

# Legals

**—NOTICE OF REVISION IN THE COLORADO P.U.C. NO. – 7 GAS TARIFF—  
OF ATMOS ENERGY CORPORATION  
1555 BLAKE STREET, SUITE 400, DENVER, COLORADO 80202**

You are hereby notified that Atmos Energy Corporation (“Atmos Energy” or the “Company”) has filed with the Colorado Public Utilities Commission (“Commission”), in compliance with the Public Utilities Law, an advice letter and revised tariff sheet proposing to:

Reduce the Percentage of Income Payment Plan (“PIPP”) surcharge. The PIPP allows Atmos Energy to recover the costs incurred to comply with the Gas Service Low Income Program mandated by Rule 4412 of the Rules Regulating Gas Utilities and Pipeline Operators of the Colorado Public Utilities Commissions through a monthly fixed charge by customer class. The monthly PIPP rate is charged to customers as part of the customer Facility charge. The change in the tariff will become effective January 1, 2019.

The monthly PIPP rate per customer for residential, commercial and irrigation customers will be as follows:

PIPP Surcharge by Class	Current	Proposed
Residential, Commercial and Irrigation	\$0.08	\$0.02

Turn off Tax Cuts and Job Act of 2017 (“TCJA”) Locked-In Adjustment credit accumulated from January 1, 2018 through April 12, 2018 that has been refunded starting June 1, 2018 through December 31, 2018. This change will become effective January 1, 2019.

The change in Tax Reform Locked-In Adjustment for residential and commercial customers will be as follows:

TCJA Locked-In Credit by Class	Current	Proposed
Residential	-\$1.10	0.00
Commercial	-\$3.14	0.00

Turn off the deferred cost balance over recovery on the gas purchased by Atmos Energy from its suppliers. This change will affect all residential, commercial, interruptible and other consumers in its Colorado former Northwest/Central division effective January 1, 2019.

The change in the natural gas rates for different class of customers in former Northwest/Central Colorado will be as follows:

Class of Service by Division	Present Rates Total Volumetric	Proposed Rates Total Volumetric	Percentage Change
Residential	\$0.68829	\$0.71269	4%
Small Commercial, Commercial	0.58837	0.61277	4%
Transportation	0.11698	0.11698	0%

Class of Service by Division	Average Monthly Bill	Projected Average Monthly Bill	Percentage Change
Residential	\$58.25	\$59.88	3%
Small Commercial, Commercial	263.17	272.91	4%

Class of Service by Division	Prior Year’s Peak Month Bill	Projected Peak Month Bill	Percentage Change
Residential	\$107.80	\$111.19	3%
Small Commercial, Commercial	515.58	535.78	4%

The proposed and present rates and tariffs are available for examination at the business office of Atmos Energy Corporation located at 1555 Blake Street, Suite 400, Denver, Colorado, or at the Public Utilities Commission at 1560 Broadway, Suite 250, Denver, Colorado, 80202. Customers who have questions may call the Company at 1-888-286-6700 or email the question to Jennifer.altieri@atmosenergy.com.

Anyone who desires may file written comments or objections with the Commission. The filing of a written objection by itself will not allow you to participate as a party in any proceeding on the proposed action. If you wish to participate as a party in this matter, you must file written intervention documents in accord with Rule 1401 of the Commission’s Rules of Practice and Procedure and of any applicable Commission order.

The Commission may hold a public hearing in addition to an evidentiary hearing on the proposed revisions and if such a hearing is held members of the public may attend and make statements even if they did not file comments, objections, or an intervention. If the filing is uncontested or unopposed, the Commission may determine the matter without a hearing and without further notice.

Anyone desiring information regarding if and when a hearing may be held shall submit a written request to the Commission or contact the External Affairs section of the Commission at its local number of (303) 894-2070 or toll free number (800) 456-0858.

Atmos Energy Corporation  
Colorado-Kansas Division  
By: Jennifer Ries,  
Vice President Rates & Regulatory Affairs

Published in the *Crested Butte News*. Issue of December 7 and 14, 2018. #120702

**—AGENDA—  
MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING  
THURSDAY, DECEMBER 13, 2018  
9:00 A.M. MT. CRESTED BUTTE TOWN HALL**

