

20 YEARS AGO today

BY BONNIE CHLIPALA

The following story (edited for length) appeared in this publication 20 years ago this week.

Gray Hares take to the trails

by Mitzi-Jill Rapkin

In American culture, there are a lot of fears associated with aging. Cosmetic companies spend millions of dollars to develop and market anti-aging cream. They pretend, so as not to hurt our feelings, that wrinkles, even those begot from smiling your whole life, should be delayed, ironed smooth or hidden from view. The beauty myth that prevails in our society tells us that our thinning, graying hair can be thick and jet-black again. Magazine ads suggest that a lush garden could sprout from the now sparse, bald desert. Rocking in a chair seems to count as exercise, and television seems to become a friend when old age sets in.

But these images only represent fears and coping mechanisms the western world has created to placate people. They are perceptions to be defied and challenged. People are living longer these days. Retirement at 55 or 60 years of age still leaves plenty of time to frolic, perhaps even

harder than back in the college days. A number of local people are proving that age is about attitude.

They are participating in life-affirming activities with their peers like snowshoeing up mountains, skate-skiing for the first time and backcountry touring in the West Elks. The Gray Hares are defying the typical notions about growing old and they are staying young in the process.

Contrary to their name, the Gray Hares are not soft, long-eared creatures hopping around the mountains. They are a group of active seniors, sponsored by the Crested Butte Nordic Center, who participate in some type of Nordic adventure every Wednesday morning. And though they are nothing like the mammals they are named after, they do have a slight bounce in their step.

Nordic Center director Cathy Frank started the senior skiing group four years ago. She says it has picked up momentum since its inception when it had only four participants. This year, there have been as many as 17 skiers in a day, and attendance has remained steady all winter.



Mayor Vic Shepard and Land Trust president Linda Powers receive a cool \$120,000 from CBMR president Edward Callaway for the purchase of the Lower Loop. The check is the first of three that will come to the Loop from the resort, courtesy of the Three-Way Land Swap. PHOTO BY TIFFANY WARDMAN

There is really no age minimum required to participate in the Gray Hares' activities, but Cathy Frank and Gray Hares participant Maureen Hall joke about this as the group prepares to ski Magic Meadows.

Frank smiles as she says, "You have to have a few gray hairs."

"Or at least be camouflaging the ones you do have," Hall quickly

says. "But Cathy doesn't do hair inspections."

There are five other participants besides Hall and Frank on this particular Wednesday. The sun is shining, and it is unexpectedly warm and sublimely beautiful in the West Elks. The group seems to share a general feeling of awe and deep appreciation for their surroundings and their ability to self-propel themselves through this hilly and serene landscape.

The most striking thing about being with this group is that most of the trials and tribulations of their lives seem to be smoothed out by this time. Their children have been raised, and their careers have been completed. They have made conscious decisions to be living in the mountains with few questions about what comes next. Unlike many of Crested Butte's residents, they don't wonder about the off-season or if a cheaper version of Crested Butte exists elsewhere. Their minds seem to be focused solely on their present movement through the snow, radiating calm.

On the trail they discuss everything from Y2K to the importance of acquiring the Lower Loop. They share news of newly born grandchildren, talk about poetry and revel in

the grandeur. They even comment on how perfect their lives feel.

Leila Smith and her husband, Lowry, have been participating in the Gray Hares program since its beginning four years ago. Leila says that the Gray Hares program helped her and her husband assimilate into Crested Butte life when they first moved here. "We came [to Gray Hares] to meet some people our age to do things with," she explains. "It has really made us feel at home here to know so many people. It seems that there are a lot of people our age who are moving here now, which is really a change. We've always known that we would retire here, and we felt we would be the oldest people in town. Actually, there are a lot of people our age enjoying all the outdoor activities, and it's been wonderful."

Though Frank says the season is coming near an end, she would be willing to continue the program even after the Nordic Center closes. It is that fun. And assuredly, when the snow finally does melt and the Gray Hares can no longer participate in winter activities, they will adapt to their surroundings just like their namesake, turn in their skis for hiking boots and leave the rocking chair option for those who want them.



Jack-of-all-trades Pepi Valian de-dusts and puts a fine buff on the Mt. Crested Butte Town Center in preparation for an even bigger meltdown. PHOTO BY TIFFANY WARDMAN

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 1st day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 15, Series 2019: Ordinance No. 15, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 6, Block 79 Unit B, 916 Butte

Avenue, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Guy Ciulla for the Sale Price of \$275,000.00.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 22, 2019. #032213

—LEGAL NOTICE—

INTENT TO DISPOSE OF PERSONAL PROPERTY

Crested Butte Self Storage: in accordance with C.R.S. 38-21.5-103 hereby gives Notice of Sale to wit: on, April 4 at 9 A.M. at 356 Buckley Drive Crested Butte, CO 81224. Crested Butte Self Storage will hold a public auction of Taylor Weatherfield of Crested Butte, CO to satisfy a landlord's lien. The public is invited to bid on said unit H16.

Published in the *Crested Butte News*. Issues of March 22 and 29, 2019. #032216

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 1st day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 16, Series 2019: Ordinance No. 16, Series 2019 - An Ordinance of the Crested Butte Town

Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 14, Block 79, Unit A, 909 Teocalli Avenue, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Elizabeth Philbin for the Sale Price of

\$275,000.00.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 22, 2019. #032214

—PUBLIC NOTICE—

AGENDA

REGULAR MEETING
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
MARCH 27TH, 2019 ~ 6:00 P.M.
280 CEMENT CREEK ROAD

BOARD MEETING AGENDA

1. Call to order (cell phones off or in airplane mode)
2. Approve – February 27th, 2019 Regular Board Meeting Minutes
3. Discuss – Financial Reports – February 2019
4. Discuss/Approve – Current Bills – February 2019

PUBLIC COMMENT PERIOD

- UNFINISHED BUSINESS**
1. Swear in new Board Member
- NEW BUSINESS**

1. Discuss/Approve – None at this time

MANAGER'S REPORT
UNSCHEDULED BUSINESS
ADJOURNMENT

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of March 22, 2019. #032217

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 1st day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 17, Series 2019: Ordinance No. 17, Series 2019 - An Ordinance of the Crested

Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 14, Block 79 Unit B, 911 Teocalli Avenue, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Chelsea Dalporto-McDowell for the Sale Price of \$275,000.00.

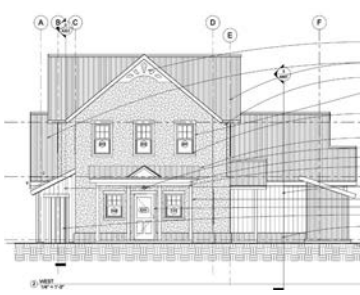
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 22, 2019. #032215

Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
8, 10, 12 NINTH STREET**

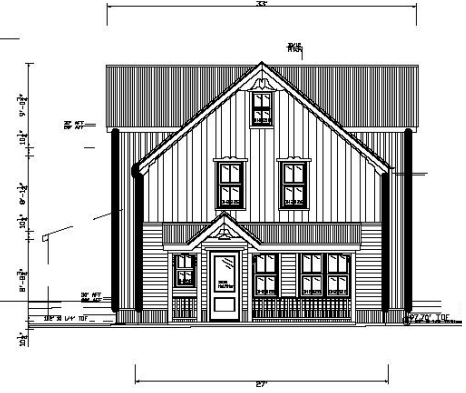
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 26, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Town of Crested Butte in conjunction with Bywater LLC** to construct a triplex and cold accessory building to be located at 8, 10, 12 Ninth Street, Block 79, Lot 10 in the R2A zone.
Additional requirements:
- Architectural approval is required. (See Attached Drawing)
TOWN OF CRESTED BUTTE



