

20 YEARS AGO today

BY BONNIE CHLIPALA

The following story appeared in this publication 20 years ago this week.

High court hosts plowing suit

by Will Sands

Fearing a precedent that could stretch well beyond the borders of Gunnison County, High Country Citizens Alliance continued a long-running legal fight last week. The challenge against a federal decision to permit Cement Creek Road plowing was one rung beneath the U.S. Supreme Court, and the Tenth Circuit Court of Appeals is expected to rule on the appeal within a month.

In August 1994, Craig and Judy Pauly purchased their house in the upper Cement Creek valley. A unique piece of real estate, the Paulys' new home was private property imbedded within national forest, an inholding. Though certainly not Gunnison County's first inholding, the Paulys made a fairly unique request, asking permission of the Forest Service

to plow to their doorstep.

The Paulys' request took a trip through the federal pipeline, eventually returning in the couple's favor. Initially, district ranger Jim Dawson denied the Paulys' application, concluding that winter automobile access to their home was neither reasonable nor in the public interest. However, Dawson's decision was overturned by higher-ups and in the fall of 1995, a one-year trial plowing was approved. Early in 1997, the Forest Service was satisfied with the trial and granted the Paulys a five-year license to plow.

However, the test and the overall federal decision generated a great deal of local opposition. HCCA picked up the banner and took the Forest Service to court. Since late in 1996, HCCA's lawsuit challenging the decision has moved through the court system. Last year, HCCA's suit suffered defeat at the District Court level. However, the suit has moved on,

and the Tenth Circuit Court of Appeals heard oral arguments in HCCA's appeal on Tuesday, November 17 (1998). Throughout the process, Gunnison County has ridden shotgun as an Amicus (friend of the court).

HCCA board member and attorney John Banker and pro bono attorney Colin Campbell stood before the court's three-judge panel in Denver on that Tuesday and kept their arguments to two primary issues.

"The central issue on the appeal has to do with how much attention the Forest Service has given to Gunnison County's land use regulations," said Campbell. "Our position has been that the Forest Service needs to consider that the Paulys' winter residence is essentially not legal under county law."

When the Paulys' obtained approval for their home, the county stipulated that the home was for summer occupancy only. Banker added, "The inholdings are state property and



District Person of the Year Reed Meredith, EMS Members of the Year Mike Browett and Bill Woods and Firefighter of the Year Ric Ems receive their awards at the annual Fire District Appreciation Dinner. PHOTO BY EDWARD STERN

HAPPY THANKSGIVING
FROM THE

Rafters
Food • Fun & Fast Times

String Cheese Incident

November 27 & 28
doors open at 9pm in the Gothic Cafeteria

Tickets available \$15
at the Backcountry Gourmet or Rafters and at the door!

Outlaw Party Starts at 4pm!

OPEN FOR LUNCH & HAPPY HOUR
FRIDAY, NOVEMBER 20

Our kitchen is open daily 11am - 6 pm. Salad bar 11am- 2pm
Happy Hour 3 p.m. - 6 p.m.

LOCATED SLOPESIDE UPPER LEVEL OF GOTHIC BUILDING
MT. CRESTED BUTTE • 349-2299

Having started out in Crested Butte, the String Cheese Incident returned for a gig at Rafters. COURTESY PHOTO

what happens on them is the county's problem. The county has a real concern about how they're used and how they're accessed."

The second issue revolved around standard Forest Service protocol and whether it was followed in the Paulys' case. The agency was required by law to examine similar situations in making the decision. HCCA posited that the Forest Service did not look at the whole picture and failed to see that the vast majority of Gunnison National Forest inholdings are accessed over the snow.

"Our position is that there are more inholdings that are accessed over the snow than not," said Banker. "Did they look at this part of the world and realize the prevailing mode of access to inholdings is over the snow?"

HCCA has always argued

that the final outcome of these arguments and the case goes well beyond the Paulys and Gunnison County. The potential precedent has driven the case to this level and may push it beyond.

"It's more important than Gunnison County and the two miles of road being plowed," said Banker. "It deals with the entire national forest. Throughout the forest there are all these pockets of private property, and how they're accessed is a big issue."

