

20 YEARS AGO today

BY BONNIE CHLIPALA

The following 20 years ago this week.

Titan hoops return with a new look

by Than Acuff

Crested Butte Titans basketball started the season Monday with an intense week of workouts. Boys' coach Eric Foley has lofty expectations for this year's squad despite losing two key players to graduation.

"Last year was a building year and we still won more games than I expected," he says. "This year is completely different, and I have completely different expectations. I want to see us finish at least second or third in our conference." This in a league that includes powerhouses Debeque and Ridgway, both of which vie for the state title year in and year out.

Foley realizes that those are two huge challenges for the Titans, a squad that has been together for just one year. But he

maintains an air of confidence, saying, "If we hold those two teams to within ten points going into the second half or the third quarter, anything can happen."

Foley's confidence comes from just two days of practice, but he insists this is a different team. "There's a great intensity out there already, more than ever last season," he says. "The juniors have stepped up and showed everyone the intensity that is necessary."

The Titans do have the return of star center Brent Fowler and point guard Jarred Winkelman, along with last year's sixth man sensation Paul Holder and three-point specialist Brian Martin. Foley predicts a big year for Fowler.

Fowler looks forward to a big season as well and sees a different attitude from last year. "I just want to be the best player I can and finish with a winning record, finish first or second this season," Fowler says. "We're



Jesse Jarvis and Madison and Taylor Garcia hit the sled hill and learn to just "point it." PHOTO BY TIFFANY WARDMAN

psyching up for the season. Everyone's working a lot harder."

After a tough first season, the girls are playing under two new coaches this year, Lanse Carter and Lynn Quint. Lynn has coached middle school basketball for several years and Lanse comes from a competitive college career at the University of Wisconsin-EauClaire.

Carter has been surprised by the play so far and is excited about the season ahead of them. "Since the school is only two years old, I expected them to be a lot more rusty than they are. Plus, there's a lot of enthusiasm out there. They have a lot of heart," he says.

Carter's plan is simple. "I would like to see us learn the game of basketball and play as a team. I think if we do that, we'll be successful." Although he shied away from specific predictions, Carter does see some wins in the team's future. "I do think we'll get some wins," he says. "I'd really like to see the program build from this season."

Town offers plows to the X-Games

by Will Sands

The town of Crested Butte will partner with ESPN's Winter X-Games to handle crowd control this winter. The Crested Butte Town Council agreed Monday to not only permit overflow parking on three lots in town but to use town resources to clear and plow those lots.

The council first considered plowing for ESPN two weeks ago. The three vacant lots in question are located along Sixth Street at Belleview, Whiterock and Gothic Avenues. For the most part the council viewed increased sales tax revenues as ample reason to break out the plows for ESPN.

Last Monday, town manager Bill Crank offered up another reason. "The only real reason to utilize some of these lots for parking is to alleviate some of the pressure on our streets," he said. "If we say 'no,' all that does is push more cars onto the streets."

Council member Loree Muly-Weisman was alone in her concern about use of the lots and town plowing. Muly-Weisman was also not afraid of revealing her Not In My Backyard reasoning.

"Do you think we should get any kind of financial contribution from CBMR or ESPN?" she asked Crank. She then quickly added, "I have a particular concern about the lot at Gothic and Sixth because the existing congestion in that residential neighborhood. I'm right there and I see it firsthand."

Muly-Weisman's hostel and laundry is located adjacent to the lot in question.

Crank responded only to Muly-Weisman's financial concern saying, "I don't have any problem asking ESPN for people or money for clean-up after the event."

In the end, Muly-Weisman was alone in her concern about Sixth and Gothic and the council endorsed "no-brainer" plowing and parking for the X-Games.