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>I. Roll Call</li> <li>II. Reading and Approval of the Minutes of October 25, 2018 Meeting.</li> <li>III. Transit Manager’s Operational and Financial Report                             <ul style="list-style-type: none"> <li>A. Operations Report</li> <li>B. Financial Report</li> </ul> </li> <li>IV. Unfinished Business                             <ul style="list-style-type: none"> <li>A. Whetstone Industrial Lot Update</li> </ul> </li> <li>V. New Business                             <ul style="list-style-type: none"> <li>A. Public hearing – 2018 Mountain Express Capital plan, 2018 Mountain Express Annual Report, 2019 Mountain Budget</li> <li>B. Adoption of 2018 Mountain Express Capital Plan</li> <li>C. Adoption of 2018 Mountain Express Annual Plan</li> <li>D. Adoption of 2019 Mountain Express Budget</li> <li>E. Approval of Board Chair to sign 2019 FTA 5311</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>Operating Grant Contract with CDOT</li> <li>F. Approval of Board Chair to sign Letter of Support for 2019 Capital Grant Application with CDOT</li> <li>G. Approval of Board Chair to sign Resolution to Purchase Lot 17 at the Whetstone Industrial Park</li> <li>H. Board Adopting CDOT Transit Asset Management Plan (TAMP) and Authorization of Board Chair to sign Resolution                             <ul style="list-style-type: none"> <li>I. Approval of Resolution 2, Series 2018 Affirming Banking Powers</li> <li>J. Approval of Personnel Manual</li> </ul> </li> <li>VI. Unscheduled Business</li> <li>VII. Schedule Next Board Meeting</li> <li>VIII. Adjournment</li> </ul> |
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Published in the *Crested Butte News*. Issue of December 7, 2018. #120705

**—NOTICE OF REQUEST FOR PROPOSALS/REQUEST FOR QUALIFICATIONS—  
FOR POSITION OF ATTORNEY FOR  
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT**

**NOTICE IS HEREBY GIVEN** that the Mt. Crested Butte Water & Sanitation District is issuing a Request for Proposals and Request for Qualifications for the position of Attorney (“RFP/RFQ”). To request a copy of the RFP/RFQ, visit our website at [www.mcbwsd.com](http://www.mcbwsd.com) or contact District Manager, Mike Fabbre at: Mt Crested Butte Water & Sanitation District PO Box 5740, 100 Gothic Road Mt. Crested Butte, CO 81225 970-349-7575 Fx: 970-349-0412 or [mfabbre@mcbwsd.com](mailto:mfabbre@mcbwsd.com) Published in the *Crested Butte News*. Issues of November 23, 30 and December 7, 2018. #112312

**— GUNNISON COUNTY PLANNING COMMISSION —  
PRELIMINARY AGENDA: FRIDAY, DECEMBER 7, 2018**

**8:45 a.m.**  
• **Call to order; determine quorum**  
• **Approval of Minutes**  
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day’s agenda.

gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>  
• Public access  
• Projects  
• Application #  
• **LUC-18- 00036**  
• Attachments

**9:00 a.m. Centennial Storage Partners, LLC/Discount Self Storage,** continued public hearing, request for expansion of the existing Discount Self Storage commercial storage facility onto an adjacent lot, located west of the existing facility to provide for a 134-space parking area for the rental storage of boats, rv’s, vehicles, trailers on approximately 2.8-acres; located one mile north of the City of Gunnison, west of Highway 135, legally described as Lot 2, Flying E Ranch Subdivision LUC-18-00036

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

**Adjourn**  
The applications can be viewed on

Published in the *Crested Butte News*. Issue of December 7, 2018. #120701

**—LEGAL—  
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Base Camp Entertainment LLC DBA Majestic Theatre located at 507 Red Lady Ave., December 17, 2018  
Public House LLC DBA Public House located at 202 Elk Ave., December 17, 2018

Published in the *Crested Butte News*. Issue of December 7, 2018. #120703

**EARLY HOLIDAY DEADLINE:  
THURSDAY, DECEMBER 20  
(for the 12/27 paper)**

**—NOTICE OF NEW BUSINESS—  
BEFORE THE CRESTED BUTTE TOWN COUNCIL  
TOWN OF CRESTED BUTTE, COLORADO  
800 BLOCK GOTHIC AVENUE, BLOCK 76**