Since November 17, the Tenth Circuit Court of appeals has pondered whether the Forest Service issued the plowing permit improperly. A decision should be released in approximately four weeks. At that time HCCA will either triumph or decide to take the case to the final rung in the ladder, the U.S. Supreme Court.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

REGULAR TOWN COUNCIL MEETING DECEMBER 4, 2018 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO AGENDA

5:45PM – Town Council Picture
Call to Order
Roll Call

6:00pm – **Public Hearing** – Receive Public Input on a New Hotel and Restaurant Liquor License Application Submitted by Alpine Mongers, LLC DBA The Divvy, located at 620 Gothic Road, Unit C-130, Mt. Crested Butte – David Wilkins

• **Approval of the November 20, 2018 Regular Town Council Meeting Minutes**
• **Approval of the November 27, 2018 Special Town Council Meeting Minutes**

Reports
• Town Manager's Report
• Travel Crested Butte Summer Admissions Tax Report – Summers are Cooler – Summer 2018 – Josh Fetterman

CORRESPONDENCE

OLD BUSINESS-

• Discussion and Possible Consideration of a Special Event Liquor License Submitted by Adaptive Sports Center of Crested Butte, Inc for an Event to be Held on December 13, 2018 from 5:00 PM to 10:00 PM at 10 Crested Butte Way, Mt. Crested Butte – Tiffany O'Connell

NEW BUSINESS –

• Discussion and Possible Consideration of a Hotel and Restaurant Liquor License Application Submitted by Alpine Mongers, LLC DBA The Divvy, located at 620 Gothic Road, Unit C-130, Mt. Crested Butte – David Wilkins and Tiffany O'Connell
• Discussion and Possible Consideration of Ordinance 8, Series 2018 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Summarizing Expenditures and Rev-

enues for Each Fund and Adopting a Budget for the Town of Mt. Crested Butte, Colorado for the Calendar Year Beginning on the First Day of January 2019 and Ending on the last Day of December 2019 – First Reading – Karl Trujillo
• Discussion and Possible Consideration of Resolution 20, Series 208 - A Resolution of the Town Council of the Town of Mt. Crested Butte, Colorado Adopting the Mill Levy for the Fiscal Year 2019, Beginning the First Day of January 2019 and Ending the Last Day of December 2019.
• Discussion and Possible Consideration of Resolution 19, Series 2018 – A Resolution of the Town Council of the Town of Mt. Crested Butte, Colorado Consenting to the Dissolution of Reserve Metropolitan District, Nos. 3, 4, 5, 6, 7 and 8.
• Discussion and Possible Consideration of the

Gunnison Valley Health Foundation and the Center for Mental Health Funding Request - \$5,000 – Leslie Hughes

OTHER BUSINESS –

PUBLIC COMMENT – Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the Crested Butte News. Issue of November 30, 2018. #113010

Legals

**—TAX LIEN SALE NUMBER 20150156—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Charles B Dustin and Kent S Taylor**
You and each of you are hereby notified that on the 29th day of October

2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 40510000017**
Legal Description: SPACK, QUAIL, LITTLE ANNIE, CHOCOLATE, BESSIE, GOLD COIN, ALL #10232, MABEL #11199, JASPER #11198, GOOSE CREEK M.D SEC 18 47N2 &

SEC 13 47N3W B571 P823 and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;
That said property was taxed or specially assessed in the name(s) of Charles B Dustin for said year 2014;

That said Kent S Taylor on the 28th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual

execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on November 23, 2018, November 30, 2018 and December 7, 2018. Witness my hand this 23rd day of November 2018
Debbie Dunbar
Published in the Crested Butte News. Issues of November 23, 30 and December 7, 2018. #112308

**—TAX LIEN SALE NUMBER 20150161—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Leonard R Passantino and Kent S Taylor**
You and each of you are hereby notified that on the 29th day of October 2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S

Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 291533000004**
Legal Description: UND 3/4 INT IN: J A GARFIELD #18806 ROCK CREEK MD SEC 33 11S87W #489148
and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;
That said property was taxed or specially as-

essed in the name(s) of Leonard R Passantino for said year 2014;
That said Kent S Taylor on the 28th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said

Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on November 23, 2018, November 30, 2018 and December 7, 2018. Witness my hand this 23rd day of November 2018
Debbie Dunbar
Gunnison County Treasurer
Published in the Crested Butte News. Issues of November 23, 30 and December 7, 2018. #112309

**—TAX LIEN SALE NUMBER 20150001—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Howard A Korsmo, James G Stefek, John F Kohl, Richard M Holappa, Ron Lagerwall, Sandra Lee Brath Living Trust and Sandra Lee Brath**
You and each of you are hereby notified that on the 29th day of October 2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Sandra Lee Brath the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 368934001029**

Legal Description: LOT 22 BLK 1 WHITE PINE B324 P456 #629006
and said County Treasurer issued a certificate of purchase therefore to Sandra Lee Brath.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;
That said property was taxed or specially assessed in the name(s) of Howard A Korsmo, James G Stefek, John F Kohl, Richard M Holappa, Ron Lagerwall and Sandra Lee Brath Living Trust for said year 2014;
That said Sandra Lee Brath on the 10th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Sandra Lee Brath at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on November 23, 2018, November 30, 2018 and December 7, 2018. Witness my hand this 23rd day of November 2018
Debbie Dunbar
Gunnison County Treasurer
Published in the Crested Butte News. Issues of November 23, 30 and December 7, 2018. #112306

**—TAX LIEN SALE NUMBER 20150158—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Deborah Lee Mosley, Debra Mosley Craig, Homer A Mosley and Kent S Taylor**
You and each of you are hereby notified that on the 29th day of October 2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S

Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit: **Schedule Number: 368700000005**
Legal Description: STAR OF THE WEST #3144 TOMICHI MD SEC 19 50N6E #456459 #487720 #493365 #493366
and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;

That said property was taxed or specially assessed in the name(s) of Deborah Lee Mosley and Debra Mosley Craig and Homer A Mosley for said year 2014;
That said Kent S Taylor on the 28th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;
Said property may be redeemed from said sale

at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on November 23, 2018, November 30, 2018 and December 7, 2018. Witness my hand this 23rd day of November 2018
Debbie Dunbar
Gunnison County Treasurer
Published in the Crested Butte News. Issues of November 23, 30 and December 7, 2018. #112307

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—NOTICE OF FINAL PAYMENT—

Notice is hereby given that Dietrich Dirtworks LLC (DDC LLC), the Contractor for the construction of the **Crested Butte Fire Protection District Station No. 2 Driveway Reconstruction**, has completed the work specified in the Contract dated September 20, 2018 and that the work has been accepted by the Crested Butte Fire Protection District. Notice is further given that final payment for the work will be made to the Contractor on or after December 21, 2018, being at least thirty (30) days after the first publication of this notice.
Any person having a claim for labor or materials furnished

under this Contract shall present the same in writing to the Crested Butte Fire Protection District at the following address, prior to the date specified above:
Crested Butte Fire Protection District
Attn: Sean Caffrey
P.O. Box 1009
Crested Butte, CO 81224
scaffrey@cbfpd.org
Published in the *Crested Butte News*. Issues of November 23 and 30, 2018. #112302

**—GUNNISON COUNTY BOARD OF COMMISSIONERS—
PUBLIC HEARING NOTICE
TUESDAY, DECEMBER 11, 2018
BOARD OF COUNTY COMMISSIONERS' MEETING ROOM
GUNNISON COUNTY COURTHOUSE
200 E. VIRGINIA AVENUE
GUNNISON, CO 81230**

5:30 pm Public Hearing; Proposed 2019 Gunnison County Budget
IMPORTANT: The proposed budget is available for inspection in the Gunnison County Finance Office located at 200 E. Virginia Avenue, Gunnison, CO 81230. The proposed budget is also available on the Gunnison County website at: <http://www.gunnisoncounty.org/budget>. Any elector may inspect the budget and file objections at any time prior to the final adoption of the budget scheduled to take place on Friday, December 14, 2018.

