed in State of Colorado. For more information, including complete job descriptions, required qualifications and application instructions, please visit <http://www.GunnisonCounty.org/HR>. (8/17/59).

EMPLOYMENT

LACY CONSTRUCTION COMPANY is seeking Heavy Equipment Operators and CDL Drivers. Please send resumes to lacy@crestedbutte.net or call 970-349-5010. (8/17/20).

HENNING ELECTRICAL is seeking a Journeyman Electrician. Well established, family owned, Gunnison County base, electrical contractor seeking a Journeyman Electrician. We have steady work in the Crested Butte/Gunnison area year round. Electrician work will consist of a little of of everything: replace a light, bathroom/kitchen remodel, complete remodel of a home, new home installation, and commercial installation. Responsibilities: Manage, train and evaluate personnel. What we are looking for: Experience managing crews. Good communication skills to be able to work with owners and GC Active Journeyman. Proficient knowledge of the National Electrical Code (NEC), local codes, and construction safety requirements. Pay depends on experience. Please email henningelectrical@yahoo.com or call 970-349-7178 to join our team. (8/17/116).

DO YOU HAVE A PASSION for art education and creative learning for children? The Trailhead Children's Museum is seeking an experienced Executive Director to lead our organization through an upcoming period of growth. In this role you will be responsible for overseeing all aspects of our organization including fundraising, staffing, public relations, business management and education programs. The ED will also be a pivotal figure in the strategic planning for a future facility. See our website for more information www.trailheadkids.org. Email resume, cover letter and references to jobs@trailheadkids.org. (8/24/89).

STEPPING STONE'S CHILDREN'S CENTER is hiring full or part time teachers for our 1-2 and 2-3 year old classrooms for our school year program beginning August 27th. Looking for a fun and meaningful job? This is the place for you! Pay rate based on experience and some benefits to start. Please contact Jen Burks at 970-349-5288 and/or steppingstonescb@gmail.com if you are interested. (8/17/64).

EMPLOYMENT

TOP TIER CONSTRUCTION is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (8/17/17).

NURSE POSITION WITH BENEFITS: Come make a difference in a resident's life by being a part of our Amazing Nursing Team! The Gunnison Valley Health Senior Care Center is looking for caring and positive individuals to join our nursing department. Full Time and Part Time LPN or RN positions are available which includes an excellent benefits package and competitive wage. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/24/108).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

WOODEN NICKEL POSITIONS AVAILABLE: Please stop in or call to check on current opportunities and/or to secure yourself a position for this upcoming winter season. To call: 970-349-6350. (9/7/29).

DENTAL ASSISTANT: Would you like working in a positive, enjoyable atmosphere where you can feel proud of the work you do and recognized for your efforts? If so, look no further. We have a convenient office, a wonderful patient population, an enthusiastic team, and a sincere dentist dedicated to quality care. We'd love to have you join us in our Crested Butte dental office - 2 days to start (M, Tu)- with possibility of more hours. Previous dental experience would be helpful, but a great attitude and a strong work ethic are our first priorities. Please send a resume and a paragraph about yourself to shawnharveydentistry@gmail.com. We look forward to meeting you. (8/31/112).

EMPLOYMENT

JOURNEYMAN ELECTRICIAN Seeking experienced electricians for commercial, residential and service work. Top wages and benefits. Please call Crested Butte Electrical at 970.349.5265. (8/17/22).

