

20 YEARS AGO today

BY BONNIE CHLIPALA

The following stories (edited for length) appeared in this publication 20 years ago this week.

The Old Timer's Club

by Melissa Ruch

It takes decades before one can become part of an elite club here in Crested Butte. But it's not decades of being on a waiting list or moving to the top of the application pile. Getting into this club takes living through rigorous winters, mining explosions, and the changing of the guard. It takes keeping hope for a town that was on its way to desolation. It is a club of old-timers.

This club had a homecoming of sorts this past week to benefit the history of this town. The Crested Butte Heritage Museum was, for one night, actual living history. The pictures covering the walls of the old Spritzer house on Sopris came to life.

The Crested Butte old-timers, all more than 70 years old, crowded the museum for dinner and polka dancing Monday evening, just as they did 50 years ago. Many of them had not seen each other for more than a year, making this

homecoming bittersweet. They met each other with hugs, tears and laughter.

Most of the old-timers at this event were born and raised in Crested Butte. Many of their parents journeyed to this rugged mountain town before the turn of the century to mine coal.

Willard Ruggera was born here December 7, 1920. The only time he left Crested Butte was to join the Army. He figured World War II would be better than mining. "I hated going into the hole," he explained about his mining job. "The only time you'd see the sunlight was in the summer."

This type of sacrifice, according to museum organizer Dick Eflin, "has made Crested Butte what it is today."

In 1952, most of the working mines closed, leaving most of the townspeople out of work. The future of Crested Butte was dim, as few chose to remain in town. "I thought for sure this town would end up like Gothic and Irwin," admitted Ruggera. "I pictured it a ghost town."

Mountain Heritage Museum



The Crested Butte Mountain Theatre presented Golden Marmot awards for theatrical productions from the 1998 season. PHOTO BY MITZI JILL RAPKIN

director Neal Graham realized the importance of these "old-timers."

"There are only so many of the real old-timers left who stayed here through the transition," he said. "To capture their perspective of life in the early days of this town is what makes this place different

than any other town with a ski resort."

Dick Eflin was seen as a type of "savior" to the town of Crested Butte when he arrived here in 1960. He and his wife, Liz, came to acquire a permit from the Forest Service to initiate development of the original ski resort.

"When we first came to town, the last mine had already closed," explained Eflin. "The railroad had been torn out, and only about 75 people were left in town."

As these old-timers critiqued the present state of the town of Crested Butte, they were even more eager to share their stories of their lives in early Crested Butte, what it was like before the days of condos and high-speed quads. They were eager to teach the polka and tell tales of the good old days.

The reunion members were both impressed and pleased with the growth of Crested Butte. "No place can ever stay the same as it was in the early days," said Ruggera. "Growth is a good thing, and it has been a good, steady growth here."

"These remaining old-timers are special," shared Eflin. "They are the heritage, the backbone. If we

don't know where we come from, then quite frankly, I feel we don't know where we're going."

Golden Marmot winners for 1998 season

Best Play: *Picasso at the Lapin Agile*; Best One Act Play: *Brevity is the Soul of Lingerie*; Best Director: Cindy Petito; Best Lead Actor: David Conner (Toad) *Wind in the Willows*; Best Lead Actress: Laura Holder (Juliet) *Romeo & Juliet*; Best Child Actress: Julia Brazell *Wind in the Willows*; Best Child Actor: Ryan Houseman *Wind in the Willows*; Best Set: Barbara Mason *Wind in the Willows*; Best Lighting Design: Colin Hamilton; Best Sound Design: *Wind in the Willows*; Best Poster: Tommy Rozman, Ian Joyner, Jamie Estep *Romeo & Juliet*; Best Character Actress: Maggie McRaith *Wind in the Willows*; Best Character Actor: Bob Puglisi; Best First Time Actor: Ryan Houseman; Best First Time Actress: Julia Brazell; Best Supporting Actress: Angie Hornbrook; Best Supporting Actor: Andrew Hadley; David Conner won the Murdoch "BEST SAVE" award for walking into a role and pulling it off with style for one night during the run of "10 Minutes Max."



