

Legals

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**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2018-007**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On August 6, 2018, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	VERLIN F ROCKEY AND VIOLET DIANE ROCKEY
Original Beneficiary(ies)	BANK OF AMERICA, N.A.
Current Holder of Evidence of Debt	BANK OF AMERICA, N.A.
Date of Deed of Trust	June 11, 2010
County of Recording	Gunnison
Recording Date of Deed of Trust	June 29, 2010
Recording Information (Reception No. and/or Book/Page No.)	599211
Original Principal Amount	\$397,000.00
Outstanding Principal Balance	\$212,026.86

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID NUMBER: 405300000046

Also known by street and number as: 20094 HWY 149, POWDERHORN, CO 81243.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 12/05/2018, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 10/19/2018

Last Publication 11/16/2018

Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 08/06/2018

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lynn M. Janeway #15592 David R. Doughty #40042 Elizabeth S. Marcus #16092

Alison L. Berry #34531 Nicholas H. Santarelli #46592

Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990

Attorney File # 18-019206

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF GUNNISON, AND STATE OF COLORADO AND BEING DESCRIBED IN A DEED DATED 03/28/2002 AND RECORDED 3/29/2002 AS INSTRUMENT NUMBER 519355 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: THE FOLLOWING REAL PROPERTY, IN THE SAID COUNTY OF GUNNISON AND STATE OF COLORADO, TO WIT: TOWNSHIP 47 NORTH, RANGE 2 WEST, N.M.P.M. SECTION 27: W1/2NW1/4, EXCEPTING THEREFROM THAT PORTION CONVEYED DEPARTMENT OF HIGHWAYS BY DEED RECORDED MARCH 3, 1960 IN BOOK 345 AT PAGE 124. COUNTY OF GUNNISON, STATE OF COLORADO

Published in the *Crested Butte News*. Issues of October 19, 26, November 2, 9 and 16, 2018. #101901



**—CRESTED BUTTE FIRE PROTECTION DISTRICT—
2018 BALLOT QUESTION WITHDRAWN**

The Board of Directors of the Crested Butte Fire Protection District (CBFPD) recently voted unanimously to withdraw the District's planned ballot question from 2018 General Election. While it was too late for the ballot question to be removed from the ballots before printing, voters can ignore the question 6C and any votes for or against the question will not be tabulated. After an ongoing analysis of the effects of Colorado's Gallagher Amendment on

the District's revenues due to reductions in the statewide Residential Assessment Ratio (RAR), the board concluded that there were simply too many unknowns, and potentially too much impact on non-residential property owners to proceed with the ballot question at this time.

Published in the *Crested Butte News*. Issues of October 5, 12, 19, 26 & November 2, 2018. #100504

—LEGAL NOTICE—

**REQUEST FOR PROPOSALS FOR ENGINEERING SERVICES
REQUEST FOR PROPOSALS FOR ENGINEERING SERVICES
BUS PULLOUTS AT RIVERLAND, RIVERBEND AND BRUSH CREEK**

The Gunnison Valley Transportation Authority (GVTA) is seeking quotes for engineering services to design and oversee the construction of 6 bus pullouts along Hwy 135 at our Riverland, Riverbend and Brush Creek bus stops. The GVTA will work with its partners and the selected engineer to determine the best location of the pullouts with the intent being to have them as close as possible to existing stop locations. The project design is contingent upon input from CDOT but will likely consist of two (one northbound and one southbound) paved pullout locations for each bus stop 55' long by 10' wide with a 7-1 taper for deceleration and a 4-1 taper for acceleration of the bus. Each pullout will have a 55' long by 4' wide paved pedestrian area and the pullouts will be 4' from the current shoulder for a maximum width of the newly paved area of 18'. Each pullout will have a 20' x 7' concrete pad to serve as a waiting area and to support a shelter which will be supplied by GVTA. Each shelter will be a prefab structure of approximately 9' x 5' which will include a bench, trash receptacle, and solar powered bus stop sign which will be installed by a contractor selected for the construc-

tion phase. This project will require a building permit from Gunnison County for the shelters and a construction/utility permit from CDOT for construction of the pullouts/shelters in their right of way. The GVTA intends to complete this project in the spring and summer of 2019.

