

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—AGENDA—  
**REGULAR TOWN COUNCIL MEETING**  
**NOVEMBER 20, 2018 ~ 6 P.M.**  
**COUNCIL CHAMBERS**  
**MT. CRESTED BUTTE, COLORADO**

**6:00pm – Public Hearing** – Public Input on a Special Event Liquor License Submitted by Adaptive Sports Center of Crested Butte, Inc for an Event to be Held on December 31, 2018 from 5:00 PM to 10:00 PM at 10 Crested Butte Way, Mt. Crested Butte – Emily Girdwood  
**• Call to Order**  
**• Roll Call**  
**• Approval of the November 6, 2018 Regular Town Council Meeting Minutes**  
**• Reports**  
 Manager’s Report  
 Department Head Reports  
 Town Council Reports  
 • Adaptive Sports Center – Admissions Tax Report – Summer 2018

– Lee Eakin  
 • Travel Crested Butte – Summers are Cooler – Summer 2018 – Josh Fetterman  
 • Crested Butte/Mt. Crested Butte Chamber of Commerce – Summer Admission Tax Report Follow Up, Crested Butte Pole Pedal Paddle, Crested Butte Bike Week, Fourth of July and Chili and Beer Festival – Ashley UpChurch  
 • Crested Butte/Mt. Crested Butte Chamber of Commerce – Third Quarter Report - Ashley UpChurch  
 • Crested Butte Mountain Resort – Summer Unplugged Admissions Tax Report Follow Up – Patti Hensley  
**CORRESPONDENCE -**  
**OLD BUSINESS -**

**NEW BUSINESS -**  
 • Discussion and Possible Consideration of a Special Event Liquor License Submitted by Adaptive Sports Center of Crested Butte, Inc for an Event to be Held on December 31, 2018 from 5:00 PM to 10:00 PM at 10 Crested Butte Way, Mt. Crested Butte – Emily Girdwood  
 • Discussion and Possible Consideration of a Proclamation Declaring December 18, 2018 International Day of the Migrant – Marketa Zubkova  
 • Discussion and Possible Consideration of the Professional Services Agreement, Visitor Information Center, between the Town of Mt. Crested Butte and the Crested Butte/Mt. Crested Butte Chamber of Commerce

– Ashley UpChurch  
 • Discussion and Possible Consideration of an Appointment of Two Members to the Downtown Development Authority Board. Term Expires June 2022.  
 • Discussion and Possible Consideration of Resolution 18, Series 2018 – A Resolution of the Town Council of the Town of Mt. Crested Butte, Colorado Confirming Prospect Development Company’s Satisfaction of Affordable Housing Unit Requirements in the Homestead Subdivision Pursuant to the Annexation and Development Agreement  
 • Discussion and Possible Consideration of a Contract to Buy, Sell and Develop Deed Restricted Housing in

the Homestead Subdivision  
**OTHER BUSINESS –**  
**PUBLIC COMMENT –** *Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*  
**ADJOURN**  
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.  
 Published in the *Crested Butte News*. Issue of November 16, 2018. #111607

—AGENDA—  
**SPECIAL TOWN COUNCIL MEETING**  
**NOVEMBER 27, 2018 ~ 6 P.M.**  
**COUNCIL CHAMBERS**  
**MT. CRESTED BUTTE, COLORADO**

• Call to Order  
 • Roll Call  
**• 6:00pm – Public Hearing** – Public Input on Ordinance 8, Series 2018 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Summarizing Expenditures and Revenues for Each Fund and Adopting a Budget for the Town of Mt. Crested Butte, Colorado for the Calendar Year Beginning on the First day of January 2019 and Ending on the last Day of

December 2019.  
**ADJOURN**  
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.  
 Published in the *Crested Butte News*. Issue of November 16, 2018. #111608