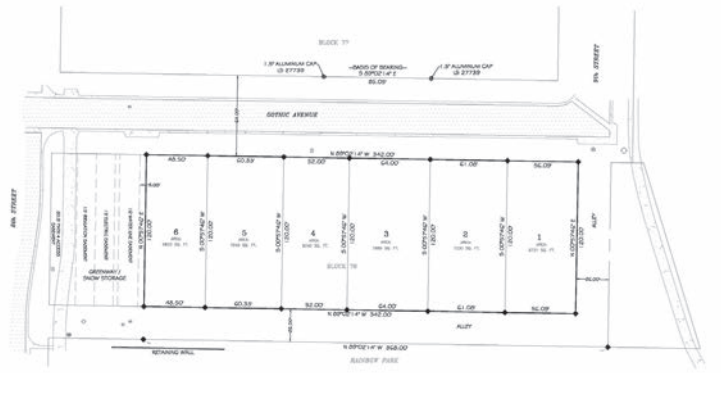
PLEASE TAKE NOTICE THAT the Town Council will consider under new business the Minor Subdivision of Block 76, Town of Crested Butte, which may result in the granting of a vested property right, will be held on December 17, 2018 beginning at 7:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

replat of Block 76 in the R2A zone.  
Additional requirements:  
- **Approval of a minor subdivision is required.**  
(See Attached Drawing)

TOWN OF CRESTED BUTTE  
By Michael Yerman, Community Development Director

The application Of **Town of Crested Butte** for the minor subdivision and

Published in the *Crested Butte News*. Issue of December 7 and 14, 2018. #120706



**—LEGAL—**

**PLEASE TAKE NOTICE** that a public hearing will be on the 17th day of December, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 26, Series 2018: Ordinance No. 26, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Articles 1, 2 and 14 of Chapter 16 and Article 15 of Chapter 18 of the Town Code to Add New Criteria for Exclusion of Certain Structures from the Definition of an Historic Building, and to Provide for the Partial Demolition of an Historic Structure Subject to an Approved Rehabilitation and Development Plan.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 7, 2018. #120704

# Legals

**—NOTICE TO AMEND 2018 BUDGET—  
CORRECTION TO MEETING DATE AND TIME  
GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT**

Notice is hereby given that the 2018 budget for the Gunnison County Metropolitan Recreation District has been amended. A copy of the amended budget is available for public inspection by contacting the District. The proposed budget will be considered for adoption at the December 7, 2018 meeting of the Board of Directors to be held at 710 S 9<sup>th</sup> Street, Gunnison, at 8:00 a.m. Any interested elector of the District may inspect the budget and file or register any objection prior to the final adoption of the amended budget.

Gunnison County Metropolitan Recreation District  
PO Box 1369  
Gunnison, CO 81230  
970-641-8725  
email: [admin@gcmetrec.com](mailto:admin@gcmetrec.com)

Published in the *Crested Butte News*. Issue of December 7, 2018. #120707

**—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 8  
SERIES 2018**

An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado Summarizing Expenditures and Revenues for Each Fund and Adopting a Budget for the Town of Mt. Crested Butte, Colorado for the Calendar Year Beginning on the First Day of January 2019 and Ending on the Last Day of December 2019. Introduced, Read and Ordered Published by Title Only on First Reading on December 4, 2018.

Second reading is scheduled for December 18, 2018.

Copies of the ordinance is available for public inspection at Mt. Crested Butte Town Hall, 911 Gothic Road during regular business hours.

Dated this 4<sup>th</sup> day of December 2018.  
/s/ Tiffany O'Connell  
Town Clerk

Published in the *Crested Butte News*. Issue of December 7, 2018. #120708

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Ordinance No. 27, Series 2018, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 3<sup>rd</sup> day of December, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 27, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Amendment of Land Use Conditions and Restrictive Covenants.

The full text of Ordinance No. 27, Series 2018 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 7, 2018. #120711

**—NOTICE OF PUBLIC HEARING—  
WEDNESDAY, DECEMBER 12, 2018 ~ 6:00PM  
CRESTED BUTTE SOUTH P.O.A. PROPOSED BUDGET  
LOCATION: 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Notice can be directed to 349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net)  
**This 2019 Budget can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)**  
Notice is hereby given that the Board of Directors of the Crested Butte South Property Owners Association has proposed an increase in the 2019 Annual Dues and have Approved the 2019 Budget. The 2019

Budget and dues increase can be viewed on-line or at the CB South POA office. Any interested member of the Association may inspect the proposed budget and have opportunity to comment on Wednesday, December 12th.

