

# Legals

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**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—  
WEDNESDAY OCTOBER 17TH, 2018 ~ 6:00PM  
P.O.A. BOARD MEETING AGENDA  
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

**This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)**

**6:00 PM Call to Order**

6:05 PM Approval of Minutes from September 2018 P.O.A. Board Meeting

6:10 PM Monthly Financial Report for September 2018

**New Business**

6:20 PM Unscheduled Property Owner Comment Opportunity Time

6:30 PM Gunnison Met Rec District Ballot Initiative 7D

6:50 PM Review Tassinong Farms Refund Request of the Temp. Structure Deposit

7:00 PM Review and Approval of the new Conflict of Interest(COI) Policy

**Old Business**

7:10 PM Consideration of Resolution in Support of GVRHA Ballot Measure 6A

7:20 PM Trails, Amenities and Parks (TAP) Committee

7:30 PM Update Commercial Area Master Plan (CAMP) Update and Executive Summary

7:50 PM Review Draft of 2019 Proposed Budget, Dues and Capital Improvements

**8:10 PM Manager's Report**

Manager's General Report  
Identify November Meeting Agenda Items  
Confirm November Board Meeting date of November

**8:20 PM Adjourn**

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of September 28 and October 5, 2018. #092808

**—MEETING NOTICE—**

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the regular board meeting on Monday, October 22, 2018, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of October 5, 2018. #100501

**SUSTAINABLE TOURISM AND OUTDOOR RECREATION COMMITTEE  
OCTOBER 11, 2018 ~ 2:00-4:00 P.M.  
BLACKSTOCK'S GOVERNMENT CENTER, 221 N. WISCONSIN (2ND FLOOR)**

- 2:00 pm Call to Order; Approval of Minutes, *John Messner, Chair*
- 2:05 pm Shady Island GOCO grant application, letter of support request, *Cathie Pagano*
- 2:15 pm Met Rec District, 7D Initiative letter of support request, *Christie Hicks*
- 2:30 pm Discussion of National Forest Foundation and fee program
- 3:55 pm Next meeting agenda items, *Cathie Pagano*
- 4:00 pm Adjourn

Published in the *Crested Butte News*. Issue of October 5, 2018. #100502

**—CRESTED BUTTE FIRE PROTECTION DISTRICT—  
2018 BALLOT QUESTION WITHDRAWN**

The Board of Directors of the Crested Butte Fire Protection District (CBFPD) recently voted unanimously to withdraw the District's planned ballot question from 2018 General Election. While it was too late for the ballot question to be removed from the ballots before printing, voters can ignore the question 6C and any votes for or against the question will not be tabulated. After an ongoing analysis of the effects of Colorado's Gallagher Amendment on

the District's revenues due to reductions in the statewide Residential Assessment Ratio (RAR), the board concluded that there were simply too many unknowns, and potentially too much impact on non-residential property owners to proceed with the ballot question at this time.

Published in the *Crested Butte News*. Issues of October 5, 12, 19, 26 & November 2, 2018. #100504

**—INVITATION TO BID—  
TOWN OF CRESTED BUTTE  
MOUNTAIN THEATRE PLATFORM LIFT SHAFT**

The *Town of Crested Butte, Colorado* (hereinafter referred to as the Owner and/or Town) will receive bids at the office of the Public Works Department, Town Hall, 507 Maroon Avenue, Crested Butte, Colorado for the **Town of Crested Butte 2018 Mountain Theatre Platform Lift Shaft Project** until 02:00pm, October 18, 2018. All bids will be opened and read aloud at the Crested Butte Town Council Chambers immediately following the submittal deadline. **If delivered**, bids are to be delivered to the front desk of Town Hall, 507 Maroon Avenue, Crested Butte, Colorado 81224, to the attention of Mr. Dale Hoots. **If mailed**, the mailing address is P.O. Box 39, Crested Butte, CO 81224.

The scope of work will consist of building an elevator shaft inside the old Town Hall located at 403 2nd street in Crested Butte, Colorado, from the 1st floor to the second floor where the Mountain Theatre is located. The shaft size is approximately 7ft wide, 7ft in depth, and approximately

16ft in height. All bids must be in accordance with the Contract Documents on file with The Town of Crested Butte, 507 Maroon Avenue, Crested Butte, Colorado 81224.