—TOWN OF MT. CRESTED BUTTE, COLORADO—  
**NOTICE OF**  
**PUBLIC HEARING BEFORE THE TOWN COUNCIL**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, November 27, 2018 at 5:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.  
 The purpose of the hearing is for public input on Ordinance 8, Series 2018 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Summarizing Expenditures and Revenues for Each Fund and Adopting a Budget for the Town of Mt. Crested Butte, Colorado for the Calendar Year Beginning on the First day of January 2019 and Ending on the last Day of December 2019  
 All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800, by email to toconnell@mtcrestedbuttecolorado.us or by fax to (970) 349-6326 by Wednesday, November 21, 2018.  
 A copy of the 2019 Budget is available for viewing at Mt. Crested Butte Town Hall during regular business hours.  
 Dated this 12th day of November, 2018.  
 /s/ Tiffany O’Connell  
 Town Clerk  
 If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.  
 Published in the *Crested Butte News*. Issue of November 16, 2018. #111609

legals@crestedbuttenews.com

# Legals

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2018-007**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On August 6, 2018, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	VERLIN F ROCKEY AND VIOLET DIANE ROCKEY
Original Beneficiary(ies)	BANK OF AMERICA, N.A.
Current Holder of Evidence of Debt	BANK OF AMERICA, N.A.
Date of Deed of Trust	June 11, 2010
County of Recording	Gunnison
Recording Date of Deed of Trust	June 29, 2010
Recording Information (Reception No. and/or Book/Page No.)	599211
Original Principal Amount	\$397,000.00
Outstanding Principal Balance	\$212,026.86

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**

**SEE ATTACHED LEGAL DESCRIPTION**

PARCEL ID NUMBER: 405300000046

Also known by street and number as: 20094 HWY 149, POWDERHORN, CO 81243.

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 12/05/2018, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 10/19/2018

Last Publication 11/16/2018

Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

DATE: 08/06/2018

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

*/s/ Teresa Brown*

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lynn M. Janeway #15592 David R. Doughty #40042 Elizabeth S. Marcus #16092

Alison L. Berry #34531 Nicholas H. Santarelli #46592

Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990

Attorney File # 18-019206

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

**LEGAL DESCRIPTION**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF GUNNISON, AND STATE OF COLORADO AND BEING DESCRIBED IN A DEED DATED 03/28/2002 AND RECORDED 3/29/2002 AS INSTRUMENT NUMBER 519355 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

THE FOLLOWING REAL PROPERTY, IN THE SAID COUNTY OF GUNNISON AND STATE OF COLORADO, TO WIT: TOWNSHIP 47 NORTH, RANGE 2 WEST, N.M.P.M.

SECTION 27: W1/2NW1/4, EXCEPTING THEREFROM THAT PORTION CONVEYED DEPARTMENT OF HIGHWAYS BY DEED RECORDED MARCH 3, 1960 IN BOOK 345 AT PAGE 124.

COUNTY OF GUNNISON, STATE OF COLORADO

Published in the *Crested Butte News*. Issues of October 19, 26, November 2, 9 and 16, 2018. #101901



**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—  
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to November 30, 2018 and all rents and fees paid:

Bob Wojtalik/Bead Street Construction PO Box 452, Moab, Utah 84532 Unit #110

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110903

**deadline tuesday at noon**

**DESIGN REVIEW COMMITTEE (DRC) AGENDA  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
THURSDAY NOVEMBER 15TH , 2018 ~ 6:00PM  
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

**6:00 PM Call to Order**

**6:05 PM** Approve Minutes for the September and October DRC meeting

**New Business:**

**6:10 PM** Martin Multi-Family Condominium Residence, 256 Elcho Ave., Lot C9, Block 4, Filing #2

**6:50 PM** Albritton Multi-Family Townhome Residence, 78 Teocalli Road, Lot 15 and 16, Block 2, Filing # 1

**7:20 PM** Fessenden Multi-Family Townhomes Residence, 363 Cement Creek Road, Lot 16, Block 4, Filing # 2

**7:50 PM** Unscheduled Property Owner Comment Opportunity Time

**8:00 PM** Adjourn

**ADA Accommodations:** Anyone needing special accommodations

as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minute prior to the listed times.