By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator
Published in the *Crested Butte News*. Issues of March 15 and 22, 2019. #031524

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
222 WHITEROCK AVENUE**

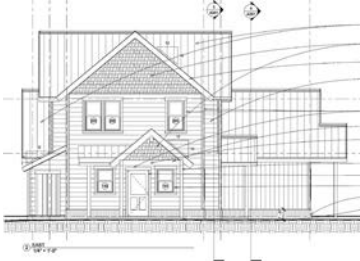
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 26, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **James Steyaert and Harmony Cummings** to demolish the existing primary and accessory building and site a single family residence and accessory building to be located at 222 Whiterock Avenue, Block 40, Lots 6-7 in the R2C zone.
Additional requirements:
- Architectural approval is required.
- A conditional use permit for a non-residential, heated and/or plumbed accessory building in the R2C zone is required.
- Permission to demolish two non-historic structures is requested. (See Attached Drawing)
TOWN OF CRESTED BUTTE



By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator
Published in the *Crested Butte News*. Issues of March 15 and 22, 2019. #031525

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
11, 13, 15 NINTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 26, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Town of Crested Butte in conjunction with Bywater LLC** to construct a triplex to be located at 11, 13, 15 Ninth Street, Block 78, Lot 6 in the R2A zone.
Additional requirements:
- Architectural approval is required. (See Attached Drawing)
TOWN OF CRESTED BUTTE



By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator
Published in the *Crested Butte News*. Issues of March 15 and 22, 2019. #031523

**—CRESTED BUTTE CREATIVE DISTRICT—
REQUEST FOR CREATIVES
FOR
CENTER FOR THE ARTS DONOR WALL**

The Crested Butte Creative District, in partnership with the Crested Butte Center for the Arts, is currently seeking proposals for a donor wall installation. The new Center for the Arts building is a 25,000 square foot building that sits directly in the middle of Town Park in the heart of the Creative District. As a home for arts and culture, the Center for the

Arts offers engaging opportunities and educational experiences to enrich and expand the life of our community. The Center for the Arts and Creative District are seeking unique proposals that creatively recognize the donors who made the new building possible. The full request for proposal and submission information can be found at www.cbcreativedistrict.org/opportunities.

RFP Due Date: March 22, 2019.
Contact Information: Mel Yemma, Creative District/Open Space Coordinator
Town of Crested Butte
(970) 349-5338
melyemma@crestedbutte-co.gov
Published in the *Crested Butte News*. Issues of February 15, 22, March 1, 8, 15 and 22, 2019. #021502


**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
WORK SESSION
GUNNISON, CO - LAKE SCHOOL
MONDAY, MARCH 25, 2019 ~ 5:30 P.M.**

Work Session discussion
• Workforce Housing policy development with Jennifer Kermode, Gunnison Valley Regional Housing Authority

Published in the *Crested Butte News*. Issue of March 22, 2019. #032204

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
322 BELLEVUE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on March 26, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **322 Bellevue Avenue, a Colorado LLC** to demolish a portion of the building and reconstruct the second floor and roof of the existing, non-historic commercial building located at 322 Bellevue Avenue, Block 46, Lots 5-6 in the C zone.
Additional requirements:
- Architectural approval is required.
- Permission to demolish a portion of a non-historic commercial building is requested. (See Attached Drawing)



TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator
Published in the *Crested Butte News*. Issues of March 15 and 22, 2019. #031526

**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
PLANNING COMMISSION VACANCY**

The Mt. Crested Butte Town Council will be appointing three (3) members to the Planning Commission at the Tuesday, April 2, 2019 Town Council meeting. The term for these seats runs from April 2019 – April 2022. Duties include architectural design review, recommendations to the Town Council on rezoning applications, variance requests, conditional use requests and formulating town planning policies. Applicants must be qualified electors and residents of the Town and may apply by submitting a letter of interest to the Mt Crested Butte Town Hall, 911 Gothic Road, PO Box 5800, Mt Crested Butte, Colorado 81225-5800 or via email to toconnell@mtcrestedbuttecolorado.us by Thursday, March 28, 2019 at 5pm or by stating his/her interest at the April 2, 2019 Town Council meeting.

Published in the *Crested Butte News*. Issues of March 1, 8, 15 and 22, 2019. #030102

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 3, Series 2019, was *not passed* on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 18, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 3, Series 2019 - An Ordinance of the Crested Butte Town Council Amending the Town Code to

Amend Crested Butte Municipal Code Section 18-2-30 (6) Concerning Fire Suppression Requirements for Townhomes Under the International Residential Code.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of March 22, 2019. #032205

County Court District Court Denver Juvenile Court
Gunnison County, Colorado
Court Address:
200 E Virginia Ave
Gunnison, CO 81230
DATE FILED: March 18, 2019

In the Matter of the Petition of:
 Adult: Nathan William Plush
or
 Parent/Petitioner:
for Minor Child:
For a Change of Name to: Nathan William Zimmerman

▲ COURT USE ONLY ▲
Case Number: 19C6
Division Courtroom

PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME

Public Notice is given on March 14, 2019 (date) that a Petition for a Change of Name of a
 Minor Child or Adult has been filed with the Gunnison Court.

The Petition requests that the name of
Nathan First Name William Middle Name Plush Last Name
be changed to
Nathan First Name William Middle Name Zimmerman Last Name

By /s/ Rita Adkins
Clerk of Court/Deputy Clerk

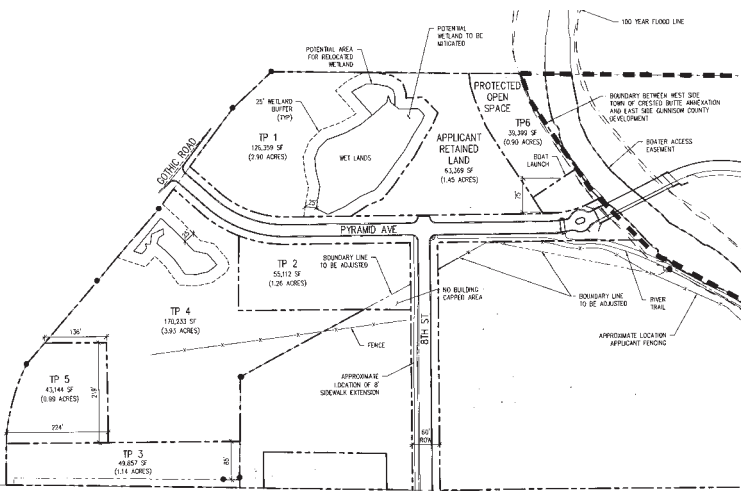
Published in the *Crested Butte News*. Issue of March 22, 2019. #032202

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
SLATE RIVER SUBDIVISION ANNEXATION**

PLEASE TAKE NOTICE THAT, a public hearing, which may result in a recommendation to the Town Planning Commission (Town Council), will be held on March 26, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
A land use application by the Town of Crested Butte, P.O. Box 39, Crested Butte, Colorado 81224 as authorized by Cypress Foothills, LP, 8343 Douglas Avenue, Suite 200, Dallas, Texas concerning an undeveloped 14.157 acre parcel that adjoins the Town of Crested Butte's northeastern municipal boundary. Municipal Code land use requirements to be considered include:
- Annexation into the Town of Crested Butte pursuant to Chapter 15, Article 1 Annexation Procedure;
- Establishment of zoning pursuant to Chapter 16, Article 3 Zoning Districts;
- Creation of R1F Residential stan-

dards pursuant to Chapter 16, Article 23 Amendments; and
- Major Subdivision Sketch Plan review pursuant to Chapter 17, Article 5 Major Subdivisions. (See Attached Map)

TOWN OF CRESTED BUTTE
By Bob Nevins, Town Planner
Published in the *Crested Butte News*. Issues of March 15 and 22, 2019. #031521



Legals

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 15th day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado for the purpose of determining and finding whether the area proposed to be annexed meets the applicable requirements of Section 30 of Article II of the State Constitution and Sections 31-12-104 and 31-12-105 and is considered eligible for annexation.

