

Legals

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**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2018-007**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On August 6, 2018, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	VERLIN F ROCKEY AND VIOLET DIANE ROCKEY
Original Beneficiary(ies)	BANK OF AMERICA, N.A.
Current Holder of Evidence of Debt	BANK OF AMERICA, N.A.
Date of Deed of Trust	June 11, 2010
County of Recording	Gunnison
Recording Date of Deed of Trust	June 29, 2010
Recording Information (Reception No. and/or Book/Page No.)	599211
Original Principal Amount	\$397,000.00
Outstanding Principal Balance	\$212,026.86

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
SEE ATTACHED LEGAL DESCRIPTION**
PARCEL ID NUMBER: 405300000046
Also known by street and number as: 20094 HWY 149, POWDERHORN, CO 81243.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 12/05/2018, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	10/19/2018
Last Publication	11/16/2018
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 08/06/2018
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Lynn M. Janeway #15592 David R. Doughty #40042 Elizabeth S. Marcus #16092
Alison L. Berry #34531 Nicholas H. Santarelli #46592
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
Attorney File # 18-019206
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.



LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF GUNNISON, AND STATE OF COLORADO AND BEING DESCRIBED IN A DEED DATED 03/28/2002 AND RECORDED 3/29/2002 AS INSTRUMENT NUMBER 519355 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
THE FOLLOWING REAL PROPERTY, IN THE SAID COUNTY OF GUNNISON AND STATE OF COLORADO, TO WIT: TOWNSHIP 47 NORTH, RANGE 2 WEST, N.M.P.M. SECTION 27: W1/2NW1/4, EXCEPTING THEREFROM THAT PORTION CONVEYED DEPARTMENT OF HIGHWAYS BY DEED RECORDED MARCH 3, 1960 IN BOOK 345 AT PAGE 124. COUNTY OF GUNNISON, STATE OF COLORADO

Published in the *Crested Butte News*. Issues of October 19, 26, November 2, 9 and 16, 2018. #101901

**—NOTICE OF PUBLIC HEARING—
2018 AMENDED BUDGET, 2019 PROPOSED BUDGET
NOVEMBER 14, 2018 ~ 4:00 PM
EAST RIVER REGIONAL SANITATION DISTRICT
SKYLAND LODGE
350 COUNTRY CLUB DRIVE, SUITE 112A
CRESTED BUTTE, COLORADO 81224**

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2018 amended budget and the proposed 2019 budget have been submitted to the Board of Directors of the East River Regional Sanitation District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The proposed budgets will be considered at the special meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 14, 2018 at

4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the East River Regional Sanitation District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors. Respectfully submitted,
Greg Wiggins, Chairman

Published in the *Crested Butte News*. Issues of November 2 and 9, 2018. #110204

**NOTICE OF PUBLIC HEARING
2018 AMENDED BUDGET, 2019 PROPOSED BUDGET
NOVEMBER 14, 2018 ~ 4:00 PM
SKYLAND METROPOLITAN DISTRICT
SKYLAND LODGE
350 COUNTRY CLUB DRIVE, SUITE 112A
CRESTED BUTTE, COLORADO 81224**

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2018 amended budget and the proposed 2019 budget have been submitted to the Board of Directors of the Skyland Metropolitan District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open

for public inspection. The proposed budgets will be considered at the special meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 14, 2018 at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Skyland

Metropolitan District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors. Respectfully submitted,
Greg Wiggins, Chairman

Published in the *Crested Butte News*. Issues of November 2 and 9, 2018. #110205

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to November 30, 2018 and all rents and fees paid:

Bob Wojtalik/Bead Street Construction PO Box 452, Moab, Utah 84532 Unit #110

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110903

**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY**

The Mt. Crested Butte Town Council will be appointing two (2) members to the Downtown Development Authority Board at the Tuesday, November 20, 2018 meeting. This term will run to June 2022. The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses.

Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, November 15, 2018 or by stating his/her interest at the November 20, 2018 Town Council meeting. Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property.
/s/ Tiffany O'Connell
Town Clerk

Published in the *Crested Butte News*. Issues of November 2 and 9, 2018. #110201

—LEGAL NOTICE—

On January 13, 2019 Gentle Dental Care, office of Scott D. Anderson, D.D.S., 306 N. Main St., Gunnison, CO will destroy:

- All dental records of persons known to have died with no treatment at this office since December 31, 2011.
 - All dental records between the year of January 1, 2009 and December 31, 2011, with the exception of those born after December 31, 1993.
- All inquiries concerning records should be directed to Melody Finney at (970)641-4200, between 9:00 a.m. and 4:30 p.m., Monday-Thursday. Inquiries will not be accepted after January 13, 2016.

Published in the *Crested Butte News*. Issues of November 9, 16 and 23, 2018. #110901

**—CRESTED BUTTE FIRE PROTECTION DISTRICT—
PUBLIC NOTICE OF ANNUAL BUDGET HEARING**

Notice is hereby given that the proposed budget for 2019 will be submitted to the Board of Directors of the Crested Butte Fire Protection District at the November 13th, 2018 Regular Meeting. Copies of the proposed budget are available for public inspection at 306 Maroon Ave, Crested Butte, CO or may be requested by email from District Manager Sean Caffrey

at scaffrey@cbfpd.org. Any interested resident or property owner of the fire district may inspect the budget and file or register objections with the District Manager as noted above at any time prior to the final adoption of the budget.

Published in the *Crested Butte News*. Issue of November 9, 2018. #110902

**—NOTICE OF PUBLIC HEARING—
2019 BUDGET - DECEMBER 11, 2018
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the proposed 2019 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2019 budget will be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 11th day of DECEMBER, 2018 at 5:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard.

Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2018 budget and file or register any objections thereto at any time prior to the final adoption of the budget.
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110910

**—NOTICE OF PUBLIC HEARING—
2019 RATES & FEES - DECEMBER 11, 2018
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2019 water and sanitation rates and fees. That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic

Road, Mt. Crested Butte, Colorado on Tuesday the 11th day of DECEMBER, 2018 at 5:00 P.M. Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed rates and fees and file or register any objections thereto at any time prior to the final adoption.
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110911

**—NOTICE AS TO PROPOSED BUDGET MEETING
AND PUBLIC HEARING—**

Notice is hereby given that a proposed Budget for the calendar year beginning January 1, 2019 and ending December 31, 2019, has been submitted to the Board of Directors of the Upper Gunnison River Water Conservancy District. Adoption of the proposed Budget will be considered at a public hearing during the regularly scheduled meeting of the Board of Directors on November 26, 2018 commencing at 5:30 p.m. at the District's office, 210 West Spencer, Suite B, Gunnison, Colorado. Any interested elector of the Upper Gunnison River Water Conservancy District may file any objections to the proposed budget at any time prior to the final adoption of the budget. The Budget is available for public inspection at the District offices.

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Legals

—NOTICE OF REQUEST FOR PROPOSAL—

The Crested Butte Fire Protection District (CBFPD or the "District") seeks bids from qualified contractors for the construction of a multi-family triplex unit located at Lot 4, Block 78, Paradise Park Subdivision in the Town of Crested Butte. Sealed bid proposals will be accepted until 5pm on Monday January 7, 2019 at the CBFPD Station #1 located at 306 Maroon Ave. Crested Butte, CO 81224, Attention: Sean Caffrey, District Manager.

A Pre-Bid Open House will be held Tuesday November 27, 2018 from 1-3 pm at the Mt. Crested Butte Fire Station #2 located at 751 Gothic Rd, Mt. Crested Butte, CO 81225.

The District has completed pre-construction drawings that have received Board of Zoning and Architectural Review (BOZAR) approval for a triplex structure that will include a 3-bedroom, 2-bedroom and 1-bedroom unit. The District seeks a qualified contractor with multi-family construction experience to deliver the units as soon as feasible within the budget constraints of the district. The unit will be owned by the District and made available for rent to employees and/or volunteers.