The time schedule for the selection of an engineer for this project is as follows, but is subject to change:

- Advertise for RFP's on October 4, 2018
- Receive and open RFP's on October 26, 2018
- Recommendation to GVTA Board and award contract on November 2, 2018
- Execute contract with selected firm on or before November 9, 2018
- Issue a Notice to Proceed and conduct a pre-design meeting with firm on November 9, 2018

To receive a copy of the full Request for Proposals and submission requirements, please contact GVTA Special Projects Manager, Anthony Poconi at apoconi@gunnisonvalleyrta.org or 808-421-8855.

Published in the *Crested Butte News*. Issue of October 19, 2018. #101902

**—DESIGN REVIEW COMMITTEE (DRC) AGENDA—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
THURSDAY OCTOBER 18, 2018 ~ 6:00PM
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the September 20th DRC meeting

New Business:

6:10 PM Brown Single-Family Residence, 979 Cascadilla Street, Lot 32, Block 17, Filing #3

6:40 PM CB South Village Center Design Standards Update and Review

7:00 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of October 19, 2018. #101903

—NOTICE OF BUDGET—

NOTICE is hereby given that a proposed budget has been submitted to the board of directors of the Gunnison County Metropolitan Recreation District for the ensuing year 2019; a copy of such proposed budget has been filed in the office of the Gunnison County Metropolitan Recreation District where the same is open for public inspection; such proposed budget will be considered at a regular meeting of the board of directors to be held at 710 S. 9th Street, Gunnison, CO on November 19, 2018 at 6:00 p.m. Any interested elector of the District may inspect the proposed

budget and file or register any objections thereto at any time prior to the final adoption of the budget on December 10, 2018.

Gunnison County Metropolitan Recreation District
P O Box 1369, Gunnison, CO 81230

Phone: 970.641.8725

Email: admin@gcmetrec.com

Published in the *Crested Butte News*. Issue of October 19, 2018. #101904

—DOWNTOWN DEVELOPMENT AUTHORITY (DDA)—

OCTOBER 22, 2018 ~ 4:00 P.M.

COUNCIL CHAMBERS

MT. CRESTED BUTTE, CO

SPECIAL MEETING

AGENDA

• Call To Order

• Roll Call

• Approval of the August 6, 2018 Downtown Development Authority Meeting Minutes

Reports

Correspondence

OLD BUSINESS-

NEW BUSINESS -

• Discussion and Possible Consideration of the 2019 DDA Budget

**OTHER BUSINESS -
ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.

This preliminary agenda is placed in the paper to notify the

public of tentative agenda items for the meeting date above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

Published in the *Crested Butte News*. Issue of October 19, 2018. #101905

**—TOWN OF MT. CRESTED BUTTE—
RESOLUTION NO. 15
SERIES 2018**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, IN SUPPORT OF BALLOT ISSUE 7D

WHEREAS, the Gunnison Metropolitan Recreation District (GMRD) provides over-the-air television services; and WHEREAS, the GMRD has a series of towers throughout Gunnison County that have the potential to serve as critical telecommunications infrastructure, and which currently provide internet redundancy for the Gunnison Hospital and Western Colorado University; and

WHEREAS, the GMRD is the only taxing authority that can unite recreation initiatives within Gunnison County, but such future initiatives will require that the district be "debruced"; and WHEREAS, the GMRD is the last remaining tax district in Gunnison County that has not "debruced"; and WHEREAS, the current TABOR restrictions keep the district from operating efficiently and maximizing the value of tax dollars; and WHEREAS, the GMRD will be unable to sustain existing over the air television services at current levels of funding; and

WHEREAS, passage of ballot issue 7D will provide sufficient funds to maintain existing over the air television services, allow the GMRD through its towers to more efficiently support general telecommunications throughout the valley, and give the community the opportunity to utilize the district for recreation initiatives; and WHEREAS, passage of ballot issue 7D will restore the mill levy to the level it was when the district was established. NOW THEREFORE, BE IT RESOLVED that the Town of Mt. Crested Butte, Colorado, of-

ficially declares its support for Ballot Issue 7D. INTRODUCED, READ, PASSED AND AD- OPTED by the Town Council of the Town of Mt. Crested Butte, Colorado, this 2nd day of October, 2018.