Contract Documents and Bid Documents will be available after noon on October 4, 2018. Copies of the Contract Documents, Bid Documents, and Specifications may be obtained at the front desk of Town Hall, at 507 Maroon Avenue, Crested Butte, Colorado, 81224. The Contract Documents and Bid Documents may be examined during normal business hours at the Town of Crested Butte, Public Works office. Prospective bidders may contact Dale Hoots, Facilities Supervisor, with questions pertaining to the scope of the project and information on this Invitation to Bid. Bids will be received as set forth herein and in the Bidding Documents. No Bid may be withdrawn within a period of forty five (45) days after the date fixed for opening bids.

The Town reserves the right to reject any and all bids, to accept bids other than the lowest, and to waive any informalities and irregularities therein. Bid security in the amount of not less than 5% of the total bid must accompany each bid in the form of a Bid Bond, certified check, or cashier's check and made payable to the Town of Crested Butte. The successful bidder will be required to furnish a Performance Bond and a Labor and Material Payment Bond, both in the amount of 100% of the total Contract amount, in conformity with the requirements of the Contract Documents and on forms as provided by the Town.

Town of Crested Butte, Colorado (OWNER)  
By Dale Hoots  
Title: Facilities supervisor  
END OF INVITATION TO BID

Published in the *Crested Butte News*. Issues of October 4 and 11, 2018. #100503

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO  
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of September 2018. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2018CW44.** Applicant: John Faulk and Julie Faulk, P.O. Box 64, Olathe, CO 81425. Application for Surface Water Right: John's Spring - NW1/4SE1/4 of Section 31, T11S, R89W, 6th P.M. 2,391 feet from the north line and 1,430 feet from the west section line. 293872.07 Easting, 4325825.10 Northing. Source: North Fork Gunnison River, Gunnison River. Appropriation Date: 09/28/2018. Amount Claimed: 15 g.p.m. conditional for stockwater and wildlife. Julie's Spring - SE1/4SE1/4 of Section 30, T11S, R89W, 6th P.M. 209 feet from the

south line and 1,154 feet from the east section line. 294713.55 Easting, 4326600.92 Northing. Source: North Fork Gunnison River, Gunnison River. Appropriation Date: 09/28/2018. Amount Claimed: 15 g.p.m. conditional for stockwater and wildlife. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of October 5, 2018. #100508

**—CRESTED BUTTE FIRE PROTECTION DISTRICT—  
PUBLIC NOTICE OF BUDGET AMENDMENT**

Notice is hereby given that a proposed budget amendment for 2018 will be submitted to the Board of Directors of the Crested Butte Fire Protection District at the October 9th, 2018 Regular Meeting. Copies of the proposed budget amendment are available

for public inspection at 306 Maroon Ave, Crested Butte, CO or may be requested by email from District Manager Sean Caffrey at [scaffrey@cbfpd.org](mailto:scaffrey@cbfpd.org). Any interested resident or property owner of the fire district may inspect the budget amendment

and file or register objections with the District Manager as noted above at any time prior to the final adoption of the budget amendment.

Published in the *Crested Butte News*. Issue of October 5, 2018. #100509

**—TOWN COUNCIL VACANCY—**

The Town of Mt. Crested Butte Town Council is accepting letters of interest/resume for one vacant Town Council seat to expire - April 2020. Qualified applicants must be a US citizen, registered voter of Mt. Crested Butte and have resided within the Mt. Crested Butte Town limits for a minimum of one year. Please send letters of interest and a resume to the Town of Mt. Crested Butte, P.O. Box 5800,

Mt. Crested Butte, CO 81225 or e-mail to [toconnell@mt-crestedbuttecolorado.us](mailto:toconnell@mt-crestedbuttecolorado.us) by 5pm on October 16th or attend the Town Council Meeting in person on October 16th at 6pm. Please call 970-349-6632 for additional information.

Published in the *Crested Butte News*. Issue of October 5, 2018. #100512

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Ordinance No. 22, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 1st day of October, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 22, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing Execution of the New Cable Television Franchise Agreement With Spectrum Pacific West LLC, Doing Business As Charter Communications.

The full text of Ordinance No. 22, Series 2018 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.

**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of October 5, 2018. #100505

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Ordinance No. 24, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 1st day of October, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 24, Series 2018 - An Ordinance of the Crested Butte Town Council Approving by Reference Amendments to the Red Lady Estates Condominiums Plat Map and Declaration Text for the Vacation of the Public Access Easement and Relocation

of Public Access Onto the Adjoining Town-Bench Property. The full text of Ordinance No. 24, Series 2018 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.