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110922

**—GUNNISON COUNTY BOARD OF COMMISSIONERS—  
PUBLIC HEARING NOTICE  
TUESDAY, DECEMBER 11, 2018  
BOARD OF COUNTY COMMISSIONERS' MEETING ROOM  
GUNNISON COUNTY COURTHOUSE  
200 E. VIRGINIA AVENUE  
GUNNISON, CO 81230**

**5:30 pm** Public Hearing; Proposed 2019 Gunnison County Budget  
**IMPORTANT:** The proposed budget is available for inspection in the Gunnison County Finance Office located at 200 E. Virginia Avenue, Gunnison, CO 81230. The proposed budget is also available on the Gunnison County website at: <http://www.gunnisoncounty.org/budget>. Any elector may inspect the budget and file objections at any time prior to the final adoption of the budget scheduled to take place on Friday, December 14, 2018.

Published in the *Crested Butte News*. Issues of November 2, 16, and 30, 2018. #110202

**—NOTICE OF PUBLIC HEARING—  
2019 RATES & FEES - DECEMBER 11, 2018  
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT  
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2019 water and sanitation rates and fees.

That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection.

That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic

Road, Mt. Crested Butte, Colorado on Tuesday the 11th day of DECEMBER, 2018 at 5:00 P.M.

Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed rates and fees and file or register any objections thereto at any time prior to the final adoption.

Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110911

**—LEGAL NOTICE—**

On January 13, 2019 Gentle Dental Care, office of Scott D. Anderson, D.D.S., 306 N. Main St., Gunnison, CO will destroy:

1. All dental records of persons known to have died with no treatment at this office since December 31, 2011.

2. All dental records between the year of January 1, 2009 and December 31, 2011, with the exception of those born after December 31, 1993.

All inquiries concerning records should be directed to Melody Finney at (970)641-4200, between 9:00 a.m. and 4:30 p.m., Monday-Thursday. Inquiries will not be accepted after January 13, 2016.

Published in the *Crested Butte News*. Issues of November 9, 16 and 23, 2018. #110901

**—NOTICE OF PUBLIC HEARING—  
2019 BUDGET - DECEMBER 11, 2018  
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT  
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the proposed 2019 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District.

That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2019 budget will be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 11th day of DECEMBER, 2018 at 5:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard.

Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2018 budget and file or register any objections thereto at any time prior to the final adoption of the budget.

Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110910

**—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 7  
SERIES 2018**

**AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, APPROVING A PLANNED UNIT DEVELOPMENT MAJOR ALTERATION TO LOT 34, PITCHFORK SUBDIVISION, WITH CONDITIONS**

WHEREAS, following public hearing and opportunity to comment on September 4, 2018, followed by Council consideration on September 4, 2018 at a regularly scheduled meeting, the Town Council considered the Board of County Commissioners of the County of Gunnison's request for a major alteration to the Planned Unit Development of the Pitchfork Subdivision, Lot 34, to reduce the

number of units that must be constructed on the lot from 6 to 4, and to allow the units to be sold rather than restricted to rental only; and WHEREAS, the Town Council approved the PUD major alteration request on September 4, 2018, with conditions as set forth below.

NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ORDAINS THAT:

Section 1. The major alteration to the Planned Unit Development for the Pitchfork Subdivision, Lot 34, is approved, subject to the following conditions:

a. One two-bedroom and one three-bedroom

unit may be sold, and one two-bedroom unit and one three-bedroom unit must be restricted to long-term rental.

b. The application shall provide information on the deed restriction and the targeted income category(ies) for the units to the Town Council prior to construction of the units.

c. The parking plan for Lot 34 must be submitted to the Planning Commission for approval as part of the design review process.

Section 2. The Town Clerk is hereby directed to publish this ordinance in full or by title only after its final passage. This ordinance shall become effective five days after such publication.

INTRODUCED, READ, PASSED AND ORDERED PUBLISHED this 2nd day of October, 2018, on first reading, and introduced, read, and adopted on second and final reading this 6th day of November, 2018.