/s/ Todd Barnes

Todd Barnes, Mayor

Attest:

/s/ Tiffany O'Connell

Tiffany O'Connell, Town Clerk

Published in the *Crested Butte News*. Issue of October 19, 2018. #101908

Legals

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO OPPOSING "AMENDMENT 74", AN ATTEMPT TO AMEND THE COLORADO CONSTITUTION TO DRASTICALLY LIMIT STATE AND LOCAL GOVERNMENT SERVICES AT A HIGH COSTS TO TAXPAYERS
 WHEREAS, local government services are essential to the citizens of the Town of Mt. Crested Butte, Colorado; and WHEREAS, Amendment 74 has been written by certain out-of-state corporate interests to change the text of the Colorado Constitution, Article II, Section 15, which dates back to 1876 and threatens basic governmental services; and WHEREAS, Amendment 74 declares that any state or local government law or regulation that "reduces" the "fair market value" of a private parcel is

subject to "just compensation;" and WHEREAS, while Amendment 74 is shrouded in simple language, it has far reaching and complicated impacts; and WHEREAS, under the current Colorado Constitution, a property owner already has the right to seek compensation from state or local governments; and WHEREAS, Amendment 74 would expand this well-established concept by requiring the government – i.e., the taxpayers – to compensate private property owners for virtually any decrease whatsoever in the fair market value of their property traceable to any government law or regulation; and WHEREAS, Amendment 74 would create uncertainty because it is not clear what the language actually means or how it can be applied; and WHEREAS, Amendment 74 would severely limit the ability of Colorado's

**—TOWN OF MT. CRESTED BUTTE—
 RESOLUTION NO. 14
 SERIES 2018**

state and local governments to do anything that might indirectly, unintentionally, or minimally affect the fair market value of any private property; and WHEREAS, Amendment 74 would drastically diminish the ability of our state and local governments to adopt – let alone attempt to enforce – reasonable regulations, limitations, and restrictions upon private property; and WHEREAS, Amendment 74 would place laws, ordinances, and regulations designed to protect public health and safety, the environment, our natural resources, public infrastructure, and other public resources in jeopardy; and WHEREAS, Amendment 74 would directly impact zoning, density limitations, and planned development; and WHEREAS, Amendment 74 would make inherently dangerous or environmentally damaging activities

prohibitively costly to attempt to limit or regulate, even in the interest of the public; and WHEREAS, any arguable impact upon fair market value – however reasonable or justified or minimal or incidental or temporary – resulting from state or local government action could trigger a claim for the taxpayers to pay; and WHEREAS, governments would be vulnerable to lawsuits for almost every decision to regulate or not to regulate, making regular government function prohibitively expensive for the taxpayer; and WHEREAS, similar efforts have been attempted and defeated in other states, such as the states of Washington and Oregon; and WHEREAS, the fiscal impact for similar language in Washington was estimated at \$2 billion dollars for state agencies

and \$1.5 billion for local governments over the first six years; and WHEREAS, individuals filed billions of dollars in claims in Oregon before the residents repealed the takings initiative three years after its passage.
 NOW, THEREFORE, the Town of Mt. Crested Butte, Colorado OPPOSES Amendment 74 and strongly urges a vote of NO this November 2018.
 INTRODUCED, READ, PASSED AND ADOPTED by the Town Council of the Town of Mt. Crested Butte, Colorado, this 2nd day of October, 2018.
S/ Todd Barnes
 Todd Barnes, Mayor
 Attest:
S/ Tiffany O'Connell
 Tiffany O'Connell, Town Clerk
 Published in the *Crested Butte News*. Issue of October 19, 2018. #101906

**—TOWN OF MT. CRESTED BUTTE—
 RESOLUTION NO. 13
 SERIES 2018**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, IN SUPPORT OF AMENDMENT 73
 WHEREAS, the Town Council of the Town of Mt. Crested Butte believes that every student should have the opportunity to reach his or her full potential and to participate meaningfully in the civic and economic life of the community; and WHEREAS, the Colorado way of life provides every student the chance to succeed regardless of their zip code or their learning needs; and WHEREAS, quality public education develops a competitive workforce that will drive a vibrant Colorado economy for decades to come; and WHEREAS, Colorado is experiencing a teacher shortage crisis and many teachers in rural districts do not make enough salary to meet the cost of living; and WHEREAS, Colorado's investment in education is lagging behind other states — Colorado ranks 48th nationally in personal income invested in education; and WHEREAS, education funding has not recovered from the recession. In the 2018-19 school year alone, Colorado schools are underfunded by \$672.4 million; and