Published in the *Crested Butte News*. Issues of November 2, 16, and 30, 2018. #110202

**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY**

The Mt. Crested Butte Town Council will be appointing one (1) member to the Downtown Development Authority Board at the Tuesday, December 18, 2018 meeting. This term will run to September 2021 (unexpired seat)
The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown Develop-

ment Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses.
Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, December 13, 2018 or by stating his/her interest at the December 18, 2018 Town Council meeting. Applicants are encouraged to attend

the December 18, 2018 Town Council meeting. Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property.
/s/ Tiffany O'Connell
Town Clerk
Published in the *Crested Butte News*. Issues of November 30 and December 7, 2018. #113001

—NOTICE TO AMEND BUDGET—

Notice is hereby given that the 2018 budget for the Gunnison County Metropolitan Recreation District has been amended. A copy of the amended budget is available for public inspection by contacting the District. The proposed budget will be considered for adoption at the December 10, 2018 meeting of the Board of Directors to be held at 710 S 9th Street, Gunnison, at 6:00 p.m. Any interested elector of the District may inspect the

budget and file or register any objection prior to the final adoption of the amended budget.
Gunnison County Metropolitan Recreation District
P O Box 1369
Gunnison, CO 81230
970-641-8725
email: admin@gcmetrec.com
Published in the *Crested Butte News*. Issue of November 30, 2018. #113002

Legals

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, DECEMBER 3, 2018
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Presentation by Kari Commerford from GCSAPP on Community Risk and Protective Factors.

6:20 2) Presentation on Results of 2018 Town Census.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) November 19, 2018 Regular Town Council Meeting Minutes.

2) Adoption of Updated Personnel Handbook.

3) Resolution No. 29, Series 2018 - A Resolution of the Crested Butte Town Council Approving the Replat of Block 76, Paradise Park Subdivision, Town of Crested Butte.

4) Approval of the 2018 Arbor Day Proclamation and Tree City USA Application for Certification.

5) Engagement Letter with Sullivan Green Seavy LLC for Town Attorney Services.

6) Approval of Fall 2018 Grant Awards Funded by 2019 Budget.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the

agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

7:25 PUBLIC HEARING

1) Ordinance No. 27, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Amendment of Land Use Conditions and Restrictive Covenants.

7:35 2) Resolution No. 26, Series 2018 - A Resolution of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2019, and Ending the Last Day of December 2019, Estimating the Amount of Money Necessary to be Derived from Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund.

8:10 OLD BUSINESS

1) Discussion on The Corner at Brush Creek Housing Project.

8:30 NEW BUSINESS

1) Resolution No. 27, Series 2018 - A Resolution of the Crested Butte Town Council Adopting Certain Fees and Charges for the Fiscal Year 2019.

8:35 2) Resolution No. 28, Series 2018 - A Resolution of the Crested Butte Town Council Adopting the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal Year 2019, Beginning the First Day of January 2019 and Ending the Last Day of December 2019.

8:40 3) Settlement and Release Agreement Resolving Any and All Claims and Issues Between the Town and Claimant Related to the Long-term Rental Covenant Asserted in Civil Action No. 2016CV30080.

8:50 4) Ordinance No. 28, Series 2018 - An Ordinance of the

Crested Butte Town Council Authorizing the Release of Land Use Conditions and Restrictive Covenants.

9:00 5) Ordinance No. 29, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Release Of Land Use Conditions And Restrictive Covenants.

9:10 6) Discussion on Crested Butte Community School 8th Street Realignment Project for 2019.

9:35 LEGAL MATTERS

9:40 COUNCIL REPORTS AND COMMITTEE UPDATES

9:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL

10:05 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, December 17, 2018 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, January 7, 2019 - 6:00PM Work Session - 7:00PM Regular Council

• Tuesday, January 22, 2019 - 6:00PM Work Session - 7:00PM Regular Council

10:10 EXECUTIVE SESSION

For discussion of a personnel matter under C.R.S. Section 24-6-402(2)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees, regarding the Town Manager Annual Review.

