

Legals

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**—TAX LIEN SALE NUMBER 20140205—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Craig K Preisendorf, Mark & Debora Preisendorf Living Trust and Leroy Ortiz**
You and each of you are hereby notified that on the 30th day of October 2014, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 40570000010
Legal Description: 1/2 OF ST PATRICK #12175 DOMINGO MD 47N1W SEC 7 B397 P360 B401 P379 B404 P292 (OTHER 1/2 IN

SAGUACHE) #517142
and said County Treasurer issued a certificate of purchase therefore to . That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2013;
That said property was taxed or specially assessed in the name(s) of Craig K Preisendorf and Mark & Debora Preisendorf Living Trust for said year 2013;
That on the 30th day of October 2014, said assigned said certificate of purchase to Leroy Ortiz;
That said Leroy Ortiz on the 23rd day of July 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;

That a Treasurer's Deed will be issued for said property to Leroy Ortiz at 2:00 o'clock p.m., on the 10th day of April 2019 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on December 21, 2018, December 28, 2018 and January 4, 2019.
Witness my hand this 21st day of December 2018
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of December 21, 28 and January 4, 2018. 122101

—CORRECTION**—
NOTICE OF PUBLIC HEARING BEFORE THE
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, January 23, 2019 at 5:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.
The purpose of the hearing is for public input on a variance application for 71 Cinnamon Road, Lot 23, Chalet Village Addition 6. The applicant is requesting a front setback of 8' from a

required 20' setback which is a correction from the December 18, 2018 public hearing notice. The application was submitted by Lachlan and Skye Stevens.
All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, or by email at tcarroll@mtcrest-

edbuttecolorado.us by 5:00pm Mountain Time Thursday, January 17, 2019.
Application and site plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632.
Dated this 27th day of December 2018

/s/ Tiffany O'Connell
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
Published in the *Crested Butte News*. Issue of January 4, 2019. #010401

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, JANUARY 4, 2019**

8:45 a.m. • Call to order; determine quorum
• **Approval of Minutes**
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. Salisbury Subdivision, Mark Schumacher, work session, request for subdivision of a 1.7-acre parcel and a 3.98-acre portion of the Three Rivers Subdivision Remainder tract (5.68-total acres) into two single-family lots; Lot 1 (2.97-acres) and Lot 2 (2.71-acres). An existing residence is located on the proposed Lot 2. Located on property legally described as being in the NE1/4 SE1/4SE1/4 Section 22, Range 51 North, Range 1 East, NMPM and a portion of the Three Rivers Subdivision Remainder Tract LUC-18-00006
9:30 a.m. Land Use Resolution Amendments, Staff, work ses-

sion, proposed amendments to the Land Use Resolution
9:45 a.m. CRG Mining, LLC, Hills Gulch Exploration Project, represented by **Jacob With, Law of the Rockies,** work session/site visit, request for mineral exploration, to include 40 exploratory drill holes on approximately 150 acres, at twenty locations. Located on multiple patented mining claims in the Gold Brick and Quartz Creek Mining Districts, above Gold Creek, in the Hills Gulch area; approximately five miles north of Ohio City, east of County Road 771 (Gold Creek Road), above the Gold Links Mine, within Sections 30 & 31, Township 51 North, Range 3 East, NMPM **LUC-18-00049**
Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
• Public access
• Projects

• Application #
• **LUC-18-00006**
• **LUC-18-00049**
• Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.
Published in the *Crested Butte News*. Issue of January 4, 2019. #010402

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, JANUARY 7, 2019
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.
5:00 WORK SESSION
1) Joint Discussion with the Mt. Crested Butte Town Council on The Corner at Brush Creek Housing Project.
6:30 BREAK/DINNER WILL BE PROVIDED
7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:04 EXECUTIVE SESSION
For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b).
7:34 CONSENT AGENDA
1) December 17, 2018 Regular Town Council Meeting Minutes.
2) Resolution No. 1, Series 2019 - A Resolution of the Crested Butte Town Council Designating the Town of Crested Butte's Three Official Public Places for Posting Town Council Meetings and Other Important Items.
3) Big Mine Ice Arena Services Agreement between the Town of Crest-

ed Butte and Crested Butte Nordic.
4) Authorization of the Town Council to Provide a Letter of Support for the Gunnison County Sustainable Tourism and Outdoor Recreation Committee GOCO Stewardship Impact Grant and Appropriating a \$5,000 Match From the Town's Conservation Trust Fund in 2019.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:36 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:45 STAFF UPDATES