Meike Meissner (right) has taken over for Mary Manion at the Adaptive Sports Center. Mary will be missed. Good luck. PHOTO BY TIFFANY WARDMAN

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—TAX LIEN SALE NUMBER 20150156— NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Charles B Dustin and Kent S Taylor**
You and each of you are hereby notified that on the 29th day of October

2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 405100000017
Legal Description: SPACK, QUAIL, LITTLE ANNIE, CHOCOLATE, BESSIE, GOLD COIN, ALL #10232, MABEL #11199, JASPER #11198, GOOSE CREEK M.D SEC 18 47N2 &

SEC 13 47N3W B571 P823 and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;
That said property was taxed or specially assessed in the name(s) of Charles B Dustin for said year 2014;

That said Kent S Taylor on the 28th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual

execution of said Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on November 23, 2018, November 30, 2018 and December 7, 2018. Witness my hand this 23rd day of November 2018
Debbie Dunbar

Published in the Crested Butte News. Issues of November 23, 30 and December 7, 2018. #112308

—TAX LIEN SALE NUMBER 20150161— NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Leonard R Passantino and Kent S Taylor**
You and each of you are hereby notified that on the 29th day of October 2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S

Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 291533000004
Legal Description: UND 3/4 INT IN: J A GARFIELD #18806 ROCK CREEK MD SEC 33 11S87W #489148
and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;
That said property was taxed or specially as-

essed in the name(s) of Leonard R Passantino for said year 2014;
That said Kent S Taylor on the 28th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said

Treasurer's Deed. This Notice of Purchase will be published in Crested Butte News on November 23, 2018, November 30, 2018 and December 7, 2018. Witness my hand this 23rd day of November 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the Crested Butte News. Issues of November 23, 30 and December 7, 2018. #112309

Legals

—NOTICE OF REQUEST FOR PROPOSAL—

The Crested Butte Fire Protection District (CBFPD or the "District") seeks bids from qualified contractors for the construction of a multi-family triplex unit located at Lot 4, Block 78, Paradise Park Subdivision in the Town of Crested Butte. Sealed bid proposals will be accepted until 5pm on Monday January 7, 2019 at the CBFPD Station #1 located at 306 Maroon Ave, Crested Butte, CO 81224, Attention: Sean Caffrey, District Manager. A Pre-Bid Open House will be held Tuesday November 27, 2018 from 1-3 pm at the Mt. Crested Butte Fire Station #2 located at 751 Gothic Rd, Mt. Crested Butte, CO 81225.

The District has completed pre-construction drawings that have received Board of Zoning and Architectural Review (BOZAR) approval for a triplex structure that will include a 3-bedroom, 2-bedroom and 1-bedroom unit. The District seeks a qualified contractor with multi-family construction experience to deliver the units as soon as feasible within the budget constraints of the district. The unit will be owned by the District and made available for rent to employees and/or volunteers. A complete Request for Bids packet with submission requirements, draft contract, site plan, floor plans, elevations, related drawings and notes

are available electronically at the District's website at www.cbfpd.org or in person at 306 Maroon Avenue, Crested Butte, CO 81224. Proposals shall be submitted in sealed envelope(s) or box(es) and plainly marked with the name and address of the proposing firm and labeled "Triplex Proposal Enclosed." No proposals will be considered which are received after the time specified. Any proposals so received shall be returned unopened to the proposing firm and will not be considered under any circumstances. Sole responsibility rests with the proposing firm to see that their Proposal is received on time at the stated location.

PROPOSALS SENT BY ELECTRONIC DEVICES ARE NOT ACCEPTABLE AND WILL BE REJECTED UPON RECEIPT. Any modifications or withdrawal of a proposal, prior to the submission deadline for the proposal is subject to the same conditions stated above, except that the withdrawal of a proposal by electronic transmission is acceptable. Proposals submitted must meet or exceed the scope of services contained in the RFP document. The District reserves the right to reject any and all proposals, or any part thereof, to waive any formalities or informalities and further, to make award to the most responsive and re-

sponsible proposing firm as deemed in the best interest of the District. Any questions concerning this Project shall be directed in writing to Sean Caffrey, District Manager by electronic mail to scaffrey@cbfpd.org. The deadline for submission of questions is ten (10) calendar days prior to the date set for submission of proposals. All questions received in writing and the associated answers will be distributed to all qualified bidders who have attended the bidder's conference and provided a suitable email address.