TOWN OF MT. CRESTED BUTTE, COLORADO

*/s/ Todd Barnes*

By: Todd Barnes, Mayor

ATTEST:

*/s/ Tiffany O'Connell*

Tiffany O'Connell, Town Clerk

Published in the *Crested Butte News*. Issue of November 16, 2018. #111601

# Legals

—NOTICE OF REQUEST FOR PROPOSAL—

The Crested Butte Fire Protection District (CBFPD or the "District") seeks bids from qualified contractors for the construction of a multi-family triplex unit located at Lot 4, Block 78, Paradise Park Subdivision in the Town of Crested Butte. Sealed bid proposals will be accepted until 5pm on Monday January 7, 2019 at the CBFPD Station #1 located at 306 Maroon Ave, Crested Butte, CO 81224, Attention: Sean Caffrey, District Manager.  
A Pre-Bid Open House will be held Tuesday November 27, 2018 from 1-3 pm at the Mt. Crested Butte Fire Station #2 located at 751 Gothic Rd, Mt. Crested Butte, CO 81225.

The District has completed pre-construction drawings that have received Board of Zoning and Architectural Review (BOZAR) approval for a triplex structure that will include a 3-bedroom, 2-bedroom and 1-bedroom unit. The District seeks a qualified contractor with multi-family construction experience to deliver the units as soon as feasible within the budget constraints of the district. The unit will be owned by the District and made available for rent to employees and/or volunteers.  
A complete Request for Bids packet with submission requirements, draft contract, site plan, floor plans, elevations, related drawings and notes

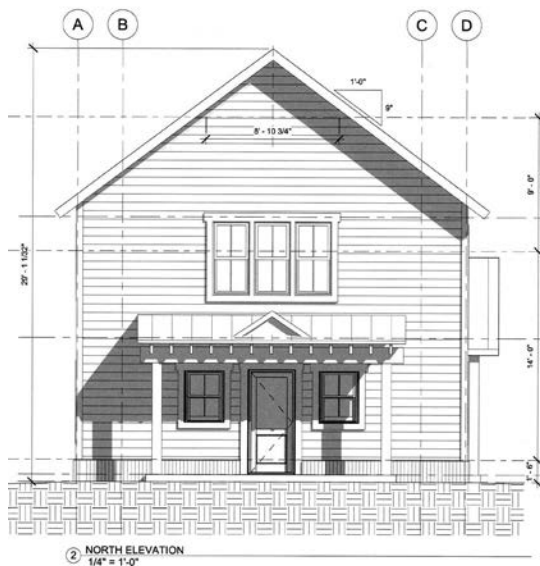
are available electronically at the District's website at [www.cbfpd.org](http://www.cbfpd.org) or in person at 306 Maroon Avenue, Crested Butte, CO 81224. Proposals shall be submitted in sealed envelope(s) or box(es) and plainly marked with the name and address of the proposing firm and labeled "Triplex Proposal Enclosed." No proposals will be considered which are received after the time specified. Any proposals so received shall be returned unopened to the proposing firm and will not be considered under any circumstances. Sole responsibility rests with the proposing firm to see that their Proposal is received on time at the stated location.

PROPOSALS SENT BY ELECTRONIC DEVICES ARE NOT ACCEPTABLE AND WILL BE REJECTED UPON RECEIPT. Any modifications or withdrawal of a proposal, prior to the submission deadline for the proposal is subject to the same conditions stated above, except that the withdrawal of a proposal by electronic transmission is acceptable. Proposals submitted must meet or exceed the scope of services contained in the RFP document. The District reserves the right to reject any and all proposals, or any part thereof, to waive any formalities or informalities and further, to make award to the most responsive and re-

sponsible proposing firm as deemed in the best interest of the District. Any questions concerning this Project shall be directed in writing to Sean Caffrey, District Manager by electronic mail to [scaffrey@cbfpd.org](mailto:scaffrey@cbfpd.org). The deadline for submission of questions is ten (10) calendar days prior to the date set for submission of proposals. All questions received in writing and the associated answers will be distributed to all qualified bidders who have attended the bidder's conference and provided a suitable email address.  
Published in the *Crested Butte News*. Issues of November 2, 9, 16 and 23, 2018. #110207

