

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—ADVERTISEMENT TO BID—
PARADISE LIFT STATION BUILDING
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT**

The Mt. Crested Butte Water and Sanitation District will receive sealed Bids for the construction of the Paradise Lift Station Building Project until 3:00 P.M., March 6, 2019 at the Mt. Crested Butte Water and Sanitation Office, 100 Gothic Rd, Crested Butte, CO 81225, attention Mike Fabbre, District Manager, at which time bids will be opened publicly. Bids shall be clearly marked "Mt. Crested Butte Water and Sanitation District -Paradise Lift Station Building" A Mandatory Pre-Bid Conference will be held at the Mt. Crested Butte Water and Sanitation Office,

100 Gothic Rd, Crested Butte, CO 81225, on February 22, 2019 at 11:00 A.M. A tour of the project location will follow the Pre-Bid Conference. Qualification statements and other submittal requirements are outlined in Specification 00310 – Bid Form of the Project Manual. The work will include the following:
All necessary labor, supervision, equipment, tools, and materials to construct a new building over the existing Paradise Lift Station and completion of all associated site work relating to the project.

Bidding documents (digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 817 Colorado Ave, Suite 301, Glenwood Springs, Colorado 81601, or by calling (970) 404-3100, or emailing cbest@jvajva.com. No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least ten percent (5%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance

and Payment Bonds within ten days after the Notice of Award. The District reserves the right to reject any or all Bids, to waive any informality or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Mt. Crested Butte Water and Sanitation District, Mike Fabbre. Published in the *Crested Butte News*. Issues of February 1, 8, 15 and 22, 2019. #020116

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, FEBRUARY 13TH, 2019 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
LOCATION: 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approval of Minutes from January 2019 P.O.A. Board Meeting
6:10 PM Monthly Financial Report for January 2019
New Business
6:20 PM Scheduled Property Owner Comment Time

Continued Business
6:30 PM Trails, Amenities and Parks (TAP) Committee Update
7:00 PM Commercial Area Master Plan (CAMP) Update and Review Final Draft
8:00 PM **Manager's Report**
Manager's Report
Snow Removal and Storage Plan for Commercial Area
Identify March Board Meeting Agenda Items
Confirm March 13th, 2019 Board Meeting Date

8:30 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
Published in the *Crested Butte News*. Issues of February 1 and 8, 2019. #020117

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of January 2019. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2018CW3002 (Ref No. 05CW235 and 12CW82) . Applicant: Bear Ranch, LLC. 30682 County Road No. 12, Somerset, CO 81434, c/o O'Hayre Dawson, PLLC, 120 N. Taylor Street, Gunnison, Colorado 81230. Application to Make Absolute and for Finding of Reasonable Diligence – Hughes Spring No's. 1-3. HUGHES SPRING NO. 1: The SE ¼, SE ¼, NW ¼, of Section 4, Township 12 South, Range 89 West of the 6th P.M. approximately 1,953 feet south of the north section line and 1,352 feet east of the west section line of said Section 4 (Gunnison County). (Zone 13, NAD83, Easting

0297023m, Northing 4324312m). HUGHES SPRING NO. 2: The NW ¼, NW ¼, SE ¼, of Section 4, Township 12 South, Range 89 West of the 6th P.M. approximately 2,383 feet north of the south section line and 2,08 feet west of the east section line of said Section 4 (Gunnison County) (Zone 13, NAD83, Easting 0297424.5m, Northing 4324101m). HUGHES SPRING NO. 3: The SW ¼, NE ¼, SE ¼ of Section 4, Township 12 South, Range 89 West of the 6th P.M. approximately 1,930 feet north of the south section line and 1,057 feet west of the east section line of said Section 4 (Gunnison County) (Zone 13, NAD83, Easting 0297891.5m, Northing 4323950m). Appropriation Date for Hughes Spring No's 1- 3: September 30,2005. Source for Hughes Spring No's 1-3: Water tributary to Muddy Creek tributary to the North Fork of the Gunnison River, tributary to the Gunnison River, tributary to the Colorado River. Amount claimed for Hughes Spring No's. 1-3: 0.06 c.f.s/ combined 0.02 c.f.s per spring. Use for Spring No. 1: 0.02 c.f.s for domestic purposes inside one single-family dwelling. Use for Spring No's. 2 and 3: each for 0.02 c.f.s. of water for stock watering and domestic purposes inside one single-family dwelling each. Applicant seeks entry of

a decree for an absolute water right for stockwatering for the Hughes Springs Nos. 2 and 3, and a finding of reasonable diligence and continuing the conditional status for the Hughes Spring Nos. 1-3 for domestic use within one single family dwelling for each spring. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of March, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
Published in the *Crested Butte News*. Issue of February 8, 2019. #020801