GUNNISON WATERSHED SCHOOL DISTRICT RE1J: See GWSD website for details, www.gunnisonschools.net. District-wide School Nurse: Coordinator of the school health programs. Provides direct health care for students, delegated nursing tasks, medication administration. Develops and implements health care plans for students. Manages immunization compliance. Provides staff development on infection control and universal precautions. Full-time with benefits. Bus Driver's-District: Requires Class B P2S CDL license. If you have not obtained this license, we will train and pay all endorsement fees. Wage range is \$13.69 to \$14.82 per hour depending upon experience. Full-time benefit package for 30+hours will include paid employee. Health Insurance and nine annual days per year. Cook/Server: This position is located at the Gunnison Community School/Lake School. Transport food from GCS to Lake School, serving Pre-school and Kindergarten students. 6.5 hours per day while school is in session. Wage range is \$12.00-\$12.99 per hour dependent upon experience. Qualifications include interpersonal skills and a background in food preparation. Full-time with benefits. Special Education Assistants needed in various positions throughout the district. Special Education Teacher-Gunnison Middle School: Provide instruction and case management for special education students. Fulfill legal requirements for documentation of those services. Monitor progress. Supervise and direct special education paraprofessionals. Applicants must be licensed in the state of Colorado with an endorsement in Special Education (Specialist or Generalist preferred). Experience working with all levels of support needs and content areas. All Coaching positions: Must be willing to become CHSAA certified. Experience preferred. Asst. Girls' Basketball Coach-CBMS, Asst. Track Coach-CBMS, Head Volleyball Coach-CBMS, Asst. Girls' Basketball Coach-CBHS, Asst. Hockey Coach-CBCS, Head JV Hockey Coach-CBCS, Asst. Girls' Soccer Coach-CBHS, Asst. Track Coach-CBHS, Head Track Coach- GHS, Assistant 7th grade B Team Volleyball Coach-GMS, Assistant Wrestling Coach-GMS, Head Wrestling Coach. Please contact: Superintendent's Office, JoAnn Klingsmith, 800 N. Boulevard, 970-641-7760, jklingsmith@gunnisonschools.net OR Colorado Workforce 970-641-0031. (8/17/309).

SEEKING FULL TIME Year Round Lodging Maintenance Manager. This position is a fully benefitted management role running the Engineering Departments at both the Grand Lodge Hotel and the Lodge at Mountaineer Square. Please have contracting, billing, training, and safety experience. To view a full job description and to apply please visit our website skicb.com/jobs. EOE. (8/17/56).

Classifieds

WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com

AT YOUR SERVICE

ARCHITECTS

cinnamon mountain architecture, inc.

Bill Racek
970-306-2964
mtcbill@yahoo.com

KENT COWHERD est. 1992
ARCHITECT

Residential • Commercial
Historic • Resort Architecture

PHONE (970) 349-1017
KCOWHERD@FRONTIER.NET

CONSTRUCTION

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GENERAL CONTRACTOR

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WWW.VANTIEL.COM

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N.R. Enterprises LLC

Small electrical services, installation, repair & trouble shooting. Licensed & insured.

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nickrivera.ent@gmail.com

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IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL 349-0500, EXT. 108

EMPLOYMENT

FULL TIME & PART TIME POSITIONS with Benefits – Come make a difference in a resident's life by being a part of our Awesome Housekeeping Team! The Gunnison Valley Health Senior Care Center is looking for caring and positive individuals to join our housekeeping team. Full Time Housekeeping positions are available which includes an excellent benefits package and competitive wage. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/24/106).

THE ROCKY MOUNTAIN CHOCOLATE FACTORY in Crested Butte is now hiring Shift Managers and Counter Help. Day and evening shifts are open for August and the Fall/Ski Season. FUN JOB! Apply in person at 314 Elk Avenue, Crested Butte. (8/24/40).

THE CRESTED BUTTE ARTS FESTIVAL is seeking a full-time, year-round Executive Director. Candidates should be self-motivated, highly organized, people-oriented and interested in art. Experience in event coordinating, print and social media marketing, grant writing and budgeting is preferred. Please send a resume and cover letter or further inquiries to Melissa Essig (melissa@crestedbutteartsfestival.com) by Thursday, August 23. (8/17/57).

ZACCHARIAH ZYPP seeking part-time sales person. Experience in jewelry sales or knowledge of geology preferred. Please call 970-349-5913 for an appointment. (8/17/21).