**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of October 5, 2018. #100506

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Ordinance No. 25, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 1st day of October, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 25, Series 2018 - An Ordinance of the Crested Butte Town Council Declaring a Moratorium on the Issuance of New Business Occupation Licenses Under Chapter 6, Article 2 of the Crested Butte Municipal Code for Formula Restaurant and Retail Businesses in All Business and Commercial Districts.

The full text of Ordinance No. 25, Series 2018 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.

**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of October 5, 2018. #100507

**legals@crestedbuttenews.com**

**970.349.0500 ext. 112**

# Legals

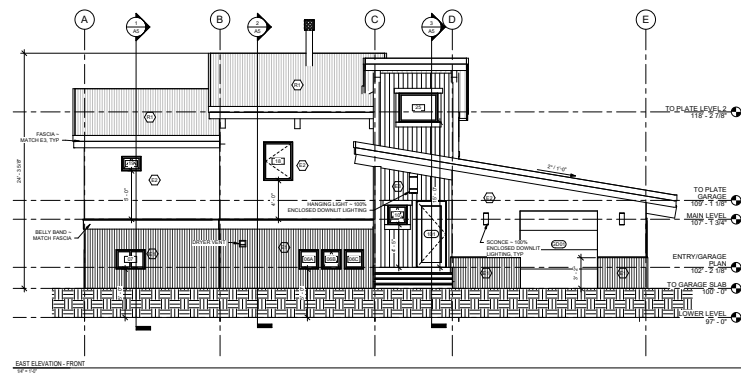
**—NOTICE OF HEARING—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.  
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday October 18th, 2018 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for a **Single-Family Residence**, Lot 32, Block 17, Filing #3, a.k.a. 979 Cascadilla Street. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of October 5, 2018. #100511



**—LEGAL NOTICE—  
REQUEST FOR PROPOSALS FOR ENGINEERING SERVICES  
BUS PULLOUTS AT RIVERLAND, RIVERBEND AND BRUSH CREEK**

The **Gunnison Valley Transportation Authority (GVTA)** is seeking quotes for engineering services to design and oversee the construction of 6 bus pullouts along Hwy 135 at our Riverland, Riverbend and Brush Creek bus stops.

The GVTA will work with its partners and the selected engineer to determine the best location of the pullouts with the intent being to have them as close as possible to existing stop locations. The project design is contingent upon input from CDOT but will likely consist of two (one northbound and one southbound) paved pullout locations for each bus stop 55' long by 10' wide with a 7-1 taper for deceleration and a 4-1 taper for acceleration of the bus. Each pullout will have a 55' long by 4' wide paved pedestrian area and the pullouts will be 4' from the

current shoulder for a maximum width of the newly paved area of 18'. Each pullout will have a 20' x 7' concrete pad to serve as a waiting area and to support a shelter which will be supplied by GVTA. Each shelter will be a prefab structure of approximately 9' x 5' which will include a bench, trash receptacle, and solar powered bus stop sign which will be installed by a contractor selected for the construction phase. This project will require a building permit from Gunnison County for the shelters and a construction/utility permit from CDOT for construction of the pullouts/shelters in their right of way. The GVTA intends to complete this project in the spring and summer of 2019.

The time schedule for the selection of an engineer for this project is as follows, but is subject to change:

- Advertise for RFP's on October 4, 2018
- Receive and open RFP's on October 26, 2018
- Recommendation to GVTA Board and award contract on November 2, 2018
- Execute contract with selected firm on or before November 9, 2018
- Issue a Notice to Proceed and conduct a pre-design meeting with firm on November 9, 2018

To receive a copy of the full Request for Proposals and submission requirements, please contact GVTA Special Projects Manager, Anthony Poconi at apoconi@gunnisonvalleyrta.org or 808-421-8855.

Published in the *Crested Butte News*. Issue of October 5, 2018. #100510

**deadline tuesday at noon**

# Classifieds

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## FOR RENT

**MT. CB 2BD/2.5BA** Unfurn. town home. Available 11/1/2018 to 6/1/2019. New kiding natural gas stove, new oven and other updates, 1 car garage w/ remote, gear storage, W/D, wi-fi, shoveling/ plowing, water, + trash all included except elec./gas. Perfect size for a couple. NS/ NP. Great Location! Mellow complex with hot tub, sauna, bus stop a few steps from your door and quick 10 minute walk to base. \$1700 month/ \$1700 deposit for 2 ppl/ \$2000 for 3 ppl. Text Monica at 970-417-8007. (10/5/85).

**NEW ONE BEDROOM APARTMENT:** W/D, heating, electricity and internet included. Partially furnished. 700 sq.ft. Close to town. \$1800/month. Email: olefinecb@gmail.com, text: 303-594-0345. (10/12/25).