Published in the *Crested Butte News*. Issues of November 2, 9, 16 and 23, 2018. #110207

—NOTICE TO FIRST MORTGAGEES OF UNITS WITHIN THE EVERGREEN CONDOMINIUMS ASSOCIATION—

RE: Original Notice Dated November 12, 2018
The Evergreen Condominiums Association ("Association") hereby provides notice to First Mortgagees of Units located in the Association, of the Limited Amendment to the Condominium Declaration for Evergreen Condominiums ("Limited Amendment"), which prohibits smoking in the community. In addition to First Mortgagee approval, at least sixty-seven percent (67%) of the Owners in the Association have consented to adoption of the Limited Amendment. Consistent with the requirement for lender approval in the original Condominium Declaration for Evergreen Condominiums, and with the procedures set forth in C.R.S. § 38-33.3-217(1)(b), the Association requests your approval

of the Limited Amendment.
THE LIMITED AMENDMENT DOES NOT AFFECT THE PRIORITY OR TERMS OF YOUR DEED OF TRUST.
Your approval of the Limited Amendment does not require any action or response, and will be considered approved in the absence of a negative response delivered by you within sixty days after the date of the Original Notice. You may obtain a copy of the Limited Amendment by submitting your written request to Winzenburg, Leff, Purvis and Payne, LLP, 8020 Shaffer Parkway, Suite 300, Littleton, CO 80127.
Published in the *Crested Butte News*. Issues of November 16 and 23, 2018. #111604

**—SNOW SUMMIT 2018—
TOWN OF CRESTED BUTTE
TOWN HALL COUNCIL CHAMBERS
NOVEMBER 29, 2018 ~ 11:00 A.M. - 2:00 P.M.**

Lunch will be provided
Topics of Discussion Will Include:
• Towns Snow Removal Procedures
• Towns Rules and Regulations Regarding Snow Removal
• Snow Storage
**Any contractor plowing, hauling or storing snow on public property must obtain a Snow Management Permit

Published in the *Crested Butte News*. Issues of November 16 and 23, 2018. #111603

**—LEGAL—
NOTICE OF BUDGET
TOWN OF CRESTED BUTTE, COLORADO**

Please Take Notice, that a public hearing will be held on Monday, December 3, 2018 at 7:00 p.m. at the Town Offices, 507 Maroon Ave, Crested Butte, Colorado for the following purpose:
PUBLIC HEARING ON RESOLUTION NO. 26, SERIES 2018 - A RESOLUTION ADOPTING THE 2019 TOWN BUDGET. THIS HEARING INCLUDES HIGHWAY

USERS MONEY BUDGETED IN THE AMOUNT OF \$51,274. THE STREET AND ALLEY FUND IS COVERED IN PART BY HIGHWAY USER FUNDS.
The full text of these items are on file at the Town Offices, 507 Maroon Avenue, Crested Butte, Colorado, or on the web at www.townofcrestedbutte.com for public reading. Any interested elector within the Town of

Crested Butte may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of November 23, 2018. #112301

deadline tuesday at noon
970.349.0500 ext. 112

**—GUNNISON WATERSHED SCHOOL DISTRICT REGULAR SESSION
MONDAY, DECEMBER 3, 2018**

Location change for the Board of Education Regular Session. Meeting will be held at Crested Butte Community School Library

Published in the *Crested Butte News*. Issue of November 23, 2018. #112303

—NOTICE OF FINAL PAYMENT—

Notice is hereby given that Dietrich Dirtworks LLC (DDC LLC), the Contractor for the construction of the **Crested Butte Fire Protection District Station No. 2 Driveway Reconstruction**, has completed the work specified in the Contract dated September 20, 2018 and that the work has been accepted by the Crested Butte Fire Protection District. Notice is further given that final payment for the work will be made to the Contractor on or after December 21, 2018, being at least thirty (30) days after the first publication of this notice. Any person having a claim for labor or materials furnished

under this Contract shall present the same in writing to the Crested Butte Fire Protection District at the following address, prior to the date specified above:
Crested Butte Fire Protection District
Attn: Sean Caffrey
P.O. Box 1009
Crested Butte, CO 81224
scaffrey@cbfpd.org
Published in the *Crested Butte News*. Issues of November 23 and 30, 2018. #112302