CRESTED BUTTE MOUNTAIN RESORT has openings for Grounds and Lodging Maintenance Technicians. Entry level-Tradesman. Flexible shifts, competitive pay, training opportunities and guaranteed hours through the off season! Don't jump from one seasonal position to the next, build your maintenance career with us by! Apply online today at skicb.com/jobs. EOE. (8/17/51).

EMPLOYMENT

DYNAMIC MEDICAL PRACTICE seeking an energetic, extroverted receptionist to join our team of specialists at our Crested Butte location at least 4 days/week. Role includes patient-facing communications, answering phones, insurance and administrative assistant duties, and maintaining quality experiences for our patients. Must be a flexible team player, have general computer and organizational skills, with ability to work under pressure in a fast-paced environment. Travel to work occasionally at our Gunnison location also a must. Pay dependent upon experience and/or enthusiasm/willingness to learn. Send resume with at least three work references to sarah@thegoclinics.com. (8/17/96).

PROPERTY MANAGEMENT COMPANY is looking for a conscientious, responsible, motivated person. Year round position of 25 to 35 hours weekly. Duties include landscaping, snow removal, handy man type projects, etc. Possibility for advancement. Please call Matt at 596-9333. (8/17/38).

SOMA Crested Butte is hiring for a but-tender position. MED badge required. Call 349-6640 and ask for Jody or stop by the store to pick up an application. (8/17/28).

DO YOU HAVE A PASSION for theatre and theatre education, a dynamic and collaborative energy, extensive experience managing projects and an imaginative approach to problem solving, relationship building and business growth? Crested Butte Mountain Theatre is seeking a part-time, salaried Artistic Director to join our dedicated team and help continue our 47 year tradition of providing quality theatrical productions to the greater Gunnison Valley. Additional information, including application requirements, can be found at www.cbmountaintheatre.org. This position is expected to start November 1. (9/21/82).

HELP WANTED: Full or part time year round kitchen help. Please call or text Sarah 970-209-8469. (8/31/16).

ICLEAN is looking for housekeeper. Must be hard working and reliable. Pay DOE. Please call 970-331-2417. (8/17/16).

EMPLOYMENT

THE TOWN OF CRESTED BUTTE is seeking a Public Works Director. The position is a key member of the Town's management team, reports directly to the Town Manager, and oversees a staff of 16. The Director also works with Town Council, advisory boards and citizen groups to formulate policies and plans. Bachelor's degree in engineering, or closely related field and a minimum 5 years of management experience in public works or related field is required. The position is full-time with a wide range of benefits, starting wage is \$89,570- \$111,000 DOQ. Full job description is available on the Town's website at www.townofcrestedbutte.com. Please submit application to Town of Crested Butte, Attn: Human Resources, PO Box 39, Crested Butte, CO 81224 or email Hilary French at hlfrench@crestedbutte-co.gov. Position is open until filled. The Town of Crested Butte is an Equal Opportunity Employer. (8/17/142).

ELEVEN IS SEEKING LODGE STAFF for our Crested Butte property, Scarp Ridge Lodge, and our Almont property, Taylor River Lodge. Eleven Experience is an adventure travel company that provides comfortable lodging, seasonal food and guided outdoor adventures. Our Lodge Staff are the foundation of the daily operation with responsibilities including fulfilling requests, shuttling guests, fine dining service, and assisting in an array of other tasks that contribute to providing an exceptional guest experience. This position is a great way to gain hospitality experience in a creative and professional hard working team. Applicants must be dedicated team players who thrive in a fast-paced work environment and are eager to contribute to a growing company. Learn more about Eleven and the specifics of the Lodge Staff position at each of our Colorado properties at elevenexperience.com. Please send cover letter and resume to jobs@elevenexperience.com. (8/17/142).