A complete Request for Bids packet with submission requirements, draft contract, site plan, floor plans, elevations, related drawings and notes

are available electronically at the District's website at www.cbfpd.org or in person at 306 Maroon Avenue, Crested Butte, CO 81224. Proposals shall be submitted in sealed envelope(s) or box(es) and plainly marked with the name and address of the proposing firm and labeled "Triplex Proposal Enclosed." No proposals will be considered which are received after the time specified. Any proposals so received shall be returned unopened to the proposing firm and will not be considered under any circumstances. Sole responsibility rests with the proposing firm to see that their Proposal is received on time at the stated location.

PROPOSALS SENT BY ELECTRONIC DEVICES ARE NOT ACCEPTABLE AND WILL BE REJECTED UPON RECEIPT. Any modifications or withdrawal of a proposal, prior to the submission deadline for the proposal is subject to the same conditions stated above, except that the withdrawal of a proposal by electronic transmission is acceptable. Proposals submitted must meet or exceed the scope of services contained in the RFP document. The District reserves the right to reject any and all proposals, or any part thereof, to waive any formalities or informalities and further, to make award to the most responsive and re-

sponsible proposing firm as deemed in the best interest of the District. Any questions concerning this Project shall be directed in **writing** to Sean Caffrey, District Manager by electronic mail to scaffrey@cbfpd.org. The deadline for submission of questions is ten (10) calendar days prior to the date set for submission of proposals. All questions received in writing and the associated answers will be distributed to all qualified bidders who have attended the bidder's conference and provided a suitable email address.

Published in the *Crested Butte News*. Issues of November 2, 9, 16 and 23, 2018. #110207

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

Case No. 18CW3039 (REF NO 04CW86, 12CW48). Nancy G. Fry, Caroline Graupman, Helen Wood, Gary A. Atwood, and Johnnie F. Atwood, Attn: Nancy G. Fry, 14313 Rimrock Road, Hotchkiss, Colorado, 81419, 970-835-5094. Please direct all correspondence to the attorney for Applicants: (Law of the Rockies, Kendall K. Burgemeister, Atty. Reg. No. 41593, Leila C. Behnampour, Atty. Reg. No. 42754, 525 North Main Street, Gunnison, CO 81230, Telephone: (970) 641-1903, Facsimile: (970) 641-1943, E-mail: kburgemeister@lawoftherockies.com, lbehnampour@lawoftherockies.com). APPLICATION FOR A FINDING OF REASONABLE DILIGENCE AND TO MAKE CONDITIONAL WATER RIGHTS ABSOLUTE, IN PART, Gunnison County. 2. Description of Conditional Water Rights. The following conditional water rights were originally decreed by the District Court, Water Division 4, in Case No. 04CW86, on May 2, 2006. On October 29, 2012, in Case No. 12CW86, Water Division 4, District Court, portions of the conditional water rights were made absolute, and the remaining portions were continued for future diligence. a) Name of Structure: FRY-WOOD-GRAUPMAN WELL FIELD (4 wells). i) Legal Description: Within the Fry-Wood-Graupman Property, a tract of land containing 28.51 acres, located in Town-

ship 50 North, Range 1 East, N.M.P.M., Section 8: SW1/4NE1/4, SE1/4NE1/4, NW1/4SE1/4; in Gunnison County. A map showing the approximate location of the Fry-Wood-Graupman Well Field is attached at Exhibit A, which is attached to the Application on file with the Water Court. ii) Source: Groundwater tributary to the Gunnison River. iii) Appropriation Date: January 5, 2001. iv) Amount: 60 gallons per minute (gpm). In Case No. 18CW48, 30 gpm was made absolute based on construction of Fry-Wood-Graupman Wells No. 1 and 3, and beneficial use of 15 gpm for each well. The remaining conditional amount for the Fry-Wood-Graupman Well Field is 30 gpm. v. Use: Domestic and irrigation of lawn and garden of approximately 0.46 acres (up to 5,000 square feet of lawn and garden on each of four individual lots in the Fry-Wood-Graupman subdivision). vi) Depth of FRY-WOOD-GRAUPMAN WELL FIELD, WELL NO. 2, Well Permit No. 76763-F: 49 feet. b) Name of Structure: FRY-ATWOOD WELL FIELD (2 wells). i) Legal Description: Within the Fry-Atwood Property, a tract of land containing approximately 31.54 acres, located in Township 50 North, Range 1 East, N.M.P.M., Section 8: NW1/4SE1/4 and SW1/4NE1/4; in Gunnison County. A map showing the approximate location of the Fry-Atwood Well Field is attached as Exhibit A, which is attached to the Application on file with the Water Court. ii) Source: Groundwater tributary to the Gunnison River. iii) Appropriation Date: January 5, 2001. iv) Amount: 30 gpm. v. Use: domestic and irrigation of lawn and garden of approximately 0.23 acres (up to 5,000 square feet of lawn and garden on each of two individual lots in the Fry-Atwood subdivision). vi. Depth of wells: To be determined. 3. Detailed outline of what has been done toward completion of the appropriations. The plan for augmentation and conditional water rights decreed in Case No. 04CW86 were for the Fry-Wood-Graupman and Fry-Atwood subdivisions. During the diligence period, the fol-

lowing activities occurred: a) Applicants obtained Well Permit No. 76763-F, constructed one new well on Lot 2 in the Fry-Atwood subdivision, and put water from such well to beneficial use. b) Applicants made payments to the Upper Gunnison River Water Conservancy District for augmentation water from the Aspinall Unit, as required by the plans for augmentation approved in Case No. 04CW86. c) Under C.R.S. § 37-92-301(4) (b), "[w]hen a project or integrated system is comprised of several features, work on one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of water rights for all features of the entire project or system." d) The foregoing activities and expenditures do not reflect each and every activity undertaken by Applicants to place the conditional water rights described herein to beneficial use, but are illustrative of Applicants' reasonable diligence in applying such water rights to a beneficial use in accordance with the standards set forth in C.R.S. § 37-92-301(4). e) Additional work may be performed and additional expenses may be incurred between the date this Application is filed and the entry of any decree in this matter. 4. Application to make absolute. a) Structure: FRY-WOOD-GRAUPMAN WELL FIELD, WELL NO. 2. i) Date water first applied to beneficial use: July 3, 2013. ii) Amount: 15 gpm. iii) Location: SE1/4 NE1/4 of Sec. 8, Township 50 North, Range 1 East, N.M.P.M., Gunnison County, approximately 2127 feet from the North Section Line and 633 feet from the East Section line. iv) Use: Domestic and lawn and garden watering of up to 5,000 feet. v) Depth: 49 feet. vi) Well Permit No.: 76763-F. b) Evidence that diversion of water was made in priority. There have been no downstream calls that have required curtailment of the Fry-Wood-Graupman Well Field during the diligence period. 5. Description of place where water is applied or will be applied to beneficial use. The conditional water rights decreed in 04CW86 have been partially

applied to beneficial use, and will be applied to beneficial use, in the Fry-Wood-Graupman and Fry-Atwood subdivisions, as more particularly described above. A map showing the place of use, and the approximate location of the Fry-Wood-Graupman Well Field, Well No. 2 is attached to this Application as Exhibit A, which is attached to the Application on file with the Water Court. 6. Names(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Applicants. WHEREFORE, Applicants respectfully request that the Court enter a Ruling and Decree making the FRY-WOOD-GRAUPMAN WELL FIELD absolute in the amount of 45 gallons per minute for domestic and irrigation purposes, with an appropriation date of January 5, 2001, and for a finding of reasonable diligence and to continue the remaining subject water rights in full force and effect on a conditional status. (5 pages). **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNO-KEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 9, 2018. #110904