Resolution No. 4, Series 2019 - A Resolution of Town Council of the Town of Crested Butte, Colorado, Finding Substantial Compliance with Section 31-12-107(1), C.R.S.; Establishing a Date, Time and Place for a Public Hearing to Determine Compliance with Sections 31-2-104 and 31-12-105, C.R.S.; Authorizing Publication of Notice of Said Hearing; and Authorizing the Commencement of Zoning Procedures for Land in the Area Proposed to be Annexed.

WHEREAS, the Town Clerk has received and has referred to the Town Council a Petition for Annexation ("Petition") dated February 26, 2019 from Cypress Foothills, LP, ("Petitioner"), for the annexation of certain real property described as follows into the Town of Crested Butte, Colorado; Legal Description (West Parcel):

A portion of a parcel of land known as Tract Q of Book 516 Page 474, Parcel 13 of Book 552 Page 63, Parcel 1 of Warranty Deed recorded at Reception No. 570819, Parcel 1 of Quitclaim Deed recorded at Reception No.570822, Parcel 1 of the Correction Warranty Deed recorded at Reception No.584439, Parcel 1 of the Special Warranty Deed recorded at Reception No.612899, and the Correction Deed recorded at Reception No.618498 all located in the SW 1/4 of Section 35, Township 13 South, Range 86 W of the Sixth PM, Gunnison County, Colorado being more particularly described as follows:

Beginning at a point on the westerly boundary of Trampe Parcel described in Book 516 Page 494 also being on the easterly right of way line of County Road 317 (Gothic Road) as recorded at Reception No. 001119 and being on the south

line of the SW1/4 of said Section 35 from which the southwest Corner of said Section 35 bears N89°43'49"W a distance of 130.05 feet; thence S89°43'49"E a distance of 17.52 feet to a point on the westerly line of the Dyer Subdivision as recorded at Reception No.497990; thence along the westerly, northerly and easterly lines of said Dyer Subdivision the following six (6) courses:

- 1) N00°01'42"W a distance of 15.19 feet,
- 2) N89°58'18"E a distance of 495.36 feet,
- 3) N00°01'42"W a distance of 226.55 feet,
- 4) N61°00'00"E a distance of 620.66 feet,
- 5) S79°30'09"E a distance of 381.57 feet,
- 6) N61°00'00"E approximately 31.96 feet to the high water line of the Slate River; thence more or less along the wetland boundary on the southerly bank of the Slate River the following six (6) courses:

- 1) N66°34'01"W a distance of 53.68 feet,
- 2) N42°06'22"W a distance of 87.35 feet,
- 3) N52°37'46"W a distance of 40.69 feet,
- 4) N39°16'35"W a distance of 115.15 feet,
- 5) N32°48'09"W a distance of 178.03 feet,
- 6) N20°36'39"W a distance of 77.30' to a point on the northerly line of the Trampe Partition Parcel 13 and the southerly line of Spann Parcel 22 as described in Court Decree Amended Order of Partition as recorded in Book 552 at Page 63;

thence along the northerly line of said Parcel 13 N90°00'00"W a distance of 547.26 feet to a point on the easterly right of way line of County Road 317 (Gothic Road); thence along said easterly right of way line as described in deeds recorded at Reception No.474960 and 474961 the following five (5) courses:

- 1) S46°12'21"W a distance of 116.48 feet,
 - 2) S35°50'27"W a distance of 185.49 feet,
 - 3) S35°50'28"W a distance of 88.19 feet,
 - 4) S40°05'13"W a distance of 207.37 feet,
 - 5) S39°55'42"W a distance of 238.91 feet;
- thence continuing along the easterly line of said right of way and westerly line of said Trampe Partition Parcel 13, 155.77 feet along the arc of a non-tangent curve to the left having a radius of

441.28 feet, a central angle of 20°13'30" and a long chord which bears S16°19'42"W a distance of 154.96 feet to a point which is common to the southwest corner of a parcel of land described in Book 518 at Page 403; thence S00°00'04"W continuing along the easterly right of way of said County Road 317 as recorded at Reception No.001119 and in accordance with Court Decree (Judgment) recorded in Book 516 at Page 494, a distance of 117.72 feet to the Point of Beginning. Said Parcel as described above contains 14.157 acres, more or less.

All bearings shown hereon are relative to a bearing of N89°43'49"W between a GLO brass cap dated 1939 found at the southwest corner of Section 35 and a 3 1/4 inch aluminum cap stamped 18480 and dated 1995 found at the south quarter corner of Section 35.

WHEREAS, the Petitioner alleges that the requirements of Section 31-12-104, C.R.S., and Section 31-12-105, C.R.S., exist or have been met; and

WHEREAS, the Petitioner owns 100% of the affected property and has signed the Petition; and WHEREAS, an Annexation Map of the proposed Slate River Annexation has been filed along with said Petition as required by Section 31-12-107(1)(d), C.R.S.; and

WHEREAS, Section 31-12-107(1)(g), C.R.S., requires the Town Council to determine whether the Petition is in substantial compliance with the requirements of the Municipal Annexation Act; and

WHEREAS, the form of the Petition substantially complies with the applicable requirements of the Municipal Annexation Act of 1965, as amended.

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO, that:

1. Pursuant to Section 31-12-107(1)(g), C.R.S., the form of the Petition is hereby deemed to be in substantial compliance with Section 31-12-107(1), C.R.S. and the procedures outlined in Sections 31-12-108, 31-12-109 and 31-12-110, C.R.S. shall be followed.

2. The Town Council hereby determines that it shall hold a public hearing to determine if the proposed annexation complies with Sections 31-12-104 and 31-12-105, and to establish whether or not said area is eligible for annexation pursuant to Section 31-12-101, et seq., said hearing to be held at a regular meeting of the Town Council on the 15th day of April, 2019 (not less than 30 nor more than 60 days after the date of this resolution) at the Town of Crested Butte Town Hall.

3. The Town Clerk shall give public notice as follows: A copy of this resolution shall constitute notice that, on the given date and at the given time set by the Town Council, the Town Council shall hold a hearing for the purpose of determining and finding whether the area proposed to be annexed meets the applicable requirements of Sections 31-12-104 and 31-12-105, C.R.S., and is considered eligible for annexation. Said notice shall be published once a week for four consecutive weeks in a paper of general circulation, with the first publication to occur at least 30 days prior to the hearing. The proof of publication shall be returned when the publication is completed, and the certificate of the owner, editor or manager of the newspaper in which said notice if published shall be proof thereof. At least 25 days prior to the hearing, a copy of this resolution and the Petition, as filed, shall also be sent via registered mail by the Town Clerk to the Gunnison County Commissioners, the Gunnison County Attorney, and to the School District, and to any special districts having territory within the area to be annexed.