7:55 PUBLIC HEARING
1) WTP Improvements Project: Environmental Assessment Public Hearing.
8:00 2) Ordinance No. 30, Series 2018 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Articles 1, 5 and 8 of the Crested Butte Municipal Code to Include Definitions and Requirements for Formula Businesses in the "T" Tourist and "C" Commercial Zone Districts.
8:10 3) Ordinance No. 31, Series 2018 - An Ordinance of the Crested Butte Town Council to Approve Stipulation Regarding Ownership and Easements for the Heights Open Space Property and for Dismissal of Action in Civil Action No. 2018-CV-30008, Gunnison County District Court.
8:15 4) Ordinance No. 32, Series 2018 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 16, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to the Gunnison Watershed School District RE1J for the Sale Price

of \$590,000.00.
8:20 OLD BUSINESS
1) Discussion on The Corner at Brush Creek Housing Project.
8:40 NEW BUSINESS
1) Fat Bike World Championships Special Event Application with a Contingency Plan to Use the Gravel Pit Area on Saturday, January 27, 2019 Including a Special Event Liquor Permit and Road Closures for a Winter Townie Crit on Sunday, January 27, 2019 Closing the 200 and 300 Blocks of Elk Avenue from 8AM to 1:30PM and Closing 2nd Street Between Elk Avenue and Butte Avenue, Closing Butte Avenue Between 2nd and 5th Streets, Closing 4th Street Between Elk and Butte Avenues (Local Access Maintained) from 10:30AM to 1:30PM.
8:50 2) Discussion on Closing a Portion of Elk Avenue for the Crested Butte Wine and Food Festival Proposed by The Center for the Arts.
9:00 3) Discussion on the ARTurnm Festival for 2019.
9:10 4) Discussion on Council Code of Conduct.
9:30 5) Ordinance No. 1, Series 2019 (Emergency Ordinance) - An Ordinance

of the Crested Butte Town Council Declaring a Temporary Moratorium On Demolition and the Processing and Approval of Applications for Demolition of Permanent Structures Within the Town of Crested Butte Pending Amendment of the Municipal Code of the Town of Crested Butte.
10:00 LEGAL MATTERS
10:05 COUNCIL REPORTS AND COMMITTEE UPDATES
10:20 OTHER BUSINESS TO COME BEFORE THE COUNCIL
10:30 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• *Tuesday, January 22, 2019 - 6:00PM Work Session - 7:00PM Regular Council*
• *Monday, February 4, 2019 - 6:00PM Work Session - 7:00PM Regular Council*
• *Tuesday, February 19, 2019 - 6:00PM Work Session - 7:00PM Regular Council*
10:35 ADJOURNMENT
Published in the *Crested Butte News*. Issue of January 4, 2019. #010403

deadline tuesday at noon

**—DOWNTOWN DEVELOPMENT AUTHORITY (DDA)—
JANUARY 7, 2019 ~ 4 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO
AGENDA**

Call To Order
Oath of Office - Jamie Watt, Michael Bacani and Tim Baker
Roll Call
• Approval of the October 22, 2018 Downtown Development Authority Meeting Minutes
Reports
Correspondence
OLD BUSINESS -
NEW BUSINESS -
• Discussion and Possible Consideration of Amendments to the 2018 DDA Budget
• Discussion and Possible Consideration of Approval for TC-1 Parking Lot Up Grades and to Seek Bids

OTHER BUSINESS -
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting. This preliminary agenda is placed in the paper to notify the public of tentative agenda items for the meeting date above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.
Published in the *Crested Butte News*. Issue of January 4, 2019. #010404

MT. CRESTED BUTTE WATER & SANITATION DISTRICT REQUEST FOR QUALIFICATIONS (RFQ) PRELIMINARY DESIGN AND CONSTRUCTION MANAGER AT RISK PROCUREMENT FOR THE WATER TREATMENT PLANT AND EAST RIVER PUMP STATION

The District is issuing a Request for Qualifications for engineering services relevant to water plant and pump station upgrades. Permitting and design will include a new water treatment plant, pump station and pipeline to meet current and projected water demands and maintain water quality standards. The project will be delivered using the Construction Manager at Risk (CMAR) project delivery method. 60% Design, permitting, CMAR procurement and Guaranteed Maximum Price (GMP) to be completed in 2019 with construction in 2020.
RFQ Due Date: January 24, 2019 before 05:00p.m. MST
Location for RFQ delivery: Mt. Crested Butte Water & Sanitation District, 100 Gothic Road, PO Box 5740, Mt. Crested Butte, CO 81225
Contact Information: Mike Fabbre, District Manager (970) 349-7575 or mfabbre@mcbwdsd.com
Complete RFQ and reference materials will be made available electronically via the District's FTP site
Please include 3 hard copies and one electronic copy of your proposal.
Published in the *Crested Butte News*. Issues of January 4, 11 and 18, 2019. #010405