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3040. APPLICATION FOR CHANGE OF WATER RIGHT. 1. Co-Applicants. CITY OF GUNNISON c/o Russ Forrest, City Manager, P.O. Box 239, Gunnison, Colorado 81230, Attorneys: Jennifer M. DiLalla, John E. Peckler, MOSES, WITTEMYER, HARRISON AND WOODRUFF, P.C., 2595 Canyon Boulevard, Suite 300, Boulder, Colorado 80302; GUNNISON VALLEY PROPERTIES, LLC, 864 West South Boulder Rd., Suite 200, Louisville, Colorado 80027, Attorneys: John P. Justus, Karoline M. Henning, HOSKIN FARINA & KAMPF, Professional Corporation, 200 Grand Avenue, Suite 400, Post Office Box 40, Grand Junction, Colorado 81502. 2. Purpose of application: The purpose of the application is to correct an error in the decreed location of a conditional water right confirmed in Case No. 06CW123. 3. Decreed water right for which change is sought: (a) Name of structure: Peaceful Pond West. (b) Date of original and all relevant subsequent decrees: Decree entered on April 3, 2012, in Case No. 06CW123 in the District Court in and for Water Division No. 4 ("06CW123 Decree"). (c) Legal description of structure as described in most recent decree that adjudicated the location: NW1/4NW1/4 Section 5, Township 50 North, Range 1 East, N.M.P.M., approximately 800 feet from the north line and 750 feet from the west line of said Section 5, as shown on Exhibit A to the Application. (d) Decreed source of water: Tomichi Creek, a tributary of the Gunnison River, through the Biebel Ditches Nos. 1

and 2 First Enlargement. The decreed location of the headgate of Ditch No. 1 is at a point on the north bank of Tomichi Creek from which the quarter corner between Sections 3 and 4, Township 49 North, Range 1 East, N.M.P.M., bears 73° West a distance of 930 feet. The headgate location determined by the Division Engineer is at a point in the NW1/4SW1/4 Section 3, Township 49 North, Range 1 East, N.M.P.M., approximately 2,119 feet from the south line and 1,088 feet from the west line of said Section 3, as shown on Exhibit B to the Application. (e) Appropriation Date: May 11, 2006. (f) Total amount decreed to structure: a) Storage volume: 30 acre-feet, conditional, with the right to fill and re-fill whenever in priority. b) Fill rate: 3.0 cfs, conditional, from Tomichi Creek through the Biebel Ditches Nos. 1 and 2 First Enlargement. (g) Decreed use or uses: Recreation, piscatorial, and wildlife uses. (h) Amount of water that Co-Applicants intend to change: The entirety of the conditional water right decreed to Peaceful Pond West. 4. Detailed description of proposed change. (a) Background and reason for proposed change: The water rights confirmed in the 06CW123 Decree, including the conditional water right decreed to Peaceful Pond West, were decreed for use within a City annexation known as "Gunnison Rising," which is owned by Co-Applicant Gunnison Valley Properties. Certain of those water rights, including the conditional water right confirmed for Peaceful Pond West, were conveyed to the City as part of the annexation process ("City's Gunnison Rising Water Rights"). In preparing its diligence application for the City's Gunnison Rising Water Rights, the City determined that the decreed location for Peaceful Pond West contains an error that places Peaceful Pond West not within the boundaries of Gunnison Rising, but instead six miles north of Gunnison Rising on property owned by Trampe Ranches Partnership LLLP ("Trampe Ranches"). In the diligence case for the City's Gunnison Rising Water Rights, Case No. 18CW3019, the City has stipulated with Trampe Ranches that the City will bring this application to correct the decreed location of Peaceful Pond West so that it is located, as originally intended, within Gunnison Rising.

As the owner of Gunnison Rising and the applicant in Case No. 06CW123, Gunnison Valley Properties has filed this Application as the City's Co-Applicant. (b) Proposed change in decreed location of Peaceful Pond West: NW1/4NW1/4 of Section 5, Township 49 North, Range 1 East, N.M.P.M., approximately 600 feet from the north line and 500 feet from the west line of said Section 5 and within Gunnison Rising, as shown on Exhibit C to the Application. Co-Applicants seek no other change to the Peaceful Pond West water right, which will be diverted and filled as described in the 06CW123 Decree for the uses confirmed in the 06CW123 Decree. As a result of this correction of the error in the decreed location of Peaceful Pond West, the draft upon Tomichi Creek will not change from that contemplated at the time of the original appropriation. 5. Name(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Peaceful Pond West will be constructed on lands owned by Co-Applicant Gunnison Valley Properties. Application is 9 pages in length. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNO-KEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 9, 2018. #110905

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3042 (REF NO. 07CW203). GUNNISON COUNTY, EAST RIVER, Skyland Metropolitan District ("Skyland District"); Mike Billingsley, District Manager, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224, (970)349-7411, mike@skylandco.com; C/O: Kirsten M. Kurath, Williams, Turner, & Holmes, Suite 115, 744 Horizon Court, Grand Junction, CO 81506, 970-242-6262, kmkurath@wth-law.com; **Application for Finding of Reasonable Diligence. Name of Structures:** Skyland East River Wells No. 1, No. 2, No. 3, No. 4, and No. 5, collectively referred to herein as the "Skyland East River Wells." **Date of Decree:** October 9, 2012. **Case No.:** 07CW203(A). **Court:** District Court, Water Div. 4. **Subsequent Decrees:** N/A. **Locations:** The Skyland East River Wells are located in Section 8, Township 14 South, Range 85 West, 6th P.M., as follows: i. Skyland East River Well No. 1 is located at a point approximately 1,892 feet east of the west section line and 900 north of the south section line of said Section 8 (UTM coordinates: E333445, N4301520). ii. Skyland East River Well No. 2 is located at a point approximately 1,851 feet east of the west section line and 1,067 north of the south section line of said Section 8 (UTM coordinates: E333433, N4301571). iii. Skyland East River Well No. 3 is located at a point approximately 1,862 feet east of the west section line and 1,166 north of the south section line of said Section 8 (UTM coordinates: E333437, N4301601). iv. Skyland East River Well No. 4 will be located at a point approximately 1,832 feet east of the west section line and 1,224 north of the south section line of said Section 8 (UTM coordinates: E333428, N4301619). v. Skyland East River Well No. 5 is

located at a point approximately 1640 feet east of the west section line and 1,342 north of the south section line of said Section 8 (UTM coordinates: E333370, N4301656). vi. The locations of the Skyland East River Wells are shown on **Figure 1**, attached to the Application. Skyland East River Wells Nos. 1, 2, 3 and 4 are located in the SE3 SW3 of said Section 8. Skyland East River Well No. 5 is located in the NE3 SW3 of said Section 8. The UTM coordinates given above are in meters; Zone: 13N; NAD83. **Source:** The Skyland East River Wells will divert groundwater from the alluvium of the East River, tributary to the Gunnison River. Skyland East River Wells Nos. 1, 2, 3 and 4 will all be located in the alluvium within 100 feet of the East River, so the effect on the East River of pumping these four wells shall be deemed to be instantaneous. Skyland East River Well No. 5 is located on a terrace deposit approximately 200 feet from the East River. Accordingly, the effect on the East River of pumping this well will not be instantaneous. However, a Glover analysis shows that 95% of the impact of pumping Skyland East River Well No. 5 on the East River will be felt within three months after the pumping occurs. **Depths:** The maximum depths of the Skyland East River Wells will be as follows: i. Skyland East River Well No. 1: 88 feet. ii. Skyland East River Well No. 2: 82 feet. iii. Skyland East River Well No. 3: 300 feet. iv. Skyland East River Well No. 4: 300 feet. v. Skyland East River Well No. 5: 165 feet. **Appropriation Date:** The date of appropriation for each of the Skyland East River Wells is March 31, 2005. **Amounts, Pumping Rates and Withdrawals:** The amounts claimed, the maximum combined pumping rates, and the total combined withdrawals for the Skyland East River Wells are as follows: i. Skyland East River Well No. 1: 375 g.p.m. (0.84 c.f.s.), conditional. ii. Skyland East River Well No. 2: 375 g.p.m. (0.84 c.f.s.), conditional. iii. Skyland East River Well No. 3: 375 g.p.m. (0.84 c.f.s.), conditional. iv. Skyland East River Well No. 4: 375 g.p.m. (0.84 c.f.s.), conditional. v. Skyland East River Well No. 5: 100 g.p.m. (0.22 c.f.s.), conditional. vi. The maximum combined pumping rate from the Skyland East River Wells Nos. 1, 2, 3 and 4 shall be 375 g.p.m. (0.84 c.f.s.). vii. The maximum total combined withdrawals from the Skyland East River Wells shall be 460.56 acre feet per year. **Uses:** i. The water diverted from