10:40 ADJOURNMENT

Published in the *Crested Butte News*. Issue of November 30, 2018. #113009

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
DECEMBER 3, 2018 ~ 5:30 PM
REGULAR SESSION
CRESTED BUTTE COMMUNITY SCHOOL LIBRARY**

be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes*
a. November 12, 2018—Regular Session
2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated

a. General Account #36128-36216
b. Payroll Direct Deposit # 37006-37366

3. Personnel*
4. Correspondence

B. New Business
1. Draft of the 2017-18 Audited Financial Statements approval—**ACTION ITEM**

2. Mill Levy Certification approval-Stephanie Juneau—**ACTION ITEM**

3. First Reading:
GBGJ-Staff Bereavement-Recommend Repeal

7:30 C. Old Business

7:45 IX. Comments from the Public

*Visitors who wish to address the Board regarding school operations or programs, *please fill out a slip of paper*

X. Items introduced by Board Members

A. Board Committee Update

XIII. Forthcoming Agendas/Meeting Dates and Times

A. December 6-9, 2018—CASB Conference-Colorado Springs

B. January 7, 2019—Regular Session@5:30 Gunnison

C. January 21, 2019—Special Session/Work Session@5:30 Gunnison

D. February 11, 2019—Regular Session@5:30 Gunnison

E. February 25, 2019—Work Session@5:30 Crested Butte

XII. Adjourn

Published in the *Crested Butte News*. Issue of November 30, 2018. #113005

- 5:30** I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Commendations and recognition of visitors
- VI. Comments from the Public

**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*

5:45 VII. Administrative Action Summaries

A. Housing Foundation Grant Presentation-

B. CBCS Safe Routes, Phase 2- Parking Lot Improvements Presentation-

C. Draft of the 2017-18 Audited Financial Statements Presentation-Mr. Paul Backes

D. Mill Levy Certification Presentation-Mrs. Stephanie Juneau

E. Superintendent Report-Dr. Leslie Nichols

6:30 VIII. Action Items

A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, December 19, 2018 at 5:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a variance application for 71

Cinnamon Road, Lot 23, Chalet Village Addition 6. The applicant is requesting a front setback of 11'-5" from a required 20' and a front deck setback of 4'-3" from a required 10'. The application was submitted by Lachlan and Skye Stevens. All interested persons are urged to

attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, or by email at tcarroll@mtcrestedbuttecolorado.us by Thursday, December 13, 2018. Application and site plan are available

for viewing at Mt. Crested Butte Town Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632. Dated this 26th day of November 2018 /s/ Tiffany O'Connell
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
Published in the *Crested Butte News*. Issue of November 30, 2018. #113007

**—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—
COMMERCIAL AREA MASTER PLAN (CAMP) AMENDMENT
ADVISORY COMMITTEE MEETING
THURSDAY, DECEMBER 6TH, 2018
CB SOUTH POA OFFICE
61 TEOCALLI ROAD, CRESTED BUTTE SOUTH
AGENDA**

970-349-1162 or www.cbsouth.net for more information

6:00 PM Call to Order

6:05 PM Update on the Final Draft to the Special Area Regulations (SAR)

6:15 PM Advisory Committee Recommendations to the Board of Directors

7:00 PM Questions by the Board of Directors

7:30 PM Advisory Committee Response

7:45 PM Public Comments

8:00 PM Adjournment

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of November 30, 2018. #113011

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
REGULAR SESSION
MONDAY, DECEMBER 3, 2018**

Location change for the Board of Education Regular Session Meeting will be held at Crested Butte Community School Library.

Published in the *Crested Butte News*. Issue of November 30, 2018. #113008

**—NOTICE OF PUBLIC HEARING—
WEDNESDAY, DECEMBER 12, 2018 ~ 6:00PM
CRESTED BUTTE SOUTH P.O.A. PROPOSED BUDGET
LOCATION: 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Notice can be directed to 349-1162 or info@cbsouth.net

This 2019 Budget can also be viewed on-line at www.cbsouth.net

Notice is hereby given that the Board of Directors of the Crested Butte

South Property Owners Association has proposed an increase in the

2019 Annual Dues and have Approved the 2019 Budget. The 2019

Budget and dues increase can be viewed on-line or at the CB South POA office. Any interested member of the Association may inspect the proposed budget and have opportunity to comment on Wednesday, December 12th.