WHEREAS, the loss to due to the negative factor to the Gunnison Watershed School District "District" has been over \$16.1 million since 2009, which could have been used to provide additional teachers and make teacher salaries more competitive, bolster counseling and mental health services, improve school security, expand kindergarten and preschool funding, improve career and technical education programs, keep curricular materials current, increase funding for STEAM programs, and restore maintenance and replacement schedules for infrastructure and facilities; and WHEREAS, reduced funding is directly impacting the District's ability to provide meaningful educational opportunities for all students; and WHEREAS, the reduced funding also limits the District Board's ability to respond to parents and community input on the District's programs and services, despite the District Board's great desire to engage with and respond to its community; and WHEREAS, Amendment 73 builds on the successes of Colorado's public schools by expanding students' educational opportunities to prepare them for success in college, career and life;

preparing a qualified workforce for decades to come; and ensuring that Colorado's economic prosperity is shared with every community from corner to corner of the state; and WHEREAS, Amendment 73 will bring Colorado's investment in public education closer to the national average by raising \$1.6 billion dollars annually; provide sustainable support for schools by stabilizing school property taxes; provide additional funding for all students and address the most pressing needs of Colorado's public schools — specifically, funding for full-day kindergarten and a significant increase in funding for Early Childhood programs, Special Education programs, At-Risk students, English Language Learners and Gifted & Talented students; and WHEREAS, Amendment 73 gives local school boards greater ability to respond to parent and community input and provide programs and services to meet the needs of all their students; and WHEREAS, if Amendment 73 passes, the District Board has committed to focusing on the following priorities: expanded funding for facilities, infrastructure and technology; provide additional staffing and make salaries more competitive; bolster counseling and mental health services;

expand preschool funding; expand career and technical education programs; keep curricular materials current; and increase funding for all programs while acknowledging that priorities will evolve as community engagement is an ongoing process and revenue from Amendment 73 is annual funding; and WHEREAS, the Town Council declares that Amendment 73 addresses a matter of great concern.
 NOW THEREFORE, BE IT RESOLVED that the Town of Mt. Crested Butte, Colorado, officially declares its support for Amendment 73 for the purpose of increasing funding for public education in the State of Colorado.
 INTRODUCED, READ, PASSED AND ADOPTED by the Town Council of the Town of Mt. Crested Butte, Colorado, this 2nd day of October 2018.
S/ Todd Barnes
 Todd Barnes, Mayor
 Attest:
S/ Tiffany O'Connell
 Tiffany O'Connell, Town Clerk
 Published in the *Crested Butte News*. Issue of October 19, 2018. #101907

—NOTICE OF CONTINUED PUBLIC HEARING—

**CONCERNING A LAND USE CHANGE PERMIT APPLICATION FOR ROCKY MOUNTAIN BIOLOGICAL LABORATORY, FOR WINTER USE TO HOST GROUPS OF UP TO 50 FOR STRUCTURED EDUCATION PROGRAMS OR TO CONDUCT RESEARCH IN GOTHIC.
 GOTHIC: LOCATED ON 230-ACRES, LEGALLY DESCRIBED AS BLK 1, ALL OF BLKS 2-36, SMELTER GROUNDS EXCEPT BLK 37, ALL OF FIRST ADDITION LOCATED IN S/2NE/4, ALL OF L A WAITS SECOND ADDITION LOCATED IN S/2NE/4, W/2NE/4 & SE/4NE/4 TOWN OF GOTHIC E/2NW/4 SECTION 3 TOWNSHIP 13 SOUTH RANGE 86 WEST, 6TH P.M. 8000 CR 317, CRESTED BUTTE CO.**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a continued public hearing on **November 2, 2018 at 9:00 am** in the meeting room upstairs in the Blackstock Government Center, 221 N. Wisconsin St. in Gunnison, Colorado, to hear public comment concerning a land use change permit application.
APPLICANT: Ian Billick, RMBL

PARCEL LOCATION: Gothic site, as described above.
PROPOSAL: Gothic fall/winter: Continue to provide up to 25 individuals access to Nordic huts, this would not include RMBL winter residents and staff. Seeking permission to host groups of up to 50 for structured education programs or to conduct research. After the road to Gothic closes from snow all access would be non-motorized. One

motorized trip per week would bring in supplies to Gothic.
LUC-17-00026.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received

by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as

determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Rachel Sabbato
 Planner II
 Gunnison County Community Development Department
 Published in the *Crested Butte News*. Issue of October 19, 2018. #101909

**MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING
 THURSDAY, OCTOBER 25, 2018 ~ 9:00 A.M.
 MT. CRESTED BUTTE TOWN HALL**