**NOTICE OF PUBLIC HEARING  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
812/814 GOTHIC AVENUE**

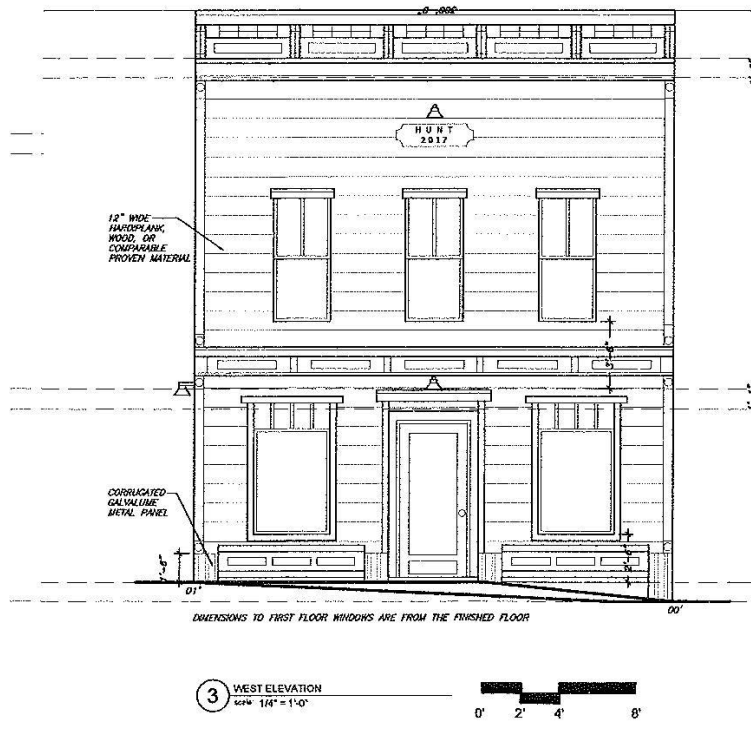
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Town of Crested Butte in conjunction with Bywater LLC** to construct a duplex and two cold accessory buildings to be located at 812, 814 Gothic Avenue, Block 76, Lot 4 (replat) in the R2A zone.  
Additional requirements:  
**- Architectural approval is required.**  
(See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator  
Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110924



—NOTICE OF PUBLIC HEARING—  
**CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
612 THIRD STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:  
The application of **Robert V. Hunt** to seek re-approval of the August 30, 2016 plans to construct a residential/commercial building to be located at 612 Third Street, Block 39, the West 75' of Lot 17 in the C zone.  
Additional requirements:  
**- Architectural approval is required.**  
**- A conditional use permit for**

a residential unit in the C zone is required.  
**- A conditional waiver of a non-conforming aspect with respect to minimum lot size in the C zone is required; minimum lot size is 2,500 sf and existing is 1,875 sf.**  
**- Payment in lieu of up to one (1) off-street parking space is requested.**  
(See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator  
Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110923



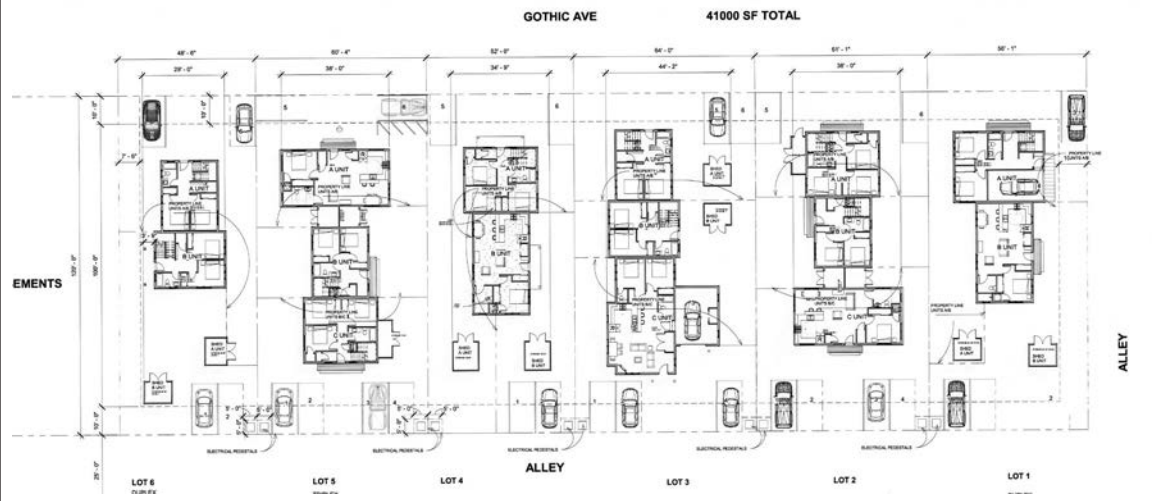
[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)  
970.349.0500 ext. 112