Published in the *Crested Butte News*. Issues of November 30 and December 7, 2018. #113012

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Charles B Dustin and Kent S Taylor**  
You and each of you are hereby notified that on the 29th day of October

2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 405100000017**  
**Legal Description: SPACK, QUAIL, LITTLE ANNIE, CHOCOLATE, BESSIE, GOLD COIN, ALL #10232, MABEL #11199, JASPER #11198, GOOSE CREEK M.D SEC 18 47N2 &**

**—TAX LIEN SALE NUMBER 20150156—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

**SEC 13 47N3W B571 P823**  
and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.  
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;  
That said property was taxed or specially assessed in the name(s) of Charles B Dustin for said year 2014;

That said Kent S Taylor on the 28th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;  
Said property may be redeemed from said sale at any time prior to the actual

execution of said Treasurer's Deed. This Notice of Purchase will be published in *Crested Butte News* on November 23, 2018, November 30, 2018 and December 7, 2018. Witness my hand this 23rd day of November 2018  
Debbie Dunbar  
  
Published in the *Crested Butte News*. Issues of November 23, 30 and December 7, 2018. #112308

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Leonard R Passantino and Kent S Taylor**  
You and each of you are hereby notified that on the 29th day of October 2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S

Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 291533000004**  
**Legal Description: UND 3/4 INT IN: J A GARFIELD #18806 ROCK CREEK MD SEC 33 11S87W #489148**  
and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.  
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;  
That said property was taxed or specially as-

sessed in the name(s) of Leonard R Passantino for said year 2014;  
That said Kent S Taylor on the 28th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property; That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;  
Said property may be redeemed from said sale at any time prior to the actual execution of said

Treasurer's Deed. This Notice of Purchase will be published in *Crested Butte News* on November 23, 2018, November 30, 2018 and December 7, 2018. Witness my hand this 23rd day of November 2018  
Debbie Dunbar  
Gunnison County Treasurer  
  
Published in the *Crested Butte News*. Issues of November 23, 30 and December 7, 2018. #112309

**—INVITATION FOR BIDS—  
WESTERN STATE COLORADO UNIVERSITY ICELAB**

Solicitation/Bid No.: WSCU-DQ-5484 Social Media

Bids Due: December 13, 2018  
Time: 12:00 p.m. MST

FAX Bids To: (970) 943-2280  
Attn: Sherry Ford, WSCU Business Services

Contact: Sherry Ford  
Business Services, Manager  
EMAIL Bids To: [sford@western.edu](mailto:sford@western.edu)  
(970) 943-7052

FAX, EMAIL bids properly marked with Solicitation/Bid No., Due Date and Time, subject to the conditions herein stipulated in accordance with specifications set forth and/or attached hereto, will be accepted in the WSCU Purchasing Office, Attn: Sherry Ford, 328 Taylor Hall, Gunnison, CO 81231 prior to the due date and time set forth above.

All prices shall include shipping, FOB Destination (Prepay & Allow), Western State Colorado University, Gunnison, CO.

**Description of Services/Overview**  
**Western State Colorado University ICELab-**

-Seeking an individual or business to manage the Social Media pages for

the ICELab, ICELab Programming, and co-working space.

-Enhance Social Media presence of all ICELab Social media pages through September, 2019.

-The objective will be to post and manage upcoming events on any social Media platform on behalf of the ICELab. Examples will include the following: Instagram, YouTube, Facebook, Twitter and any other social media

-This will include running ICELab pages as well as Accelerator social media pages.

-Responsibilities include, posting, updating, and retaining followers as well as trying to get new followers.

-Create posting schedule. This will include: Content Creation and Curation, Brand responsiveness, respond every 1/3 hours, brand keywords and hashtag monitoring, Analytics and reporting.

Bid will include the Following:

- Provide work experience.
- How many years you have been providing this type of services.
- Propose a work plan and methodology
- Financial proposal-Cost/Price.

- Bid need to include everything, no exceptions.
- Work to be started no later than December 20, 2018
- Scheduling of work will be upon mutual consent between WSCU and approved vendor.
- Monthly Invoice for payment

Bid Evaluation and Award:

If more than one responsive, responsible bidder sufficiently meets or exceeds the bid requirements, the University reserves the right to compare the relative value of these bids and award the bid which is most advantageous to the University, price/cost being the primary consideration. The selection for award ultimately is a business judgment that will reflect an integrated assessment of the relative merits of the bids.

Western State Colorado University reserves the right to accept or reject any or all bids, to waive informalities or irregularities, and to contract in the best interest of the University.

**For required forms and any questions please contact Sherry Ford @ [sford@western.edu](mailto:sford@western.edu)**

Published in the *Crested Butte News*. Issue of December 7 and 14, 2018. #120710

**—LEGAL—**

**PLEASE TAKE NOTICE**, that Resolution No. 26, Series 2018, was passed at public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 3<sup>rd</sup> day of December, 2018 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

A Resolution Adopting the 2019 Town Budget. This Hearing Includes Highway Users Money Budgeted in the Amount of \$51,274. The Street and Alley Fund is Covered in Part by Highway User Funds.