Willard Ruggera, Jonny Somrak and Fritz Yaklich are members of the Old Timers Club. PHOTO BY MELISSA RUCH

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—ADVERTISEMENT TO BID— PARADISE LIFT STATION BUILDING MT. CRESTED BUTTE WATER AND SANITATION DISTRICT

The Mt. Crested Butte Water and Sanitation District will receive sealed Bids for the construction of the Paradise Lift Station Building Project until 3:00 P.M., March 6, 2019 at the Mt. Crested Butte Water and Sanitation Office, 100 Gothic Rd, Crested Butte, CO 81225, attention Mike Fabbre, District Manager, at which time bids will be opened publicly. Bids shall be clearly marked "Mt. Crested Butte Water and Sanitation District -Paradise Lift Station Building" A Mandatory Pre-Bid Conference will be held at the Mt. Crested Butte Water and Sanitation Office,

100 Gothic Rd, Crested Butte, CO 81225, on February 22, 2019 at 11:00 A.M. A tour of the project location will follow the Pre-Bid Conference. Qualification statements and other submittal requirements are outlined in Specification 00310 - Bid Form of the Project Manual. The work will include the following:
All necessary labor, supervision, equipment, tools, and materials to construct a new building over the existing Paradise Lift Station and completion of all associated site work relating to the project.

Bidding documents (digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 817 Colorado Ave, Suite 301, Glenwood Springs, Colorado 81601, or by calling (970) 404-3100, or emailing cbest@jvajva.com. No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least ten percent (5%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance

and Payment Bonds within ten days after the Notice of Award. The District reserves the right to reject any or all Bids, to waive any informality or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Mt. Crested Butte Water and Sanitation District, Mike Fabbre. Published in the *Crested Butte News*. Issues of February 1, 8, 15 and 22, 2019. #020116

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA— WEDNESDAY, FEBRUARY 13TH, 2019 ~ 6:00 P.M. P.O.A. BOARD MEETING AGENDA LOCATION: 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approval of Minutes from January 2019 P.O.A. Board Meeting
6:10 PM Monthly Financial Report for January 2019
New Business
6:20 PM Scheduled Property Owner Comment Time

Continued Business
6:30 PM Trails, Amenities and Parks (TAP) Committee Update
7:00 PM Commercial Area Master Plan (CAMP) Update and Review Final Draft
8:00 PM Manager's Report
Manager's Report
Snow Removal and Storage Plan for Commercial Area
Identify March Board Meeting Agenda Items
Confirm March 13th, 2019 Board Meeting Date

8:30 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
Published in the *Crested Butte News*. Issues of February 1 and 8, 2019. #020117

Legals

—LEGAL NOTICE—

The Town Council of Mt. Crested Butte will be accepting Admissions Tax marketing grant applications for the Summer of 2019. You may obtain an application on the Town website at www.mtcrestedbuttecolorado.us and clicking on the quick link on the right hand side of the home page. Please email your completed admission tax grant application to toconnell@mtcrestedbuttecolorado.us, drop it off at the Mt. Crested Butte Town Hall, 911 Gothic Road, or mail it to the Town of Mt. Crested Butte, PO Box 5800, Mt. Crested Butte, CO 81225. All applications MUST be received by 5pm on February 7, 2019. We will not accept any application received after February 7, 2019 by 5pm,

(post mark dates do not count.) All applicants who submit an application should attend the February 26, 2019 Special Town Council Meeting at 5:00 pm in which the grant committee will make their recommendations. Please look over the application fully as this grant is specific for marketing and events with an impact in Mt. Crested Butte. If you have any questions please call the Town offices at 349-6632 or stop by Town Hall at 911 Gothic Road.

Published in the *Crested Butte News*. Issues of January 18, 25 and February 1, 2019. #011802

—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, FEBRUARY 1, 2019

- 8:45 a.m. • Call to order; determine quorum
- Approval of Minutes
- Unscheduled citizens:

A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. **Adagio Properties LLC, Clark Atkinson**, joint public hearing/work session, request for subdivision of .44-acres from N1/2 Block 6, Crested Butte South, F#2 **LUC 18-00040**

10:00 a.m. **CRG Mining, LLC, Hills Gulch Exploration Project, represented by Jacob With, Law of the Rockies**, public hearing, request for mineral exploration, to include 40 exploratory drill holes on an approxi-

mately 150 acres, at twenty locations. Located on multiple patented mining claims in the Gold Brick and Quartz Creek Mining Districts, above Gold Creek, in the Hills Gulch area; approximately five miles north of Ohio City, east of County Road 771 (Gold Creek Road), above the Gold Links Mine, within Section 31 Township 51 North, Range 3½ East, N.M.P.M. and Section 36 Township 51 North, Range 4 East, N.M.P.M. **LUC-18-00049**

Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- **LUC-18-00040**
- **LUC-18-00049**

• Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Community and Economic Development Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Community and Economic Development Department before the meeting.