**—NOTICE OF PUBLIC HEARING—
APPLICATION FOR A HOTEL AND RESTAURANT LIQUOR LICENSE
ALPINE MONGERS, LLC DBA THE DIVVY**

Pursuant to the laws of the State of Colorado and the ordinances of the Town of Mt. Crested Butte, Colorado, ALPINE MONGERS, LLC DBA THE DIVVY, on October 30, 2018 applied for a Hotel and Restaurant Liquor License. If granted, said license will be exercised at 620 Gothic Road, Unit C-130, Mt. Crested Butte, Colorado. The liquor license authority of the Town of Mt. Crested Butte, Colorado, will hold a public hearing on said ap-

plication on Tuesday, the 4th day of December 2018 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado at which time and place any interested persons may be present and heard. Any petition or remonstrances pertaining to the grant of said license may be filed at the office of the Town Clerk, Town Offices, 911 Gothic RD (PO Box 5800/fax: 970-349-6326, toconnell@mtcrestedbuttecolorado.us), Mt.

Crested Butte, Colorado 81225 no later than Thursday, November 29, 2018 at 5:00pm or you may appear in person at the Town Council Meeting on December 4, 2018. Dated this 19th day of November, 2018.
/s/ Tiffany O'Connell
Town Clerk
Published in the *Crested Butte News*. Issue of November 23, 2018. #112305

—LEGAL NOTICE—

On January 13, 2019 Gentle Dental Care, office of Scott D. Anderson, D.D.S., 306 N. Main St., Gunnison, CO will destroy:
1. All dental records of persons known to have died with no treatment at this office since December 31, 2011.
2. All dental records between the year of January 1, 2009 and December 31, 2011, with the exception of those born after December 31, 1993. All inquiries concerning records should be directed to Melody Finney at (970)641-4200, between 9:00 a.m. and 4:30 p.m., Monday-Thursday. Inquiries will not be accepted after January 13, 2016.

Published in the *Crested Butte News*. Issues of November 9, 16 and 23, 2018. #110901

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the December regular board meeting on Monday, December 10, 2018, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of November 23, 2018. #112304

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 3rd day of December, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 27, Series 2018: Ordinance No. 27, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Amendment of

Land Use Conditions and Restrictive Covenants.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of November 23, 2018. #112311

**PUBLIC NOTICE
AGENDA
REGULAR MEETING
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
NOVEMBER 28, 2018 ~ 6:00 P.M.
280 CEMENT CREEK ROAD**

BOARD MEETING AGENDA
1. Call to order (cell phones off or in airplane mode)
2. Approve –October 24th, 2018 Regular Board Meeting Minutes
3. Discuss – Financial Reports – October 2018
4. Discuss/Approve – Current Bills – October 2018
PUBLIC COMMENT PERIOD
UNFINISHED BUSINESS
1. Discuss/Approve – Deed Restricted Properties in CB South
NEW BUSINESS
1. Discuss – JVA Conceptual expansion of the WWTP
MANAGER'S REPORT
UNSCHEDULED BUSINESS
ADJOURNMENT
The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of November 23, 2018. #112310

**—NOTICE OF REQUEST FOR PROPOSALS/REQUEST FOR QUALIFICATIONS—
FOR POSITION OF ATTORNEY FOR
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT**

NOTICE IS HEREBY GIVEN that the Mt. Crested Butte Water & Sanitation District is issuing a Request for Proposals and Request for Qualifications for the position of Attorney ("RFP/RFQ"). To request a copy of the RFP/RFQ, visit our website

at www.mcbwsd.com or contact District Manager, Mike Fabbre at: Mt Crested Butte Water & Sanitation District
PO Box 5740, 100 Gothic Road
Mt. Crested Butte, CO 81225