Resolution No. 26, Series 2018 – A Resolution of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for

the Fiscal Year Beginning the First Day Of January 2019, and Ending the Last Day of December 2019, Estimating the Amount of Money Necessary to be Derived from Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund.  
The full text of Resolution No. 26, Series 2018 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 7, 2018. #120714

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—**

**Wednesday, December 12<sup>th</sup>, 2018**  
**P.O.A. BOARD MEETING AGENDA**  
**LOCATION:** 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)  
**START TIME:** 6:00PM  
Questions about this Agenda/Meeting can be directed to 349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net)  
**This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)**

**6:00 PM Call to Order**  
6:05 PM Approval of Minutes from November 2018 P.O.A. Board Meeting  
6:10 PM Monthly Financial Report for November 2018

**Continued Business**

6:20 PM Scheduled Property Owner Comment Opportunity Time  
6:30 PM Trails, Amenities and Parks (TAP) Committee Update  
6:45 PM Commercial Area Master Plan (CAMP) Update

**New Business**  
7:10 PM Discussion and Consideration of Minor Subdivision of a Lot on Block 6  
7:30 PM Discussion on Annual Agenda for 2019

**7:45 PM Manager's Report**  
Manager's Report  
Identify January Board Meeting Agenda Items

Confirm January 9<sup>th</sup>, 2019 Board Meeting Date

**8:00 PM Adjourn**

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issue of December 7, 2018. #120715

# Legals

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
816, 818, 820 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on December 18, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

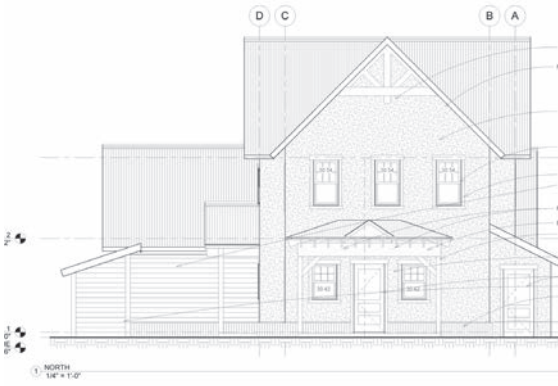
Published in the *Crested Butte News*. Issue of December 7 and 14, 2018. #120717

The application Of **Town of Crested Butte in conjunction with Bywater LLC** to construct a triplex and one cold accessory building to be located at 816, 818 and 820 Gothic Avenue, Block 76, Lot 3 in the R2A zone.

Additional requirements:  
- Architectural approval is required.  
- A conditional use permit for a three-family dwelling unit in the R2A zone is required.

(See Attached Drawing)

TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator



**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
806, 808, 810 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on December 18, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

Published in the *Crested Butte News*. Issue of December 7 and 14, 2018. #120718

The application of **Town of Crested Butte in conjunction with Bywater LLC** to construct a triplex to be located at 806, 808 and 810 Gothic Avenue, Block 76, Lot 5 in the R2A zone.

Additional requirements:  
- Architectural approval is required.  
- A conditional use permit for a three-family dwelling unit in the R2A zone is required.

(See Attached Drawing)

TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator



**—DESIGN REVIEW COMMITTEE (DRC) AGENDA—  
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION  
THURSDAY DECEMBER 20, 2018**

**LOCATION:** 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)  
**START TIME:** 6:00PM

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

**6:00 PM Call to Order**  
**6:05 PM** Approve Minutes for the November DRC meeting

**New Business:**  
**6:10 PM Herzog Single-Family Residence**, 25 Anderson Drive, Lot 3, Block 27, Filing #4  
**6:50 PM Unscheduled Property**

**Owner Comment Opportunity Time 8:00 PM Adjourn**

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minute prior to the listed times.

Published in the *Crested Butte News*. Issue of December 7 and 14, 2018. #120716

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
20 THIRD STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on December 18, 2018 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

Additional requirements:  
- Architectural approval is required.  
- **A conditional use permit for a heated and/or plumbed accessory building in the R1 zone is required.**  
- **Permission to relocate/demolish the existing single family residence is requested.**

The application of **Michael R. Haney** to demolish/relocate the existing primary residence and construct a new primary residence and make additions to the existing accessory building located at 20 Third Street, Block 3, West 100 feet of Lots 20-21 and West 100 feet of the South half of Lot 19 in the R1 zone.