**NOTICE OF PUBLIC HEARING  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
800 BLOCK GOTHIC AVENUE, BLOCK 76**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of consider-

ing the following:  
The application of **Town of Crested Butte** for the minor subdivision and replat of Block 76 in the R2A zone.  
Additional requirements:  
**- Approval of a minor subdivision is required.**  
(See Attached Drawing)

TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator  
Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110925



—SNOW SUMMIT 2018—  
**TOWN OF CRESTED BUTTE  
TOWN HALL COUNCIL CHAMBERS  
NOVEMBER 29, 2018 ~ 11:00 A.M. - 2:00 P.M.**

Lunch will be provided  
**Topics of Discussion Will Include:**  
• Towns Snow Removal Procedures  
• Towns Rules and Regulations Regarding Snow Removal  
• Snow Storage  
\*\*Any contractor plowing, hauling or storing snow on public property must obtain a Snow Management Permit  
Published in the *Crested Butte News*. Issues of November 16 and 23, 2018. #111603

—GUNNISON COUNTY PLANNING COMMISSION—  
**PRELIMINARY AGENDA: FRIDAY, NOVEMBER 16, 2018**

**8:45 a.m.** • **Call to order; determine quorum**  
• **Approval of Minutes**  
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.  
**9:00 a.m. Centennial Storage Partners, LLC/Discount Self Storage,** continued public hearing, request for expansion of the existing Discount Self Storage commercial storage facility onto an adjacent lot, located west of the existing facility to provide for a 134-space parking area for the rental storage of boats, rv's, vehicles, trailers on approximately 2.8-acres; located one mile north of the City of Gunnison, west of Highway 135, legally described as Lot 2, Flying E Ranch Subdivision

**LUC-18-00036**  
**10:00 a.m. Joint BOCC/PC work session,** discussion of topics of mutual interest  
**11:00 a.m. Adagio Properties, Clark Atkinson,** work session, request for subdivision of .4-acres from Block 6, Crested Butte South, F#2 **LUC 18-00040**  
**Lunch**  
**1:00 p.m. Lot M-1, Buckhorn Ranch,** work session, multi-family unit allocation on Lots M1 1-15  
**2:00 p.m. Michael Yerman – CD Director, Town of Crested Butte,** work session, updates from Town of Crested Butte  
**3:00 p.m. Rocky Mountain Biological Laboratory,** continued public hearing, request for winter use to host groups of up to 50 students for structured education programs or to conduct

research, and would include one snowmobile trip per week to bring supplies to Gothic, and replacement of an existing cabin for future winter housing; 8000 CR 317 (Gothic Road), legally described as Blk 1, All Of Blks 2-36, Smelter Grounds Except Blk 37, All Of First Addition Located in S/2NE/4, all of LA Waits second addition located in S/2NE/4, W/2NE/4 & SE/4NE/4 Town of Gothic E/2NW/4 Section 3 Township 13 South Range 86 West, 6th P.M.  
**LUC-17-00026**  
**Adjourn**  
The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org), link to <http://204.132.78.100/citizenaccess/>  
• Public access  
• Projects  
• Application #

• **LUC-18- 00036**  
• **LUC-17-00026**  
• Attachments  
**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.  
Published in the *Crested Butte News*. Issue of November 16, 2018. #111602

