

Devo bike team

CONTINUED FROM PAGE 27

EmmaJean Lovett's experience was quite the opposite. She stepped on the throttle from the get-go and moved up more than 15 spots from her start position to finish in 15th place.

"She was super motivated, super focused and in the zone," says Carroll.

A glitch in the race start for the sophomore boys had a devastating effect on CB Devo athlete Otis McLoughlin. McLoughlin had been climbing the ranks all season long, finishing in eighth in the Southern Division overall to earn the 16th spot in the start corral. But a missed call to the start meant McLoughlin forfeited his spot, dropping him to 60th place at the start. Down but not out, McLoughlin did all he could to pick his way in and around the throngs of riders over the course of his race to eventually finish in 21st place.

"That was brutal," says Carroll.

Nate Ball held his own to place 53rd and Max Shull, who missed two races this year due to injury, had to start dead last but managed to move from 160th place at the start all the way to 86th by the finish.

"That was pretty impressive," says Carroll.

The varsity girls then rolled up to the start and Olivia Gordon put her best effort of the season together to finish in 19th place overall and sixth out of her Southern Division peers.

"Her goal was top 20 overall," says Carroll. "She was super happy with her result."

The varsity boys closed out the weekend and Robby Oberling led the way for CB Devo coming in 51st place, followed by JC Patterson, Dylan Alagna, Josiah Tunkey and Liam Elliot.

Once the numbers were crunched, CB Devo finished the day in fifth place out of 32 teams, putting a quality finish on a great season for the team.

"It was another awesome season," says Carroll. "The kids impressed me at every race with their heart and how hard they rode."



PHOTO BY DOUGLAS PATTERSON

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2018-007**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On August 6, 2018, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	VERLIN F ROCKEY AND VIOLET DIANE ROCKEY
Original Beneficiary(ies)	BANK OF AMERICA, N.A.
Current Holder of Evidence of Debt	BANK OF AMERICA, N.A.
Date of Deed of Trust	June 11, 2010
County of Recording	Gunnison
Recording Date of Deed of Trust	June 29, 2010
Recording Information (Reception No. and/or Book/Page No.)	599211
Original Principal Amount	\$397,000.00
Outstanding Principal Balance	\$212,026.86

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

SEE ATTACHED LEGAL DESCRIPTION

PARCEL ID NUMBER: 40530000046

Also known by street and number as: 20094 HWY 149, POWDERHORN, CO 81243.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 12/05/2018, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 10/19/2018
Last Publication 11/16/2018
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 08/06/2018

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lynn M. Janeway #15592	David R. Doughty #40042	Elizabeth S. Marcus #16092
Alison L. Berry #34531	Nicholas H. Santarelli #46592	

Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
Attorney File # 18-019206

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF GUNNISON, AND STATE OF COLORADO AND BEING DESCRIBED IN A DEED DATED 03/28/2002 AND RECORDED 3/29/2002 AS INSTRUMENT NUMBER 519355 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: THE FOLLOWING REAL PROPERTY, IN THE SAID COUNTY OF GUNNISON AND STATE OF COLORADO, TO WIT: TOWNSHIP 47 NORTH, RANGE 2 WEST, N.M.P.M. SECTION 27: W1/2NW1/4, EXCEPTING THEREFROM THAT PORTION CONVEYED DEPARTMENT OF HIGHWAYS BY DEED RECORDED MARCH 3, 1960 IN BOOK 345 AT PAGE 124. COUNTY OF GUNNISON, STATE OF COLORADO

Published in the *Crested Butte News*. Issues of October 19, 26, November 2, 9 and 16, 2018. #101901



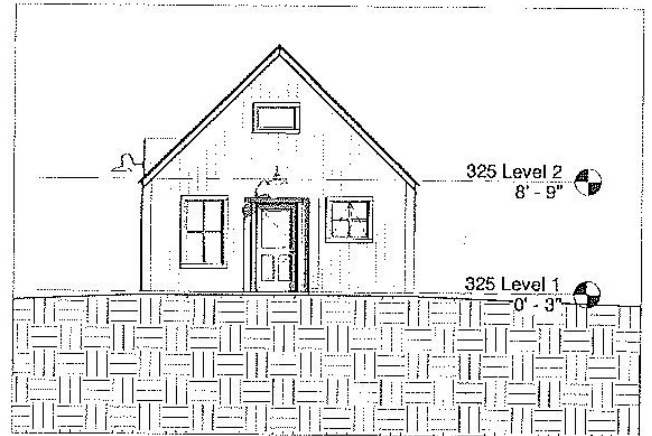
**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
323/325/327 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 30, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Whiterock Real Estate Investments LLC** to move a historic accessory building at the North of the property to the East, rehabilitate and function as an accessory dwelling, move a historic accessory building from Tract 1 to Tract 2 Owen Subdivision located at 323/325/327 Whiterock Avenue, Block 34, Lots 28-30 (Tract 2 Owen Subdivision) in the R2C zone. Additional requirements:

- A conditional use permit to construct a second accessory dwelling in the R2C zone is required.