**2BD/2BA IN TOWN:** Furnished ski season sublet. Mid November-mid April/May. Fresh updates and great location. Well behaved pet considered. \$1650/month + utilities. 1st, last, security deposit, references required. 970-209-5916. (10/5/31).

**FULLY FURNISHED** 2 bedroom, 1 bath alley house located in town at 2nd and Gothic. This darling house includes ALL utilities, 2 off street parking spaces, fenced backyard and owner is willing to consider 1 well behaved dog. Available October - May. \$2000. Carolyn 970-349-6339. (10/5/44).

**2 BEDROOM/2 BATH** nicely furnished Mt. Sunrise townhome with garage & W/D, \$1500/month; incl. cable & wifi, not elec., Lease available Oct. 15 - July 1, 2019. Call Paula at CB Lodging, 970-349-7687. (10/5/33).

**3 BED IN CB** on the creek. Text 970-209-7058. (10/5/9).

**MT. CB TIMBERLINE:** 2B/2B \$1200/mo. + utilities. Spacious, updated, furnished. W/D, Cable TV. Long term. Avail October 15, 2018. No pets or smoking. Call 970-596-4639. (10/5/27).

**SPACIOUS 2 BEDROOM CONDO** in town. NS/NP, no kidding. Large deck with great views. 970-642-1456. (10/5/16).

**BEAUTIFUL IN-TOWN CB HOME** available mid Oct. 2018. 4 bed/2.5 bath, 1 car attached heated garage + off street parking. Great location with big up valley views & 1/2 block to ski shuttle. \$2950/mo. For details & photos: http://buttebungalow.weebly.com. (10/5/39).

## FOR RENT

**PRIVATE HOUSE ON THE RIVER** for rent 8 miles south of town, the river song resounds throughout the house. Immaculate 3 bedroom, two bath, large den, parlor, furnished, deck with hot tub on the river, forced air central gas heat. \$3200 per month, includes some utilities. Available from October 15 to June 1st. One dog negotiable. Contact: monikawikman@comcast.net. (10/12/59).

**UNFURNISHED 4 BEDROOM/3 BATH** single family house in the flats of CB South. Very nice, quiet street, close to all the amenities CB South has to offer plus a huge game room and a large 2 car garage. \$3000. Carolyn, 970-349-6339. (10/12/42).

**ROOM FOR RENT** available October 1st. Fully furnished, in town. \$650/month plus security deposit; includes utilities (winter wood paid separate). NS/NP. Call 970-349-1108 to schedule an appointment. (10/5/29).

**HOUSE FOR RENT AT IRWIN:** 2 bedrooms plus loft. 970-209-0408. (10/5/pd/10).

**IN TOWN CENTRALLY LOCATED 2BD/2BA + loft.** Fully furnished, bright, sunny 2nd floor living with deck. Open floor plan, stainless steel appliances, granite countertops. Views of Mt. CB, Gothic & Red Lady. Off street parking for 2+ cars. First, last & deposit. \$2600 + utilities. Available now-June 1. Call 303-809-5595. (10/5/47).

## FOR RENT

**TWO BEDROOM/ONE BATH** available in town. \$1350, first, last, deposit. mitchincb@gmail.com. (10/5/13).

**FOR RENT:** Seeking quiet responsible individual to rent accessory dwelling apt. located "on the Bench" in Crested Butte. 1BD/1BA, full kitchen, W/D, off street parking. NS/NP. \$1200/mo. 1st, last, security, year lease, ref. req. 209-9211. (10/5/39).

**1BD/1BA FREESTANDING APARTMENT** above garage in quiet neighborhood in town. W/D, ample bike/ski storage and off-street parking. No smoking, no pets. Available October 15th. Contact: Jordan 303-819-2217. (10/19/30).

**MT. CB: 1BD + PRIVATE BA** in shared apt. across the street from the ski resort. 6 month sublease starting 11/1. \$725/month + utilities. Female only. Contact Maddie at maddison.letcher@gmail.com. (10/5/30).

**ROOM FOR RENT** in Riverbend available ASAP. \$750/month + utilities. Shared 3 bedroom TH with couple - entire downstairs space to yourself. NP per HOA. 6-month lease or longer. Txt 970-389-5634. (10/5/30).

**QUIET 1 BEDROOM APARTMENT** in the basement of a single family house on the mountain. Spacious 850 square foot apartment with private entrance, storage, off-street parking and washer dryer. No smokers! Available October 15th. \$1,200. Carolyn 970-349-6339. (10/5/37).