# Legals

## —NOTICE TO FIRST MORTGAGEES OF UNITS WITHIN THE EVERGREEN CONDOMINIUMS ASSOCIATION—

RE: Original Notice Dated November 12, 2018  
The Evergreen Condominiums Association ("Association") hereby provides notice to First Mortgagees of Units located in the Association, of the Limited Amendment to the Condominium Declaration for Evergreen Condominiums ("Limited Amendment"), which prohibits smoking in the community. In addition to First Mortgagee approval, at least sixty-seven percent (67%) of the Owners in the Association have consented to adoption of the Limited Amendment.  
Consistent with the requirement for lender approval in the original Condominium Declaration for Evergreen Condominiums, and with the procedures set forth in C.R.S. § 38-33.3-217(1)(b), the Association requests your approval

of the Limited Amendment.  
**THE LIMITED AMENDMENT DOES NOT AFFECT THE PRIORITY OR TERMS OF YOUR DEED OF TRUST.**  
Your approval of the Limited Amendment does not require any action or response, and will be considered approved in the absence of a negative response delivered by you within sixty days after the date of the Original Notice. You may obtain a copy of the Limited Amendment by submitting your written request to Winzenburg, Leff, Purvis and Payne, LLP, 8020 Shaffer Parkway, Suite 300, Littleton, CO 80127.

Published in the *Crested Butte News*. Issues of November 16 and 23, 2018. #111604

## —LEGAL NOTICE—

The Crested Butte Fire Protection District is accepting sealed bids for the sale of a surplus 1981 GMC C7 Fire Engine with a 500cc motor and automatic transmission. The unit has 18,000 miles and is available for inspection by appointment. Please contact Jeff Duke at 970-349-5333 x5 for additional details. Bids will be accepted at the Main Fire Station at 306 Maroon Ave through Dec 7, 2018 at 5:00 PM and should be placed in a sealed envelope labeled "1981 GMC Fire Truck."

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**deadline tuesday at noon**

## —AGENDA—

### TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, NOVEMBER 19, 2018 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

*The times are approximate. The meeting may move faster or slower than expected.*

#### 6:00 WORK SESSION

1) Presentation from Mike McBride from Gunnison County Electric Association.

#### 7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

#### 7:02 APPROVAL OF AGENDA

#### 7:04 CONSENT AGENDA

- 1) November 5, 2018 Regular Town Council Meeting Minutes.
- 2) November 6, 2018 Special Town Council Meeting Minutes.
- 3) November 12, 2018 Special Town Council Meeting Minutes.
- 4) Town Council Regular Meeting Schedule for 2019.

*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be*

*removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*

#### 7:06 PROCLAMATION DECLARING DECEMBER 18, 2018 AS INTERNATIONAL DAY OF THE MIGRANT

#### 7:12 PUBLIC COMMENT

*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.*

#### 7:20 STAFF UPDATES

#### 7:30 OLD BUSINESS

- 1) Discussion on The Corner at Brush Creek Housing Project.

#### 7:55 NEW BUSINESS

- 1) Crested Butte Emergency Services Building Projects - Basis of Design Update.
- 2) Ordinance No. 26, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Articles 1, 2 and 14 of Chapter 16 and Article 15 of Chapter 18 of the Town Code to

Amend the Demolition Requirements, Deconstruction and Recycle Plan, Add New Criteria for Exclusion of Certain Structures From the Definition of an Historic Building, and to Provide for the Partial Demolition of an Historic Structure Subject to an Approved Rehabilitation and Development Plan.

3) Ordinance No. 27, Series 2018 - An Ordinance of the Crested Butte Town Council to Approve a Conditional Use Permit to Site a Hotel Operation in the Office/ Recreation Building Located at 123 Elk Avenue, Block 20, Lots 27-28 in the B-1 Zone Based Upon Compliance with Code Section 16-8-30, the Provisions and Conditions Listed in the BOZAR Finding, and to Approve Payment in Lieu of Providing up to Four Off-Street Parking Spaces for the Office/Recreation/Hotel Building Based Upon Code Section 16-16-15.

#### 8:30 LEGAL MATTERS

#### 8:35 COUNCIL REPORTS AND COMMITTEE UPDATES

#### 8:50 OTHER BUSINESS TO COME BEFORE THE COUNCIL

#### 9:00 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, December 3, 2018 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, December 17, 2018 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, January 7, 2019 - 6:00PM Work Session - 7:00PM Regular Council

#### 9:05 EXECUTIVE SESSION

For discussion of a personnel matter under C.R.S. Section 24-6-402(2)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees, regarding the Town Manager Annual Review.

#### 9:40 ADJOURNMENT

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