- Permission to demolish a non-historic portion of a contributing historic structure is required.
- Architectural approval is required.
- The relocation of a historic accessory building to Tract 2, Owen Subdivision is required.
- Approval is contingent upon approval of the minor subdivision. (See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of October 19 and 26, 2018. #101913



**—CRESTED BUTTE FIRE PROTECTION DISTRICT—
2018 BALLOT QUESTION WITHDRAWN**

The Board of Directors of the Crested Butte Fire Protection District (CBFPD) recently voted unanimously to withdraw the District's planned ballot question from 2018 General Election. While it was too late for the ballot question to be removed from the ballots before printing, voters can ignore the question 6C and any votes for or against the question will not be tabulated. After an ongoing analysis of the effects of Colorado's Gallagher Amendment on

the District's revenues due to reductions in the statewide Residential Assessment Ratio (RAR), the board concluded that there were simply too many unknowns, and potentially too much impact on non-residential property owners to proceed with the ballot question at this time.

Published in the *Crested Butte News*. Issues of October 5, 12, 19, 26 & November 2, 2018. #100504

**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
319/321 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 30, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Owen Whiterock LLC** to construct an addition to the historic single family residence and convert to a duplex, move a historic accessory building from Tract 1 to Tract 2 Owen Subdivision and to site a new accessory dwelling located at 319/321 Whiterock Avenue, Block 34, East half of Lot 26 and all of Lot 27 (Tract 1

Owen Subdivision) in the R2C zone.

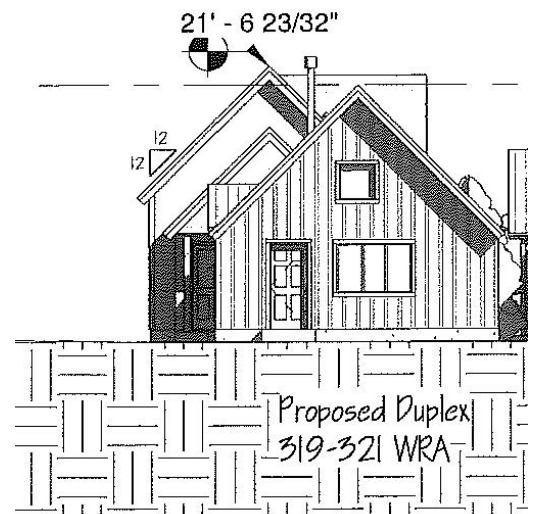
Additional requirements:

- A conditional use permit to construct an accessory dwelling in the R2C zone is required.
- Permission to demolish a non-historic portion of a non-contributing historic primary building is required.
- The relocation of a historic accessory building to Tract 2, Owen Subdivision is required.
- Architectural approval is required for the addition to the historic residence and reclassification as a duplex is required.

- A recommendation to Town Council for a revocable license for the encroachment of the front entry step on the Town Rights of Way is required.
- Architectural approval for a new accessory dwelling is required.
- Approval is contingent upon approval for the minor subdivision.

(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of October 19 and 26, 2018. #101912



Legals

**—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

The Wooden Nickel Inc DBA The Wooden Nickel located at 222 Elk Ave	November 15, 2018
Kaos Limited DBA Bonez located at 130 Elk Ave	November 15, 2018
Ryce Asian Bistro Inc DBA Ryce Asian Bistro located at 120 Elk Ave Unit B	November 15, 2018
Kay Pasa Inc DBA Donita's Cantina located at 330 Elk Ave	November 15, 2018
Teocalli Tamale Company DBA Teocalli Tamale located at 311 1/2 Elk Ave	November 15, 2018
Ladybug LTD DBA Talk of the Town located at 230 Elk Ave	November 15, 2018

Published in the *Crested Butte News*. Issue of October 26, 2018. #102601

**—NOTICE OF BUDGET—
(PURSUANT TO 29-1-106, C.R.S.)**

NOTICE is hereby given that a proposed budget has been submitted to the Reserve Metropolitan District No. 2 for the ensuing year of 2019; a copy of such proposed budget has been filed in the office of Toad Property Management, where the same is open for public inspection; such proposed budget will be considered at the Regular meeting of the Reserve Metropolitan District No. 2 to be held at the offices of Toad Property Management, on Thursday, November 15, 2018 at 11:00 a.m. Any interested elector of Reserve Metropolitan District No. 2 may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.