INTRODUCED, READ AND ADOPTED BEFORE THE TOWN COUNCIL THIS 4th DAY OF MARCH, 2019.

TOWN OF CRESTED BUTTE, COLORADO
James A. Schmidt, Mayor
ATTEST

Lynelle Stanford, Town Clerk
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issues of March 15, 22, 29 and April 5, 2019. #031518

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE TOWN COUNCIL
ACTING AS TOWN PLANNING COMMISSION
TOWN OF CRESTED BUTTE, COLORADO
SLATE RIVER SUBDIVISION ANNEXATION

PLEASE TAKE NOTICE THAT, a public hearing, which may result in the granting of certain development rights by the Town Council acting as the Town Planning Commission, will be held on April 8, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

A land use application by the Town of Crested Butte, P.O. Box 39, Crested Butte, Colorado 81224 as authorized by Cypress Foothills, LP, 8343 Douglas Avenue, Suite 200, Dallas, Texas concerning an undeveloped 14.157 acre parcel that adjoins the Town of Crested Butte's northeastern municipal boundary and legally described below. Municipal Code land use requirements to be considered include:

- Annexation into the Town of Crested Butte pursuant to Chapter 15, Article 1 Annexation Procedure;
- Establishment of zoning pursuant to Chapter 16, Article 3 Zoning Districts;
- Creation of R1F Residential standards pursuant to Chapter 16, Article 23 Amendments; and
- Major Subdivision Sketch Plan review pursuant to Chapter 17, Article 5 Major Subdivisions.

TOWN OF CRESTED BUTTE

By Bob Nevins, Town Planner

Legal Description (West Parcel-Slate River Subdivision):

A portion of a parcel of land known as Tract Q of Book 516 Page 474, Parcel 13 of Book 552 Page 63, Parcel 1 of Warranty Deed recorded at Reception No. 570819, Parcel 1 of Quitclaim Deed recorded at Reception No.570822, Parcel 1 of the Correction Warranty Deed recorded at Reception No.584439, Parcel 1 of the Special Warranty Deed recorded at Reception No.612899, and the Correction Deed recorded at Reception No.618498 all located

in the SW 1/4 of Section 35, Township 13 South, Range 86 W of the Sixth PM, Gunnison County, Colorado being more particularly described as follows:

Beginning at a point on the westerly boundary of Trampe Parcel described in Book 516 Page 494 also being on the easterly right of way line of County Road 317 (Gothic Road) as recorded at Reception No. 001119 and being on the south line of the SW1/4 of said Section 35 from which the southwest Corner of said Section 35 bears N89°43'49"W a distance of 130.05 feet; thence S89°43'49"E a distance of 17.52 feet to a point on the westerly line of the Dyer Subdivision as recorded at Reception No.497990; thence along the westerly, northerly and easterly lines of said Dyer Subdivision the following six (6) courses:

- 1) N00°01'42"W a distance of 15.19 feet,
- 2) N89°58'18"E a distance of 495.36 feet,
- 3) N00°01'42"W a distance of 226.55 feet,
- 4) N61°00'00"E a distance of 620.66 feet,
- 5) S79°30'09"E a distance of 381.57 feet,
- 6) N61°00'00"E approximately 31.96 feet to the high water line of the Slate River; thence more or less along the wetland boundary on the southerly bank of the Slate River the following six (6) courses:

- 1) N66°34'01"W a distance of 53.68 feet,
- 2) N42°06'22"W a distance of 87.35 feet,
- 3) N52°37'46"W a distance of 40.69 feet,
- 4) N39°16'35"W a distance of 115.15 feet,
- 5) N32°48'09"W a distance of 178.03 feet,
- 6) N20°36'39"W a distance of 77.30' to a point on the northerly line of the Trampe Partition Parcel 13 and the southerly line of Spann Parcel 22 as described in Court Decree Amended Order of Partition as recorded in Book 552 at Page 63; thence along the

northerly line of said Parcel 13 N90°00'00"W a distance of 547.26 feet to a point on the easterly right of way line of County Road 317 (Gothic Road); thence along said easterly right of way line as described in deeds recorded at Reception No.474960 and 474961 the following five (5) courses:

- 1) S46°12'21"W a distance of 116.48 feet,
- 2) S35°50'27"W a distance of 185.49 feet,
- 3) S35°50'28"W a distance of 88.19 feet,
- 4) S40°05'13"W a distance of 207.37 feet,
- 5) S39°55'42"W a distance of 238.91 feet;

thence continuing along the easterly line of said right of way and westerly line of said Trampe Partition Parcel 13, 155.77 feet along the arc of a non-tangent curve to the left having a radius of 441.28 feet, a central angle of 20°13'30" and a long chord which bears S16°19'42"W a distance of 154.96 feet to a point which is common to the southwest corner of a parcel of land described in Book 518 at Page 403; thence S00°00'04"W continuing along the easterly right of way of said County Road 317 as recorded at Reception No.001119 and in accordance with Court Decree (Judgment) recorded in Book 516 at Page 494, a distance of 117.72 feet to the Point of Beginning. Said Parcel as described above contains 14.157 acres, more or less.

All bearings shown hereon are relative to a bearing of N89°43'49"W between a GLO brass cap dated 1939 found at the southwest corner of Section 35 and a 3 1/4 inch aluminum cap stamped 18480 and dated 1995 found at the south quarter corner of Section 35.

Published in the *Crested Butte News*. Issues of March 22, 29 and April 5, 2019. #031522

—LEGAL—

PLEASE TAKE NOTICE that the public hearing on Ordinance No. 8, Series 2019 was continued to the 1st day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 8, Series 2019: Ordinance No. 8, Series 2019 - An

Ordinance of the Crested Butte Town Council Adding Code Section 10-6-60 Prohibiting the Possession of Tobacco/Nicotine Products by Persons Under the Age of Eighteen to the General Offenses Section of the Crested Butte Municipal Code; And Providing Penalties for Violation

Thereof.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 22, 2019. #032206

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 1st day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 10, Series 2019: Ordinance No. 10, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of Unit A (Located in the Upper Level of the

Chamber of Commerce Visitors Center - A Town Owned Building) Located at 601 Elk Avenue to Nautilus Sailing, LLC.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 22, 2019. #032208

deadline is tuesday at noon

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 9, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 18, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 9, Series 2019 - An Ordinance of the Crested Butte Town Council Amending, Chapter 18, Article 2, Section 18-2-30 of the Town Code Related to Building Regulations.

The full text of Ordinance No. 9, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 22, 2019. #032207

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 1st day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 11, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Repeal of Section 4-2-90(b)(1) of the Town Code Concerning a Credit for the 1.5% Vendor's Fee Against Taxes Due from Gross Sales.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of March 22, 2019. #032209

Legals

—COMMISSIONERS' PROCEEDINGS—

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 20th day of November 2018, vouchers were approved and checks ordered drawn on the accounts as follows:

01	General Fund	352,304.13
02	Road & Bridge	238,067.07
03	Human Services	9,611.63
04	Public Health	12,677.26
08	Debt Service	470,631.25
10	Airport Operations	17,529.35
12	Sales Tax	212,658.23
13	Land Preservation	63,405.00
34	Risk Management	3,254.01
41	Airport Construction	17,150.00
43	Capital Expenditures	218.75
50	Sewer District	17,401.38
51	Water District	4,473.04
52	Solid Waste	17,668.29
70	Housing Authority	325,129.21
71	Senior Housing	3,941.06
72	Assisted Living	3,040.65
80	Internal Service I	84,140.54
82	Internal Service II	21,051.58
90	Internal Service III	43,586.28
91	Local Marketing District	150,002.00
92	Transportation District	268,883.49
		2,336,824.20