- I. Roll Call
- II. Reading and Approval of the Minutes of September 27, 2018 Meeting.
- III. Transit Manager's Operational and Financial Report
 - A. Operations Report
 - B. Financial Report
- IV. Unfinished Business
 - A. Additional Whetstone Industrial Lot Purchase Discussion
- V. New Business
 - A. CB South Winter 2018-2019 Service
 - B. 2019 Budget Discussion
- VI. Unscheduled Business
- VII. Schedule Next Board Meeting
- VIII. Adjournment

Published in the *Crested Butte News*. Issue of October 19, 2018. #101910

**—NOTICE OF PUBLIC HEARING—
 CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
 TOWN OF CRESTED BUTTE, COLORADO
 319/321 WHITEROCK AVENUE AND 323/325/327 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 30, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Owen Whiterock LLC and Whiterock Real Estate Investments LLC** to subdivide a portion of the property from 323/327 Whiterock Avenue, Block 34, Lots 28-30 to 321 Whiterock Avenue, East half of Lot 26 and all of Lot 27 in the R2C zone.
 Additional requirements:
- Approval of a minor subdivision in the R2C zone is required.
 (See Attached Drawing)
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of October 19 and 26, 2018. #101911

deadline tuesday at noon

**—PUBLIC NOTICE—
 AGENDA
 REGULAR MEETING
 CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
 OCTOBER 24, 2018 ~ 6:00 P.M.
 280 CEMENT CREEK ROAD**

BOARD MEETING AGENDA

1. Call to order (cell phones off or in airplane mode)
2. Discuss – September 26th, 2018 Regular Board Meeting Minutes
3. Discuss – Financial Reports – September 2018
4. Discuss/Approve – Current Bills – September 2018

**PUBLIC COMMENT PERIOD
 UNFINISHED BUSINESS**

1. Discuss/Approve – 2019 Preliminary

NEW BUSINESS

1. Discuss/Approve – 4' POA Pedestrian/Bike lane construction on Blackstock
2. Discuss/Approve – Extension of wa-

ter service to Lot 10, Crested Butte Highlands
**MANAGER'S REPORT
 UNSCHEDULED BUSINESS
 ADJOURNMENT**
 The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.
 Published in the *Crested Butte News*. Issue of October 19, 2018. #101915

Budget

Legals

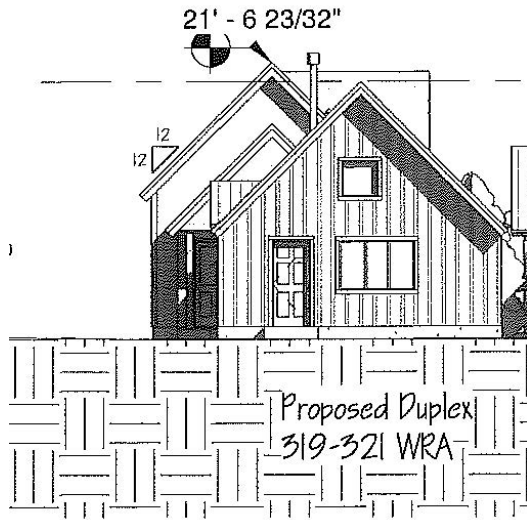
**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
319/321 WHITEROCK AVENUE**

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The application of **Owen Whiterock LLC** to construct an addition to the historic single family residence and convert to a duplex, move a historic accessory building from Tract 1 to Tract 2 Owen Subdivision and to site a new accessory dwelling located at 319/321 Whiterock Avenue, Block 34, East half of Lot 26 and all of Lot 27 (Tract 1 Owen Subdivision) in the R2C zone.

Additional requirements:

- A conditional use permit to construct an accessory dwelling in the R2C zone is required.
- Permission to demolish a non-historic portion of a non-contributing historic primary building is required.
- The relocation of a historic accessory building to Tract 2, Owen Subdivision is required.
- Architectural approval is required for the addition to the historic residence and reclassification as a duplex is required.
- A recommendation to Town Council for a revocable license for the encroachment of the front entry step on the Town Rights of Way is required.
- Architectural approval for a new accessory dwelling is required.
- Approval is contingent upon approval for the minor subdivision.