the Skyland East River Wells will be used for all municipal purposes, including without limitation domestic, household, mechanical, commercial, manufacturing, industrial, generation of power, fire protection, street sprinkling, watering of parks, lawns, trees, gardens, golf courses and other grounds, the maintaining of adequate municipal reserves, and the adjustment and regulation of water in and between the various units and features of the Skyland District's water system. The water will be used for these purposes within the boundaries of the Skyland District, as such boundaries may be expanded in the future, in Gunnison County, Colorado. The Skyland District's boundaries currently include lands located in portions of Sections 1 and 12, T. 14 S., R. 86 W. of the 6th P.M., and Sections 6 and 7, T. 14 S., R. 85 W. of the 6th P.M. See **Figure 2**, attached to the Application. ii. The water diverted from the Skyland East River Wells will also be used for augmentation, replacement and exchange purposes in connection with the delivery of water to the Skyland District's users within the boundaries of the Skyland District, as such boundaries may be expanded in the future, in Gunnison County, Colorado. iii. The water diverted from the Skyland East River Wells may be used directly for any of the above purposes, or it may be stored in the following storage facilities for subsequent use for any of the above purposes: (1) Lake Grant and Lake Grant Enlargement, described in decrees previously entered in Civil Action No. 5782, Gunnison County District Court; Case No. W-2100, Water Division No. 4; and Case No. 93CW185, Water Division No. 4. (2) Skyland Resort and Country Club No. 5 Pond, No. 7 Pond, No. 11 Pond and No. 16 Pond, all as described in the decree previously entered in Case No. 87CW241, Water Division No. 4. (3) Storage tanks now existing or hereafter constructed to adjust and regulate the supply of water in and between the various units and features of the Skyland District's water system and to supply water to residents of the Skyland District. (4) Any future storage facilities constructed or operated by the Skyland District. **Pipeline:** Water diverted from the Skyland East River Wells will be transported to the place of use in a pipeline and used for the uses described in Section 4.H, above. The anticipated route of such pipeline is illustrated on **Figure 3**, attached hereto, although such route may

change depending on the final design of the pipeline. **Plan for Augmentation:** Out of priority depletions from the Skyland East River Wells will be augmented pursuant to the decreed plan for augmentation in Case No. 07CW203(A). **Integrated Project:** The Skyland East River Wells are components of a decreed integrated system to provide a supply of water to the Skyland development. The components of this system include, in addition to the Skyland East River Wells, the following water rights and structures described in Case Nos. 14CW3084, 95 CW193, 87CW241 and W-2100. See **Table 1** attached to the Application. For purposes of future findings regarding reasonable diligence, work on one feature of the system shall be considered in finding that diligence has been shown in the development of the water rights for all features of the entire system, pursuant to C.R.S. 37-92-301(4)(b). The Application contains a detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use during this diligence period, including expenditures, and Applicant requests a finding that it has been reasonably diligent in the development of the Skyland East River Wells conditional water rights and that the water rights be continued in full force and effect. **Names and Addresses of Land Owners:** The Skyland East River Wells will be located on land owned by the East River Regional Sanitation District, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224. (12 pages). **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3055 (REF NO 11CW65). The Corporation of the Rocky Mountain Biological Laboratory at Gothic ("RMBL" or "Applicant"), P.O. Box 519, Crested Butte, CO 81224; Telephone: (970) 349-7231; Email: Director@rmbll.org APPLICATION FOR A FINDING OF REASONABLE DILIGENCE AND TO MAKE CONDITIONAL WATER RIGHT ABSOLUTE, IN PART, **Gunnison County. Name of Structure:** RMBL Well. **Description of Conditional Water Right for RMBL Well:** Original Decree in Case No. 11CW65, October 9, 2012, Water Division 4. The RMBL Well is located in the SW ¼ of the NE ¼ of Section 3, Township 13 South, Range 86 West of the 6th P.M. at a point approximately

1680 feet from the north section line and 2521 feet from the east section line. UTM coordinates 13 S 327587.09 m E 4314081.61 m N, NAD 83. The location of the RMBL Well is depicted on the attached **Exhibit A** to the Application. **Source of Water** is Ground water tributary to the East River. **Appropriation Date and Amount** of May 31, 2011 for .11 cfs (50 gpm) conditional with an annual appropriation of 2.38 acre-feet per year. Use is Domestic and commercial (scientific). Depth is 200 feet. Well Permit Number is 77018-F. **Detailed outline of what has been done toward completion of the appropriations.** A detailed outline of the Applicant's diligence activities is included in the Application. Under C.R.S. § 37-92-301(4)(b), "[w]hen a project or integrated system is comprised of several features, work on one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of water rights for all features of the entire project or system." The activities and expenditures do not reflect each and every activity undertaken by Applicant to place the conditional water right described herein to beneficial use, but are illustrative of Applicant's reasonable diligence in applying such water rights to a beneficial use in accordance with the standards set forth in C.R.S. § 37-92-301(4). Additional work may be performed and additional expenses may

be incurred between the date the Application is filed and the entry of any decree in this matter. **Application to make conditional water right for RMBL Well absolute, in part.** Dates water applied to beneficial use: June 2, 2013 – present. Amount: A maximum of 0.0033 cfs (15 gpm) in July of 2014; and 0.94 acre-feet during water year 2014. **Uses:** Domestic and commercial (scientific). **Evidence that diversion of water was made in priority and applied to beneficial uses.** There have been no downstream calls that have required curtailment of the RMBL Well from the date water from the well was first applied to beneficial use through the remaining portion of the diligence period. **Description of place of use where water is applied to beneficial use.** Water is used at the RMBL property in the Gothic town site. The RMBL property comprises approximately 320 acres and approximately 70 buildings including dormitories and residences, class rooms, laboratory facilities, dining facilities, and offices. A map showing the RMBL property is attached as **Exhibit B** to the Application. **Names(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is, or will be constructed or upon which water is, or will be stored, including any modification to the existing storage pool:** Applicant. WHEREFORE,

Applicant respectfully requests that the Court enter a Ruling and Decree making the RMBL Well absolute in the amount of 0.033 cfs (15 gallons per minute) and an annual appropriation of 0.94 acre-feet, for domestic and commercial (scientific) purposes, with an appropriation date of May 31, 2011, and for a finding of reasonable diligence and to continue the remaining conditional amount in full force and effect. (4 pages).

GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 9, 2018. #110909

—NOTICE OF PUBLIC HEARING—

APPLICATION FOR A SPECIAL EVENT LIQUOR LICENSE
ADAPTIVE SPORTS CENTER OF CRESTED BUTTE, INC

Pursuant to the laws of the State of Colorado and the ordinances of the Town of Mt. Crested Butte, Colorado, ADAPTIVE SPORTS CENTER OF CRESTED BUTTE, INC, on September 19, 2018 applied for a Special Event Liquor License. If granted, said license will be exercised at 10 Crested Butte Way, Treasury Center, Lower Level, Mt. Crested Butte, Colorado. The liquor license authority of the Town of Mt. Crested Butte, Colorado, will hold a public hearing on said application on Tuesday, the 20th day of November, 2018 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado at which

time and place any interested persons may be present and heard. Any petition or remonstrances pertaining to the grant of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic RD (PO Box 5800/fax: 970-349-6326, toconnell@mtcrestedbuttecolorado.us), Mt. Crested Butte, Colorado 81225 no later than Thursday, November 15, 2018 at 5:00pm or appear at the hearing. Dated this 5th day of November, 2018. /s/ Tiffany O'Connell
Town Clerk

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—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
FUND 26 (2014 MILL LEVY) REVIEW COMMITTEE MEETING AGENDA
NOVEMBER 13, 2018 ~ 2:00 PM
LAKE BUILDING

- 2:00** Review and approve previous meeting minutes
- 2:05** Discuss result of Amendment 73 and impact on Fund 26
- 3:00** Set suggested date for next meeting