** MULTIPLE FUNDS

01	24/7 GYM - Hlth Clb Mem	120.00
02	54 CRANE SVC - Oth Pr Svc	7,616.12
80	ABI ATTCHMNTS - Hvy Eq	7,687.00
90	ACE-USA - Insurance	415.90
52	ACZ LABS - Lab Svcs	2,705.00
01	AERO TOW UNLIM - Cont Svc	76.50
01	AFLAC - Suppl Pol	4,687.61
01	AJ CATTLES - Stipend	125.00
10	AIRFIELD WEST - Eq Rep/Mtc	997.13
92	AIRPLANNERS - Oth Pr Svc	5,811.26
92	ALPN EXPRS - Purch Tran Svc	49,893.46
03	ALPINE INN - Oth Pr Svc	151.98
**	ALSCO - Oth Pr Svc	507.62
80	ALTA FUELS - Oil/Grse	6,477.26
01	AMBER FLYNN - Oth Pr Svcs	200.00
12	AMERESCO - Oth Pr Svc	268.00
04	AMERITECH - Op Supp	59.05
01	ANDA INC - Pharm Supp	88.44
01	ANNBELL MRRISN - Oth Svc	200.00
03	APOGEE RL EST - Oth Pr Svcs	290.00
03	A SPARKS - Cell Phone	55.00
**	APWA-WEST SLP - Schl/Trng	4,930.00
01	ASPEN ENTPR - Janitor Svc	4,575.00
01	ASSN CO CTY ADM - Mtg Reg	25.00
03	AT&T - Phone	259.38
**	ATMOS ENERGY - Gas	4,949.48
01	AXON ENT - Op Supp	1,837.00
01	B & B PRNTRS - Off Supp	317.00
01	BAILEY HAMLER - Oth Pr Svc	60.00
01	BELSN OTDR - Grnd Rep/Mtc	719.57
01	BENEFITWLLT - Hlth Svc Acct	9,015.42
10	B SERGO - Cell Phone	35.00
01	BETH SCHWARTZ - Oth Pr Svc	200.00
03	B HOLENA - Cell Phone	55.00
01	B GURK - Cell Phone	35.00
01	BOB BARKER CO - Op Supp	369.35
**	B LUCERO - Cell Phone	65.00
80	BOBCAT RKYS - Veh/Hvy Eq Prt	693.79
01	B WIGGINTON - Cell Phone	35.00
03	B FURIMSKY - Cell Phone	35.00
01	BCKHRN RNCH - Oth Pr Svc	1,000.00
**	BUFF CLSN SPC - Eq Rep/Mtc	3,312.01
04	C WORRALL - Cell Phone	35.00
**	CAT FIN SVC - Lease Pmt	4,868.11
01	C PAGANO - Cell Phone	75.00
01	CB SNWSPRT FND - Op Supp	150.00
01	CB STH POA - Ads/Notices	150.00
01	CBS ACCTNG - Cont Temp	5,155.00
82	CEDAR NTWRKS - Phone	840.00
**	CTR DISES DETCTN - Lab Svc	1,804.00
02	CNTRY EQUIP - Eq Rental	4,233.00
**	CNTRYLNK - Phone	2,023.68
**	CNTRYLNK BUS SVC - Lng Dist	25.24
10	C CADWELL - Cell Phone	35.00
01	CHMBIO DIAG SYS - Med Supp	319.35
**	CHFA - Princ/Int Pmts	4,151.64
04	CHRIS DOUCET - Oth Pr Svcs	250.00
70	CHRS KLN CNS - Bldg Cons	324,918.63

01	CITY GUNN PRKS - Hlth Clb	251.66
**	CITY GUNN - Sales Tax	136,804.14
**	CITY OF GUNN - Utilities	15,710.04
82	CIVICPLUS - Sftwr	10,586.71
01	C PIERCE - Op Supp	24.40
01	CHRN FSH/WLDF - Oth Svc	2,939.64
01	CO BUR INVSTGTN - Fees	170.00
**	CO CNTS INC - Mtg Reg	2,550.00
01	CO DEP HUM SVC - Fees	675.00
**	CO DEP PB HLTH - Op Supp	724.75
01	CO FITNESS - Hlth Clb Mem	288.00
01	CO JUDCL DEPT - Fees	51.00
90	CO ST TREAS - Unemp	5,320.00
01	CO ST UNIV COOP - Mgmt Svc	34,319.79
02	COLVIN CONS - Rest Dep	1,350.00
01	COMML SPLCLST - Mtce Contr	195.00
**	CONS ELECT DIST - Bldg Rep	433.27
**	CORESOURCE - Admin Fees	5,362.57
01	CNTY SHRRFS CO - Fees	100.00
01	CB MTN THTR - Mtg Supp	150.00
**	CB NEWS - Ads/Notices	2,415.49
02	CB RNTL CTR - Eq Rent	1,252.00
02	CB TRUE VALUE - Oth Mtrl	12.98
**	CRUZ CONS - Grd Rail	10,258.75
01	CRSAL VLY ECHO - Ads	55.00
80	C LUPTON- Eq Rental	225.00
01	DANIEL SPIVEY - Stipend	125.00
10	D FRY - Cell Phone	45.00
01	D BAUMGARTEN - Cell Phone	75.00
**	DLTA MNTR ELEC ASSN - Elect	534.30
80	DLTA RGNG/TLS - Shop Supp	77.29
01	DIEGO PLATA - Stipend	125.00
01	DIST ADMIN MNTRS - Fees	824.00
02	D PERKINS - Cell Phone	35.00
01	DS RIOS ISLND PRP - Oth Svc	180.00
01	DBLE R RNCH - Oth Pr Svc	1,694.45
01	DOUG GORMAN - Bldg Rntl	600.00
**	DOVE GRAPHICS - Prntg	3,053.00
04	DR JOHN TARR - Oth Pr Svc	100.00
02	DRUG TEST WEST - Oth Pr Svc	60.00
10	DECKWRKS AUTO - Shop Supp	53.03
80	EC ELECTRIC - Bldg Rep/Mtc	170.00
02	E CASEBOLT - Cell Phone	45.00
03	E D SIETZ - Cell Phone	70.00
01	E MIRZA - Cell Phone	35.00
01	EMPLMNT SEC DEPT - Grnsh	170.00
52	FAIRBNKS SCLES - Mtce Cont	856.90
**	FASTENAL - Veh/Hvy Eq Prts	268.34
01	FIREBRAND - Mtg Meals	322.08
80	FLTPRDE TRK - Veh/Hvy Eq Prt	15.95
80	FLWER MTR - Veh/Hvy Eq Prt	193.14
**	FULLMER'S - Op Supp	2,377.94
01	GALLS - Op Supp	2,953.31
**	GCR TIRES - Eq Rep/Mtc	10,442.10
02	GMCO CORP - Dust Rtrdnt	3,600.00
**	GLDN EAGLE TRSH - Disp Fee	2,689.24
**	GRAINGER - Bldg Rep/Mtc	80.92
80	GJ PETERBILT - Veh/Hvy Eq Prt	356.78
80	GUNN ATO GLSS - Eq Rep/Mtc	960.61
01	GUNN CONS DIST - Cont Svc	779.75
**	GUNN CNST/SEPT - Eq Rental	810.00
**	GUNN CTRY PUBS - Ads/Ntce	5,583.15
**	GUNN CTRY SHPR - Ads/Ntce	462.76
**	GUNN CTY ELECT ASSN - Elect	1,317.22
01	GUNN CTY EXTNSN - Eq/Furn	2,634.37
01	GUNN FNRL SVC - Bldg Rntl	469.95
80	GUNN MFLR - Veh/Hvy Eq Prt	185.20
13	GUNN RNCHLD CNS - Contrib	63,405.00
01	GUNN SEC STRG - Rest Dep	93,450.00
**	GUNN SHPNG - Shipping	860.40
**	GUNN VLY FAM PHS - Oth Svc	910.00
92	GUNN VLY SR CTR - Cont Svc	12,643.99
91	GUNN/CB TRSM - Oth Svc	150,000.00
80	H&H TWNG - Oth Pr Svc	1,400.00
80	H R FULLERTON - Eq Rental	225.00
80	HARTMAN BROS - Shop Supp	157.52
80	HENRYS RDO - Veh/Hvy Eq Prt	223.50
03	HLLTP COMM RES - Oth Pr Svc	140.00
03	H HEDSTROM - Cell Phone	55.00
**	HOLY CROSS ENRG - Electr	143.44
80	HONNEN EQ - Veh/Hvy Eq Prt	62.09
03	HUMAN SERVICES EXPENSE	3,445.92
92	HUMORE.US - Contr Svc	2,007.34
10	I CLARK - Cell Phone	35.00
80	IBS GRD MSA - Veh/Hvy Eq Prt	330.85
03	ICMA MEM REN - Membs	200.00
**	IMAGENET CONS - Eq Rental	4,794.41
10	IMPRESO - Cng Supp	265.22
90	IOA RE - Stop Loss	27,265.53
80	J.C. PROPANE - Prop	1,256.53