970-349-7575 Fx: 970-349-0412 or mfabbre@mcbwsd.com
Published in the *Crested Butte News*. Issues of November 23, 30 and December 7, 2018. #112312

legals@crestedbuttenews.com

Legals

**—TAX LIEN SALE NUMBER 20150001—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Howard A Korsmo, James G Stefek, John F Kohl, Richard M Holappa, Ron Lagerwall, Sandra Lee Brath Living Trust and Sandra Lee Brath**

You and each of you are hereby notified that on the 29th day of October 2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Sandra Lee Brath the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 368934001029

Legal Description: LOT 22 BLK 1 WHITE PINE B324 P456 #629006

and said County Treasurer issued a certificate of purchase therefore to Sandra Lee Brath.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;

That said property was taxed or specially assessed in the name(s) of Howard A Korsmo, James G Stefek, John F Kohl, Richard M Holappa, Ron Lagerwall and Sandra Lee Brath Living Trust for said year 2014;

That said Sandra Lee Brath on the 10th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Sandra Lee Brath at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;

Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on November 23, 2018, November 30, 2018 and December 7, 2018.

Witness my hand this 23rd day of November 2018

Debbie Dunbar

Gunnison County Treasurer

Published in the Crested Butte News. Issues of November 23, 30 and December 7, 2018. #112306

**—TAX LIEN SALE NUMBER 20150158—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Deborah Lee Mosley, Debra Mosley Craig, Homer A Mosley and Kent S Taylor**

You and each of you are hereby notified that on the 29th day of October 2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S

Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit:

Schedule Number: 368700000005

Legal Description: STAR OF THE WEST #3144 TOMICHI MD SEC 19 50N6E #456459 #487720 #493365 #493366

and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.

That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;

That said property was taxed or specially assessed in the name(s) of Deborah Lee Mosley and Debra Mosley Craig and Homer A Mosley for said year 2014;

That said Kent S Taylor on the 28th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;

Said property may be redeemed from said sale

at any time prior to the actual execution of said Treasurer's Deed.

This Notice of Purchase will be published in Crested Butte News on November 23, 2018, November 30, 2018 and December 7, 2018. Witness my hand this 23rd day of November 2018

Debbie Dunbar
Gunnison County Treasurer

Published in the Crested Butte News. Issues of November 23, 30 and December 7, 2018. #112307

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

CLUB OF CRESTED BUTTE: Furnished 2BD/2.5BA. Two levels, spacious, garage, W/D, 2 balconies with views. \$2,500/Month. Lease January 2019. Call 303-520-7660. (11/23/24).

3 BED IN CB on the creek. Text 970-209-7058. (11/23/9).

FOR RENT: 3BD/2BA house in Mt. CB. Large, open and light living space. Great views, large deck, right on winter bus route. Furnished but negotiable. Pets allowed. One year lease, possibly longer. \$2,500/month plus utilities. Text: 970-275-8442. (11/23/39).

CB SOUTH DUPLEX: 2 bedrooms, 2 bath, large loft, W/D, big windows and deck with big views, unfurnished, \$2000/mo. includes in-floor heating throughout, tenants pay very low elec. bills, 1 dog negotiable, non-smoking, available now. Call Paula at CB Lodging, 970-349-7687. (11/23/43).

JUST REDUCED: Cozy studios in great location with beautiful views within walking distance to Main St., restaurants, shops, banks, Hospital and Western CO University at the ABC Motel on Tomichi Ave., Gunnison (Hwy 50) for only \$895/mo. with 6 and 12-month leases. Newly remodeled, completely furnished, kitchenettes with new appliances, all utilities, wi-fi, laundry facility on-site. Call 970-641-2400 to schedule your appointment. (11/30/63).

BRAND NEW MOBILE HOME for rent at Three Rivers Resort. This beautiful 3BR, 2 BA home is available for a long term lease. Includes W/D, sewer, water, trash, can be furnished or not. Available Dec. 1st. \$2,000/mo + utils, \$600 sec. dep. Would consider 1 dog with additional fee and deposit. Walking distance to the free bus. Peaceful setting in Almont. Call 970-641-1303 or download app from 3riversresort.com. (11/23/69).