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legals@crestedbuttenews.com

970.349.0500 ext. 112

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3044 (REF NO 04CW24, 12CW45). Horse Meadows Subdivision Homeowners Association, a Colorado nonprofit corporation, Attn: Karen Stock, PO Box 2751, Crested Butte, Colorado 81224, (970) 349-5261. Please direct all correspondence to the attorney for Applicants: (Law of the Rockies, Kendall K. Burgemeister, Atty. Reg. No. 41593, Leila C. Behnampour, Atty. Reg. No. 42754, 525 North Main Street, Gunnison, CO 81230, Telephone: (970) 641-1903, Facsimile: (970) 641-1943, E-mail: kburgemeister@lawoftherockies.com, lbehnampour@lawoftherockies.com). APPLICATION FOR A FINDING OF REASONABLE DILIGENCE AND TO MAKE CONDITIONAL WATER RIGHTS ABSOLUTE, IN PART, Gunnison County. 2. Description of Conditional Water Rights. The following conditional water rights were originally decreed by the District Court, Water Division 4, in Case No. 04CW24, on April 18, 2006. On October 9, 2012, in Case No. 12CW45, Water Division 4, District Court, portions of the conditional water rights were made absolute, and the remaining portions were continued for future diligence, as described below. a) Name of Structure: HORSE MEADOWS WELL NOS. 1-10. i) Legal Description: The exact location of each well will be established at the time of construction. One well will be located on each of the ten lots within the Horse Meadows subdivision, more particularly described as follows: Township 50 North, Range 1 West, N.M.P.M., Section 13: The W1/2 NW1/4 SW1/4. Section 14: That portion of NE1/4 SE1/4, more particularly described as follows: Beginning at the Quarter corner (5/8 rebar with a 1 1/2 inch aluminum surveyor's cap) between said Section 13 and 14; thence South 88°54'55" West along the North boundary of the above said NE1/4 SE1/4 a distance of 818.89 feet to a point on the South easterly boundary of Chekwa Trail, a dedicated roadway according to the

Plat of Ohio Meadows Filing No. 4, a Gunnison County Subdivision filed under Reception No. 314888 and dated January 3, 1977, said point being South 8°44' West 142.17 feet from the most Southeasterly corner of Ohio Meadows Filing No. 3; thence South 8°44' West along the said Easterly boundary 1,351.54 feet to the South boundary of the said NE1/4 SE1/4; thence leaving the said Easterly roadway boundary North 89°00'31" East along the above said South boundary 1,032.05 feet to the section line between said Section 13 and 14; thence North 00°19'30" West along the above said section line 1,333.54 feet to the point of beginning, County of Gunnison, State of Colorado. The approximate location of the Horse Meadows Subdivision is attached as Exhibit A, which is attached to the Application on file with the Water Court. ii) Source: Groundwater tributary to Ohio Creek, tributary to the Gunnison River. iii) Appropriation Date: February 5, 2003. iv) Amount: 0.033 cfs (15 gallons per minute) / 0.4914 acre-feet per year per well for a total of 4.194 acre-feet per year, conditional. v) Use: Each well will be used for domestic use inside a single family residence (ten houses total), irrigation 1,000 square feet of lawn and garden (10,000 square-foot total), watering of up to four horses (40 horses total), and fire protection. vi) Depth of wells: To be determined. b) Name of Structure: HORSE MEADOWS POND. i) Legal Description: At a point in the NW1/4 SW1/4, Section 13, Township 50 North, Range 1 West, N.M.P.M., approximately 615 feet from the west Section line and 2261 feet from the south Section line of said Section 13 (UTM, 13S, 0331960E, 4273508N). The approximate location of the Horse Meadows Pond is attached as Exhibit A, which is attached to the Application on file with the Water Court. ii) Source: Ohio Creek, tributary to the Gunnison River. iii) Appropriation Date: June 10, 2005. iv) Amount: 2.5 acre-feet. In the Decree entered in Case No. 12CW45, 2.5 acre-feet was made absolute for recreation, fish propagation, stock and wildlife watering, and fire protection. v) Use: Recreation, fish propagation, stock and wildlife watering, augmentation and fire protection. vi) Capacity of Pond: The pond will impound 2.5 acre-feet, of which 2.0 acre-feet is active. vii) Surface Area of High Water Line: 0.5 acre-feet. viii) Height of Dam: 10 feet. ix) Length of Dam: 200 feet. x) The Horse Meadows Pond is filled with 0.025 c.f.s. from the Hyzer Ditch. Because the Horse Meadows Pond would otherwise intercept alluvial groundwater, Applicant will install an impervious liner in order to capture

and control surface water. 3. Detailed outline of what has been done toward completion of the appropriations. The plan for augmentation and conditional water rights decreed in Case No. 04CW24 were for the Horse Meadows Subdivision. At build-out, the subdivision will contain ten residential lots, each with its own well, and the Horse Meadows Pond, constructed on common property. Since the date of the decree in Case No. 12CW45, the following activities occurred: a) The owner of Lot 7 obtained Well Permit No. 80658-F, constructed one new well, installed a pump, and put water from such well to beneficial use. b) The owner of Lot 8 obtained Well Permit No. 81630-F, constructed one new well, installed a pump, and put water from such well to beneficial use. c) The owner of Lot 4 put water from Well Permit No. 74510-F to beneficial use. d) Applicant maintained the existing irrigation ditch, completed work to fix the headgate, and installed new coffer dams. e) Applicant kept Horse Meadows Pond full and maintained the pond. f) The total cost of the activities described above was approximately \$6,500. g) Under C.R.S. § 37-92-301(4)(b), "[w]hen a project or integrated system is comprised of several features, work on one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of water rights for all features of the entire project or system." h) The foregoing activities and expenditures do not reflect each and every activity undertaken by Applicant to place the conditional water rights described herein to beneficial use, but are illustrative of Applicant's reasonable diligence in applying such water rights to a beneficial use in accordance with the standards set forth in C.R.S. § 37-92-301(4). i) Additional work may be performed and additional expenses may be incurred between the date this Application is filed and the entry of any decree in this matter. 4. Application to make absolute. a) Structure: Horse Meadows Pond. i) Date water applied to beneficial use: April 1, 2008. ii) Amount: 2.5 acre-feet. iii) Location: The dam outlet point for the Horse Meadows Pond is at a point NW1/4 SW1/4, Section 13, Township 50 North, Range 1 West, N.M.P.M., approximately 615 feet from the west section line and 2261 feet from the south section line of said Section 13 (UTM, 13S, 0331960E, 4273508N). iv) Use: Augmentation. v) Evidence that diversion of water was made in priority: In Case No. 12CW45, the Court made 2.5 acre-feet absolute for the Horse Meadows Pond for recreation, fish propagation, stock and

wildlife watering, and fire protection based on diversion and application to such beneficial uses. In Senate Bill 13-41, the General Assembly passed a law finding that a "decreed conditional water storage right shall be made absolute for all decreed purposes to the extent of the volume of the appropriation that has been captured, possessed, and controlled at the decreed storage structure," codified at C.R.S. § 37-92-301(4)(e). By virtue of the capture, possession, and control of 2.5 acre-feet of water in Horse Meadows Pond, all beneficial uses shall be made absolute based on C.R.S. § 37-92-301(4)(e). b) Structure: Horse Meadows Well No. 4, Well Permit No. 74510-F. i) Date water first applied to beneficial use: November 10, 2012. ii) Amount: 0.033 cfs (15 gallons per minute) / 0.4914 acre-feet. iii) Location: NE1/4SE1/4 of Section 14, Township 50 North, Range 1 West, N.M.P.M., Gunnison County, 2068 feet from the south Section line and 20 feet from the east Section line. (UTM 331766.0E, 4273453.0N, Zone 13). iv) Use: Domestic use inside a single family residence, irrigation 1,000 square feet of lawn and garden, watering horses, and fire protection. v) Depth: 39 feet. vi) Evidence that diversion of water was made in priority: There have been no downstream calls that have required curtailment of Horse Meadows Well No. 4 during the diligence period. c) Structure: Horse Meadows Well No. 7, Well Permit No. 80658-F. i) Date water first applied to beneficial use: August 1, 2017. ii) Amount: 0.033 cfs (15 gallons per minute) / 0.4914 acre-feet. iii) Location: NE1/4SE1/4 of Section 14, Township 50 North, Range 1 West, N.M.P.M., Gunnison County (UTM 331739.0E, 4273409N, Zone 13). iv) Use: Domestic use inside a single family residence, irrigation 1,000 square feet of lawn and garden, watering horses, and fire protection. v) Depth: 60 feet. vi) Evidence that diversion of water was made in priority: Evidence that diversion of water was made in priority: There have been no downstream calls that have required curtailment of Horse Meadows Well No. 7 during the diligence period. d) Structure: Horse Meadows Well No. 8, Well Permit No. 81630-F. i) Date water first applied to beneficial use: May 8, 2018. ii) Amount: 0.033 cfs (15 gallons per minute) / 0.4914 acre-feet. iii) Location: NE1/4SE1/4 of Section 14, Township 50 North, Range 1 West, N.M.P.M., Gunnison County (UTM 331705.0E, 4273418.0N, Zone 13). iv) Use: Domestic use inside a single family residence, irrigation 1,000 square feet of lawn and garden, watering horses, and fire protection. v)