51	J BARKER - Cell Phone	65.00
04	JAE SEURER - Oth Pr Svcs	250.00
01	JAKE ALTMN ACTNS - Oth Svc	350.00
01	J REINMAN - Cell Phone	45.00
04	J CHAVEZ - Cell Phone	55.00
02	JERRY GREENE - Rest Dep	500.00
01	J CATTLES - Cell Phone	75.00
82	J FELIX - Cell Phone	75.00
01	JN NICHOLS - Rest Dep	2,399.86
**	JN RBTS MTWK - Eq Rep/Mtc	1,502.46
01	JOHN DIANI - Stipend	125.00
01	J MUGGLESTONE - Cell Phone	35.00
03	J REYNOLDS - Reimb	75.00
02	J LASCENO - Cell Phone	35.00
04	K MELLAND CONS - Cont Svc	930.00
01	K COMMERFORD - Travel	142.01
03	KTHRN JST-ANDRSN - Oth Svc	600.00
92	KATHELEN FOGO - Legal Svc	950.00
01	KBUT - Ads/Notices	1,080.00
01	KENT FULTON - Stipend	125.00
02	KVN TUTOR CONS - Rest Dep	630.00
01	KRSTN DAILY - Grnd Rep/Mtc	1,770.00
80	K BIESEMEYER - Eq Rental	260.00
80	L.A.W.S. - Veh/Hvy Eq Prt	257.14
10	L PERCIVAL - Cell Phone	35.00
80	LAUDICK NAPA - Op Supp	353.26
03	L CHAMBERS - Cell Phone	35.00
03	L RASCON - Cell Phone	55.00
01	LRA VILLANUEVA - Oth Pr Svc	100.00
80	L PARTCH - Cell Phone	45.00
91	LXS NXS RSK SOL - Oth Pr Svc	2.00
03	M CHEEVER - Cell Phone	55.00
04	MARIO'S - Mtg Meals	1,115.00
02	M CROSBY - Cell Phone	45.00
02	M SCHMIDT - Cell Phone	35.00
**	M GOMEZ - Gas	55.00
80	MSTR PETROL CO - Fuel	1,624.99
10	M GALLOWICH - Cell Phone	35.00
52	M DIAL - Cell Phone	35.00
01	M BIRNIE - Cell Phone	75.00
01	M HOYT - Cell Phone	75.00
80	MCDNLS TRK - Veh/Hvy Eq Prt	1,566.27
52	MCCRKM CMP CON - Oth Svc	682.50
92	MCI SVC PRTS - Eq Rep/Mtc	926.94
41	MEAD & HUNT - Engrng	17,150.00
03	M BROWN - Travel Reimb	55.00
01	M DOUGHERTY - Cell Phone	45.00
01	M ROPER - Postage	41.70
01	MRCDES MED - Inmt Med	289.15
02	MERIDIAN DSG - Survey	2,484.00
01	MSA MCHNCL - Eq Rep/Mtce	550.30
80	MHC KNWTH - Veh/Hvy Eq Prt	1,245.39
82	M METCALF - Travel	40.26
02	MICHAEL PRICE - Rest Dep	75.00
01	M SCHELL - Cell Phone	45.00
01	MLLY MGGLSTNE - Stipend	125.00
80	MNTRS FORD - Veh/Hvy Eq Prt	125.85
01	MNTRS MEM HOSP - Autopsy	2,000.00
01	MNTRS WTR FCTR - Off Supp	63.95
**	MONTY'S AUTO - Op Supp	2,326.87
92	MTN EXPRS - Cont Svcs	2,684.15
02	NTHN BLW PHTGR - Oth Svc	2,750.00
01	NESSBIT & CO - Rent	720.00
02	NWMN TRFFC SGN - Sign Mtrl	59.37
01	NW PRKWY - Travel	5.15
10	NO WATSON CO - Eq Rep/Mtce	1,749.31
**	OFFCNTR DSGNS - Op Supp	4,475.00
04	OFFICESCAPES - Op Supp	4,192.86
01	OHAYRE DAWSON - Lgl Svc	300.00
**	OREILLY ATO - Veh/Hvy Eq Prt	201.36
01	OUTPUT SVCS - Postage	558.08
**	PARISH OIL CO - Fuel	10,967.19
80	PERF RDTR PCF - Eq Rep/Mtc	100.00
01	PFC PRDCTS - Off Supp	177.45
80	POWER EQ - Veh/Hvy Eq Prt	137.54
01	PRIORITY HLTH - Pharm Supp	544.96
02	PROCOM - Oth Pr Svc	45.00
**	RAINMAKER - Grnd Rep/Mtc	1,150.00
**	RECLA METALS -Steel/Iron	265.42
01	RSRV ON EAST RVR - Oth Svc	425.55
43	RES ENG GRP - Bldg Imp	218.75
80	RESPND SYST - Shop Supp	107.90
52	RETRIEV TECH - Spc Evnt Exp	1,140.00
10	R LAMPONT - Cell Phone	75.00
03	RIO BLCO CTY SHRRF - Oth Svc	35.00
01	R SUMMER - Cell Phone	45.00
**	ROBERTS ENT - Trash Fees	346.00
02	R BLACK - Cell Phone	35.00
**	ROSHAMBO - Op Supp	649.70
10	R WILLIS - Cell Phone	35.00