Published in the *Crested Butte News*. Issue of October 26, 2018. #102602

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
319/321 WHITEROCK AVENUE AND 323/325/327 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 30, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

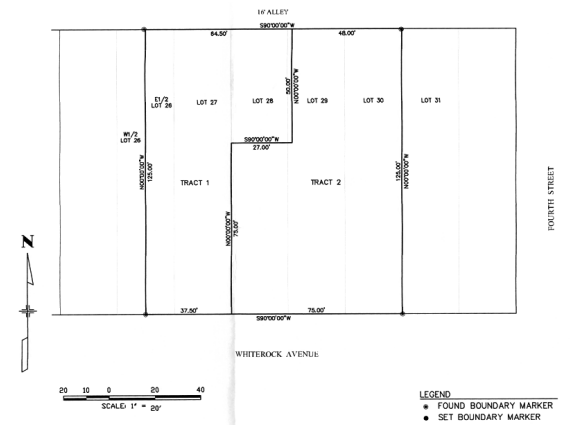
The application of **Owen Whiterock LLC and Whiterock Real Estate Investments LLC** to subdivide a portion of the property from 323/327 Whiterock Avenue, Block 34, Lots 28-30 to 321 Whiterock Avenue, East half of Lot 26 and all of Lot 27 in the R2C zone.

Additional requirements:

- Approval of a minor subdivision in the R2C zone is required.

(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of October 19 and 26, 2018. #101911



**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR GOLDEN EAGLE TRASH SERVICE
STORAGE AND STAGING YARD
690 CR 18
NW1/4SW1/4 SECTION 3, T49N, R1W, NMPM**

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Commissioners will conduct a public hearing on **November 29, 2018 at 8:30 a.m.** in the County Commissioners Meeting Room, 2nd Floor, County Courthouse, 200 E. Virginia, Gunnison, Colorado, to hear public comment concerning land use change permit application LUC-18-00010.

OWNER: The owner of the property is Meldonna Cody.

APPLICANT: The authorized applicants are Alphonse and Carolyn Tamarcaz, represented by Michael Dawson.

LOCATION: The site is located at 690 CR 18, northwest of the City of Gunnison, 3/4 of a mile north of Highway 50, east of County Road 18, legally described as the NW1/4SW1/4 Section 3, Township 49 North, Range 1 West, NMPM.

PROPOSAL: The applicant is proposing to consolidate the operations of Golden Eagle Trash Service and permit the outside parking of trash trucks, and the storage of roll-offs and dumpsters and recycle equipment, and a three-bay, 50' x 75' building. There is an existing single-family residence on the property and the balance of the property would be used for residential/agricultural use.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public

record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Cathie Pagano
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of October 26, 2018. #102603

Classifieds

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FOR RENT

ON THE MOUNTAIN: 2 bed/2 bath, WD/DW, woodstove, NP/NS. \$1500/month. 970-209-6898. (10/26/15).

LOOKING FOR A 3RD PERSON for a nicely furnished 3 bedroom house on Paradise Road. \$700/month. No pets. Call Paula at CB Lodging 970-349-7687 for info and referral. (11/2/29).

1 BD FOR RENT in large CB South duplex. Stunning views, furnished, clean, quiet. No pets. No partying or smoking. Open to short stays. \$800+ utilities. Available now. Contact Valerie: 818-307-3145. (11/2/31).

GREAT LOCATION Adorable 1BD/1BA cabin in town. W/D, fully furnished, gas fireplace. Available 11/1-7/1, \$1250 per month. Contact mto-homes@gmail.com. One small dog considered. (10/26/26).

3 BED IN CB on the creek. Text 970-209-7058. (10/26/9).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (10/26/32).

WINTER HOUSING RENTALS at Three Rivers Resort in Almont. Variety of cabin sizes/rates, furnished, near bus route. Most available mid Nov., some in Oct. Leases go to 5/1/19. Go to: 3riversresort.com for info and application or call 641-1303. (10/26/39).

HOME FOR RENT: Large 3BD/3BA, 2 car garage on 35 acres in CB South. Fully furnished. 1 dog considered. \$3200/mo., utilities included. Call 970-596-4023. (10/26/26).