Published in the *Crested Butte News*. Issue of February 1, 2019. #020101

—NOTICE OF PUBLIC HEARING—
FOR AMENDMENTS TO THE
GUNNISON COUNTY LAND USE RESOLUTION

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Commissioners will conduct a public hearing **TUESDAY, MARCH 5TH, 2019, at 9:00 a.m.** upstairs in the County Commissioners Meeting Room, 2nd Floor, Gunnison County Courthouse, 200 E. Virginia Avenue, in Gunnison, to hear public comment concerning proposed amendments to the Gunnison County Land Use Resolution.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, and/or to submit written comments by FAX (970) 641-8585, by letter (to the Community and Economic Development Department, 221 N. Wisconsin St., Ste. D, Gunnison, CO 81230), or by email to planning@gunnisoncounty.org prior to the meeting. A copy of the amendments is available for public review in the County Community and Economic Development Department, and on the Gunnison County

website: http://www.gunnisoncounty.org/planning_regulations_guidelines.html

Additional information may be obtained by calling the Community and Economic Development Department at (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community and Economic Development Department, (970) 641-0360, prior to the day of the meeting.

/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of February 1, 2019. #020102

—NOTICE OF JOINT PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT

APPLICATION FOR A SUBDIVISION OF A 1.7-ACRE PARCEL AND A 3.98-ACRE PORTION OF THE THREE RIVERS SUBDIVISION REMAINDER TRACT (5.68-TOTAL ACRES) INTO TWO SINGLE-FAMILY LOTS; LOT 1 (2.97-ACRES) AND LOT 2 (2.71-ACRES). AN EXISTING RESIDENCE IS LOCATED ON THE PROPOSED LOT 2. LOCATED ON PROPERTY LEGALLY DESCRIBED AS BEING IN THE NE1/4 SE1/4SE1/4 SECTION 22, RANGE 51 NORTH, RANGE 1 EAST, NMPM AND A PORTION OF THE THREE RIVERS SUBDIVISION REMAINDER TRACT.

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **March 1st, 2019, 9 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning a land use change permit application.

APPLICANT: Mark Schumacher
PARCEL LOCATION: The site is located on 5.68 acres, adjacent to George Bailey Drive, in the town of Almont, legally described as NE1/4 SE1/4SE1/4 Section 22, Range 51 North, Range 1 East, NMPM and a portion of the Three Rivers Subdivision Remainder Tract.

PROPOSAL: The applicant is proposing a formation of a new single-family lot (Lot 1, 2.97 acres) for a future home with an integrated secondary residence from a boundary change of an existing single-family lot and vacant land. The

existing single-family lot (Lot 2, 2.71 acres) has an existing home belonging to applicant. All properties affected are owned by the applicant and from this land use change forward will be called the Salisbury Subdivision for a total of 5.68 acres. A new well is proposed for lot 1 and lot 2 currently has a well serving the existing house. Wastewater will utilize the Almont Sewage Hereafter In Transit Plant. Access is year round via George Bailey Drive/CR 7432 and Taylor Canyon Road/CR 742. New covenants have been created for the Salisbury Subdivision, included herein this application for review. **LUC-18-00006.**

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D,

Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

/s/ Rachel Sabbato
Planner II
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of February 1, 2019. #020104

—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to February 25th, 2019, and all rents and fees paid:
Jordan Thompson/Woody Creek, CO Unit #203

Published in the *Crested Butte News*. Issues of January 25 and February 1, 2019. #012503

—PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME—

County Court District Court Denver Juvenile Court
Gunnison County, Colorado
Court Address: 200 E. Virginia Ave
Gunnison, CO 81230
In the Matter of the Petition of:
 Adult: Alissa Ann Axtell
or
 Parent/Petitioner:
for Minor Child:
For a Change of Name to: Alissa Ann Tower
Division Courtroom
▲ COURT USE ONLY ▲
Case Number: 18C68

Public Notice is given on February 21, 2019 (date) that a Petition for a Change of Name of a Minor Child or Adult has been filed with the Gunnison County Court.