01	SAM MCPHAIL - Oth Pr Svcs	200.00
02	SN JUAN MTN ASSN - Ttl III	133,020.86
92	SCHMSR GDN MYR - Cap Otlly	3,213.50
01	S MORRILL - Cell Phone	65.00
10	S SPITZMILLER - Op Supp	154.25
92	SCOTT TRUJEX - Travel	248.43
03	S RASCON - Cell Phone	55.00
51	SGS ACCUTST - Lab Svc	232.50
01	SHRWN-WLM - Bldg Rep/Mtc	23.47
92	SGN GUYS/GAL - Ads/Ntcs	2,519.00
52	SDR MLLR ASSOC - Engrg	458.75
92	SPLINE CONS - Cap Otlly	61,968.20
10	STNDRD SGN - Sign Mtrl	5,463.90
**	STNDRD TRE - Eq Rep/Mtc	1,837.15
01	STAPLES BUS ADV - Off Supp	76.68
01	ST OF CO DPAACCTG - Pstg	55.74
10	S WILLIAMS - Cell Phone	35.00
01	STERICYCLE - Oth Pr Svc	58.82
80	STWRT/STVN - Eq Rep/Mtce	12,148.67
90	STRTGC HLTH CONS - Oth Svc	2,916.17
02	STRIPE-A-LOT - Paint	56,728.67
01	SUPERIOR ALRM - Mtc Cont	1,057.00
04	S HARRISON - Trvl Meal	43.95
01	SYSCO - Inmate Meals	12,746.65
**	T&A ENTERPR - Janitor Svc	8,600.00
03	TAYLORS FRWD - Oth Svc	400.00
**	TDS TELECOM - Phone	91.25
80	TERMINIX - Oth Pr Svc	89.00
90	THE LINCLN NATL - Life Ins	2,581.75
**	THE PAPER CLIP - Off Supp	8,688.34
51	TMBRLN ELECT - Sftwr Sub	820.00
10	TIME WRNR CBLE - Internet	159.99
92	TOLAR MFCTG - Cap Otlly	16,780.00
01	T DURAN - Cell Phone	45.00
12	TOWN OF CB - Sales Tax	107,506.56
12	TOWN OF MRBL - Sales Tax	2,311.48
12	TOWN OF MT. CB - Sales Tax	12,126.48
12	TOWN OF PITKIN - Sales Tax	832.37
**	TRILLIUM - Comp Nat Gas	8,600.79
92	TRUJEX MGMT - Mgmt Svc	11,666.66
82	TUCK COMM SVC - Comp Eq	5,504.70
01	TWO WY COMM - Oth Pr Svc	466.00
01	TYLER BUS FRMS - Op Supp	28.60
01	USPS - Postage	82.00
01	UMB BNK - Acct Pybl	58,256.59
51	UNCC - Book/Subscr	89.90
92	UNITED AIR - Grntee	73,516.79
**	UNITED CO - Grvl/Sand	1,869.68
**	UNTD REPR SUPP - Plat Supp	219.85
04	UNIV CTR OPS - Oth Pr Svc	210.00
51	USA BLUE BOOK - Tools	876.43
80	VNCE BROS - Veh/Hvy Eq Prt	134.53
80	VEGA MLD PROD - Sign Inv	212.22
12	VERZUH RANCH - Prom Note	8,333.33
01	VINCENT ROGALSKI - Stipend	125.00
03	VITAL RECORDS - Oth Pr Svc	17.00
80	WAGNER EQUIP - Hvy Eq	5,710.57
01	WALMART - Op Supp	17.45
04	WAUNITA HT SPRG - Oth Svc	825.00
72	WLS FRGO CM OPS - Prn/Int	3,040.65
01	WLS FRGO FIN LSG - Lse Pmt	324.09
01	WLS FRGO VDR FIN - Lse Pmt	2,684.17
01	WST ELK MTN RES - Cont Svc	283.40
03	WESTERN MOTEL - Oth Pr Svc	89.00
80</		

Legals

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
MARCH 25, 2019 ~ 7:00 P.M.
SPECIAL SESSION
LAKE SCHOOL

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda—ACTION ITEM
- V. Administrative Action Summaries
 - A. School Calendar update
 - B. Board Calendar update
- VI. Action Items
 - A. Personnel
 1. Luis Aguilar-Lead Custodian-Lake
 2. Retirement of Nancy Gruber-Meier-Title I-GES (end of 2018-19)
 3. Resignation of Katie Fightmaster-CBES
 - B. New Business
 1. Reading Intervention pilot program-CBES—ACTION ITEM
 2. Probationary Teacher's Contract Renewals—ACTION ITEM

Non Renewal

Brown, Elise
Gallagher, Katie
Lyll (Versteeg), Kaitlin
Oberling, Linda
Powell, John

Non Probationary

Coronado, Mathew
Diamond, Jennifer
Galey, Amy
Henaghan, John
Hubbard, Britta
McKenna, Breanne
McNary, Jessica
Nasso, Stephanie
O'Connell, Brynn
O'Connor (McNamara), Meredith
Schliesman, Laura
Strong, Sarah

Probationary Year 3

Bailey, Sue
Cerio, Rebecca
Fleese, Audrey
Foster, Randi
Heepke, Shannon
Henaghan, Leia
Johnson, Jordan
Moran, Keely
Murgatroyd, James
Murtaugh, Sarah
Murtaugh, Scott
Pelletier, Perri
Schumacher, Mark
Uhrig, Maria
Weise, Ann
Rogers, Vincent

Probationary Year 2

Boardman, Seth
Bunting, Catherine
Uhren, Elizabeth
Whalen, Marita

3. Administrator Contracts (2019-20 – 2020-2021)—ACTION ITEM

Dowis, Stacie
Kennedy, Jennifer
Sullivan-Marshall, Shari
Uhrig, David
Woytek, Jim

4. Special Service Providers Renewal—ACTION ITEM

Barrett, Susan
Davidson, Mariah
Dillon, Bryan
Goldstone, Beth
Kane, Wendy
Kemmerling, Lindsay
Kremer, Stephanie
Lamar, Sara
Macort, Sarah
McLoughlin, Laura
Moran Shields, Erin
Petersen, Stacey
Read, Jennifer
Trezise, Heather
Vogan, Jessica

- VII. Executive Session- Pursuant to C.R.S. 24-6-402(4)(e) to determine positions relative to matters that may be subject to negotiations, specifically a possible contract for a new Business Manager.

Re-convene to Special Session

Approval of Business Manager—ACTION ITEM

- VIII. Executive Session- Pursuant to C.R.S. 24-6-402(4)(f) to discuss a personnel matter, specifically the Superintendent evaluation and contract.

- IX. Adjournment

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Classifieds

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FOR RENT

ROOM FOR RENT in Riverbend. Available May or sooner. \$750/month includes all utilities. Shared 3 bedroom TH with couple - entire downstairs space to yourself. NP per HOA. Lease until Aug. 31. Contact 970-389-5634. (3/22/34).

HOME FOR RENT: 225 Meadows Road. Large 3BD/3BA, 2 car garage on 35 acres in CB South. Fully furnished. 1 dog considered. \$3000/mo., utilities included. Call 970-596-4023. (3/22/29).

EMMONS BASE AREA: Large 1BD/1BA, fully furnished. \$1500, April 1st. Includes Wi-fi, cable, hot tub. No pets. One vehicle only. Send details CC@InvestInCrestedButte.com. (3/22/25).

FOR RENT: Three Season's fully furnished 2 bedroom, 2 bath condo, available March 3rd. \$1350/month + low electric bills, includes cable, wifi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (3/22/33).

IN TOWN 2BD/2BA FULLY FURNISHED CONDO: W/D, off-street parking, on bus route. 6-month lease (4/15-10/14). Heat, water, trash included. Tenant pays electric. \$1750/mo. First, last, security deposit required. Call Dave at 970-729-0101. (3/22/35).

MT. CRESTED BUTTE: Beautiful 3BD/2.5BA, furnished, wood burning fireplace, beautiful views. Watch the sunrise and skiers ski down the slopes from 2 balconies. No pets, \$2950/mo. 847-769-7800 or liskorinternational@gmail.com. (3/22/32).

