20 YEARS AGO today

BY BONNIE CHLIPALA

The following stories appeared in this publication 20 years ago this week.

County ranch preservation effort receives a huge six-figure boost

by Will Sands

Eleven Gunnison County ranching families got some big help toward keeping their operations in agriculture this week. Last Monday, the Gunnison Valley Land Preservation board signed off on a $360,000 contribution to the future of the local ranching legacy.

The Gunnison Ranchland Conservation Legacy has an established record of facilitating the creation of conservation easements and thereby aiding permanent preservation of Gunnison County ranches. Currently, the legacy is working to raise just under $9 million, which would go toward buying conservation easements on 11 ranches and preserving 6,619 acres countywide.

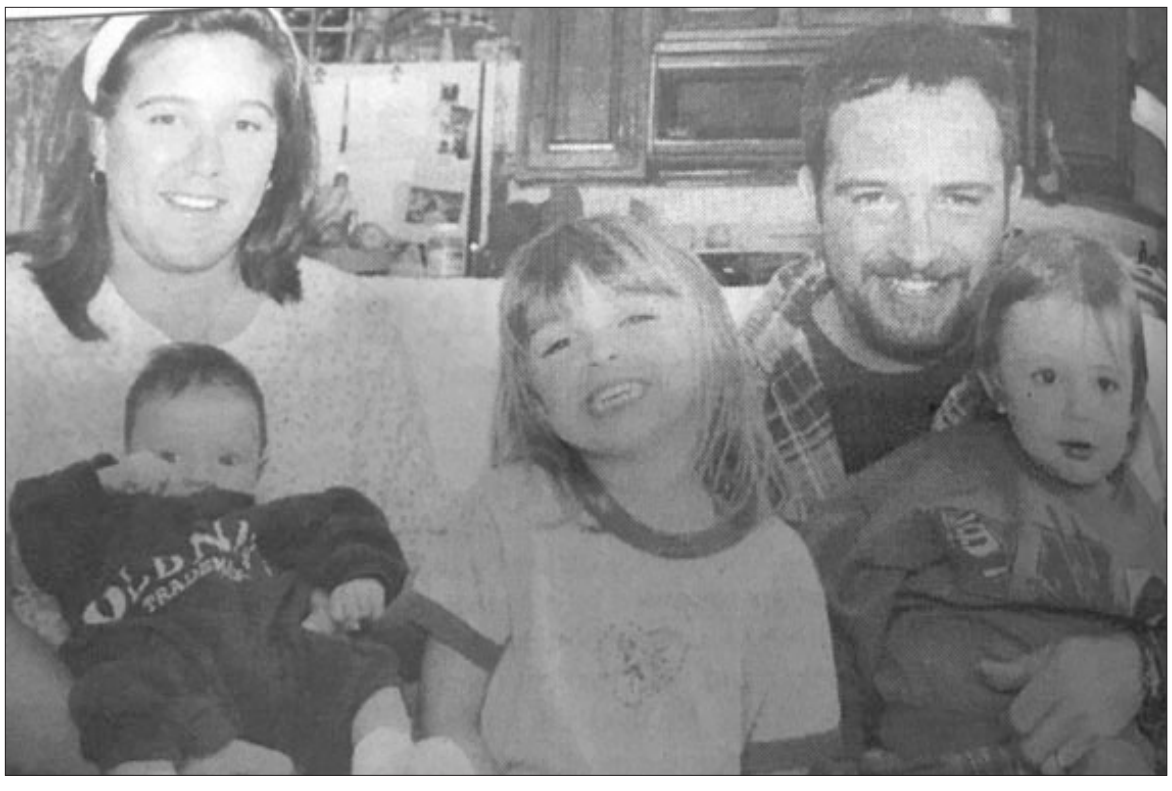
The Legacy has applied for the mainstay of this funding from Great Outdoors Colorado. However, GOCO requires local match money for such grants. Consequently, the Legacy approached the Land Preservation board for a portion of this match money with a request for $360,000 over three years.

"As we keep land in agricultural production, we're providing the viewsheds and landscapes, said Legacy president Bill Trampe. "We think preservation ranching will be far superior to having 35-acre ranchettes or golf courses up and down the valley."

Speaking to the $360,000 request, Trampe assured the board that the money would go a long way.

"We recognize that $360,000 is a large amount of money," he said. "But what we want to do is go and request upwards of $6 million from GOCO and bring it back to the county."