Published in the *Crested Butte News*. Issues of November 30 and December 7, 2018. #113012

deadline tuesday at noon

**—NOTICE OF REQUEST FOR PROPOSALS/REQUEST FOR QUALIFICATIONS—
FOR POSITION OF ATTORNEY FOR
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT**

NOTICE IS HEREBY GIVEN that the Mt. Crested Butte Water & Sanitation District is issuing a Request for Proposals and Request for Qualifications for the position of Attorney ("RFP/RFQ"). To request a copy of the RFP/RFQ, visit our website

at www.mcbwsd.com or contact District Manager, Mike Fabbre at: Mt Crested Butte Water & Sanitation District
PO Box 5740, 100 Gothic Road
Mt. Crested Butte, CO 81225

970-349-7575 Fx: 970-349-0412 or mfabbre@mcbwsd.com

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**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
COLORADO ASSOCIATION OF SCHOOL BOARDS
78TH ANNUAL CONVENTION
COLORADO SPRINGS, CO**

December 6 - 9, 2018
Thursday - Sunday

Published in the *Crested Butte News*. Issue of November 30, 2018. #113006

Legals

**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, DECEMBER 5, 2018 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

**5:00 P.M. – CALL TO ORDER
ROLL CALL**

ITEM 1
APPROVAL OF THE OCTOBER 17, 2018 REGULAR PLANNING COMMISSION MEETING MINUTES (LEAH DESPOSATO).

ITEM 2
ORDINANCE NO. 9 SERIES 2018 – DISCUSSION AND POSSIBLE CONSIDERATION OF A RECOMMENDATION TO THE TOWN COUNCIL ON AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO,

AMENDING CHAPTER 21, SECTION 21-895 OF THE TOWN CODE OF THE TOWN OF MT. CRESTED BUTTE (LEAH DESPOSATO).

ITEM 3
DISCUSSION AND POSSIBLE CONSIDERATION OF MOVING THE JANUARY 2019 MEETING DATES TO WEDNESDAY, JANUARY 9TH & 23RD AT 5:00 P.M.

**OTHER BUSINESS
ADJOURN**

WORKSESSION – SETBACK REQUIREMENTS

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The

official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

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**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, December 19, 2018 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a lot line vacation and replat application submitted by

Bruce Jackson to vacate the lot line and utility easements between Lot 3 and Lot 4 Sunlight Ridge Estates and adjust the lot line and establish a 16' utility easement between Lot 1 Morning Glory Addition and Lot 3 Sunlight Ridge Estates. All interested persons are urged to attend. Written comments are

welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800, by fax to (970) 349-6326 or by email at ldesposato@mtcrestedbuttecolorado.us by Thursday, December 13, 2018 at 5:00 PM, Mountain Time. Application and site plan are available for viewing at Mt. Crested Butte Town

Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632. Dated this 26th day of November 2018.
/s/ Tiffany O'Connell
Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

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Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

CB SOUTH DUPLEX: 2 bedrooms, 2 bath, large loft, W/D, big windows and deck with big views, unfurnished, \$2000/mo. includes in-floor heating throughout, tenants pay very low elec. bills, 1 dog negotiable, non-smoking, available now. Call Paula at CB Lodging, 970-349-7687. (11/30/43).

HOUSE IN CB SOUTH: 3 spacious bedrooms, 2 baths, garage, W/D, sunny deck, great views. No smoking. Available Dec. 1, maybe sooner. \$2500/mo. + utilities, first & last. 970-201-1041. (11/30/29).

ROOM FOR RENT CB SOUTH in a 2BD/1BA condo. Furnished. \$700/mo, utilities included, first, last. Call for more info 349-2041. (11/30/22).

2 BED/1 BATH Furnished Condo Mt. Crested Butte on bus line available December 15. Short (\$1600 per month) or long-term rental (\$1500 per month) plus utilities. First, last, security deposit and references required. No pets, no smoking. Please contact Cathy at 970-209-5015 or marg_42@hotmail.com. (12/7/47).

VERY NICE 4 BEDROOM HOUSE for rent in the town of Crested Butte. Conveniently located close to the school and a couple blocks from the bus depot at the Four-way stop. Fully furnished including linens etc. Available December 1, and the length of the term is negotiable. \$3,000 per month utilities extra. For more information contact Ricky at 508-361-6040. (11/30/59).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (11/30/32).