(See Attached Drawing)

TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of December 7 and 14, 2018. #120719



**—PUBLIC NOTICE—  
TOWN OF MT. CRESTED BUTTE  
DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY**

The Mt. Crested Butte Town Council will be appointing one (1) member to the Downtown Development Authority Board at the Tuesday, December 18, 2018 meeting. This term will run to September 2021 (unexpired seat) The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown Develop-

ment Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses. Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, December 13, 2018 or by stating his/her interest at the December 18, 2018 Town Council meeting. Applicants are encouraged to attend

the December 18, 2018 Town Council meeting. Applicants' letters should include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property.  
/s/ Tiffany O'Connell  
Town Clerk

Published in the *Crested Butte News*. Issues of November 30 and December 7, 2018. #113001

**EARLY HOLIDAY DEADLINE:  
THURSDAY, DECEMBER 20  
(for the 12/27 paper)**

**—TAX LIEN SALE NUMBER 20150001—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Howard A Korsmo, James G Stefek, John F Kohl, Richard M Holappa, Ron Lagerwall, Sandra Lee Brath Living Trust and Sandra Lee Brath**  
You and each of you are hereby notified that on the 29th day of October 2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Sandra Lee Brath the following described property situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 368934001029**

**Legal Description: LOT 22 BLK 1 WHITE PINE B324 P456 #629006**  
and said County Treasurer issued a certificate of purchase therefore to Sandra Lee Brath.  
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;  
That said property was taxed or specially assessed in the name(s) of Howard A Korsmo, James G Stefek, John F Kohl, Richard M Holappa, Ron Lagerwall and Sandra Lee Brath Living Trust for said year 2014;  
That said Sandra Lee Brath on the 10th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Sandra Lee Brath at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;  
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.  
This Notice of Purchase will be published in Crested Butte News on November 23, 2018, November 30, 2018 and December 7, 2018.  
Witness my hand this 23rd day of November 2018  
Debbie Dunbar  
Gunnison County Treasurer  
Published in the Crested Butte News. Issues of November 23, 30 and December 7, 2018. #112306

**—TAX LIEN SALE NUMBER 20150158—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Deborah Lee Mosley, Debra Mosley Craig, Homer A Mosley and Kent S Taylor**  
You and each of you are hereby notified that on the 29th day of October 2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S

Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 368700000005**  
**Legal Description: STAR OF THE WEST #3144 TOMICHI MD SEC 19 50N6E #456459 #487720 #493365 #493366**  
and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.  
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2014;

That said property was taxed or specially assessed in the name(s) of Deborah Lee Mosley and Debra Mosley Craig and Homer A Mosley for said year 2014;  
That said Kent S Taylor on the 28th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;  
That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 13th day of March 2019 unless the same has been redeemed;  
Said property may be redeemed from said sale

at any time prior to the actual execution of said Treasurer's Deed.  
This Notice of Purchase will be published in Crested Butte News on November 23, 2018, November 30, 2018 and December 7, 2018.  
Witness my hand this 23rd day of November 2018  
Debbie Dunbar  
Gunnison County Treasurer  
Published in the Crested Butte News. Issues of November 23, 30 and December 7, 2018. #112307

# Legals

## —LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 17<sup>th</sup> day of December, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 28, Series 2018: Ordinance No. 28, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Release of Land Use Conditions and Restrictive Covenants.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 7, 2018. #120712

## —LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 17<sup>th</sup> day of December, 2018 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 29, Series 2018: Ordinance No. 29, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Release Of Land Use Conditions And Restrictive Covenants.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of December 7, 2018. #120713

## NOTICE OF PUBLIC HEARING FOR THE TOWN OF CRESTED BUTTE WATER TREATMENT PLANT IMPROVEMENTS PROJECT CRESTED BUTTE, COLORADO

Date: January 07, 2019  
Time: 7:00 P.M.  
Location: Town of Crested Butte Town Hall  
Address: 507 Maroon Ave  
Crested Butte, Colorado 81224  
Topic: Water Treatment Plant Improvements Project – Environmental Assessment

A public hearing will be conducted to inform and solicit public input, written or oral, regarding the Environmental Assessment completed for the Town of Crested Butte (Town) Water Treatment Plant (WTP) Improvements Project. To continue to reliably provide high quality drinking water to the community, several modifications to the existing facility are required.

The project includes modifications to the chemical pretreatment process for iron and manganese removal, installation of an additional microfiltration membrane skid to provide equipment redundancy, improvements to the existing microfiltration membrane skids, and additional monitoring equipment to meet regulatory requirements from the Colorado Department of Public Health and Environment (CDPHE). As part of the State Revolving Fund (SRF) Loan process, an Environmental Assessment is required.

Copies of the Environmental Assessment will be made available for public review prior to the Public Hearing at the Town of Crested Butte Town Hall, 507 Maroon Ave, Crested Butte,

Colorado 81224.