The Land Preservation board immediately expressed its support of the project. " I think it's a no brainer," said board member John Wilson. "It's not a lot of money for a lot of leverage. I move we commit the funds."



Chris, Jennifer, Kayla and Sam Albertella welcome the newest member of their family, Jack Demyan, to their ever-growing lives. PHOTO BY EDWARD STERN

Tennis in March is normal in Arizona but at 6th and Elk the warm temperatures brought out the nets and Tom Cutler for early volleys.
PHOTO BY TIFFANY WARDMAN

Campaign spending limits proposed

by Melissa Ruch

After more than $50,000 was spent in this last Gunnison County commissioners race, Jim Starr, the winner of the race, is looking into spending limits so that amount won't be spent on the commissioners campaigns again.

"I spent about $25,000," explained Starr. "That is nearly two times the previous highest amount in the county history."

In hopes to downsize the apparent escalation of campaign spending, Starr wants to direct the commissioners indoors and encourage voluntary campaign spending limitations.

However, from county attorney David Baumgarten's findings, it is not legal for a county body to limit campaign spending; only state and home rule bodies may do so by Colorado statute.

He further described the statute to the board. "It is not to say the commissioners cannot suggest a voluntary limit; they simply cannot require it."

However, Baumgarten also pointed out the inherent dangers of the limit suggestion to candidates. "Ultimately the way it would play out is the commissioners would ask candidates to voluntarily limit their spending," he continued. "One would, one would not. Then one is favored."

Starr disagreed, believing the choice is a campaign decision or strategy for the candidate.

Commissioner Fred Field noted that campaign spending has been increasing. "We are at a point in county's evolution where issues are more important to people," said Field. "So, there is a temptation for people to put more money into a campaign."

Three Ladies scholarship available

A scholarship has been established at Crested Butte Community School in memory of Monica Henning, Donna Smith and Jade Woelk, who were tragically killed in the 1990 Crested Butte State Bank explosion. Priority for the scholarships will be first given to families of the victims involved in the explosion as well as Crested Butte Community High School seniors/graduates or any high school graduate who has ever attended Crested Butte Community School.

Scholarships not less than $500 or more than $3,000 will be awarded. When applying, include a letter stating why you should be considered, how the money will be used and your life plans. Also required are three letters of reference from non-family members. Submit applications to Memorial Scholarship Trustees, Crested Butte Community School. The application deadline is April 15, 1999.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
APRIL 8, 2019 ~ 5:30 P.M.
REGULAR SESSION
LAKE SCHOOL

5:30 I. Call to Order
II. Roll Call
III. Pledge of Allegiance
5:45 V. Modifications/Approval of Agenda—**ACTION ITEM**
V. Commendations and recognition of visitors
Visitors who wish to address the Board please fill out a slip of paper
6:00 VI. Administrative Action Summaries
A. Welcome Tia Mills, Business Manager
B. Soccer presentation-Susan Powers
C. Cell Towers update-Dr. Nichols
D. Superintendent update-Dr. Nichols
6:45 VII. **Action Items**
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:
1. Board of Education Minutes*
a. March 11, 2019—Regular Meeting
b. March 25, 2019—Special Meeting/Work Session
2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
a. General Account #
b. Payroll Direct Deposit #38461-38827
3. Personnel*
a. Brandon Supernaw-7th grade Assistant Track Coach-GMS
b. Matt Harris-8th grade Assistant Track Coach-GMS
c. Scott Murtaugh-8th grade Head Track Coach-GMS
7:00 B. New Business
1. Pathways Director-Full-time—**ACTION ITEM**
2. Administrator on Special Assignment—**ACTION ITEM**
3. Technology Integration Specialist—**ACTION ITEM**
4. 2019-20 Board Calendar—**ACTION ITEM**
5. First reading of policy:
a. DO-Employee Housing
7:30 *C.* Old Business
1. Memorandum of Understanding: Donation for Dyslexia Program—**ACTION ITEM**
2. Second reading of policies:—**ACTION ITEM**
3. IKF-Graduation Requirements
4. GCAC-Specialized Service Professionals
VIII. Comments from the Public
**Visitors who wish to address the Board please fill out a slip of paper*
IX. Items introduced by Board Members
X. Board Committee Reports
XII. Forthcoming Agendas/Meeting Dates and Times
A. Contract Negotiations—April 4, May 2, May 10
B. Monday, April 22, 2019—Work Session@5:30 Gunnison
C. Monday, May 6, 2019—Regular Session @5:30 Gunnison
D. Monday, May 20, 2019—Regular Session@5:30 Gunnison
E. Monday, June 10, 2019—Budget Hearing/Regular Session@5:30 Gunnison
F. Monday, June 24, 2019—Budget Adoption/Regular Session@ 5:30 Gunnison
XIII. Adjournment

