

## Black Canyon of the Gunnison entrance fee-free days for 2019

Black Canyon of the Gunnison National Park will waive its entrance fee on four days in 2019.

The four entrance fee-free days for 2019 will be:

—Saturday, April 20: Start of National Park Week/National Junior Ranger Day

—Sunday, August 25: National Park Service Anniversary

—Saturday, September 28: National Public Lands Day

—Monday, November 11: Veterans Day

“We hope these entrance-fee-free days might encourage some people to visit who might not otherwise do so,” said park superintendent Bruce Noble. “There are many in our local communities who have never visited, or haven’t in a long time.”

Black Canyon of the Gunnison National Park normally charges \$20

per vehicle, \$15 per motorcycle and \$10 per pedestrian or bicycle. Entrance fees are good for seven days. The entrance fee waiver for the fee-free days does not cover user fees for camping.

Black Canyon of the Gunnison National Park is one of 115 national parks that have an entrance fee. The other 303 national parks do not charge an entrance fee. The National Park System includes more than 85 million acres and is comprised of 418 sites, including national parks, national historical parks, national monuments, national recreation areas, national battlefields, and national seashores. Last year, 331 million people visited national parks, spending \$18.2 billion, which supported 306,000 jobs across the country and had a \$35.8 billion impact on the U.S. economy.

An annual pass to Black Canyon of the Gunnison National Park is

available for \$40. This pass admits the permit holder and all accompanying passengers in a single, private, non-commercial vehicle to enter the park. It is valid for 12 months from the date of purchase and covers entry fees only. The pass is available when the entrance station is open, approximately mid-April through mid-October.

The annual \$80 America the Beautiful National Parks and Federal

Recreational Lands Pass allows unlimited entrance to the more than 2,000 federal recreation areas, including all national parks. There are also free or discounted passes available for senior citizens, current members of the military, families of fourth-grade students, and disabled citizens. These passes are available at the park entrance station, or online at [www.recreation.gov/pass](http://www.recreation.gov/pass).

### Sign up to receive e-alerts from the town of Crested Butte

Visit the town of Crested Butte’s website at [www.townofcrestedbutte.com](http://www.townofcrestedbutte.com) to receive timely e-mail messages about town road closures, important announcements and emergency notices.

You will also receive the e-alerts if you follow the town on Twitter or Facebook.

# Legals

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com) • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

#### —REQUEST FOR PROPOSALS FOR SNOW PLOWING SERVICES AT CRESTED BUTTE COMMUNITY SCHOOL—

Gunnison Watershed School District is seeking proposals for snow plowing services at the Crested Butte Community School. Proposals must include hourly wages for labor and equipment to be used and be accompanied by a W-9 form and current Certificate of Liability. The contract time period will be from January 1, 2019 to December 31, 2019. Proposals will be due in the office of the Facilities Manager located

at 822 West Ohio, Gunnison, Colorado at 10a on December 21, 2018 where they will be publicly open and read. Call Paul Morgan, Facilities Manager, at 641.7780 with any questions concerning this RFP.

Published in the *Crested Butte News*. Issues of December 14, 21 and 28, 2018. #121404

#### —TAX LIEN SALE NUMBER 20140205— NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER’S DEED

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Craig K Preisendorf, Mark & Debora Preisendorf Living Trust and Leroy Ortiz** You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to the following described property situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 405700000010**  
**Legal Description: 1/2 OF ST PATRICK #12175 DOMINGO MD 47N1W**

**SEC 7 B397 P360 B401 P379 B404 P292 (OTHER 1/2 IN SAGUACHE) #517142** and said County Treasurer issued a certificate of purchase therefore to . That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013; That said property was taxed or specially assessed in the name(s) of Craig K Preisendorf and Mark & Debora Preisendorf Living Trust for said year 2013; That on the 30th day of October 2014, said assigned said certificate of purchase to Leroy Ortiz; That said Leroy Ortiz on the 23rd day of July 2018, the present holder of said certificate (who) has made request upon the Treasurer of said

County for a deed to said property; That a Treasurer’s Deed will be issued for said property to Leroy Ortiz at 2:00 o’clock p.m., on the 10th day of April 2019 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer’s Deed. This Notice of Purchase will be published in Crested Butte News on December 21, 2018, December 28, 2018 and January 4, 2019.  
**Witness my hand this 21st day of December 2018**  
Debbie Dunbar  
Gunnison County Treasurer  
Published in the *Crested Butte News*. Issues of December 21, 28 and January 4, 2018. 122101