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
ELK MOUNTAIN STORAGE (PREVIOUS STORAGE ONE)**

Notice is hereby given by the following parties that his/her personal property stored at Elk Mountain Storage, 307 Red Lady Ave, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to February 28, 2019 and all rents and fees paid.
Name unknown #Unit 1P
Published in the *Crested Butte News*. Issues of February 1 and 8, 2019. #020103

**—WASTEWATER TREATMENT PLANT UPGRADES—
NOTICE OF FINAL PAYMENT**

NOTICE IS HEREBY GIVEN that the Town of Crested Butte, Colorado, will make final payment (30) days after the first publication of this notice at the offices of the Town of Crested Butte, 507 Maroon Ave, Crested Butte, CO 81224, at 3:00 PM on March 4th, 2019, to Integrated Water Services, Inc. (Contractor), 4001 N. Valley Drive, Longmont, CO 80504 for all work done by said contractor on the Wastewater Treatment Plant Upgrades Project, all of said construction being within the boundaries of the Town of Crested Butte in the county of Gunnison, State of Colorado. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, term hire, sustenance, provisions, provender or other supplies used or consumed by such Contractor or his Subcontractors in or about the performance of the work contracted to be done and whose

claim therefore has not been paid by the Contractor or his Subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid on account of such claim to the Town of Crested Butte at or before the time and date hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release said Town of Crested Butte, its Council, Officers, Agents, and Employees, of and from any and all liability for such claim. Town of Crested Butte Finance Department
ATTN: Rob Zillioux
507 Maroon Ave
PO BOX 39
Crested Butte, CO 81224
Published in the *Crested Butte News*. Issues of February 1 and 8, 2019. #020111

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
FEBRUARY 11, 2019 ~ 5:30 P.M.
REGULAR SESSION
LAKE SCHOOL**

5:30 I. Call to Order
II. Roll Call
III. Pledge of Allegiance
IV. Modifications/Approval of Agenda—**ACTION ITEM**
V. Commendations
VI. Recognition of visitors and comments from the public
**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
5:45 VII. Administrative Action Summaries
A. Verizon Cell Towers Update and Discussion
B. School Calendar Update
C. CBCS Modular Classroom Update
D. Superintendent Update- Dr. Leslie Nichols
6:30 VIII. **Action Items**
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:
1. Board of Education Minutes*
a. January 7, 2019—Regular Session
b. January 21, 2019—Special Session/Work Session
c. February 4, 2019—Special Session
2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated
a. General Account #36345-36520

b. Payroll Direct Deposit #37738-38093
3. Personnel*
a. Maria Aparicio-SPED EA-Achievement Center
b. Bertha Rodriguez-ELL EA-GMS
c. Taylor Gibson-7thgrade-Assistant Girls' Basketball Coach-GMS
d. Ronnie Benson-Assistant Wrestling Coach-GMS
e. Stacey Mickelson-Co-Head Track-GHS
f. Tom Kattnig-Co-Head Track-GHS
g. Resignation of Carin Schmidt-Art/Drama-GMS
h. Resignation of Laura Daniels-Language Arts-CBHS
4. Correspondence
B. New Business
1. Appoint School Board Member to the Gunnison Community Foundation Scholarship Committee
7:30 C. Old Business
1. Consider Adoption of GWSD Facilities Master Plan
2. Consider Approval of Resolution to enter into Contract with the Town of Crested Butte to Purchase Workforce Housing Duplex
3. Second Reading:—**ACTION ITEM**
a. ADC-Tobacco Free Schools
b. IA-Instructional Goals and Learning Objectives-Recommend Repeal
c. IL-Evaluation of Instructional Programs-Recommend Repeal
d. IHAMA-Teaching about Drugs, Alcohol and Tobacco

e. IG-Curriculum Development
f. IGA- Curriculum Development-Recommend Repeal
g. IGD-Curriculum Adoption-Recommend Repeal
h. IGF-Curriculum Review-Recommend Repeal
i. JICG-Tobacco Use by Students-Recommend Repeal
j. JICH-Drugs and Alcohol Involvement by Students
k. JKD/JKE-Suspension/Expulsion of Students
l. JFK-Educational Alternatives for Expelled Students
m. JKG- Expulsion Prevention
IX. Comments from the Public
**Visitors who wish to address the Board regarding school operations or programs, please fill out a slip of paper*
7:45 X. Items introduced by Board Members
XI. Board Committee Update
XII. Forthcoming Agendas/Meeting Dates and Times
A. Monday, February 25, 2019—Work Session@5:30 Crested Butte
B. Monday, March 11, 2019—Regular Session@5:30 Crested Butte
C. Monday, April 8, 2019—Regular Session@5:30 Gunnison
D. Monday, April 22, 2019—Work Session@5:30 Gunnison
XIII. Adjourn
Published in the *Crested Butte News*. Issue of February 8, 2019. #020808