Published in the *Crested Butte News*. Issue of April 5, 2019. #040521

Legals

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE TOWN COUNCIL
ACTING AS TOWN PLANNING COMMISSION
TOWN OF CRESTED BUTTE, COLORADO
SLATE RIVER SUBDIVISION ANNEXATION

PLEASE TAKE NOTICE THAT, a public hearing, which may result in the granting of certain development rights by the Town Council acting as the Town Planning Commission, will be held on April 8, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
A land use application by the Town of Crested Butte, P.O. Box 39, Crested Butte, Colorado 81224 as authorized by Cypress Foothills, LP, 8343 Douglas Avenue, Suite 200, Dallas, Texas concerning an undeveloped 14.157 acre parcel that adjoins the Town of Crested Butte's northeastern municipal boundary and legally described below. Municipal Code land use requirements to be considered include:

-Annexation into the Town of Crested Butte pursuant to Chapter 15, Article 1 Annexation Procedure;

-Establishment of zoning pursuant to Chapter 16, Article 3 Zoning Districts;

-Creation of R1F Residential standards pursuant to Chapter 16, Article 23 Amendments; and

-Major Subdivision Sketch Plan review pursuant to Chapter 17, Article 5 Major Subdivisions.

TOWN OF CRESTED BUTTE
By Bob Nevins, Town Planner
Legal Description (West Parcel-Slate River Subdivision):
A portion of a parcel of land known as Tract Q of Book 516 Page 474, Parcel 13 of Book 552 Page 63, Parcel 1 of Warranty Deed recorded at Reception No. 570819, Parcel 1 of Quitclaim Deed recorded at Reception No.570822, Parcel 1 of the Correction Warranty Deed recorded at Reception No.584439, Parcel 1 of the Special Warranty Deed recorded at Reception No.612899, and the Correction Deed recorded at Reception No.618498 all located in the SW 1/4 of Section 35, Township 13 South, Range 86 W of the Sixth PM, Gunnison County, Colorado being more particularly described as follows:
Beginning at a point on the westerly boundary of Trampe Parcel described in Book 516 Page 494 also being on the easterly right of way line of County Road 317 (Gothic Road) as recorded at Reception No. 00119 and being on the south line of the SW1/4 of said Section 35 from which the southwest Corner of said Section 35 bears N89°43'49"W a distance of 130.05 feet; thence S89°43'49"E a distance of 17.52 feet to a point on the westerly line of the Dyer Subdivision as recorded at Reception No.497990; thence along the westerly, northerly and easterly lines of said Dyer Subdivision the following six (6) courses:
1) N00°01'42"W a distance of 15.19 feet,
2) N89°58'18"E a distance of 495.36 feet,
3) N00°01'42"W a distance of 226.55 feet,
4) N61°00'00"E a distance of 620.66 feet,
5) S79°30'09"E a distance of 381.57 feet,
6) N61°00'00"E approximately 31.96 feet to the high water line of the Slate River; thence more or less along the wetland boundary on the southerly bank of the Slate River the following six (6) courses:
1) N66°34'01"W a distance of 53.68 feet,
2) N42°06'22"W a distance of 87.35 feet,
3) N52°37'46"W a distance of 40.69 feet,
4) N39°16'35"W a distance of 115.15 feet,
5) N32°48'09"W a distance of 178.03 feet,
6) N20°36'39"W a distance of 77.30' to a point on the northerly line of the Trampe Partition Parcel 13 and the southerly line of Spann Parcel 22 as described in Court Decree Amended Order of Partition as recorded in Book 552 at Page 63; thence along the northerly line of said Parcel 13 N90°00'00"W a distance of 547.26 feet to a point on the easterly right of way line of County Road 317 (Gothic Road); thence along said easterly right of way line as described in deeds recorded at Reception No.474960 and 474961 the following five (5) courses:
1) S46°12'21"W a distance of 116.48 feet,
2) S35°50'27"W a distance of 185.49 feet,
3) S35°50'28"W a distance of 88.19 feet,
4) S40°05'13"W a distance of 207.37 feet,
5) S39°55'42"W a distance of 238.91 feet; thence continuing along the easterly line of said right of way and westerly line of said Trampe Partition Parcel 13, 155.77 feet along the arc of a non-tangent curve to the left having a radius of 441.28 feet, a central angle of 20°13'30" and a long chord which bears S16°19'42"W a distance of 154.96 feet to a point which is common to the southwest corner of a parcel of land described in Book 518 at Page 403; thence S00°00'04"W continuing along the easterly right of way of said County Road 317 as recorded at Reception No.00119 and in accordance with Court Decree (Judgment) recorded in Book 516 at Page 494, a distance of 117.72 feet to the Point of Beginning.
Said Parcel as described above contains 14.157 acres, more or less.
All bearings shown hereon are relative to a bearing of N89°43'49"W between a GLO brass cap dated 1939 found at the southwest corner of Section 35 and a 3 ¼ inch aluminum cap stamped 18480 and dated 1995 found at the south quarter corner of Section 35.