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available mid-December. No pets or smoking. Rent \$795 utilities paid. 361-550-0919. (11/30/26).

ON THE EAST RIVER: 152 Lower Allen Rd. 3BD/2 bath, in-floor heat, large deck, master jacuzzi, SS appliances, fireplace, HDTV, 2 car garage. Fully furnished. 1 yr. lease, no pets. \$2500/mo., 1st, last and deposit. 337-278-2034. (11/30/38).

FOR RENT: 3BD/2BA house in Mt. CB. Large, open and light living space. Great views, large deck, right on winter bus route. Furnished but negotiable. Pets allowed. One year lease, possibly longer. \$2,500/month plus utilities. Text: 970-275-8442. (11/30/39).

FOR RENT

FURNISHED MASTER BEDROOM/BATH in CB Home, we have pets. NS/N+P. Mature/older adult, no entertaining/parties. \$700/month + utilities, first, last/damage, Lease 12/1/18 to 5/1/19. Call 970-209-1921. (11/30/31).

LOG CONDO IN RIVERBEND: 2BD + master loft or second living room, 1.5BA, gas stove, W/D, NS/NP. \$1800/mo. 2nd floor unit with spacious open floor plan, great natural light & views, big kitchen, exposed timbers, large deck and big yard. Call 303-579-1667. (11/30/43).

JUST REDUCED: Cozy studios in great location with beautiful views within walking distance to Main St., restaurants, shops, banks, Hospital and Western CO University at the ABC Motel on Tomichi Ave., Gunnison (Hwy 50) for only \$895/mo. with 6 and 12-month leases. Newly remodeled, completely furnished, kitchenettes with new appliances, all utilities, wi-fi, laundry facility on-site. Call 970-641-2400 to schedule your appointment. (11/30/63).

ROOMMATE WANTED: Fully furnished room for rent. Convenient in town location in 3 bedroom condominium. \$675/month, includes all utilities; \$775 Deposit. NS/NP. Available immediately. Call 970-349-1108 to schedule an appointment. (11/30/32).

HOME FOR RENT: Large 3BD/3BA, 2 car garage on 35 acres in CB South. Fully furnished. 1 dog considered. \$3200/mo., utilities included. Call 970-596-4023. (11/30/26).

CLUB OF CRESTED BUTTE: Furnished 2BD/2.5BA. Two levels, spacious, garage, W/D, 2 balconies with views. \$2,500/Month. Lease January 2019. Call 303-520-7660. (11/30/24).

FURNISHED BASE AREA CONDO: 2BD/2BA + loft. 1 pet, fireplace. \$2300/mo. + electric. 6 month lease, available Dec. 1. 405-831-0305. (12/14/20).

RESPONSIBLE COUPLE LOOKING for 1 or 2 BD pet friendly housing. Please call 518-577-3914 or email hvmaloy@gmail.com. (11/30/18).

2BD/1BA CONDO in Stallion Park. Full sized stack washer/dryer, 1 car garage. \$1800/mo., Includes water, sewer, trash. Available December 1. Ray 720-771-7955. (11/30/25).

3BD/2.5 BATH 2072 sq.ft. townhouse in CB South. 1.5 car detached garage with large space above. NS, one dog considered. \$2500/mo. Please email burns.meg@gmail.com for more info and photos. (11/30/32).

FOR RENT

3 BED IN CB on the creek. Text 970-209-7058. (11/30/9).

CB SOUTH CONDO: 2BD/1.5BA. Large basement for laundry and storage, or a bonus room! W/D, in-floor heating, no smoking, some pets allowed upon approval. Available December 1st. \$1600 plus utilities. 970-205-9140. (12/7/33).

FURNISHED BEDROOM/PRIVATE BATH in Mt. Crested Butte house. Mature adult, large living space, deck & garage storage. Bus at front door. First, last, security, 1 pet permitted. Driveway snow removal included. Lease term negotiable. \$900. 970-596-0968. (11/30/36).

COMMERCIAL RENTALS

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (11/30/12).