DOG FRIENDLY RENTAL MT. CRESTED BUTTE: Looking for roommate or couple to rent 1 bedroom and bath in a roomy 2 bed/2 full bath fully furnished condo on mountain. \$1300/month for single or \$1500/month for couple. All bills included except electric. Discount for April/May if lease signed by end of March. Texts preferred 469-475-8511. (3/22/58).

WANTED: Young family with 2 kids looking for 2+ bedroom condo or townhome in CB SOUTH AREA for one year. No Pet/Non Smoker. 970-901-0714. (4/12/25).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (3/22/32).

FOR RENT

BLACK BEAR CONDO for long term rental. 4BD/4BA with loft, fully furnished, great view of CB Mountain. Across street from WestWall lift, heated parking, bus service. \$3,000/month plus security deposit. Available April 1, no animals allowed. Email rmc-cutchin@sbcglobal.net, or 214-616-7089 for more info and application. (3/22/48).

PROFESSIONAL, MATURE, LONG-TERM local family (3 people) looking to house-sit for July! We have a gap between selling and our next home. Single weeks in July would help too. Exquisite references. 970-209-7473. (3/22/32).

ROOM FOR RENT in spacious Meridian Lakes home. \$950/month. Garage spot available. Text 435-773-3231. (3/22/15).

VACATION RENTALS

3 BEDROOM/3 BATH beautiful home with 2 balconies, fireplace and lots of comfort. Available for long or short term rental. \$290 nightly. Sleeps 8. 847-769-7800 or email liskorinternational@gmail.com. (3/22/30).

COMMERCIAL RENTALS

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (3/22/12).

FOR SALE

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T. \$450. 970-904-0284. (3/22/pd/37).

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (3/22/pd/15).

FOR SALE

BRAND NEW SKI PANTS Helly Hansen, black, women's medium. Tags still on - never worn. Retail at \$180 selling for \$100. Call 209-2978. (3/22/pd/22).

HOUSEHOLD ITEMS FOR SALE: Orthopedic Folding Wedge Pillow from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Electronic Dartboard: Missing cord but battery operated, \$10 obo. Back Support Belt: McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (3/22/pd/46).

INFLATABLE TRAVEL PILLOW: Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. \$15. 970-275-8910. (3/22/pd/20).

PET ITEMS FOR SALE: Pet Bed Cave: Brand new cozy cave bed with removable plush pillow. Made by Frisco. \$15. Water Bottle & Bowl: 20 oz. water bottle with attached pull out water bowl. Brand new. \$10. Call 970-275-8910. (3/22/pd/38).

REAL ESTATE

GRAND LODGE Emmons Studio Condo, \$175k. Call or text Pete Nichols / ColdwellBanker Mountain Properties. 970-275-1176. (3/22/pd/15).

LARGE CORNER BUCKHORN LOT: 7 acres for \$199,000. North Avion Dr. Unobstructed mountain views. Perfect for building your dream home. 5 minute drive to town of Crested Butte. Call listing broker, Noelle Larson, Local Buckhorn Specialist and Resident, Crested Butte Resort Real Estate. 970-366-2398. (3/22/44).

RIVERLAND INDUSTRIAL PARK: Extremely rare offering! 9,479 sft. of multi-use industrial/commercial/office/residential space on 1-acre of land just 2 miles south of the Town of Crested Butte! Lots of possibilities here! \$1.65M. Call listing broker, Doug Duryea, Crested Butte Resort Real Estate, 970-275-2355. (3/22/45).

REAL ESTATE

NEW CONSTRUCTION, EXCLUSIVE OFFERING: 3 bedroom/2.5 bath, 2800 SF, in-floor heat, million dollar views. 2445 Bryant Ave, CB South. Brokers welcome. Bearcat Properties, Bob 970-901-7277. (3/29/26).

\$40,000 - FSBO: Affordable 2 bedroom, 1 bath mobile home (structure only) located in quiet, beautiful 3 Rivers park in Almont, walk to prime fishing, rafting; hike, backpack, dirt bike from your house into Natl Forest, walking distance to RTA bus stop. Pay less than rent to own in the Gunnison Valley. Contact Jake at 970-901-9679, photos available upon request. (3/22/pd/59).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellelevans.com, Call Mitch 970-349-5407. (3/22/18).

3500+- AC. MOFFAT 75 min. from Gunny. Ideal for Hemp or Ranch. 3 Pivots, wells, artisans. coloradopremierpartners.com or call Patti Kaech, Broker Premier Partners, Needlerock Realty, 970-261-6267. MLS #743433. (3/22/29).

LOT FOR SALE in Gunnison. Corner of Diamond & Emerald. Close to the West Tomichi River Park. \$90,000. 970-275-9538. (3/22/18).

DEED RESTRICTED LARKSPUR LOT: \$40,000, 0.19 acre lot with endless views in each direction! Call Heather Woodward, Berkshire Hathaway HomeServices. 970-596-1394. (3/29/21).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (3/22/pd/27).

FOR SALE: Locals-only house in Crested Butte, with ADU. Must have lived in Gunnison Valley 5 of last 7 years and make 80% of income in Valley. Great neighborhood. 675k. 970-596-1991. (5/3/31).

EMPLOYMENT

BOUTIQUE GARDENING BUSINESS looking for a full time Operational Manager. Professional experience in both perennial garden design and crew management required. Please see employment page at www.Horizonfinegardens.design and follow email to apply. (3/22/32).

EMPLOYMENT

WESTERN COLORADO UNIVERSITY is hiring a Manager of University Center Operations. The Manager will assist the Director in providing supervision and leadership at the University Center. For a full job description and to apply online visit: www.Western.edu/jobs.ADA/EOE. (3/29/40).

FUN SUMMER JOBS at Three Rivers Resort in Almont: Photo Manager, Photographers, Shuttles Manager, Accounting Office, Front Desk, Activities Desk, Restaurant Servers, Line and Prep Cooks, Housekeepers for just spring cleaning and/or for summer/fall, Raft Guides, Fly Shop, Maintenance/Grounds. Competitive pay, resort discounts, free rafting, FUN workplace. Must have an open and flexible schedule the entire summer. Employee housing option for full-time, qualified candidates. Download application: www.3riversresort.com (Job Opportunities). Email: operations@3riversresort.com. (3/22/76).

TASSINONG FARMS FOOD & WINE in CB South is looking for a detail-oriented person with culinary experience to work part-time in our kitchen on Friday and Saturday evenings from 2pm - 10pm. This position would start ASAP. We are a small hard-working staff of positive people who are passionate about cooking, farming, and serving tasty food to our Valley community. Job duties include prep work, cooking and plating to order, baking, and selling our fresh greens. If you have past kitchen experience we can train you on the rest. Send resumes and questions for more details to tassinnong-farms@gmail.com or drop off in person. 241 Gillaspie Ave, #3 in Crested Butte South. (3/22/110).

SELECT PHYSICAL THERAPY in Gunnison is hiring a full-time Patient Services Specialist. Warmly greet patients, register new patients, schedule appointments, collect copays, conduct insurance verifications & authorizations. Must be a reliable, detail-oriented & adaptable team-player with a patient-centered focus and excellent communication skills. Full Medical & Dental benefits. Email resume to pverbeten@selectmedical.com or apply online at https://careers.selectmedical.com. (3/22/56).

TOP TIER CONSTRUCTION is hiring roofers and roof laborers. No experience necessary. Will train. Competitive pay. 970-209-2918. (3/22/17).

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