#### —LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 29, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 17th day of December, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 29, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Release of Land Use Conditions and Restrictive Covenants. The full text of Ordinance No. 29, Series 2018 is on file at the

Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**  
Published in the *Crested Butte News*. Issue of December 21, 2018. #122106

#### —LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 7th day of January, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 30, Series 2018:  
Ordinance No. 30, Series 2018 - An

Ordinance of the Crested Butte Town Council Amending Chapter 16, Articles 1, 5 and 8 of the Crested Butte Municipal Code to Include Definitions and Requirements for Formula Businesses in the “T” Tourist and “C” Commercial Zone Districts.

**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**  
Published in the *Crested Butte News*. Issue of December 21, 2018. #122107

#### —LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 7th day of January, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 31, Series 2018:  
Ordinance No. 31, Series 2018 - An Ordinance of the Crested Butte Town Council to Approve Stipulation Regarding Ownership and Easements for the Heights Open Space Property and for Dismissal of Action in Civil Action No. 2018-CV-30008, Gunnison County District Court.  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of December 21, 2018. #122108

#### —PUBLIC NOTICE—

#### CRESTED BUTTE SOUTH METROPOLITAN DISTRICT

The regular meeting of the Board of Directors of the Crested Butte South Metropolitan District scheduled for Wednesday, December 26th, 2018 at 6:00 P.M. has been cancelled and will have its next regularly scheduled meeting on Wednesday, January 23rd, 2019 at 6:00 P.M. at 280 Cement Creek Road. For further information please call 970-349-5480  
Ronnie Benson  
District Manager

Published in the *Crested Butte News*. Issue of December 21, 2018. #122102

#### —NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY— OMNICOM STORAGE

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to January 7th, 2019, and all rents and fees paid:  
John Fritz Unit #28

Published in the *Crested Butte News*. Issues of December 21 and 28, 2018. 122103

#### —LEGAL—

**PLEASE TAKE NOTICE** that the public hearing on Monday, December 17, 2018 on Ordinance No. 26, Series 2018 was continued. The public hearing will be continued to the regular Town Council meeting on Tuesday, January 22, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado.  
Ordinance No. 26, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Articles 1, 2 and 14 of Chapter 16 and Article 15 of Chap-

ter 18 of the Town Code to Add New Criteria for Exclusion of Certain Structures from the Definition of an Historic Building, and to Provide for the Partial Demolition of an Historic Structure Subject to an Approved Rehabilitation and Development Plan.  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**  
Published in the *Crested Butte News*. Issue of December 21, 2018. #122104

#### —LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 28, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 17th day of December, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 28, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Release of Land Use Conditions and Restrictive Covenants. The full text of Ordinance No. 28, Series 2018 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.

**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of December 21, 2018. #122105

#### —LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 7th day of January, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 32, Series 2018:  
Ordinance No. 32, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 16, Block 79, Paradise

Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to the Gunnison Watershed School District RE1J for the Sale Price of \$590,000.00.  
**TOWN OF CRESTED BUTTE, COLORADO**  
**/s/ Lynelle Stanford, Town Clerk**  
Published in the *Crested Butte News*. Issue of December 21, 2018. #122109

**EARLY HOLIDAY DEADLINE:  
FRIDAY, DECEMBER 21 (for the 12/28 paper)**

# Legals

**—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 8  
SERIES 2018**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE TOWN OF MT. CRESTED BUTTE, COLORADO FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2019 AND ENDING ON THE LAST DAY OF DECEMBER, 2019

WHEREAS, the Town Council of the Town of Mt. Crested Butte, Colorado has appointed Joseph W. Fitzpatrick, Jr., Town Manager, to prepare and submit a proposed budget to said governing body at the proper time;

WHEREAS, Joseph W. Fitzpatrick, Jr., Town Manager, has submitted a proposed budget to this governing body on November 6, 2018 for its consideration;

WHEREAS, upon due and proper notice, published in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on November 27, 2018 and interested taxpayers were given the opportunity to file or register any objections to said proposed budget; and

WHEREAS, whatever increases may have

been made in the expenditures, like increases were added to the revenues so that the budget remains in balance as required by law.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO:

Section 1. That estimated revenues and expenditures for each fund are as follows:

<b>GENERAL FUND</b>	
Beginning Fund Balance 1/01/19	1,477,181
Revenues	3,612,668
Expenditures	2,999,544
Transfer to Capital	598,000
Ending Fund Balance 12/31/19	1,492,305
<b>ADMISSIONS TAX</b>	
Beginning Fund Balance 1/01/19	392,619
Revenues	840,304
Expenditures	880,029
Ending Fund Balance 12/31/19	352,894
<b>CAPITAL PROJECTS FUND</b>	
Beginning Fund Balance 1/01/19	1,004,180
Revenues	1,221,500
Expenditures	3,015,282
Transfer in From General Fund	598,000
Transfer in From DDA, Impact fees	400,000
Transfer to Debt Service Fund	200,000
Ending Fund Balance 12/31/19	8,398

**DEBT SERVICE FUND**

Beginning Fund Balance 1/01/19	487
Revenues	0
Expenditures	199,775
Transfer in From CPF	200,000
Ending Fund Balance 12/31/19	712

**EXACTION FEE CAPITAL FUND**

Beginning Fund Balance 1/01/19	129,841
Revenues	6,573
Expenditures	113,534
Ending Fund Balance 12/31/19	22,880

**TRANSPORTATION FUND**

Beginning Fund Balance 1/01/19	18,777
Revenues	503,413
Expenditures	520,678
Ending Fund Balance 12/31/19	1,512

**HOUSING FUND**

Beginning Fund Balance 1/01/19	607,991
Revenues	12,837
Expenditures	54,460
Ending Fund Balance 12/31/19	566,368

**DDA FUND**

Beginning Fund Balance 1/01/19	1,706,132
Revenues	869,073
Expenditures	1,171,525
Ending Fund Balance 12/31/19	1,403,680

Section 2. That the budget as submitted,

amended and hereinabove summarized by fund, hereby is approved and adopted as the budget of the Town of Mt. Crested Butte for the year stated above.

Section 3. That the budget hereby approved and adopted shall be signed by the Mayor and Town Clerk and made a part of the public records of the Town of Mt. Crested Butte, Colorado.

INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado held this 4th day of December 2018.

PASSED, ADOPTED AND APPROVED ON SECOND READING at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado held the 18th day of December 2018. TOWN OF MT. CRESTED BUTTE, COLORADO

Todd Barnes, Mayor  
ATTEST

Tiffany O'Connell, Town Clerk

Published in the *Crested Butte News*. Issue of December 21, 2018. #122110

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**FOR RENT:** 3BD/2BA house in Mt. CB. Large, open and light living space. Great views, large deck, right on winter bus route. Furnished but negotiable. Pets allowed. One year lease, possibly longer. \$2,500/month plus utilities. Text: 970-275-8442. (12/21/39).

**HOME FOR RENT:** 225 Meadows Drive. Large 3BD/3BA, 2 car garage on 35 acres in CB South. Fully furnished. 1 dog considered. \$3000/mo., utilities included. Call 970-596-4023. (12/21/29).

**MT. CB CONDO:** 3bed/2bath, garage, W/D, large entryway, lots of storage. Unfurnished (2 beds included) Available now. \$2200 plus utilities, no pets. Private road, walking distance to the resort & bus stops. Sunny, great views. Call/Text (970) 275-3460. (12/21/40).

**N COLORADO STREET** in Gunnison, next to Western. Super nice basement apartment in owner's home. Available mid-December. No pets or smoking. Rent \$795 utilities paid. 361-550-0919. (12/21/26).

**BEAUTIFUL 3 LARGE BEDROOM/2 BATH HOUSE** in CB South. Garage, W/D, sunny deck, great views. Non smoker, close to bus stop. \$2500/mo. + utilities & first, last & \$500 deposit. 970-201-1041. (12/21/31).

**3 BED IN CB** on the creek. Text 970-209-7058. (12/21/9).

## FOR RENT

**FOR RENT:** Nice, clean partially furnished CB South condo for rent in quiet 4-plex. 2 bedroom/1 bath. Approx. 700 sq.ft. W/D. Excellent location, gas heat, new deck. Non-smoking. \$1450/month. Call 209-4750 for more info. (12/21/pd/37).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (12/21/32).

**IN TOWN:** Centrally located 2BD/2BA + loft. Bright, sunny, stainless steel & granite, fully furnished. Available Jan-June. \$2300. Call 303-809-5595. (12/21/19).

**3 ELCHO AVE** This cute unit consists of two levels, the first floor features living room, fireplace, kitchen, pantry, laundry and 3/4 bath. Upstairs consists of 2 bedrooms and a full bath. Plus detached garage! \$1700/month, call Carolyn 970-349-6339. (12/21/40).