The Petition requests that the name of
Alissa Ann Axtell
First Name Middle Name Last Name
be changed to
Alissa Ann Tower
First Name Middle Name Last Name



Published in the *Crested Butte News*. Issues of January 18, 25 and February 1, 2019. #011801

deadline tuesday at noon

—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
ELK MOUNTAIN STORAGE (PREVIOUS STORAGE ONE)

Notice is hereby given by the following parties that his/her personal property stored at Elk Mountain Storage, 307 Red Lady Ave, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to February 28, 2019 and all rents and fees paid.

Name unknown #Unit 1P

Published in the *Crested Butte News*. Issues of February 1 and 8, 2019. #020103

DISTRICT COURT, GUNNISON COUNTY, COLORADO
Court Address: 200 East Virginia Avenue
Gunnison, CO 81230
Telephone: (970) 642-8300
Petitioner:
RESERVE METROPOLITAN DISTRICT NO. 8
▲ COURT USE ONLY ▲
Attorneys for Petitioner:
Names: Clint C. Waldron, Esq.
Megan J. Murphy, Esq.
Address: WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law
2154 E. Commons Ave., Suite 2000
Centennial, CO 80122
Phone Number: (303) 858-1800
FAX Number: (303) 858-1801
E-mail: cwaldron@wbapc.com
mmurphy@wbapc.com
Atty. Reg. #: 36689
47464
Case Number: 2010CV227
Div: 2
Ct.m.:
**NOTICE OF FILING OF PETITION FOR DISSOLUTION
PURSUANT TO § 32-1-703, C.R.S.
RESERVE METROPOLITAN DISTRICT NO. 8**

Pursuant to an Order of the District Court in and for Gunnison County, Colorado (the "District Court") on the 17th day of January, 2019, notice is hereby given that there was filed in the District Court on the 16th day of January, 2019, a Petition for Dissolution of the Reserve Metropolitan District No. 8 (the "District"). The Petition provides, in accordance with § 32-1-702(3), C.R.S., the District has submitted a certificate stating that it has no financial obligations or outstanding bonds, and in accordance with § 32-1-702(4), C.R.S., the District has submitted statements affirming that the District provides no services, and therefore no services will be continued within the District. A copy of such statements are on file with the Gunnison County District Court and are available for public inspection. NOTICE IS FURTHER GIVEN that,

pursuant to § 32-1-703, C.R.S., by an Order of the District Court, a hearing on the Petition (the "Hearing") has been set for the hour of 1:30 p.m. in Division 2, in the Gunnison County District Court on February 21, 2019. Counsel may appear by phone. NOTICE IS FURTHER GIVEN that any interested party may appear and be heard on the sufficiency of the Petition or on the adequacy of the applicable financial and service provisions. WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law

Clint C. Waldron, Esq., Reg. #36689
Megan J. Murphy, Esq., Reg. #47464
ATTORNEYS FOR THE PETITIONER

Published in the *Crested Butte News*. Issue of February 1, 2019. #020105

Legals

DISTRICT COURT, GUNNISON COUNTY, COLORADO	
Court Address: 200 East Virginia Avenue Gunnison, CO 81230 Telephone: (970) 642-8300	
Petitioner: RESERVE METROPOLITAN DISTRICT NO. 7	▲ COURT USE ONLY ▲
Attorneys for Petitioner: Names: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone Number: (303) 858-1800 FAX Number: (303) 858-1801 E-mail: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689 47464	Case Number: 2010CV226 Div: 2 Ctrm.:
NOTICE OF FILING OF PETITION FOR DISSOLUTION PURSUANT TO § 32-1-703, C.R.S. RESERVE METROPOLITAN DISTRICT NO. 7	

Pursuant to an Order of the District Court in and for Gunnison County, Colorado (the "District Court") on the 17th day of January, 2019, notice is hereby given that there was filed in the District Court on the 16th day of January, 2019, a Petition for Dissolution of the Reserve Metropolitan District No. 7 (the "District"). The Petition provides, in accordance with § 32-1-702(3), C.R.S., the District has submitted a certificate stating that it has no financial obligations or outstanding bonds, and in accordance with § 32-1-702(4), C.R.S., the District has submitted statements affirming that the District provides no services, and therefore no services will be continued within the District. A copy of such statements are on file with the Gunnison County District Court and are available for public inspection. NOTICE IS FURTHER GIVEN that,

pursuant to § 32-1-703, C.R.S., by an Order of the District Court, a hearing on the Petition (the "Hearing") has been set for the hour of 1:30 p.m. in Division 2, in the Gunnison County District Court on February 21, 2019. Counsel may appear by phone. NOTICE IS FURTHER GIVEN that any interested party may appear and be heard on the sufficiency of the Petition or on the adequacy of the applicable financial and service provisions. WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law
Clint C. Waldron, Esq., Reg. #36689
Megan J. Murphy, Esq., Reg. #47464
ATTORNEYS FOR THE PETITIONER
Published in the *Crested Butte News*. Issue of February 1, 2019. #020106