PARADISE ROAD IN MT. CB: Fully furnished 4 bedroom, 3 bathroom stand alone house with 2 car garage. Large sunny deck with amazing views, wood-burning stove close to the resort. \$3100/month. Call Carolyn 970-349-6339. (11/23/35).

WINTER HOUSING RENTAL at Three Rivers Resort in Almont. 2BD/1BA upper unit above vacation home. Beautiful apt. includes laundry, furnished, near bus stop. \$1500/mo. including utils. No pets. Lease goes to May 1st. Go to 3riversresort.com for application or call 641-1303. (11/23/43).

FOR RENT

2BD/1.5 BATH TOWNHOUSE available in Town of CB. Nicely furnished, W/D, gas heat. \$1850/month includes utilities. First, last and deposit. 6 month lease with option to renew. No pets. Call 970-275-4724, or email samicom@hotmail.com. (11/23/38).

VERY NICE 4 BEDROOM HOUSE for rent in the town of Crested Butte. Conveniently located close to the school and a couple blocks from the bus depot at the Four-way stop. Fully furnished including linens etc. Available December 1, and the length of the term is negotiable. \$3,000 per month utilities extra. For more information contact Ricky at 508-361-6040. (11/23/59).

FOR RENT: 4BD/3BA duplex in CB South, \$1,800. N/S, pets considered with deposit. Preference given to families. Please call 970-901-3075 or 970-349-7758. (11/23/24).

3 ELCHO AVE: This cute unit consists of two levels, the first floor features living room, fireplace, kitchen, pantry, laundry and 3/4 bath. Upstairs consists of 2 bedrooms and a full bath. Plus detached garage! \$1700/month. Call Carolyn 970-349-6339. (11/23/40).

CB SOUTH CONDO: 2BD/1.5BA. Large basement for laundry and storage, or a bonus room! W/D, in-floor heating, no smoking, some pets allowed upon approval. Available December 1st. \$1600 plus utilities. Email crestedbutteopmentments@gmail.com. (11/23/35).

ROOM FOR RENT CB SOUTH in a 2BD/1BA condo. Furnished. \$700/mo, utilities included, first, last. Call for more info 349-2041. (11/23/22).

BEAUTIFUL 3 BEDROOM/3 BATH Eagle's Nest available. Wood burning fireplace, 2 decks, beautiful views, walk to ski lifts or take the bus, pet friendly. \$3200, furnished or unfurnished. 847-769-7800 or liskorinternational@gmail.com. (11/23/33).

FURNISHED BASE AREA CONDO: 2BD/2BA + loft. 1 pet, fireplace. \$2300/mo. + electric. 6 month lease, available Dec. 1. 405-831-0305. (12/14/20).

FOR RENT

NEW ONE BEDROOM APARTMENT: W/D, heating, electricity and internet included. Partially furnished. 700 sq.ft. Close to town. \$1800/month. Email: olefinecb@gmail.com, text: 303-594-0345. (11/23/25).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (11/23/32).

HOUSE IN CB SOUTH: 3 spacious bedrooms, 2 baths, garage, W/D, sunny deck, great views. No smoking. Available Dec. 1, maybe sooner. \$2500/mo. + utilities, first & last. 970-201-1041. (11/23/29).

3BD/2.5 BATH 2072 sq.ft. townhouse in CB South. 1.5 car detached garage with large space above. NS, one dog considered. \$2500/mo. Please email burns.meg@gmail.com for more info and photos. (11/23/32).

TOP FLOOR UNIT with views of the Mountain. 2 bedrooms/1 bath, furnished. Elevator, ski room, jacuzzi, parking. 1-year lease, no smoking or pets. December 15 or possibly earlier move in Call Cathy 970-209-5015 or cathy@crestedbutterealestate.com. (11/23/37).