THE HIGHLY RESPECTED and award winning King Systems – Crested Butte, Colorado office is looking to add new team members to our staff. Must enjoy all 4 seasons and be able to travel. Audio Video Technician: We're searching for a couple of full time Audio/Video Technicians to provide on-site installation services and support of basic to complex audio and video systems for our residential and commercial based clientele. These are entry level positions and you will be trained as necessary. Skills/Qualifications: Applicants must possess a high level of integrity and be able to demonstrate excellent communication skills. Experience in the AV industry is preferred but not required. Construction experience is also considered a plus. Crestron and or Control4 experience is desired but not necessary. In order for you to be considered you must submit professional references and a resume. Must provide your own tools. Some specialty tools will be provided as needed. Must be able to provide identification and pass a criminal background check. A valid Driver's License is a requirement. Please submit resumes to nicci.morales@kingsystemsllc.com. (8/17/178).

EMPLOYMENT

MOUNTAIN EARTH is hiring for Retail Positions. Weekends required. Reliable, team players with a positive attitude get competitive wages, shift meals, and significant discounts on groceries. Email resumes to: mountain-earthcb@gmail.com or drop off in person. (8/17/36).

HOUSEKEEPERS AND LAUNDRY STAFF wanted at Three Rivers Resort in Almont: Looking for work to get you through the fall? We have positions open now through October. It's hard work in a fun environment; working in teams all over the resort property. Resort and restaurant discounts, free rafting and rentals, FUN people! Download application: www.3riversresort.com (Job Opportunities). Email: operations@3riversresort.com. (8/17/61).

PROGRESSIVE DENTAL OFFICE in search of an experienced, friendly, positive Registered Dental Hygienist to join our team. Offering competitive pay and benefits package. Please call Amy at 349-5577. (8/17/28).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

RETAIL SALES: Looking for year-round or seasonal help for weekends in a mountain lifestyle clothing store with awesome brands like Kuhl and Prana. Good customer service and attention to detail required. Please send resume to betsy@cbmntstore.com. (8/17/37).

LAGGIS DESIGN & CONSTRUCTION is hiring experienced line and lead carpenters. Email resume to chris@laggisconstruction.com. (8/17/15).

SCOUTS GENERAL is hiring for Fall and Winter! If you have sales or hospitality experience, offer friendly and genuine customer service, and have an impeccable work ethic, we'd like to talk to you! We offer competitive pay, consistent schedule, and sweet perks. Email resume to jenna@scoutsgeneralstore.com. (8/17/47).

COAL CREEK GRILL is now hiring AM and PM dishwashers. Contact Douglas Dodd at 970-948-3784 or e-mail chfdsd@yahoo.com. (8/24/19).

EMPLOYMENT

TULLY'S in CB South is hiring for the fall and winter. Dishwasher, prep cook, line cook, and servers. Great pay, evening hours, fun atmosphere. Email tullyscb-south@gmail.com. (8/31/27).

LAVISH: A retail accessory & baby boutique is looking for part-time sales help. Retail experience preferred, customer service a must. Must be available weekends and evenings with a commitment at least through the ski season. Contact Melanie at info@lavishcb.com or stop by 234 Elk Ave. with resume & references. (8/17/48).

IMMEDIATE JOB OPENING: Office Manager at Crested Butte Physiotherapy. Job duties include: Scheduling patient appointments, patient data entry, answering phones, verifying insurance eligibility, patient benefits & resolving insurance issues. Must have excellent customer service skills, a high attention to detail and the ability to multi-task in a fast-paced team environment. Mon-Fri, full-time, benefits. Please email your resume to Tim@cbphysiotherapy.com or call 970-349-2817. (8/17/62).

RETAIL SALES PERSON needed for weekend shifts at CB Kids. Employee benefits include discounts on awesome outdoor adventure clothing and gear. Attention to detail and good customer service required. Please send resume to info@cbkids.net. (8/17/35).

WORK WITH A VIEW The Club at Crested Butte is hiring for our Member Services team. This person serves as a host or hostess to the Members and their guests. Responsibilities include providing concierge services, social media management, assisting with marketing and member events. Graphic design, creative writing skills, and marketing experience preferred but not a must. Please send resumes to moriah@clubatcrestedbutte.com. (8/17/63).