Legals

—NOTICE OF ANNUAL MEETING OF MEMBERS OF—
GUNNISON SAVINGS AND LOAN ASSOCIATION

Notice is hereby given that the Annual Meeting of the members of the above-named Association will be held at 303 North Main Street, Gunnison, Colorado 81230, on the 16th day of January 2019, at the hour of 5:30 p.m. of said day. The business to be taken up at the Annual Meeting shall be:

(1) Considering and voting upon the minutes of last members' meeting;

- (2) Considering and voting upon reports of officers and committees of the Association;
- (3) Considering and voting upon the acts of directors and officers of the Association;
- (4) Election of directors to fill the offices the terms of which are then expiring.
- (5) No other matters.

Dated this 19th day of December 2018.
Maureen Eden, Secretary
Gunnison Savings and Loan Association

Published in the Crested Butte News. Issues of January 4 and 11, 2019. #010406

Classifieds

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FOR RENT

APARTMENT FOR RENT: 225 Meadows Drive. 2BD/1BA on 35 acres in CB South. Apartment is located above barn. \$1200/mo. includes all utilities NS/NP. Call Dawn 970-596-4023. (1/4/29).

ON THE EAST RIVER: 152 Lower Allen Rd. 3BD/2 bath, in-floor heat, large deck, master jacuzzi, SS appliances, fireplace, HDTV, 2 car garage. Fully furnished. 1 yr. lease, no pets. \$2500/mo., 1st, last and deposit. 337-278-2034. (1/4/38).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (1/4/32).

RIVERFRONT PRIVATE HOME: You can hear the river's song in every one of the rooms: 3 bedroom, two bath, large den, parlor with dining room and deck w/ hot tub on the river, \$3300 per month, includes some utilities. Available now to June 1st. One dog negotiable. Contact: 505-670-3588. (1/11/49).

COAL CREEK APARTMENT in CB. 1 year lease. 1BD/1BA. \$1000/mo. First, last, damage deposit, electric bill. NP/NS. Sunny & quiet. 970-306-9764. (1/4/23).

COMFORTABLE MERIDIAN LAKE HOME seeks one or two roommates for 2BD/1BA + study nook. Call William 720-576-5673. (1/4/17).

FOR RENT: \$1550 rent/\$1000 deposit. CB South 2BD/1.5 Bath town-home in small building. Across town park, off street parking, laundry. Available 01/01/2018. Phone 415-497-0158. (1/4/26).

3 BED IN CB on the creek. Text 970-209-7058. (1/4/9).

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available mid-December. No pets or smoking. Rent \$795 utilities paid. 361-550-0919. (1/4/26).

LARGER, REMODELED, FURNISHED one bedroom in town. 620 sq.ft with washer/dryer, gas fireplace, TV. One smallish quiet dog ok. \$1,375/mo. First last deposit required. Nine month minimum lease. Text 970-417-2360 your email receive photos, more info. (1/4/38).

FOR RENT

LIVE WHERE THE PEOPLE LIVE: Nice, bright, cozy and clean condo in CB South. 2 bedrooms/1 bath in quiet 4-plex two minutes from the bus stop, two minutes from Tully's, Camp 4 and General Store. Cheap gas heat, tight new windows, W/D, new deck. Non smoking. Dog considered. \$1450/month. Call 209-4750 for more info or to take a look. (1/4/pd/62).

CLUB OF CRESTED BUTTE: Furnished 2BD/2.5BA. Two levels, spacious, garage, W/D, 2 balconies with views. \$2,500/Month. Lease January 2019. Call 303-520-7660. (1/4/24).

HOME FOR RENT: 225 Meadows Drive. Large 3BD/3BA, 2 car garage on 35 acres in CB South. Fully furnished. 1 dog considered. \$3000/mo., utilities included. Call 970-596-4023. (1/4/29).

VERY NICE 1/2 of 3 level Duplex with 3BD/2.5 BA, attached garage, storage room, W/D, on school bus route, sunny backyard & more, in CB South. \$2,200/mo. Avail. 1/2019. Call 970-349-7712. (1/11/33).