**CLUB OF CRESTED BUTTE:** Furnished 2BD/2.5BA. Two levels, spacious, garage, W/D, 2 balconies with views. \$2,500/Month. Lease January 2019. Call 303-520-7660. (12/21/24).

**FULLY RENOVATED, HISTORIC BARN** in town. Furnished 2BD, 1 1/2 bath, off street pk, fenced yard. 6-12 month lease beginning 1/10. \$2,500 plus some utilities. NS. 704-996-7570. (12/21/27).

## FOR RENT

**CB SOUTH DUPLEX:** 2 bedrooms, 2 bath, large loft, W/D, big windows and deck with big views, unfurnished, \$1800/mo. includes in-floor heating throughout, tenants pay very low elec. bills, 1 dog negotiable, non-smoking, available now. Call Paula at CB Lodging, 970-349-7687. (12/21/43).

**FOR RENT:** Skyland furnished studio. No pets. \$850/month + electric, includes cable & common area wifi. Available Jan. 1. Call Paula at CB Lodging, 970-349-7687. (12/28/24).

**SUMMER RENTAL:** Available to rent June 15 - Sept 30th; min. of 31 day rental or longer. Sunny, quiet, convenient in town location (729 Red Lady Ave); 3 bedroom, 2.5 bath. Middle level living with open floor plan, gas fireplace & west facing deck w/ grill; high end finishes; fenced yard; corner lot. Third floor master with steam shower. Price negotiated based on length and dates. Email for photos & details: sarahbmcallister@gmail.com. (12/28/70).

**UNIQUE RENTAL SITUATION:** Room for rent in town starting Jan. 1st - end of May. Sunny, bright, furnished space with one roommate who travels frequently. Great location on bus route. Must be willing to keep house in as-is condition. No smokers, NO pets. \$750/month + shared utilities + cleaning costs. Text 917-626-6792. (12/21/49).

## FOR RENT

**PARADISE ROAD** in Mt. CB, fully furnished 4 bedroom, 3 bathroom stand alone house with 2 car garage. Large sunny deck with amazing views, wood-burning stove close to the resort. \$3100/month, call Carolyn 970-349-6339. (12/21/35).

**ON THE EAST RIVER:** 152 Lower Allen Rd. 3BD/2 bath, in-floor heat, large deck, master jacuzzi, SS appliances, fireplace, HDTV, 2 car garage. Fully furnished. 1 yr. lease, no pets. \$2500/mo., 1st, last and deposit. 337-278-2034. (12/21/38).

**APARTMENT FOR RENT:** 225 Meadows Drive. 2BD/1BA on 35 acres in CB South. Apartment is located above barn. \$1200/mo. includes all utilities NS/NP. Call Dawn 970-596-4023. (12/21/29).

**ROOMMATE WANTED:** Fully furnished room for rent. Convenient in town location in 3 bedroom condominium. \$675/month, includes all utilities; \$775 Deposit. NS/NP. Available January 1. Call 970-349-1108 to schedule an appointment. (12/28/33).

## FOR RENT

**COAL CREEK APARTMENT** in CB. 1 year lease. 1BD/1BA. \$1000/mo. First, last, damage deposit, electric bill. NP/NS. Sunny & quiet. 970-306-9764. (12/21/23).

## COMMERCIAL RENTALS

**OFFICE SPACE FOR RENT IN CB:** Newly remodeled Elk Ave. location, great natural light, 450 Square feet, available January 1st, \$900 triple net. Call for more information 970-209-8723 or 970-209-3859. (12/21/30).

## FOR SALE

**INFLATABLE TRAVEL PILLOW:** Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. \$15. 970-275-8910. (12/21/pd/20).

**GURKEE'S ROPE SANDALS:** Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (12/21/pd/15).

**EARLY HOLIDAY DEADLINE:  
FRIDAY, DECEMBER 21 @ NOON  
(for the 12/28 paper)**

# AT YOUR SERVICE

IF YOU ARE INTERESTED IN PLACING AN AD IN THE *CRESTED BUTTE NEWS*' "AT YOUR SERVICE" SECTION, PLEASE CALL  
**349-0500, EXT. 108**

### ARCHITECTS



cinnamon mountain architecture, inc.  
**Bill Racek**  
970-306-2964  
mtcbill@yahoo.com

### ARCHITECTS



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