ARE YOU INTERESTED in building a sales career in the Ski Industry? Crested Butte Vacations is seeking passionate employees with great conversation skills to start their career as entry level Sales Associates. This is a great opportunity for those looking to gain experience in luxury vacation sales with opportunities for upward advancement and training. Apply online today at skicb.com/jobs. EOE. (8/17/61).

Classifieds WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com

Colorado Press Association Network

To place a 25-word COSCAN Network ad in 91 Colorado newspapers for only \$300, contact your local newspaper or call Colorado Press Association Network at 303-571-5117.

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Cash for Mineral Rights
Free, no-risk, cash offer. Contact us with the details:
Call: 720-988-5617
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Email: opportunity@ecmresourcesinc.com

COLORADO PRESS ASSOCIATION NETWORK

Buy a 25-word statewide classified line ad in newspapers across the state of Colorado for just \$300 per week. Ask about our frequency discounts!
Contact this newspaper or call Colorado Press Association Network 303-571-5117

AT YOUR SERVICE

If you are interested in placing an ad in the *Crested Butte News*' "At Your Service" section, please call **349-0500, EXT. 108**

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EMPLOYMENT

GUNNISON VALLEY HEALTH has the following openings: At the HOSPITAL: 1 Sr. Payroll & A/P clerk, 1 FT Phlebotomist, 1 FT Housekeeper, 1 FT and 1 PRN Cook, 1 FT Receptionist, 1 FT Athletic Trainer, 1 FT Asst. Strength & Conditioning Coach, 1 PRN Rad Tech, 1 PT Care Associate, 2 FT EMT's, 1 FT Medical Technologist/Medical Lab Technician, 2 PT Paramedics, 1 PRN Respiratory Therapist, 1 FT CFO, 1 Oncology RN, 1 FT Cardiologist, 1 PT Unit Coordinator, 1 PRN ED Tech. At the SENIOR CARE CENTER: 1 FT Culinary Manager, 1 FT and 1 PT Housekeeper, 2 FT & 1 PT Cook, 1 FT & 1 PT Staff Nurse, 1 PT & 1 FT Life Enriching Caregiver, 1 PRN Driver, C.N.A. training class. At HOME MEDICAL SERVICES: 1 PRN C.N.A. Please visit our website for more in-depth position descriptions, specific qualification requirements and to apply online <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-641-1456. (PRN = as needed). All offers of employment are contingent upon the successful completion of a negative 10 panel drug screen test, criminal background check, reference checks, infection prevention procedures (TB test, Flu Shot, immunization records, etc.), physical capacity profile and acknowledgement of policies. (8/17/196).

CRESTED BUTTE LAND TRUST seeks a development director to lead the fundraising efforts of an accredited and established land trust in Crested Butte, CO. Resume and Letter of Interest must be submitted to hring@cblandtrust.org by September 1, 2018. Applications will be reviewed on a rolling basis. Please, no phone calls. To learn more, visit cblandtrust.org/jobs. (8/31/57).

EXPERIENCED OPERATOR NEEDED to run Heavy Equipment. Good pay for hard workers who know what they are doing. Please call Hank at 970-275-5313. (8/17/23).

CRESTED BUTTE MOUNTAIN THEATRE is looking for a responsible, resourceful, positive, creative pro-active Operations Manager to perform a variety of administrative and clerical tasks. Duties of the Operations Manager include providing support to Executive Director, assisting in daily office needs and managing CBMT's general administrative activities. Previous office experience necessary; Proficiency in MS Office with working knowledge of QuickBooks, Google Suite, and PayPal. Part-time - 20 hours/ week-salaried position. Flexible Schedule. For complete job description and requirements go to www.cbmountaintheatre.org. This position start date is immediate. (8/24/85).

TREASURY LIQUORS & THE STORE & DELI is looking for a full or part time staff member. You MUST be able to work weekends. Duties include grocery & alcohol stocking & basic cashier responsibilities. This is a year round job! Contact Tracy if interested 970-349-0306 or email treasuryliquors@hotmail.com. (8/17/45).