Published in the *Crested Butte News*. Issues of March 22, 29 and April 5, 2019. #031522

—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, APRIL 5, 2019

8:45 a.m.
- **Call to order; determine quorum**
- **Approval of Minutes**
- **Unscheduled citizens:**

A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. Amy and Leo Morrissettee, represented by David Leinsdorf, public hearing, request for single-family residence, in compliance with Section 11-108: Development on Ridgelines, located west of the Town of Crested Butte, south of County Road 12; on Lot 25, Trapper's Crossing at Wildcat
LUC-19-00003
10:00 a.m. Planning Commission/ Board of County Commissioners Joint Meeting, discussion of topics of mutual interest
Noon Lunch
2:00 p.m. City of Gunnison Staff, presentation of City Comprehensive Plan update
3:00 p.m. Larry Darien, work session, request to convert a portion of an existing structure to a residential unit, with a previously approved apartment, for a third residence on the property. Located at 2890 CR 3, legally described as part of the SE/4NE/4, NW/4SE/4, E/2SE/4. Section 20, and the NE/4SE/4, part of the E/2SW/4, W/2SE/4. Section 21, Township 11 South, Range 88 West, 6TH P.M., two miles west of the Town of Marble
LUC-19-00004
Adjourn

The applications can be viewed on gunnisoncounty.org, link to http://204.132.78.100/citizenaccess/
- Public access
- Projects
- Application #
- **LUC-19-00003**
- **LUC-19-00004**
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Office (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Office before the meeting.

Published in the *Crested Butte News*. Issue of April 5, 2019. #040501

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 15th day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado for the purpose of determining and finding whether the area proposed to be annexed meets the applicable requirements of Section 30 of Article II of the State Constitution and Sections 31-12-104 and 31-12-105 and is considered eligible for annexation.
Resolution No. 4, Series 2019 - A Resolution of Town Council of the Town of Crested Butte, Colorado, Finding Substantial Compliance with Section 31-12-107(1), C.R.S.; Establishing a Date, Time and Place for a Public Hearing to Determine Compliance with Sections 31-2-104 and 31-12-105, C.R.S.; Authorizing Publication of Notice of Said Hearing; and Authorizing the Commencement of Zoning Procedures for Land in the Area Proposed to be Annexed.