(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of October 19 and 26, 2018. #101912

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
OCTOBER 22, 2018 ~ 5:30 P.M.
GUNNISON, COLORADO
REGULAR SESSION**

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Commendations and recognition of visitors
- VI. Comments from the Public
**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
- 5:45 VII. Administrative Action Summaries
A. Superintendent Update- Dr. Nichols
- 6:30 VIII. Action Items
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:
 1. Board of Education Minutes*
 - a. September 10, 2018—Regular Session
 - b. October 3, 2018—Special Session
 2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated
 - a. General Account # 35674-35915
 - b. Payroll Direct Deposit # 36285-36637
 3. Personnel*
 - a. Laura McLoughlin-School Nurse-District
 - b. Taylor Ferraro-SPED EA-Achievement Center-GCS
 - c. Olivia McCombs-Health EA-CBCS
 - d. Dustin McGuinness-Dishwasher-GCS
 - e. Bert Vandiver-SPED EA-GMS
 - f. Dawn Passant-SPED EA-CBES
 - g. David Uhrig-Head Wrestling Coach-GHS
 - h. Resignation of Victoria Lind-SPED EA-Achievement Center-GCS
 - i. Resignation of Megan Mozen-SPED EA-GMS
 4. Correspondence
 - B. New Business
 1. First reading:
 - IKF- Graduation Requirements
 2. Facilities Master Plan update
 3. Affordable Housing update
- 7:30 C. Old Business
 1. Second Reading:—**ACTION ITEM**
 - AC- Nondiscrimination /Equal Opportunity
 - GBAA- Sexual Discrimination and Harassment
 - GBK- Staff Concerns/Complaints/Grievances
- 7:45 IX. Comments from the Public
**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
 - X. Items introduced by Board Members
 - XI. Board Committee Update
 - XII. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, November 12, 2018—Regular Session@5:30 Gunnison
 - B. Monday, December 3, 2018—Regular Session@5:50 Gunnison
 - C. December 6-9, 2018—CASB Conference-Colorado Springs
 - XIII. Adjourn

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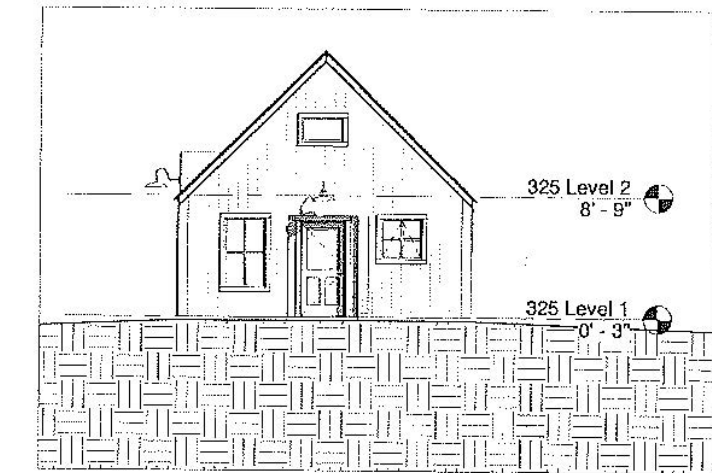
**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
323/325/327 WHITEROCK AVENUE**

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The application of **Whiterock Real Estate Investments LLC** to move a historic accessory building at the North of the property to the East, rehabilitate and function as an accessory dwelling, move a historic accessory building from Tract 1 to Tract 2 Owen Subdivision located at 323/325/327 Whiterock Avenue, Block 34, Lots 28-30 (Tract 2 Owen Subdivision) in the R2C zone.

Additional requirements:

- A conditional use permit to construct a second accessory dwelling in the R2C zone is required.
- Permission to demolish a non-historic portion of a contributing historic structure is required.
- Architectural approval is required.
- The relocation of a historic accessory building to Tract 2, Owen



12 325 WRA East
1/8" = 1'-0"

Subdivision is required.
- Approval is contingent upon approval of the minor subdivision.
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design

Review and Historic Preservation Coordinator

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Classifieds

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FOR RENT

HOUSE FOR RENT in town of Crested Butte: 4BD/2BA, 3 person max preferred, one well-behaved dog considered for an additional fee. New hot tub, gas fireplace, big kitchen, sunny deck, and plenty of off-street parking. \$2,100 lease until June 2019. 349-7446. (10/19/42).

1BD/1BA FREESTANDING APARTMENT above garage in quiet neighborhood in town. W/D, ample bike/ski storage and off-street parking. No smoking, no pets. Available October 15th. Contact: Jordan 303-819-2217. (10/19/30).