The point of contact for the Town of Crested Butte regarding this project is Shea Earley, Public Works Director, (970) 349-5338. All interested persons are invited to attend personally and provide input at the hearing. For written comments or questions submit on or before January 4, 2019 to [searley@crestedbutte-co.gov](mailto:searley@crestedbutte-co.gov), or mail to PO Box 39, Crested Butte, Colorado 81224.

Town of Crested Butte  
Shea Earley  
Public Works Director

Published in the *Crested Butte News*. Issue of December 7, 2018. #120709

## EARLY HOLIDAY DEADLINE: THURSDAY, DECEMBER 20 (for the 12/27 paper)

### —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

#### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of November 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2018CW3060 (REF NO. 05CW88, 12CW51). GUNNISON COUNTY – SPRING TRIBUTARY TO EAST RIVER AND SLATE RIVER, TRIBUTARY TO GUNNISON RIVER.** Larkspur Community Association, Inc. c/o Paul L. Noto, Esq. and John M. Sittler, Esq., Patrick, Miller & Noto, P.C., 229 Midland Ave., Basalt, CO 81621, (970) 920-1030. APPLICATION FOR FINDING OF REASONABLE DILIGENCE AND TO MAKE ABSOLUTE. **First Claim:** Lacy Spring No. 4, Larkspur Enlargement. Original Decree: May 23, 2006, Case No. 05CW88, Division 4 Water Court. Legal: NW ¼ NE ¼ NW ¼ of Section 7, Township 14 South, Range 85 West of the 6<sup>th</sup> P.M., at a point 306 feet from the North section line and 1,779 feet from the West section line of Section 7. Source: Spring tributary to Slate River, tributary to Gunnison River. Appropriation date: May 30, 2005. Amount: 0.069 c.f.s., conditional, cumulative with Vieh Spring No. 1, Larkspur Enlargement. Use:

Domestic use inside 65 dwelling units and a fitness center, and irrigation of approximately 0.85 acres of landscaping in the Larkspur Subdivision. Claim for absolute: Date of beneficial use: July 1, 2018. Amount: 0.069 c.f.s. cumulative with Vieh Spring No. 1, Larkspur Enlargement. Use: Domestic use inside 11 dwelling units and irrigation of approximately 9000 square feet of irrigation (0.207 acres) within Larkspur Subdivision. **Second Claim:** Vieh Spring No. 1, Larkspur Enlargement. Original Decree: May 23, 2006, Case No. 05CW88, Division 4 Water Court. Legal: NW ¼ NE ¼ NW ¼ of Section 7, Township 14 South, Range 85 West of the 6<sup>th</sup> P.M., at a point 97 feet from the North section line and 1,660 feet from the West section line of Section 7. Source: Spring tributary to East River and/or Slate River, tributary to Gunnison River. Appropriation date: May 30, 2005. Amount: 0.069 c.f.s., conditional, cumulative with Lacy Spring No. 4, Larkspur Enlargement. Use: Domestic use inside 65 dwelling units and a fitness center, and irrigation of approximately 0.85 acres of landscaping in the Larkspur Subdivision. Claim for absolute: Date of beneficial use: July 1, 2018. Amount: 0.069 c.f.s. cumulative with Lacy Spring No. 4, Larkspur Enlargement. Use: Domestic use inside 11 dwelling units and irrigation of approximately 9000 square feet of irrigation (0.207 acres) within Larkspur Subdivision. **Third Claim:** Larkspur Ponds. Original Decree: May 23, 2006, Case No. 05CW88, Division 4 Water Court. Legal: NE ¼ SE ¼ NE ¼ of Section 12, Township 14 South, Range 86 West of the 6<sup>th</sup> P.M., at a point 1,455 feet from the North section line and 377 feet from the East section line of

Section 12. Source: Spring tributary to East River and/or Slate River, tributary to Gunnison River. Appropriation date: May 30, 2005. Amount: 30 acre-feet, conditional. Use: Irrigation of approximately 0.632 acres of landscaping in the Larkspur Subdivision. Claim for absolute: Date of beneficial use: July 1, 2018. Amount: 30 acre-feet. Use: Irrigation of approximately 9000 square feet of irrigation (0.207 acres) within the Larkspur Subdivision, total with First and Second Claims. The land where water rights are located is owned by Applicant. Map of water rights is on file with the court as Exhibit A. A description of work done toward completion of appropriation of water rights is included in the Application. **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT** you have until the last day of January, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401.