DISTRICT COURT, GUNNISON COUNTY, COLORADO	
Court Address: 200 East Virginia Avenue Gunnison, CO 81230 Telephone: (970) 642-8300	
Petitioner: RESERVE METROPOLITAN DISTRICT NO. 5	▲ COURT USE ONLY ▲
Attorneys for Petitioner: Names: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone Number: (303) 858-1800 FAX Number: (303) 858-1801 E-mail: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689 47464	Case Number: 2010CV224 Div: 2 Ctrm.:
NOTICE OF FILING OF PETITION FOR DISSOLUTION PURSUANT TO § 32-1-703, C.R.S. RESERVE METROPOLITAN DISTRICT NO. 5	

Pursuant to an Order of the District Court in and for Gunnison County, Colorado (the "District Court") on the 17th day of January, 2019, notice is hereby given that there was filed in the District Court on the 16th day of January, 2019, a Petition for Dissolution of the Reserve Metropolitan District No. 5 (the "District"). The Petition provides, in accordance with § 32-1-702(3), C.R.S., the District has submitted a certificate stating that it has no financial obligations or outstanding bonds, and in accordance with § 32-1-702(4), C.R.S., the District has submitted statements affirming that the District provides no services, and therefore no services will be continued within the District. A copy of such statements are on file with the Gunnison County District Court and are available for public inspection. NOTICE IS FURTHER GIVEN that,

pursuant to § 32-1-703, C.R.S., by an Order of the District Court, a hearing on the Petition (the "Hearing") has been set for the hour of 1:30 p.m. in Division 2, in the Gunnison County District Court on February 21, 2019. Counsel may appear by phone. NOTICE IS FURTHER GIVEN that any interested party may appear and be heard on the sufficiency of the Petition or on the adequacy of the applicable financial and service provisions. WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law
Clint C. Waldron, Esq., Reg. #36689
Megan J. Murphy, Esq., Reg. #47464
ATTORNEYS FOR THE PETITIONER
Published in the *Crested Butte News*. Issue of February 1, 2019. #020108

**—WASTEWATER TREATMENT PLANT UPGRADES—
NOTICE OF FINAL PAYMENT**

NOTICE IS HEREBY GIVEN that the Town of Crested Butte, Colorado, will make final payment (30) days after the first publication of this notice at the offices of the Town of Crested Butte, 507 Maroon Ave, Crested Butte, CO 81224, at 3:00 PM on March 4th, 2019, to Integrated Water Services, Inc. (Contractor), 4001 N. Valley Drive, Longmont, CO 80504 for all work done by said contractor on the Wastewater Treatment Plant Upgrades Project, all of said construction being within the boundaries of the Town of Crested Butte in the county of Gunnison, State of Colorado. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, term hire, sustenance, provisions, provender or other supplies used or consumed by such Contractor or his Subcontractors in or about the performance of the work contracted to be done and whose claim therefore has not been paid by the Contractor or his Subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid on account of such claim to the Town of Crested Butte at or before the time and date hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release said Town of Crested Butte, its Council, Officers, Agents, and Employees, of and from any and all liability for such claim. Town of Crested Butte Finance Department
ATTN: Rob Zilliox
507 Maroon Ave
PO BOX 39
Crested Butte, CO 81224

Published in the *Crested Butte News*. Issues of February 1 and 8, 2019. #020111

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
SPECIAL MEETING
GUNNISON HIGH SCHOOL AUDITORIUM WITH REMOTE ACCESS ROOM AT CRESTED BUTTE COMMUNITY SCHOOL
GUNNISON, CO
MONDAY, FEBRUARY 4, 2019
5:30 PM**

- I. Call to Order
- II. Roll Call
- III. Verizon Cell Tower Public Hearing
 - Project History by Superintendent Leslie Nichols
 - Verizon Presentation and Question/Answer Time
 - Public Comment to the School Board