Depth: 51 feet. vi) Evidence that diversion of water was made in priority: Evidence that diversion of water was made in priority: There have been no downstream calls that have required curtailment of Horse Meadows Well No. 8 during the diligence period. 5. Description of place where water is applied or will be applied to beneficial use. A map showing the approximate location of Horse Meadows Subdivision, including the 10,000 square feet of lawn and garden irrigation, and Horse Meadows Pond, is shown on the attached Exhibit A, which is attached to the Application on file with the Water Court. 6. Names(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool. Members of the Homeowners Association that is the Applicant in this case. WHEREFORE, Applicant respectfully requests that the Court enter a Ruling and Decree making Horse Meadows Pond absolute in the amount of 2.5 acre-feet for augmentation, with an appropriation date of June 10, 2005; and Horse Meadows Well No. 4, Horse Meadows Well No. 7 and Horse Meadows Well No. 8 absolute in the amount of 0.033 cfs (15 gallons per minute) and 0.4914 acre-feet each, for domestic use inside a single family residence, irrigation 1,000 square feet of lawn and garden each, watering horses, and fire protection, with an appropriation date of February 5, 2003; and for a finding of reasonable diligence and to continue the remaining subject water rights in full force and effect on a conditional status. (7 pages). **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of October 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2018CW3043. Colorado Water Conservation Board ("CWCB"), 1313 Sherman Street, Suite 718, Denver, CO 80203. Please direct communications regarding this case to Jennifer Mele, First Assistant Attorney General, and Marc D. Sarmiento, Assistant Attorney General, Natural Resources & Environment Section, Office of the Colorado Attorney General, 1300 Broadway, 7th Floor, Denver, CO 80203. Telephone: (720) 508-6282 (Mele), (720) 508-6429 (Sarmiento). Email: jennifer.mele@coag.gov; marc.sarmiento@coag.gov. 2. **Name of water right:** «WBName» Instream Flow Water Right. 3. **Legal Description:** The «WBName» Instream Flow Water Right is located in the

natural stream channel of «WBName» from its «UTDesc» to the «LTDesc», a distance of approximately «SegLen» miles. A map depicting the approximate location of the «WBName» Instream Flow Water Right reach is attached as **Exhibit 1. A. Upstream Terminus:** Dutchman Creek «UTDesc»: 1. UTM: Northing: «UTNorth»; Easting: «UTEast» (NAD 1983 Zone 13 North) 2. Lat/Long: latitude «UTLat»N and longitude «UTLong»W B. **Downstream Terminus:** «LTDesc»: 1. UTM: Northing: «LTNorth»; Easting: «LTEast» (NAD 1983 Zone 13 North) 2. Lat/Long: latitude «LTLat»N and longitude «LTLong»W C. The Universal Transverse Mercator ("UTM") of the upstream and downstream termini will be used as the legal description for the decree in this matter. The Lat/Long coordinates are provided as cross-reference locations only. The UTM and Lat/Long locations for the upstream and downstream termini were derived from CWCB GIS using the National Hydrography Dataset. 4. **Source:** «source». 5. **A. Date of initiation of appropriation:** «ApprDate». B. **How appropriation was initiated:** Appropriation and beneficial use occurred on «ApprDate», by the action of the CWCB pursuant to sections 37-92-102(3) and (4) and 37-92-103(3), (4) and (10), C.R.S. (2018). C. **Date applied to beneficial use:** «ApprDate». 6. **Amount of water claimed:**

Instream flow of «FlowAmount», absolute. 7. **Proposed Uses:** Instream flow to preserve the natural environment to a reasonable degree. 8. **Names and addresses of owners or reputed owners of the land upon which any new or existing diversion structure will be located:** The notice required by section 37-92-302(2)(b), C.R.S. (2018), to the owners or reputed owners of the land upon which any new or existing diversion or storage structure is or will be constructed is not applicable in this case. This Application is for instream flow water rights, exclusive to the CWCB under the provisions of section 37-92-102(3), C.R.S. (2018). As an instream flow water right, the CWCB's appropriation does not require diversion structures or storage. See *Colo. River Water Conservation Dist. v. Colo. Water Conservation Bd.*, 594 P.2d 570, 574 (Colo. 1979); § 37-92-103(4)(c), C.R.S. (2018). As a surface water right, the CWCB's appropriation of instream flow water rights does not involve construction of a well. 9. **Remarks:** This appropriation by the CWCB, on behalf of the people of the State of Colorado, is made pursuant to sections 37-92-102(3) and (4) and 37-92-103(3), (4) and (10), C.R.S. (2018). The purpose of the CWCB's appropriation is to preserve the natural environment to a reasonable degree. At its regular meeting on May 23, 2018 «FinalDate»,

the CWCB determined, pursuant to section 37-92-102(3)(c), C.R.S. (2018), that the natural environment of «WBName» will be preserved to a reasonable degree by the water available for the appropriation to be made; that there is a natural environment that can be preserved to a reasonable degree with the CWCB's water rights herein, if granted; and that such environment can exist without material injury to water rights. **SAGUACHE COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of December, 2018 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of November 9, 2018. #110907

Legals

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, NOVEMBER 14TH, 2018 ~ 6:00 PM
P.O.A. BOARD MEETING AGENDA
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approval of Minutes from October 2018 P.O.A. Board Meeting

6:10 PM Monthly Financial Report for October 2018

Continued Business

6:20 PM Unscheduled Property Owner Comment Opportunity Time

6:30 PM Trails, Amenities and Parks (TAP) Committee Update

6:45 PM Commercial Area Master Plan (CAMP) Update and Executive Summary

Executive Summary

New Business

7:05 PM Consideration of Minor Subdivision of Lot on Block 6

7:20 PM Manager's Contract Renewal – Possible Executive Session

7:35 PM Review and Approve Annual Dues for 2019

7:50 PM Review and Approve 2019 Budget and Capital Improvement Schedule

8:15 PM Manager's Report

Manager's General Report

Identify December Board Meeting Agenda Items

Confirm December 12th Board Meeting Date

8:25 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issue of November 9, 2018. #110914

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
NOVEMBER 12, 2018 ~ 5:30 PM
REGULAR SESSION
LAKE SCHOOL**

- 5:30 I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—**ACTION ITEM**
- V. Commendations and recognition of visitors
- VI. Comments from the Public

**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*

5:45 VII. Administrative Action Summaries

A. Superintendent Update- Dr. Nichols

6:30 VIII. Action Items

A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

- 1. Board of Education Minutes*
 - a. October 22, 2018—Regular Session
- 2. Finance*
 - Approve for payment, as presented by the Business Manager, warrants as indicated
 - a. General Account #35916-36127
 - b. Payroll Direct Deposit #36639-37003
- 3. Personnel*
 - a. Ben Reaman-Assistant Hockey Coach-CBHS
 - b. Cora Romannose-Assistant Girls' Basketball-CBHS
 - c. Resignation of Christopher Keogh-Prep Cook-CBCS
- 4. Correspondence

7:30 B. New Business

C. Old Business

1. Second Reading—**ACTION ITEM**

IKF-Graduation Requirements

7:45 IX. Comments from the Public

**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*

- X. Items introduced by Board Members
- XI. Board Committee Update
- XIII. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, December 3, 2018—Regular Session@5:50 Gunnison
 - B. December 6-9, 2018—CASB Conference-Colorado Springs
 - C. January 7, 2019—Regular Session@5:30 Gunnison
 - D. January 21, 2019—Special Session@5:30 Gunnison
- XII. Adjourn

Published in the *Crested Butte News*. Issue of November 9, 2018. #110916

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).