2BD/1BA CONDO in Stallion Park. Full sized stack washer/dryer, 1 car garage. \$1600/mo. Includes water, sewer, trash. Available December 1. Ray 720-771-7955. (10/19/25).

HOUSE FOR RENT AT IRWIN: 2 bedrooms plus loft. 970-209-0408. (10/19/pd/10).

NEW 4/4 CUSTOM HOME IN Larkspur, 3 car garage, close to town. \$3800. Lease option possible. 209-3564. (10/26/17).

FOR RENT

GREAT LOCATION Adorable 1BD/1BA cabin in town. W/D, fully furnished, gas fireplace. Available 11/1-7/1, \$1250 per month. Contact mto-homes@gmail.com. Dogs considered. (10/19/24).

FOR RENT: Seeking quiet responsible individual to rent accessory dwelling apt. located "on the Bench" in Crested Butte. 1BD/1BA, full kitchen, W/D, off street parking. NS/NP. \$1200/mo. 1st, last, security, year lease, ref. req. 209-9211. (10/19/39).

WINTER HOUSING RENTALS at Three Rivers Resort in Almont. Variety of cabin sizes/rates, furnished, near bus route. Most available mid Nov., some in Oct. Leases go to 5/1/19. Go to: 3riversresort.com for info and application or call 641-1303. (10/19/39).

HOUSE IN TOWN: 3BD/2BA, Heated garage, off-street parking, washer/dryer, new carpet, paint. Mature couple, no smoking, no pets. \$2,500 + utilities. 1 year lease. 248-866-2593 /ingrid@murland.com. (10/26/28).

FOR RENT

2 BED/1 BATH Furnished Condo, Mt. Crested Butte, on the bus line. Available around November 1. Long-term rental. \$1,500 per month. First, last, security deposit and references required. No pets, no smoking of any kind. Please contact Cathy at 970-209-5015 or marg_42@hotmail.com. (10/26/45).

CASTLE MOUNTAIN 1/1 DWNSTRS apartment, quiet, awesome views! NS/NP, no parties, share utilities. Email wejumpum@gmail.com for application. (10/26/19).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (10/19/32).

MT. CRESTED BUTTE HOUSE: 3BD/2 bath, next to bus stop, Nov. 1-Apr. 30 lease. 3 tenants max. No smoking or pets. \$2400/month plus electric bill. Furnished, W/D, walk-in shower, wi-fi. Please email hurhugo@aol.com. (10/26/37).

FOR RENT

GREAT LOCATION WITH BEAUTIFUL VIEWS within walking distance to restaurants, shops, banks on Main St., Gunnison Hospital and Western CO University. Newly remodeled completely furnished studios with kitchenettes and wi-fi at the ABC Motel on Tomichi Ave. (Hwy 50). Limited number of units for only \$875 plus utilities with 6 and 12-month leases. Call 970-641-2400 to schedule your appointment. (10/19/59).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

IN TOWN: Fully furnished 2BD/2BA + loft. Bright, sunny, stainless steel appliances, granite countertops, off-street parking. Available October-May. \$2450. Call 303-809-5595. (10/19/21).

TWO BEDROOM/ONE BATH available in town. \$1350, first, last, deposit. mitch-incb@gmail.com. (10/19/13).

FOR RENT

GREAT VIEWS CB South duplex, 2BD w/ loft, 2 bath, furnished, large deck. Includes heat, W/S, garbage, WD/DW, NP/NS. \$2300/mo. + \$2000 sec. dep. Available Nov. 1-May 1. 6 mo. lease. Call 4-6 p.m. 349-6703. (10/19/38).

3BD/3.5 BATH 2072 sq.ft. townhouse in CB South. 1.5 car detached garage with large space above. NS, one dog considered. Please email burns.meg@gmail.com for more info and photos. (10/19/30).

2 BEDROOM/3 BATH furnished condo on the mountain. Incredible views! One car garage, sauna, washer/dryer, dog friendly! Available at Thanksgiving! \$2,500. 970-209-1568. (10/26/24).

3 BED IN CB on the creek. Text 970-209-7058. (10/19/9).

GREAT LOCATION IN TOWN: Sunny energy efficient home. 2BD/2BA + loft. Amazing views, yard, off-street parking. Well behaved pet allowed. Year lease preferred. Available January 1. \$2500 + util. 970-456-2532. (10/19/29).