## FOR RENT

**LIKE NEW FENCE LINE HOME** in Pitchfork. 2 bedrooms/1 bath, full basement, washer/dryer, garage, 1 year lease. No pets, no smoking. \$1850. Call Cathy 970-209-5015. (10/5/27).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (10/5/32).

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**GREAT LOCATION WITH BEAUTIFUL VIEWS** within walking distance to Main St., Gunnison. Newly remodeled completely furnished Studios with kitchenettes and wi-fi at the ABC Motel on Tomichi Ave. Each unit only \$995 with 6 and 12-month leases. Schedule your appointment soon by calling 970-641-2400. (10/19/44).

**WINTER HOUSING RENTALS** at Three Rivers Resort in Almont. Variety of cabin sizes/rates, furnished, near bus route. Most available mid Nov., some in Oct. Leases go to 5/1/19. Go to: 3riversresort.com for info and application or call 641-1303. (10/5/39).

**IN TOWN CONDO** for rent: 3 bed/1.5 bath, sunny deck. No pets or smokers, garage, new paint and carpet, gas fireplace. \$2300 plus utilities. Available Oct. 1. Call 596-9333. (10/5/30).

**MT. CB 3BD/2BA:** Recently remodeled, WD/DW, killer views of peak and town, close to bus stops and bike path, 5 min. walk to base area, off-street parking. Pets negotiable, no smoking of anything. References thoroughly checked. Avail. 10/1, poss. sooner. \$2100-2400/month. Scottie 808-741-2740. (10/5/46).

**PLEASE NOTE AVAIL DATES:** In town 2 bdrm/2 bath, fully furnished & well stocked apt. avail. from Oct 8 - Dec 1. All utilities included. \$1150/month. Email dferrante13@gmail.com. (10/5/29).

**CASTLE MOUNTAIN 1/1 DWNSTRS** apartment, quiet, awesome views! NS/NP, no parties, share utilities. Email wejumpum@gmail.com for application. (10/12/19).

## FOR RENT

**GREAT LOCATION** Adorable 1BD/1BA cabin in town. W/D, fully furnished, gas fireplace. Available 11/1-7/1, \$1250 per month. Contact: 970-349-7311 or mtohomes@gmail.com. Dogs considered. (10/5/26).

**1 BD W/ PRIVATE BATH** in 2BD/2BA, Riverbend condo. Utilities included. Available 10/5. \$800. Call 970-964-7081. (10/5/17).

**2 BED/1 BATH HOUSE** in Pitchfork, partially furnished available October 15th. \$2,000/month plus gas and electric. Pets negotiable, no smokers. 6 month lease or longer. 970-209-1227. (10/5/28).

**PLEASE NOTE AVAIL DATES:** In town 1 bdrm/1 bath, fully furnished & well stocked apt. avail. from Oct 8 - Dec 9. All utilities included. \$950/month. Email dferrante13@gmail.com. (10/5/29).

**2 BED/1 BATH** furnished condo Mt. Crested Butte, on the bus line, available around November 1. Long-term rental. \$1,500 per month. First, last, security deposit and references required. No pets, no smoking of any kind. Please contact Marguerite at 570-817-0399 or marg\_42@hotmail.com. (10/12/45).

**2BD/1BA CONDO** in Stallion Park. Full sized stack washer/dryer, 1 car garage. \$1600/mo. Includes water, sewer, trash. Available December 1. Ray 720-771-7955. (10/5/25).

**MOBILE HOMES FOR RENT** at Three Rivers Resort in Almont. 2BD/1BA available NOW. \$1000/mo. + utils., furnished, no pets. 3BD/2BA, brand new available 12/1/18. \$2000/mo. + utils. Will consider 1 pet w/ additional fees. All leases go to 5/1/19. Go to: 3riversresort.com for info and application or call 641-1303. (10/5/51).

## COMMERCIAL RENTALS

**OFFICE SPACE FOR RENT:** Great downtown location with other professionals, shared bathroom and kitchenette, includes internet and utilities. \$525 with one year lease. Available November 1st. Please call 970-596-9826. (10/5/29).

**OFFICE SPACE FOR RENT IN CB:** 500 square feet, 223 Elk Ave, available in November, \$1400 triple net. Call for more information 970-209-8723 or 970-209-3859. (10/5/25).

**Classifieds**  
**WORK**

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**DEADLINE TUESDAY AT NOON**

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classifieds@crestedbuttenews.com