*Visitors who wish to address the Board please fill out a slip of paper
*Comments will be limited to 3 minutes per person

Published in the *Crested Butte News*. Issue of February 1, 2019. #020112

**—DOWNTOWN DEVELOPMENT AUTHORITY (DDA)—
FEBRUARY 4, 2019 ~ 4:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, CO
AGENDA**

Call To Order
Oath of Office - Jamie Watt
Roll Call
• Approval of the January 7, 2019 Downtown Development Authority Meeting Minutes
Reports
• Financial Report
Correspondence
OLD BUSINESS-
• Snowcrest Bridge Project Update
NEW BUSINESS –
OTHER BUSINESS –
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting. This preliminary agenda is placed in the paper to notify the public of tentative agenda items for the meeting date above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.
Published in the *Crested Butte News*. Issue of February 1, 2019. #020113

deadline is tuesday at noon • legals@crestedbuttenews.com

DISTRICT COURT, GUNNISON COUNTY, COLORADO	
Court Address: 200 East Virginia Avenue Gunnison, CO 81230 Telephone: (970) 642-8300	
Petitioner: RESERVE METROPOLITAN DISTRICT NO. 6	▲ COURT USE ONLY ▲
Attorneys for Petitioner: Names: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone Number: (303) 858-1800 FAX Number: (303) 858-1801 E-mail: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689 47464	Case Number: 2010CV225 Div: 2 Ctrm.:
NOTICE OF FILING OF PETITION FOR DISSOLUTION PURSUANT TO § 32-1-703, C.R.S. RESERVE METROPOLITAN DISTRICT NO. 6	

Pursuant to an Order of the District Court in and for Gunnison County, Colorado (the "District Court") on the 17th day of January, 2019, notice is hereby given that there was filed in the District Court on the 16th day of January, 2019, a Petition for Dissolution of the Reserve Metropolitan District No. 6 (the "District"). The Petition provides, in accordance with § 32-1-702(3), C.R.S., the District has submitted a certificate stating that it has no financial obligations or outstanding bonds, and in accordance with § 32-1-702(4), C.R.S., the District has submitted statements affirming that the District provides no services, and therefore no services will be continued within the District. A copy of such statements are on file with the Gunnison County District Court and are available for public inspection. NOTICE IS FURTHER GIVEN that,

pursuant to § 32-1-703, C.R.S., by an Order of the District Court, a hearing on the Petition (the "Hearing") has been set for the hour of 1:30 p.m. in Division 2, in the Gunnison County District Court on February 21, 2019. Counsel may appear by phone. NOTICE IS FURTHER GIVEN that any interested party may appear and be heard on the sufficiency of the Petition or on the adequacy of the applicable financial and service provisions. WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law
Clint C. Waldron, Esq., Reg. #36689
Megan J. Murphy, Esq., Reg. #47464
ATTORNEYS FOR THE PETITIONER
Published in the *Crested Butte News*. Issue of February 1, 2019. #020107

DISTRICT COURT, GUNNISON COUNTY, COLORADO	
Court Address: 200 East Virginia Avenue Gunnison, CO 81230 Telephone: (970) 642-8300	
Petitioner: RESERVE METROPOLITAN DISTRICT NO. 4	▲ COURT USE ONLY ▲
Attorneys for Petitioner: Names: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone Number: (303) 858-1800 FAX Number: (303) 858-1801 E-mail: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689 47464	Case Number: 2010CV223 Div: 2 Ctrm.:
NOTICE OF FILING OF PETITION FOR DISSOLUTION PURSUANT TO § 32-1-703, C.R.S. RESERVE METROPOLITAN DISTRICT NO. 4	

Pursuant to an Order of the District Court in and for Gunnison County, Colorado (the "District Court") on the 17th day of January, 2019, notice is hereby given that there was filed in the District Court on the 16th day of January, 2019, a Petition for Dissolution of the Reserve Metropolitan District No. 4 (the "District"). The Petition provides, in accordance with § 32-1-702(3), C.R.S., the District has submitted a certificate stating that it has no financial obligations or outstanding bonds, and in accordance with § 32-1-702(4), C.R.S., the District has submitted statements affirming that the District provides no services, and therefore no services will be continued within the District. A copy of such statements are on file with the Gunnison County District Court and are available for public inspection. NOTICE IS FURTHER GIVEN that,

pursuant to § 32-1-703, C.R.S., by an Order of the District Court, a hearing on the Petition (the "Hearing") has been set for the hour of 1:30 p.m. in Division 2, in the Gunnison County District Court on February 21, 2019. Counsel may appear by phone. NOTICE IS FURTHER GIVEN that any interested party may appear and be heard on the sufficiency of the Petition or on the adequacy of the applicable financial and service provisions. WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law
Clint C. Waldron, Esq., Reg. #36689
Megan J. Murphy, Esq., Reg. #47464
ATTORNEYS FOR THE PETITIONER
Published in the *Crested Butte News*. Issue of February 1, 2019. #020109