VERY NICE, FULLY FURNISHED one bedroom + loft Almont Cabin on the river, available now. \$850/month + electric, includes cable & wifi. No pets. Call Paula at CB Lodging, 970-349-7687. (11/23/28).

IN TOWN CONDO for rent: 3 bed/1.5 bath, sunny deck. No pets or smokers, garage, new paint and carpet, gas fireplace, W/D. \$2100 plus utilities. Available now. Call 596-9333. (11/23/31).

HOME FOR RENT: Large 3BD/3BA, 2 car garage on 35 acres in CB South. Fully furnished. 1 dog considered. \$3200/mo., utilities included. Call 970-596-4023. (11/23/26).

FAMILY OF FOUR LOOKING for roomy, single family home in CB area, kids 10 & 6. Call or text 720-363-1508. (11/23/19).

FOR RENT

FURNISHED BEDROOM/Private Bath in Mt. Crested Butte house. Mature adult, large living space, deck & garage storage. Bus at front door. First, last, security. 1 pet permitted. Driveway snow removal included. Lease term negotiable. \$900. 970-596-0968. (11/23/36).

ROOM FOR RENT in a 3 bedroom/ 2 bath house in town (CB). \$700/month, includes washer/dryer, off-street parking, wifi, and all utilities. Starting December 1. Seeking mature, responsible, non-partying adult, preferably female. Long-term or seasonal rental available to the right person, preferably with local references. No pets; there is a friendly cat in the house already. Call or text 310-944-4869. (11/23/62).

COMMERCIAL RENTALS

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (11/23/12).

OFFICE SPACE FOR RENT: Nicest office in the nicest office building in the town of CB. 427 Bellevue. \$1300/month includes heat, water, sewer. won-speed@gmail.com. (11/23/26).

PRIME OFFICE FOR RENT in Whiterock Professional Building. Available 12/1/2018. Second floor, 182 ft2, vaulted ceilings, big views, \$500/mo. Call Heather at 970-497-0871. (11/23/24).

FOR SALE

FOR SALE: Pre-lite 5' Christmas Tree. Only used 1 year. Good for a small space. Excellent condition. Asking \$50. Call: 802-363-5891. (11/23/21).

FOR SALE: Classic 5' Paris Toboggan without cushions. Excellent condition. Asking \$65. Call: 802-363-5891. (11/23/14).

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (11/23/pd/15).

FOR SALE: King size bed. Asking \$800. Includes Red Mountain Log Headboard, box spring and mattress, and bed frame. King size bed linens. Asking \$200. Includes 2 sheet sets, Pottery Barn bed skirt, mattress cover. Call: 802-363-5891. (11/23/37).

FOR SALE

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T.\$450. 970-904-0284. (11/23/pd/37).

INFLATABLE TRAVEL PILLOW: Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. \$15. 970-275-8910. (11/23/pd/20).

HOUSEHOLD ITEMS FOR SALE: *Hamilton Beach Breakfast Sandwich Maker:* Used only twice, works great, very clean, \$20. *Electronic Dartboard:* Missing cord but battery operated, \$10 obo. *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (11/23/pd/59).

REAL ESTATE

130 ACRES VACANT LAND: Septic in place, cistern, 80 Acre conservation easement, Mineral Rights, borders BLM, minutes to Paonia. MLS # 741521. Call or text Premier Partners, Patti Kaech, Broker, Needlerock Realty at 970-261-6267. (11/23/33).

NEW CUSTOM HOME \$750K: Great Views/Buckhorn, wood floors, granite counters, custom iron railings, 2 car garage. Realtors welcome. 970-765-7414. (11/23/20).

BUCKHORN LOT SALE: Level, unobstructed views. Only \$84k until Nov. 15th. 970-765-7414. (11/23/12).

LOT FOR SALE in Gunnison. Corner of Diamond & Emerald. Close to the West Tomichi River Park. 970-275-9538. (11/23/17).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (11/23/pd/27).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (11/23/18).

INVESTMENT OPPORTUNITY: ColoradoDreamHouse.weebly.com, 970-209-7473. (11/23/4).

ClassifiedsWORK

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