EMPLOYMENT

LOAN PROCESSING / CLOSING CLERK: Gunnison Savings and Loan Association is seeking applications from qualified individuals with strong customer service, communication and organizational skills, and general computer knowledge to process loan applications and produce closing documents. Familiarity with mortgage loan processing and/or real estate transactions preferred. The successful applicant will demonstrate a strong work ethic, attention to detail, and an enthusiastic, positive attitude. Benefits include an enjoyable and friendly work environment, employer assisted health insurance, monthly health savings account contribution, 401-K retirement plan, paid vacation, and sick leave. Starting salary will depend on qualification and experience. Please submit a Letter of Application and Resume with references to Maureen Eden, Loan Servicing/Closing Officer, meden@gunnisonsl.com/303 N Main Street, Gunnison, CO. Equal Opportunity Employer. (8/17/124).

PART TIME COOK Two shifts per week, W/F afternoons with Mountain Roots. Based in Gunnison. \$12-14/hr., DOE, potential to expand with us. Call Holly 970-417-7848 or email director@mountainrootsfoodproject.org. (8/24/31).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

ARCHITECTURAL ASSISTANT: Part-time or contract employment. Must be proficient in AutoCAD drafting with a working knowledge of architecture and construction practices. Must be responsible, reliable, self-motivated, a good communicator, and problem solver. Please send a cover letter and resume to info@jreesearchitect.com. (8/17/42).

CRESTED BUTTE MOUNTAIN RESORT has multiple openings for Culinary Management including GM and Assistant Manager positions across a few outlets. For full job descriptions, available positions, benefits, and to apply please visit our website, skicb.com/jobs. EOE. (8/17/37).

FULL TIME & PART TIME COOK POSITIONS: The Gunnison Valley Health Senior Care Center is looking for positive and caring individuals to fill these positions and be a part of our fantastic culinary team. Experience is preferred but not required. Excellent benefits package and competitive wage. Please visit our website to apply online at <http://jobs.gunnisonvalleyhealth.org>, or call HR for questions 970-648-7052. All offers of employment are contingent upon the successful completion of a drug test, criminal background check, reference check, applicable infection prevention procedures, physical capacity profile, and acknowledgment of policies. Apply today. (8/24/93).

EMPLOYMENT

LOOKING FOR A CAREER in Crested Butte? Come help us manage our retail stores. Must be experienced in all management categories. QuikBooks, employees & human resources, etc! Great opportunity for the right person. Salary position with perks. Fun, friendly environment. We are also looking for part time & full time. Stop by Pfisters or call 970-349-6731. Resume: pfisterhand-works@yahoo.com. (8/24/57).

TEMPORARY OFFICE SUPPORT COORD. for Western's Graduate Program in Creative Writing. The OSC reports directly to the Director of the GPCW and supports a wide range of administrative functions of the program, including marketing / PR, admissions, student registration and records, purchasing, bookkeeping, and conference management (Writing the Rockies). Half time (though up to 40 hrs./wk in June and July), with full benefits and possibility of annual renewal. Undergrad degree required; experience with administrative support and budgets required; background in the arts preferred. To apply: <http://www.western.edu/jobs>. Position open until filled, ability to start immediately a plus. AA/EOE. (8/24/102).

THE CRESTED BUTTE BANK a branch of The Gunnison Bank and Trust Company, has an opening for a full-time Credit Analyst. This unique career opportunity specializes in loan underwriting through financial documentation, interpretation and quantitative analysis. Qualified candidates possess both verbal and written communication skills, exhibit diligence with an acute attention to detail and express a willingness to learn. While relevant experience is preferred, extensive on-the-job training will prepare candidates for entry to the field. A degree in business, accounting or finance is preferred, but not required. Pooled transportation is available for employees residing in Gunnison. Mail resume to fkempin@crestedbuttebank.com or submit in person at 116 6th Street, Crested Butte, CO 81224. The Gunnison Bank and Trust Company is an equal opportunity employer. (8/24/124).