Legals

DISTRICT COURT, GUNNISON COUNTY, COLORADO	
Court Address: 200 East Virginia Avenue Gunnison, CO 81230 Telephone: (970) 642-8300	
Petitioner: RESERVE METROPOLITAN DISTRICT NO. 3	▲ COURT USE ONLY ▲
Attorneys for Petitioner: Names: Clint C. Waldron, Esq. Megan J. Murphy, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone Number: (303) 858-1800 FAX Number: (303) 858-1801 E-mail: cwaldron@wbapc.com mmurphy@wbapc.com Atty. Reg. #: 36689 47464	Case Number: 2010CV222 Div: 2 Ctirm.:
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WHITE BEAR ANKELE TANAKA & WALDRON
Attorneys at Law
Clint C. Waldron, Esq., Reg. #36689
Megan J. Murphy, Esq., Reg. #47464
ATTORNEYS FOR THE PETITIONER

Published in the *Crested Butte News*. Issue of February 1, 2019. #020110

—AGENDA—
**TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, FEBRUARY 4, 2019
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

6:30 WORK SESSION
1) 2018 Financial Report.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA
1) January 22, 2019 Regular Town Council Meeting Minutes.
2) Resolution No. 2, Series 2019 - A Resolution of the Crested Butte Town Council Authorizing the Town Manager to Sign a Service Agreement with the Colorado State Forest Service Gunnison Field Office for Community Forestry Assistance.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 STAFF UPDATES

7:20 PUBLIC HEARING
1) Ratification of Ordinance No. 1, Series 2019 (Emergency Ordinance) - An Ordinance of the Crested Butte Town Council Declaring a Temporary Moratorium On Demolition and the Processing and Approval of Applications for Demolition of Permanent Structures Within the Town of Crested Butte Pending Amendment of the Municipal Code of the Town of Crested Butte.

7:35 2) Ordinance No. 2, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Property at 705 & 715 Seventh Street to Stepping Stones

Children's Center.

7:40 3) Ordinance No. 3, Series 2019 - An Ordinance of the Crested Butte Town Council Amending the Town Code to Amend Crested Butte Municipal Code Section 18-2-30 (6) Concerning Fire Suppression Requirements for Townhomes Under the International Residential Code.

7:45 4) Transfer of the Hotel and Restaurant Liquor License at 517 2nd Street from Chicken Shack Inc DBA Slogar Bar & Restaurant to Slogar LLC.

7:55 OLD BUSINESS
1) Discussion on The Corner at Brush Creek Housing Project.

8:15 LEGAL MATTERS

8:20 COUNCIL REPORTS AND COMMITTEE UPDATES

8:35 OTHER BUSINESS TO COME BEFORE THE COUNCIL

8:45 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Tuesday, February 19, 2019 - 5:00PM Regular Council
- Monday, March 4, 2019 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, March 18, 2019 - 6:00PM Work Session - 7:00PM Regular Council

8:50 EXECUTIVE SESSION
1) For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) regarding the draft MOU with the CB Fire District and CBSAR for TP1 in the Slate River Annexation.

9:10 2) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding land banking for affordable housing.

9:40 ADJOURNMENT

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legals@crestedbuttenews.com

deadline tuesday at noon • 970.349.0500 ext. 112

—REGULAR TOWN COUNCIL MEETING—
**FEBRUARY 5, 2019 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, CO
AGENDA**

Call to Order
Roll Call
Approval of the January 15, 2019 Regular Town Council Meeting Minutes
Reports
• Town Manager's Report
• Town Council Reports
• Mountain Express Annual Report
• ICELab - Daniel Marshall, Director of Programming
CORRESPONDENCE - OLD BUSINESS- NEW BUSINESS -
• Discussion and Possible Consideration of the Designation of the Official Notice Posting