Legals

PLEASE TAKE NOTICE, that Ordinance No. 1, Series 2019 (Emergency Ordinance), was ratified at a public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 4th day of February, 2019 in the

Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 1, Series 2019 (Emergency Ordinance) - An Ordinance of the Crested Butte Town Council Declaring a Temporary Moratorium On Demolition and the

Processing and Approval of Applications for Demolition of Permanent Structures Within the Town of Crested Butte Pending Amendment of the Municipal Code of the Town of Crested Butte. The full text of Ordinance No. 1,

Series 2019 is published in full in this edition of the paper, and the ordinance is on file at the Town Offices at 507 Maroon Avenue. The ordinance will be available on the Town website at townofcrestedbutte.com for public reading.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of February 8, 2019. #020804

—LEGAL—

—ORDINANCE NO. 1—
SERIES 2019

AN ORDINANCE OF THE CRESTED BUTTE TOWN COUNCIL DECLARING A TEMPORARY MORATORIUM ON DEMOLITION AND THE PROCESSING AND APPROVAL OF APPLICATIONS FOR DEMOLITION OF PERMANENT STRUCTURES WITHIN THE TOWN OF CRESTED BUTTE PENDING AMENDMENT OF THE MUNICIPAL CODE OF THE TOWN OF CRESTED BUTTE

WHEREAS, proper notice of the public hearing to consider this Ordinance has been accomplished.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO, THAT, **Section 1: Nine-month Moratorium Imposed.** Upon the adoption of this Ordinance, a nine-month moratorium is imposed upon the demolition and processing and approval of applications for demolition of any permanent structure sited within the municipal boundaries of the Town of Crested Butte other than as may be necessary to comply with Sec. 7-2-210. - Dangerous and unsafe buildings.

Section 2: Exception to Moratorium. This Ordinance shall not apply to the demolition of any structure for which an application for a demolition permit has been deemed complete as of the effective date of this Ordinance.

Section 3: Severability. If any section, sentence, clause, phrase, word, or other provision of this Ordinance is for any reason held to be unconstitutional or otherwise invalid, such holding shall not affect the validity of the remaining sections, sentences, clauses, phrases, words, or other provisions of this Ordinance, or the validity of this Ordinance shall notwithstanding the invalidity of any section, sentence, clause, phrase, word, or other provision.

Section 4: Authority. The Town Council hereby finds, determines and declares that it has the power to adopt this Ordinance pursuant to Article XX of Colorado Constitution and the Local Government Land Use Control Enabling Act (Article 20 of Title 29, C.R.S.).

Section 5: Emergency Declared, Effective Date, and Expiration. The Town Council finds, determines and declares that passage of this Ordinance is necessary for the immediate protection of the health, safety and welfare of the citizens of the Town of Crested Butte

and of the environment because of the detrimental impact on the Town's historic and unique character resulting from the demolition of permanent structures without additional criteria and standards. The Town Council further determines that the adoption of this Ordinance as an emergency ordinance is in the best interest of the citizens of the Town of Crested Butte. This Ordinance shall be effective upon adoption. The moratorium imposed by this Ordinance shall expire nine (9) months hereafter, at 12:00 am on October 8, 2019 unless repealed prior to that date or extended by action of the Town Council. ADOPTED BY THE TOWN COUNCIL THIS 7th DAY OF January, 2019

TOWN OF CRESTED BUTTE, COLORADO

By 
James A. Schmidt, Mayor

ATTEST:


Lynelle Stanford, Town Clerk



Published in the *Crested Butte News*. Issue of February 8, 2019. #020805

—NOTICE OF APPEAL BEFORE—
THE CRESTED BUTTE TOWN COUNCIL
TOWN OF CRESTED BUTTE, COLORADO

PLEASE TAKE NOTICE THAT the Town Council will consider an appeal on February 19, 2019 beginning at 5:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The appeal of the December 18, 2018 BOZAR denial determination for the demolition of the existing single family residence located at 20 Third Street, Block 3, West 100 feet of Lots 20-21 and West 100 feet of the South half of Lot 19 in the R1 zone. The full application was:

The application of Michael R. Haney to demolish/relocate the existing primary residence and construct a new primary residence and make additions to the existing accessory building located at 20 Third Street, Block 3, West 100 feet of Lots 20-21 and West 100 feet of the South half of Lot 19 in the R1 zone.
TOWN OF CRESTED BUTTE
By Michael Yerman, Community Development Director

Published in the *Crested Butte News*. Issues of February 8 and 15, 2019. #020803

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 2, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, February 4, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 2, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Property at 705 & 715 Seventh Street to Stepping Stones Children's Center.