NOTICES

VETERINARY CHIROPRACTIC, ACUPUNCTURE and Laser Therapy for Horses and Small Animals by Dr. Ernie Hunter the week of Wednesday, September 5. For appointment, call 970-749-6128 or email ehunterd-vm@gmail.com. (8/31/29).

CB HOT TUB SALES & SERVICE sells HotSpring Spas. Professional service and repair of all hot tubs. Chemicals, covers, parts and accessories. Salt water, chlorine and bromine experts. Maintenance contracts. Emergency service/repair. cbhottub.com. Call 970-275-5700 or visit 315 Belleview Ave, Crested Butte. (8/17/42).

NOTICES

LOCAL DEVELOPER SEEKS INVESTORS: Now is a great time to invest in Crested Butte. 20+ years experience. We have investments ready to go. Inquire for more info. 970-765-7414. (8/17/28).

DIAMOND BLUE POOL & SPA in business since 1996. The Expert in Hot Tubs. Selling Dimension One Spas, Repairs on all makes and models, Maintenance Contracts. Also offering Connelly Pool Tables, accessories, re-felting, moving tables, shuffleboard, Foosball, ping pong tops. Come see our showroom 329 Belleview CB, 970-349-6202 diamondbluespa.com. (8/17/48).

ASCENT COUNSELING Psychotherapy, Addiction Counseling, EMDR, and Amino Acid Therapy. Holistic solutions to overcome depression, anxiety, addictions, and other mental health issues. Darlene Egelhoff, MA, LAC, LPCC 970-209-9086, AscentCounselingColorado.com. (8/17/29).

NEED A UNIQUE FRAME for that special piece of artwork? Specializing in barnwood, but not just barnwood, can frame any size. Call Nicky (OC) at 970-275-8910. (8/17/pd/26).

LOST DOG NEAR LAKE IRWIN: White dog, possibly Pyrenees wandered into campground. Dog looks to be abandoned & neglected & was too skittish to get in the car. If you have any information, please call the Marshall or PAWS or Laura at 978-886-1535. (8/17/pd/40).

SUZIE'S DESK: Administrative support, bookkeeping or special projects. Contact 970-275-9392 or email suzanned@centurylink.net. (8/17/14).

NOTICES

GENERAL CONTRACTOR/PROFESSIONAL ENGINEER seeks quality remodel or new home construction. Licensed and insured, references available, 20-years experience. Please call Henry "Skip" Meier, P.E., 54 Bryant Ave., CB South 970-930-7119 cell. (8/17/31).

STOP PAYING TIMESHARE FEES Call 642-1279. (8/17/pd/6).

CRESTED BUTTE GIFT BASKETS: Have family coming to town? Welcome them with a taste of Crested Butte. We showcase products of the valley. Check us out at cbgiftbaskets.com or call 970-275-0784. (8/17/pd/31).

BURBANK STONERWORKS: New construction, remodels and repairs. Stone veneer, fireplaces and patios. Call Craig at 970-209-8633. (8/17/pd/16).

NEED CASH? We'll buy your gold, silver, platinum and diamonds by appointment. Zacchariah Zyp & Co. Noel at 349-5913. (8/17/18).

LSTERN MEDIA for all your photography, video and design needs. Events, weddings, senior and family portraits. Like on facebook at www.facebook.com/lsternmedia. Contact Lydia Stern at lsternmedia@gmail.com or 970-765-6090. www.lsternmedia.com. (8/17/pd/31).

INTEGRITY SEASONAL LANDSCAPING is an experienced local company in the valley ready to help with any landscaping needs. Xeriscape, sod, retaining walls, flagstone, patios, walkways, etc. Free estimates. 970-417-7030. (8/17/29).

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Please email copy to classifieds@crestedbuttenews.com, call (970) 349-0500 extension 112, ask for Nicky or fax copy to (970) 349-9876.
Payment is required in advance.
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photo by Lydia Stern

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