Place For 2018 – Tiffany O'Connell
• Discussion and Possible Consideration of Financial Support to the Sustainability Tourism and Recreation (STOR) Committee – Cathie Pagano
• Discussion and Possible Consideration of Ordinance No. 01, Series 2019 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Amending Chapter 21, Zoning, Article II, Administration, Adding a New Section 21-28, Concept Plan Review, and Renumbering the Remainder of the Article of the Town Code of the Town of Mt. Crested Butte Colorado – First Reading – Carlos Velado
• Discussion and Possible Consideration of

Ordinance No. 2, Series 2019 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado Adopting an Additional Appropriation for the Fiscal Year Ending December 31, 2018 – First Reading – Karl Trujillo
• Discussion and Possible Consideration of a Planning Commission Recommendation to the Town Council on a Variance Application for Lot 23 Chalet Village Addition 6, AKA 71 Cinnamon Mtn. Road, Requesting a Front Setback of 8' From a Required 20' Setback, Submitted by Lachlan and Skye Stevens - Todd Carroll
OTHER BUSINESS - PUBLIC COMMENT - Citizens may make comments on items not scheduled on the

agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.
EXECUTIVE SESSION - Negotiations – East Trade Parcel Annexation Agreement - C.R.S. 24-6-402(e)(1)
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of February 1, 2019. #020115

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

MUST SEE this 4 bedroom/2 bath home for rent in North Gunnison. Washer/dryer, in-floor heat, all appliances, fenced yard, two car garage. Close to WSCU, grocery and rec center. \$2000 mo. 970-641-2393. (2/1/34).

CLUB OF CRESTED BUTTE: Furnished 2BD/2.5BA. Two levels, spacious, garage, W/D, 2 balconies with views. \$2,500/Month. Lease January 2019. Call 303-520-7660. (2/1/24).

FOR RENT

3BD/2.5 BATH single family in CB South w/ heated 2 car garage. \$3000/mo. plus utilities. Dogs considered. NS. Email Meg at burns.meg@gmail.com for more info. (2/1/28).

IN TOWN AND PET FRIENDLY: Bright and sunny fully furnished 2 bedroom, 1 bathroom condo. Private alley access, stack-able washer/dryer, gas fireplace. \$1800/mo. Call Carolyn 970-349-6339. (2/8/28).

FOR RENT

ROOM FOR RENT IN TOWN: Suitable for 1 person or Couple. Private bathroom. Fully furnished. Available immediately. No pets/No smoking, 1st & security. \$700/month. Located at 2nd and Whiterock. TEXT 918-688-0428. (2/1/32).

MT. CRESTED BUTTE: Beautiful furnished 3 bedroom with wood burning fireplace, 2.5 baths with beautiful views of Mt. Crested Butte. Also 2 balconies so you can watch the skiers ski down the slopes and the sunrise. 847-769-7800 or liskorinternational@gmail.com. (2/1/40).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (2/1/32).

FOR RENT

ELK AVE. APARTMENT: Available March 1st. 670 s.f. \$1,300/mo. 1st and last month rent plus security deposit. Call 970-349-2773 for details. (2/1/22).

NEWER, QUIET, CLEAN, COZY PLACE for 1 person or a couple in Crested Butte South. 1 bedroom/1 full bathroom. Great view, very private. No pets or smokers. 970-349-7712 or 970-596-4013 for more details. Available February 1st. (2/8/37).

VACATION RENTALS

SEEKING RENTAL FOR JULY: 2bdm/1 or 2 baths in CB or up Gothic on the mountain. No pets/no smoking. Retired couple. Respond to Cathy at cm5323@aol.com or 214-766-2661 (cell). (2/1/32).

COMMERCIAL RENTALS

OFFICE SPACE ON ELK AVE: Available Feb. 1st. 1,056 s.f. Call 970-349-2773 for details. (2/1/14).

ELK AVE. RESTAURANT SPACE Available Fall 2019, 4809 s.f. Call 970-349-2773 for details. (2/1/13).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (2/1/12).

INDOOR HEATED STORAGE: Large enough for boat or RV. \$300/month. 209-4571. (2/1/12).

OFFICE SPACE for rent on 3rd and Elk in the Salt Lick building second floor. 172 SF, \$525 monthly including utilities. Beautiful, new, professional pace with view of Mt CB. Available 2/1. Call 970-209-9086. (2/1/34).

ClassifiedsWORK

classifieds@crestedbuttenews.com