FOR RENT

MT. CRESTED BUTTE HOUSE: 3BD/2 bath, next to bus stop, Nov. 1-Apr. 30 lease. 3 tenants max. No smoking or pets. \$2400/month plus electric bill. Furnished, W/D, walk-in shower, wi-fi. Please email hurhugo@aol.com. (11/2/37).

IN-TOWN RENTAL: 2BD/1.5 bath townhouse. Nicely furnished, W/D, gas heat, small storage shed. 6 month lease with option to renew. \$2125/mo., plus last month and deposit. Includes utilities. No pets. Available November 15th. Call 970-275-4724. (10/26/38).

NEW 4/4 CUSTOM HOME in Larkspur, 3 car garage, close to town. \$3800. Lease option possible. 209-3564. (10/26/17).

FOR RENT

3BD/2.5 BATH 2072 sq.ft. townhouse in CB South. 1.5 car detached garage with large space above. NS, one dog considered. \$2500/mo. Please email meg@gmail.com for more info and photos. (10/26/32).

GREAT LOCATION + EASY LIVING: Mt. CB 2BD/2.5BA unfurn. town home. Available 11/15/2018 or 12/1/2018 to 6/1/2019. New natural gas stove, new oven, fresh paint + other updates, 1 car garage w/ remote, gear storage, W/D, wi-fi, shoveling/plowing, water + trash ALL included except elec./gas. Perfect size for a couple. NS/ NP. Mellow complex with hot tub, sauna, bus stop a few steps from your door and quick walk to base. \$1500 month/ \$1500 deposit. Text Monica at 970-417-8007. (11/2/80).

FOR RENT

LARGER, REMODELED furnished one bedroom in town. 620 sq.ft. with washer/dryer, gas fireplace, TV. One smallish dog ok. \$1,475/mo. First, last and deposit required. Nine month minimum lease required. Text 970-417-2360 with your email to receive photos, more info. (11/2/41).

HOUSE FOR RENT AT IRWIN: 2 bedrooms plus loft. 970-209-0408. (10/26/pd/10).

2 BED/1 BATH Furnished Condo, Mt. Crested Butte, on the bus line. Available around December 1. Long-term rental. \$1,500 per month. First, last, security deposit and references required. No pets, no smoking of any kind. Please contact Cathy at 970-209-5015 or marg_42@hotmail.com. (10/26/45).

ROOM FOR RENT IN GUNNISON: Available November 1. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. Year lease. \$450/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-642-1279 or 970-361-2649. (10/26/pd/46).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

FOR RENT: 3BD/2BA house in Mt. CB. Bus stop at your front door for winter season, furnished, washer/dryer, very large deck and amazing views, large and light living space. \$2,500 per month + utilities. NS. Available 11/15/18 - 7/31/19. 970-275-8442, Texts preferred. (10/26/42).

FOR RENT

IN TOWN CONDO for rent: 3 bed/1.5 bath, sunny deck. No pets or smokers, garage, new paint and carpet, gas fireplace, W/D. \$2100 plus utilities. Available now. Call 596-9333. (10/26/31).

2 BEDROOM/3 BATH furnished condo on the mountain. Incredible views! One car garage, sauna, washer/dryer, dog friendly! Available at Thanksgiving! \$2,500. 970-209-1568. (10/26/24).

DUPLEX IN TOWN: 3BD/2BA, washer/dryer, in-floor heat, large yard, off-street parking, near school. \$1800 per mo. Year lease, available November 1st. References required. 970-209-1194 or maryswanwick@gmail.com. (10/26/29).

DOWNSTAIRS CB SOUTH DUPLEX: 2 bdrm/1.5 bath with deck. \$1600. Includes heat, W/S, garbage, WD/DW. 1 dog considered. NS. UPSTAIRS CB SOUTH DUPLEX: 2 bdrm with loft. 2 full baths with deck. \$2100. Furnished or unfurnished. Includes heat, W/S, garbage, WD/DW. 1 dog considered. NS. Both units 6 month lease: Nov. 1-May 1. Call 4-6pm. 349-6703. (10/26/61).

FOR RENT: Seeking quiet responsible individual to rent accessory dwelling apt. located "on the Bench" in Crested Butte. 1BD/1BA, full kitchen, W/D, off street parking. NS/NP. \$1200/mo. 1st, last, security, year lease, ref. req. 209-9211. (10/26/39).

HOUSE IN TOWN: 3BD/2BA, Heated garage, off-street parking, washer/dryer, new carpet, paint. Mature couple, no smoking, no pets. \$2,500 + utilities. 1 year lease. 248-866-2593 / ingrid@murland.com. (10/26/28).

Classifieds
WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com