PRIME OFFICE FOR RENT in Whiterock Professional Building. Available 12/1/2018. Second floor, 182 ft2, vaulted ceilings, big views, \$500/mo. Call Heather at 970-497-0871. (11/30/24).

OFFICE SPACE FOR RENT: Nicest office in the nicest office building in the town of CB. 427 Belleview. \$1300/month includes heat, water, sewer. won-speed@gmail.com. (11/30/26).

FOR SALE

HOUSEHOLD ITEMS FOR SALE: *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. *Hamilton Beach Breakfast Sandwich Maker:* Used only twice, works great, very clean, \$20. *Electronic Dartboard:* Missing cord but battery operated, \$10 obo. *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (11/30/pd/59).

INFLATABLE TRAVEL PILLOW: Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. \$15. 970-275-8910. (11/30/pd/20).

FOR SALE

T-SHIRTS with Impaired Elk Wellness Camp logo. \$25. From a biker to a biker. Order now! 209-0142. (11/30/17).

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (11/30/pd/15).

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T.\$450. 970-904-0284. (11/30/pd/37).

REAL ESTATE

LOT FOR SALE in Gunnison. Corner of Diamond & Emerald. Close to the West Tomichi River Park. 970-275-9538. (11/30/17).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (11/30/pd/27).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (11/30/18).

130 ACRES VACANT LAND: Septic in place, cistern, 80 Acre conservation easement, Mineral Rights, borders BLM, minutes to Paonia. MLS # 741521. Call or text Premier Partners, Patti Kaech, Broker, Needlerock Realty at 970-261-6267. (11/30/33).

INVESTMENT OPPORTUNITY: ColoradoDreamHouse.weebly.com, 970-209-7473. (11/30/4).

EMPLOYMENT

WHITEOUT SNOW REMOVAL is looking for ground shovelers. Reliable transportation and good work ethic a must. \$18/hr starting pay. Call 918-441-0347. (11/30/22).

TOP TIER CONSTRUCTION is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (11/30/17).

EMPLOYMENT

7TH JUDICIAL DISTRICT SEEKS APPLICATIONS FOR VALE BOARD MEMBER: The Honorable Judge Steven Patrick, Chief Judge of the 7th Judicial District, is seeking applications to fill an upcoming vacancy on the Victim Assistance and Law Enforcement (VALE) Board. The VALE Board is a volunteer five-member community board which distributes grant money to agencies who serve crime victims in the 7th Judicial District. Board members are appointed by the judicial district's Chief Judge for a two-year term followed by a possible re-appointment to a second two-year term. Duties of Board Members include reviewing and evaluating grant applications, making funding decisions, examining reports from previously funded agencies and attending board meetings. There are approximately four meetings per year and a time commitment of approximately 18 hours per year. Anyone interested in applying for this position should submit a resume and a letter of introduction by December 1, 2018, and be available to begin attending meetings on March 12, 2019. Please send this information to: 7th Judicial District Attorney's Office, VALE Program, 1140 North Grand Avenue, Suite #200, Montrose, CO 81401, Attn: Aimee English. For more information, please call Aimee English, VALE Board Administrator, at (970) 252-4276. (11/30/194).

ACTION ADVENTURES SNOWMOBILING is now accepting applications for the following positions. Snowmobile Tour Guides, Shuttle Bus Drivers, and Guest Services / Office Positions. Come have fun with us this winter. Send resume to james@actionadventures.com. 970-349-5909. (11/30/35).

THE CRESTED BUTTE BURGER COMPANY is hiring for all positions. The CBBC is a fun, fast paced work environment located in the base area of Mt. Crested Butte. For more information or to apply email: ben@clubatcrestedbutte.com. (11/30/37).

DO YOU LOVE SHOES? Paradox Footwear needs a part time, year round sales associate. Will train the right person. Weekends a must. Apply in person or at: paradox-footwear@gmail.com. (12/7/29).

FRONT DESK: The WestWall Lodge is looking for friendly people to work at the front desk this winter. Experience in customer service or hospitality is preferred, but we will train the right person. Pay DOE. Part time and full time available. For more information call 970-349-1280 or email front-desk@westwalllodge.com. (11/30/50).

ClassifiedsWORK

classifieds@crestedbuttenews.com