Published in the *Crested Butte News*. Issue of December 7, 2018. #120720

### —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

#### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of November 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2018CW56 (REF NO. 2012CW42, 05CW187).** Applicant: Fire Mountain Canal And Reservoir Company, P.

O. Box 543, Hotchkiss, CO 81419. Application for Finding of Reasonable Diligence: East Beckwith Reservoir No. 1 - NW1/4SW1/4NE1/4 of Section 3, T14S, R88W, 6<sup>th</sup> PM. 2,157 feet west of the east line and 1,689 feet south of the north section line. Source: Anthracite Creek, North Fork Gunnison River, Gunnison River. Appropriation Date: 11/08/2005. Amount Claimed: 39.0 acre-feet conditional for augmentation, industrial and commercial uses. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT** you have until the last day of January, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain

application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401.

Published in the *Crested Butte News*. Issue of December 7, 2018. #120722

### —IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

#### TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of November 2018.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2018CW51.** Robert Robbins, 1801 CR 20, Gunnison, CO 81230. Application for Change of Water Right: Sun Creek Ditch. Date of Original Decree and All Subsequent Decrees: 06/01/1878, 04/30/1898, 05/15/1910. Case Nos. CA 6113, CA 1325, CA 2021. Decreed Legal Description: The headgate of said ditch is located on the east bank of Steuben Creek, a tributary of the Gunnison River at a point whence the W ¼ corner of Section 10, T49N, R2W, N.M.P.M. bears S 34 degrees 25'W, 1,012 feet (this is the same legal description as Lawrence Ditch). Decreed Source of Water: Steuben Creek. Appropriation Date: 06/01/1878, 04/30/1898, 05/15/1910. Total Amount Decreed to Structure: 29.8791 c.f.s. absolute. Decreed Use: Irrigation. Amount of Water Applicant Intends to Change: 3.5 c.f.s. absolute. Detailed Description of Proposed Change: The Applicant is asking for an alternate diversion point for a portion of the water that is decreed to the sun Creek Ditch being Ditch No. 131 and to be able to divert that water at either diversion point. The present diversion point is the headgate of the Lawrence Ditch being

Ditch No. 69. Both diversion points are seen on the original plat of Sun Creek Ditch. This diversion point is on the original plat of Sun Creek Ditch but was not placed on the original decree CA 1325 or on CA 6113. The Applicant is asking to have 3 c.f.s. from CA 6113 Priority 10, admin no. 10379 and .5 c.f.s. from CA 1325 priority 120, admin no. 17652 be allowed at either diversion point. This point will in no way change historical use or change return flow patterns but will continue a 120 year diversion pattern. (See attachments on file with the Water Court). The new point of diversion is the headgate of the Sun Creek Ditch being Ditch No. 131 that has been in use since the ditch was sworn to be usable April 10, 1898 by Nels Nelson and Thomas Matchett. This point of diversion is shown on the original plat of the Sun Creek Ditch which is attached to this application (on file with the Water Court). This point has been used to divert the water that the original decree CA 1325 allowed by priority. This water, CA 1325 for 2.5 c.f.s. appropriated 1898, was to be used to increase the irrigated acres by a reported 100 acres. The Nelson place claimed 20 acres all under the Sun Creek Ditch. This acreage is above the Lawrence Ditch, being Ditch No. 69. On April 6, 1967 we moved water from the Steuben Ditch to the Sun Creek Ditch, CA 6113. This water we have diverted in the Sun Creek Ditch since the ruling in 1967. Since 1967 we have made a practice of diverting the 2.0 c.f.s. that would be used to irrigate the 80 acres claimed in the original CA 1325 in the Lawrence Ditch, being Ditch No. 69, as the most efficient way to deliver the water to the ranch below the old Matchett place. In a low flow year or during any water call situation the ability to use the two diversion points shown on the original plat of the Sun Creek Ditch increases our efficient use of

the decreed water. This is very important to ensure a healthy flow between the two diversion points and avoid stressing the reach between the two headgates. There are no other points of diversion and no new inflow from other sources between the two points of diversion and all of the land between the points of diversion is owned by the applicant. The applicant is asking that the diversion point of the Sun Creek Ditch as shown on the original plat and described by UTM coordinates in this application be added to the decree of the Sun Creek Ditch with the original diversion point. In addition we are asking for the right to divert a portion of the water assigned to the Sun Creek Ditch at either diversion point depicted on the original plat of the ditch. This would allow continued use of the water in the most efficient way under any flow conditions. **GUNNISON COUNTY.**

**YOU ARE FURTHER NOTIFIED THAT** you have until the last day of January, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401.

Published in the *Crested Butte News*. Issue of December 7, 2018. #120721