The full text of Ordinance No. 2, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of February 8, 2019. #020806

SUSTAINABLE TOURISM AND OUTDOOR RECREATION COMMITTEE
FEBRUARY 14, 2019 ~ 2:00-4:00 PM
BLACKSTOCK'S GOVERNMENT CENTER, 221 N. WISCONSIN (2ND FLOOR)

- 2:00 pm** Call to Order; Approval of Minutes, John Messner, Chair
- 2:05 pm** Organizational, election of chair and vice-chair, Cathie Pagano
- 2:15 pm** Overview of STOR Committee and onboarding for new members, Cathie Pagano
- 2:45 pm** Review of Strategic Plan Priorities and possible changes/updates, Cathie Pagano
- 3:45 pm** Sub-committee updates
- 4:00 pm** Adjourn

Published in the *Crested Butte News*. Issue of February 8, 2019. #020807

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the February regular board meeting on Monday, February 25, 2019, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of February 8, 2019. #020802

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

ROOM(S) FOR RENT: \$1100, 2BD/1BA, deep soaking tub, garage space, office space, large kitchen, laundry, mud room. Call William 720-576-5673. (2/8/22).

IN TOWN AND PET FRIENDLY: Bright and sunny fully furnished 2 bedroom, 1 bathroom condo. Private alley access, stack-able washer/dryer, gas fireplace. \$1800/mo. Call Carolyn 970-349-6339. (2/8/28)

FOR RENT

3BD/2.5 BATH single family in CB South w/ heated 2 car garage. \$3000/mo. plus utilities. Dogs considered. NS. Email Meg at burns.meg@gmail.com for more info. (2/8/28).

FOR RENT: Skyland Lodge furnished studio. No pets. \$800/month + electric, includes cable & common area wifi. Available now. Call Paula at CB Lodging, 970-349-7687. (2/15/24).

FOR RENT

MT. CRESTED BUTTE: Beautiful furnished 3 bedroom with wood burning fireplace, 2.5 baths with beautiful views of Mt. Crested Butte. Also 2 balconies so you can watch the skiers ski down the slopes and the sunrise. No pets, \$3200/mo. 847-769-7800 or liskorinternational@gmail.com. (2/8/44).

CLUB OF CRESTED BUTTE: Furnished 2BD/2.5BA. Two levels, spacious, garage, W/D, 2 balconies with views. \$2,500/Month. Lease January 2019. Call 303-520-7660. (2/8/24).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (2/8/32).

FOR RENT

NEWER, QUIET, CLEAN, COZY PLACE for 1 person or a couple in Crested Butte South. 1 bedroom/1 full bathroom. Great view, very private. No pets or smokers. 970-349-7712 or 970-596-4013 for more details. Available February 1st. (2/8/37).

MT. CB CONDO: 3bed/2bath, garage, W/D, large entryway, lots of storage. Unfurnished (2 beds included) Available now. \$2200 plus utilities, no pets. Private road, walking distance to the resort & bus stops. Sunny, great views. Call/Text (970) 275-3460. (2/8/40).

2BD/1BA CONDO in Stallion Park. Top floor unit, less than 5 minutes to town! Full sized stack washer/dryer, 1 car heated garage. Balcony with views. Pet friendly. \$2200/mo. Includes water, sewer, trash. Ray 720-771-7955. (2/8/37).

FOR RENT

ROOM FOR RENT IN TOWN: Suitable for 1 person or Couple. Private bathroom. Fully furnished. Available Immediately. No pets/No smoking, 1st & security, \$700/month. Located at 2nd and Whiterock. TEXT 918-688-0428. (2/8/32).

VACATION RENTALS

LOOKING FOR A COUPLE to rent fully furnished CB South home. 2BD/1.5BA, large private yard. Available June & July. \$2500/mo., utilities included. NS/NP. Call Melissa 970-275-8183. (2/8/28).

SEEKING RENTAL FOR JULY: 2bdrm/1 or 2 baths in CB or up Gothic on the mountain. No pets/no smoking. Retired couple. Respond to Cathy at cm5323@aol.com or 214-766-2661 (cell). (2/8/32).

ClassifiedsWORK

classifieds@crestedbuttenews.com