CONDO IN TOWN 1BD/1BA: Perfect for 1 person or couple. Available Jan 1-May 1. No pets/NS. \$950/mo., 1st & security. Quiet, small complex. Party animals need not apply. Call Scott 970-275-0346. (1/4/33).

FOR RENT

NORTHSTAR CONDOS #14: 148 Elcho Ave., Crested Butte South. 2BD/1.5BA with finished basement, wood floors, will allow 1 dog or 2 cats. \$1600/mo. + utilities. 1 year lease, previous rental references. 970-275-9241, jmsclt1228@gmail.com. (1/4/35).

ROOM FOR RENT IN TOWN: Suitable for 1 person or couple. Private Bathroom. Available Jan 1 - June 30. No pets/no smoking, 1st & security. \$1200/month. Located at 2nd and Whiterock. Text 918-688-0428. (1/4/33).

COMMERCIAL RENTALS

OFFICE SPACE FOR RENT IN CB: Newly remodeled Elk Ave. location, great natural light, 450 Square feet, available January 1st, \$900 triple net. Call for more information 970-209-8723 or 970-209-3859. (1/4/30).

FOR SALE

INFLATABLE TRAVEL PILLOW: Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. \$15. 970-275-8910. (1/4/pd/20).

FOR SALE

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (1/4/pd/15).

THE MOUNTAIN EXPRESS requesting bids for 2 fleet trucks. 2005 Dodge Ram 2500, 2 door, Diesel, 190,000 miles, 4WD. 2006 Dodge Dakota, 4 door, 82,000 miles, 4WD. Vehicles come without any warranty. Please submit single sealed bids by Thursday, January 10, 2019 at 5:00 pm to: Chris Larsen, Transportation Director, PO Box 3482, Crested Butte, CO 81224 or hand deliver to 2 North 8th St. Bldg D. Please direct inquires to (970) 349-5473. (1/4/73).

BRAND NEW SKI PANTS Helly Hansen, black, women's medium. Tags still on - never worn. Retail at \$180 selling for \$100. Call 209-2978. (1/4/pd/22).

JEWELRY FOR SALE: .65 ct natural Burmese ruby ring \$2960, 1.21ct. chocolate diamond ring in platinum \$6025, 17.86 ct bright green tourmaline and diamond necklace \$9120, Hand engraved agate pendant in gold \$1950. Discounted wedding bands. Contact Brian Dale, Gemologist /Metalsmith, Ice Mountain Jewelry since 1973 at 970-404-5865. (1/4/47).

HOUSEHOLD ITEMS FOR SALE: *Hamilton Beach Breakfast Sandwich Maker:* Used only twice, works great, very clean, \$20. *Electronic Dartboard:* Missing cord but battery operated, \$10 obo. *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (1/4/pd/59).

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T.\$450. 970-904-0284. (1/4/pd/37).

REAL ESTATE

LOT FOR SALE in Gunnison. Corner of Diamond & Emerald. Close to the West Tomichi River Park. \$90,000. 970-275-9538. (1/4/18).

REAL ESTATE

130 ACRES VACANT LAND: Septic in place, cistern, 80 Acre conservation easement, Mineral Rights, borders BLM, minutes to Paonia. MLS # 741521. Call or text Premier Partners, Patti Kaech, Broker, Needlerock Realty at 970-261-6267. (1/4/33).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (1/4/18).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (1/4/pd/27).

FOR SALE: Bearcat Properties new single family home with views. 3 bedroom/2.5 bath, 2 car garage. Infloor heat. 2445 Bryant Ave., CB South. Call Bob 970-901-7277 for details. Broker protected. (1/4/31).

EMPLOYMENT

ELEVEN EXPERIENCE is seeking a part-time cook for our winter season at Scarp Ridge Lodge located in Crested Butte. The ideal candidate will possess previous culinary experience and have a strong passion for quality food, preparation, and presentation. This is a high demand and seasonal position. It will require a variety of shifts to be worked ranging from early mornings to late evenings. The individual must have strong organization and communication skills and be able to adapt to an ever changing environment. This is an exciting opportunity to join and grow with our expanding culinary team. Please submit your resume to jobs@elevenexperience.com. (1/11/103).

PITAS IN PARADISE looking for studs & studenttes for full-time kitchen help. Health benefits & premium pay for self-motivated & hardworking individuals. Apply in person or email pitasinparadise@gmail.com. (1/4/26).

Classifieds
WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com

AT YOUR SERVICE

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL
349-0500, EXT. 108

ARCHITECTS

cinnamon mountain architecture, inc.

Bill Racek
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mtcbill@yahoo.com

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