October 30, 2018

Whiterock Real Estate Investments

Inc.: To move a historic accessory building at the North of the property to the East, rehabilitate and function as an accessory dwelling, move a historic accessory building from Tract 1 to Tract 2 Owen Subdivision located at 323/325/327 Whiterock Avenue, Block 34, Lots 28-30 (Tract 2 Owen Subdivision) in the R2C zone. A conditional use permit to construct a second accessory dwelling in the R2C zone was granted. Permission to demolish a non-historic portion of a contributing historic structure was granted. Architectural approval was granted.

The relocation of a historic accessory building to Tract 2, Owen Subdivision was granted. Approval was contingent upon approval for the minor subdivision. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of November 9, 2018. #110918

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday November 15, 2018 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

A Certificate of Appropriateness for the application for a **Multi-Family Condominium Residence**, Lot C9, Block 4, Filing #2, a.k.a. 256 Elcho Avenue. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of November 9, 2018. #110921



—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).

October 30, 2018

Owen Whiterock LLC: To construct an addition to the historic single family residence and convert to a duplex, move a historic accessory building from Tract 1 to Tract 2 Owen Subdivision and to site a new accessory dwelling located at 319/321 Whiterock Avenue, Block 34, East half of Lot 26 and all of Lot 27 (Tract 1 Owen Subdivision) in the R2C zone. A conditional use permit to construct an accessory dwelling in the R2C zone was granted. Permission to demolish a non-historic portion of a non-contributing

historic primary building was granted. The relocation of a historic accessory building to Tract 2, Owen Subdivision was granted. Architectural approval is required for the addition to the historic residence and reclassification as a duplex was granted. A recommendation to Town Council for a revocable license for the encroachment of the front entry step on the Town Rights of Way was granted. Architectural approval for a new accessory dwelling was granted. Approval was contingent upon approval for the minor subdivision.

More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of November 9, 2018. #110920

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).

October 30, 2018

Owen Whiterock LLC and Whiterock Real Estate Investments Inc.: To subdivide a portion of the property from 323/327 Whiterock Avenue, Block 34, Lots 28-30 to 321 Whiterock Avenue, East half of Lot 26 and all of Lot 27 to become: Tract 1, the East half of Lot 26, all of Lot 27, the

North 50 feet of Lot 28 and the North 50 feet of the East 2 feet of Lot 29, Block 34; and Tract 2, the South 75 feet of Lot 28 and all of Lots 29 and 30, EXCEPTING therefrom the North 50 feet of the East 2 feet of Lot 29, Block 34 in the R2C zone. Approval of a minor subdivision in the R2C zone is required.

More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of November 9, 2018. #110919

legals@crestedbuttenews.com

970.349.0500 ext. 112

deadline tuesday at noon

**DESIGN REVIEW COMMITTEE (DRC) AGENDA
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
THURSDAY NOVEMBER 15TH, 2018 ~ 6:00PM
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the September and October DRC meeting

New Business:

6:10 PM **Martin Multi-Family Condominium Residence**, 256 Elcho Ave., Lot C9, Block 4, Filing #2

6:50 PM **Albritton Multi-Family Townhome Residence**, 78 Teocalli Road, Lot 15 and 16, Block 2, Filing # 1

7:20 PM **Fessenden Multi-Family Townhomes Residence**, 363 Cement Creek Road, Lot 16, Block 4, Filing # 2

7:50 PM **Unscheduled Property Owner Comment Opportunity Time**

8:00 PM Adjourn

ADA Accommodations: Anyone needing special accommodations

as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minute prior to the listed times.

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110922

Legals

**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
812/814 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Town of Crested Butte in conjunction with Bywater LLC** to construct a duplex and two cold accessory buildings to be located at 812, 814 Gothic Avenue, Block 76, Lot 4 (replat) in the R2A zone.

Additional requirements:

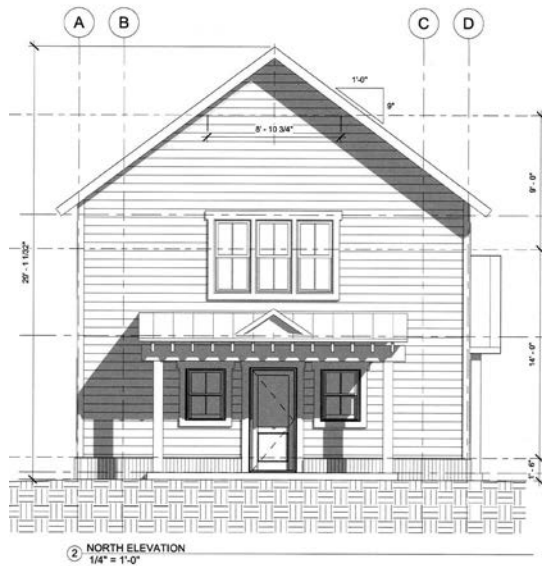
- Architectural approval is required.

(See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110924



**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
612 THIRD STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Robert V. Hunt** to seek re-approval of the August 30, 2016 plans to construct a residential/commercial building to be located at 612 Third Street, Block 39, the West 75' of Lot 17 in the C zone.

Additional requirements:

- Architectural approval is required.

- A conditional use permit for

a residential unit in the C zone is required.

- A conditional waiver of a non-conforming aspect with respect to minimum lot size in the C zone is required; minimum lot size is 2,500 sf and existing is 1,875 sf.

- Payment in lieu of up to one (1) off-street parking space is requested.

(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110923

**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
800 BLOCK GOTHIC AVENUE, BLOCK 76**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 27, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of consider-

ing the following:
The application of **Town of Crested Butte** for the minor subdivision and replat of Block 76 in the R2A zone.

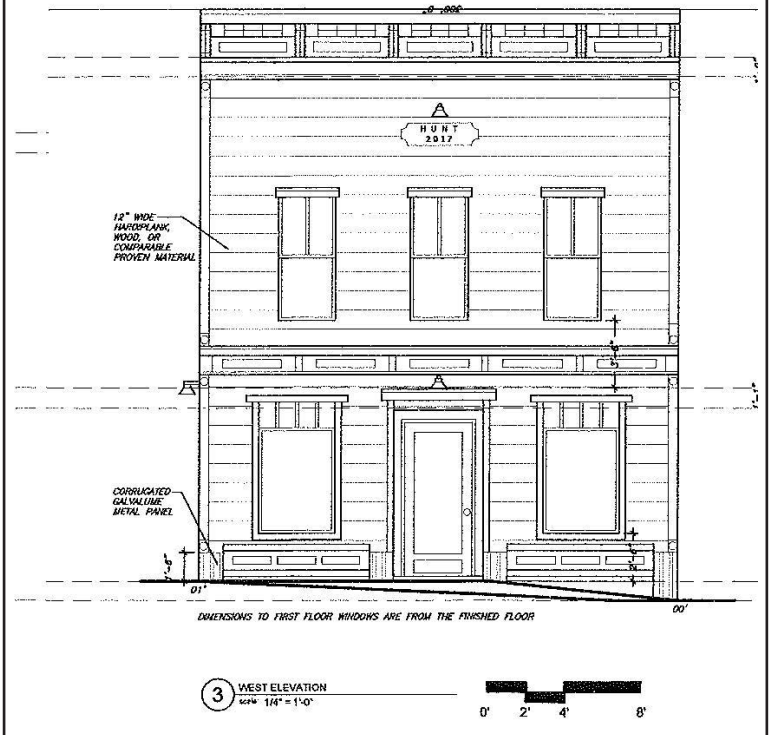
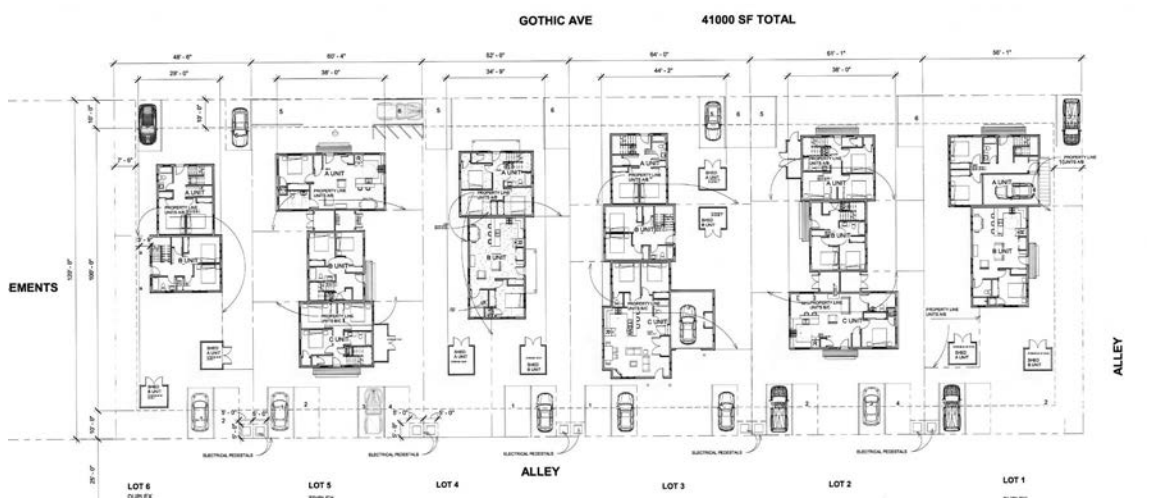
Additional requirements:

- Approval of a minor subdivision is required.

(See Attached Drawing)

TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of November 9 and 16, 2018. #110925



deadline tuesday at noon

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

MT. CRESTED BUTTE HOUSE: 3BD/2 bath, next to bus stop, Available now thru Apr. 30. 3 tenants max. No smoking or pets. \$2400/month plus electric bill. Furnished, W/D, walk-in shower, wi-fi. Please email hurhugo@aol.com. (11/9/38).

BEAUTIFUL 3 BEDROOM/3 BATH Eagle's Nest available. Fireplace, 2 decks, walk to ski lifts or take the bus, pet friendly. \$2975, furnished or unfurnished. 847-769-7800 or liskorinternational@gmail.com. (11/9/29).

NEW 4/4 CUSTOM HOME IN Larkspur, 3 car garage, close to town. \$3800. Lease option possible. 209-3564. (11/16/17).

2BD/1.5 BATH TOWNHOUSE available in Town of CB. Great location. Nicely furnished, W/D, gas heat. \$1950/month includes utilities. First, last and deposit. 6 month lease with option to renew. No pets. Available November 15th. Call or text Sami 970-275-4724. (11/9/42).

CB SOUTH DUPLEX: Upstairs has 2 bedrooms, 2 bath, large loft, W/D, big windows and deck with big views, unfurnished, \$2000/mo.; downstairs has 2 bedrooms, 1.5 bath, W/D, big views from lower deck, unfurnished, \$1500/mo. Both rents include in-floor heating throughout, tenants pay very low elec. bills, 1 dog negotiable, non-smoking, available now. Call Paula at CB Lodging, 970-349-7687. (11/9/63).

FOR RENT

ROOM FOR RENT IN GUNNISON: Available November 1. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. Year lease. \$450/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-642-1279 or 970-361-2649. (11/9/pd/46).

BRAND NEW MOBILE HOME for rent at Three Rivers Resort. This beautiful 3BR, 2 BA home is available for a long term lease. Includes W/D, sewer, water, trash, can be furnished or not. Available Dec. 1st. \$2,000/mo + utils, \$600 sec. dep. Would consider 1 dog with additional fee and deposit. Walking distance to the free bus. Peaceful setting in Almont. Call 970-641-1303 or download app from 3riversresort.com. (11/9/69).

PARADISE ROAD in Mt. CB: Fully furnished 4 bedroom, 3 bathroom stand alone house. Large sunny deck with amazing views, close to the resort. \$3100/mo. Call Carolyn 970-349-6339. (11/9/29).

FOR RENT

GREAT LOCATION Adorable 1BD/1BA cabin in town. W/D, fully furnished, gas fireplace. Available 11/1-7/1, \$1250 per month. Contact mto-homes@gmail.com. One small dog considered. (11/9/26).

1BD/1 BATH CONDO on the Mountain. Washer/dryer and dishwasher included. Fully furnished. \$1,100 per month. Call Lainy at 706-505-3885. 6 month or 1 year lease. No pets. (11/9/29).

FURNISHED BEDROOM in two bedroom house in Riverland. No pets or couples. \$800/mo., includes utilities. 970-251-5115. (11/16/17).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (11/9/32).

HOME FOR RENT: Large 3BD/3BA, 2 car garage on 35 acres in CB South. Fully furnished. 1 dog considered. \$3200/mo., utilities included. Call 970-596-4023. (11/9/26).

FOR RENT

ROOM FOR RENT CB SOUTH in a 2BD/1BA condo. Furnished. \$700/mo, utilities included, first, last. Call for more info 349-2041. (11/9/22).

3 ELCHO AVE This cute unit consists of two levels, the first has the living room, fireplace, kitchen, pantry, laundry and 3/4 bath. Upstairs consists of 2 bedrooms and a full bath. \$1700/month. Call Carolyn 970-349-6339. (11/9/37).

RIVERFRONT PRIVATE HOME: You can hear the river's song in every one of the rooms: 3 bedroom, two bath, large den, parlor with dining room and deck w/ hot tub on the river, \$3300 per month, includes some utilities. Available from November 15 to June 1st. One dog negotiable. Contact: 505-670-3588. (11/16/51).

1BD/1BA APT FOR RENT: Located above the CBS General Store. \$800/mo. Available Dec. 1. One pet OK. Year lease with first, last, and deposit required at signing. Hardwood floors, granite counters, rear balcony, great views! NS. Email cbsouthstore@gmail.com if interested. (11/9/43).

MAJESTIC PLAZA UNIT: Above Acme Liquor, next door to the grocery store, movie theater and bus stop. This spacious unfurnished one bedroom, one bath apartment in town offers a gas fireplace, dishwasher and laundry room with built in shelves. This is a must see! \$1,350/mo. Sorry, no pets! Call Carolyn, 970-349-6339. (11/16/52).

FOR RENT

JUST REDUCED: Cozy studios in great location with beautiful views within walking distance to Main St., restaurants, shops, banks, Hospital and Western CO University at the ABC Motel on Tomichi Ave (Hwy 50) for only \$895/mo. with 6 and 12-month leases. Newly remodeled, completely furnished, kitchenettes with new appliances, all utilities, wi-fi, laundry facility on-site. Call 970-641-2400 to schedule your appointment. (11/23/62).

TOP FLOOR UNIT with views of the Mountain. 2 bedrooms/1 bath, furnished. Elevator, ski room, jacuzzi, parking, 1-year lease, no smoking or pets. December 1 or possibly earlier move in Call Cathy 970-209-5015 or cathy@crestedbutte-realestate.com. (11/9/37).

HOUSE FOR RENT AT IRWIN: 2 bedrooms plus loft. 970-209-0408. (11/9/pd/10).

HOUSE IN TOWN: 3BD/2BA, attached garage, off-street parking, washer/dryer, new carpet, paint. Mature couple, no smoking, no pets. \$2,500 + utilities. 248-866-2593 / ingrid@murland.com. (11/9/25).

2 BEDROOM CONDO: Mt. CB. 1 year lease, \$1400/mo., first & security. 1 approved dog allowed. No smoking or marijuana. Available after the 1st. 970-270-9683 or rlvalth@yahoo.com. (11/9/28).

ClassifiedsWORK

classifieds@crestedbuttenews.com