WHEREAS, the Town Clerk has received and has referred to the Town Council a Petition for Annexation ("Petition") dated February 26, 2019 from Cypress Foothills, LP, ("Petitioner"), for the annexation of certain real property described as follows into the Town of Crested Butte, Colorado;
Legal Description (West Parcel):
A portion of a parcel of land known as Tract Q of Book 516 Page 474, Parcel 13 of Book 552 Page 63, Parcel 1 of Warranty Deed recorded at Reception No. 570819, Parcel 1 of Quitclaim Deed recorded at Reception No.570822, Parcel 1 of the Correction Warranty Deed recorded at Reception No.584439, Parcel 1 of the Special Warranty Deed recorded at Reception No.612899, and the Correction Deed recorded at Reception No.618498 all located in the SW 1/4 of Section 35, Township 13 South, Range 86 W of the Sixth PM, Gunnison County, Colorado being more particularly described as follows:
Beginning at a point on the westerly boundary of Trampe Parcel described in Book 516 Page 494 also being on the easterly right of way line of County Road 317 (Gothic Road) as recorded at Reception No. 00119 and being on the south line of the SW1/4 of said Section 35 from which the southwest Corner of said Section 35 bears N89°43'49"W a distance of 130.05 feet; thence S89°43'49"E a distance of 17.52 feet to a point on the westerly line of the Dyer Subdivision as recorded at Reception No.497990; thence along the westerly, northerly and easterly lines of said Dyer Subdivision the following six (6) courses:
1) N00°01'42"W a distance of 15.19 feet,
2) N89°58'18"E a distance of 495.36 feet,
3) N00°01'42"W a distance of 226.55 feet,
4) N61°00'00"E a distance of 620.66 feet,
5) S79°30'09"E a distance of 381.57 feet,
6) N61°00'00"E approximately 31.96 feet to the high water line of the Slate River; thence more or less along the wetland boundary on the southerly bank of the Slate River the following six (6) courses:
1) N66°34'01"W a distance of 53.68 feet,
2) N42°06'22"W a distance of 87.35 feet,
3) N52°37'46"W a distance of 40.69 feet,
4) N39°16'35"W a distance of 115.15 feet,
5) N32°48'09"W a distance of 178.03 feet,
6) N20°36'39"W a distance of 77.30' to a point on the northerly line of the Trampe Partition Parcel 13 and the southerly line of Spann Parcel 22 as described in Court Decree Amended Order of Partition as recorded in Book 552 at Page 63; thence along the northerly line of said Parcel 13 N90°00'00"W a distance of 547.26 feet to a point on the easterly right of way line of County Road 317 (Gothic Road); thence along said easterly right of way line as described in deeds recorded at Reception No.474960 and 474961 the following five (5) courses:
1) S46°12'21"W a distance of 116.48 feet,
2) S35°50'27"W a distance of 185.49 feet,
3) S35°50'28"W a distance of 88.19 feet,
4) S40°05'13"W a distance of 207.37 feet,
5) S39°55'42"W a distance of 238.91 feet; thence continuing along the easterly line of said right of way and westerly line of said Trampe Partition Parcel 13, 155.77 feet along the arc of a non-tangent curve to the left having a radius of 441.28 feet, a central angle of 20°13'30" and a long chord which bears S16°19'42"W a distance of 154.96 feet to a point which is common to the southwest corner of a parcel of land described in Book 518 at Page 403; thence S00°00'04"W continuing along the easterly right of way of said County Road 317 as recorded at Reception No.00119 and in accordance with Court Decree (Judgment) recorded in Book 516 at Page 494, a distance of 117.72 feet to the Point of Beginning.
Said Parcel as described above contains 14.157 acres, more or less.
All bearings shown hereon are relative to a bearing of N89°43'49"W between a GLO brass cap dated 1939 found at the southwest corner of Section 35 and a 3 ¼ inch aluminum cap stamped 18480 and dated 1995 found at the south quarter corner of Section 35.

WHEREAS, the Petition alleges that the requirements of Section 31-12-104, C.R.S., and Section 31-12-105, C.R.S., exist or have been met; and

WHEREAS, the Petitioner owns 100% of the affected property and has signed the Petition; and

WHEREAS, an Annexation Map of the proposed Slate River Annexation has been filed along with said Petition as required by Section 31-12-107(1)(d), C.R.S.; and

WHEREAS, Section 31-12-107(1)(g), C.R.S., requires the Town Council to determine whether the Petition is in substantial compliance with the requirements of the Municipal Annexation Act; and

WHEREAS, the form of the Petition substantially complies with the applicable requirements of the Municipal Annexation Act of 1965, as amended.

NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO, that:

1. Pursuant to Section 31-12-107(1)(g), C.R.S., the form of the Petition is hereby deemed to be in substantial compliance with Section 31-12-107(1), C.R.S. and the procedures outlined in Sections 31-12-108, 31-12-109 and 31-12-110, C.R.S, shall be followed.

2. The Town Council hereby determines that it shall hold a public hearing to determine if the proposed annexation complies with Sections 31-12-104 and 31- 12-105, and to establish whether or not said area is eligible for annexation pursuant to Section 31-12-101, et seq., said hearing to be held at a regular meeting of the Town Council on the 15th day of April, 2019 (not less than 30 nor more than 60 days after the date of this resolution) at the Town of Crested Butte Town Hall.

3. The Town Clerk shall give public notice as follows: A copy of this resolution shall constitute notice that, on the given date and at the given time set by the Town Council, the Town Council shall hold a hearing for the purpose of determining and finding whether the area proposed to be annexed meets the applicable requirements of Sections 31-12-104 and 31-12-105, C.R.S, and is considered eligible for annexation. Said notice shall be published once a week for four consecutive weeks in a paper of general circulation, with the first publication to occur at least 30 days prior to the hearing. The proof of publication shall be returned when the publication is completed, and the certificate of the owner, editor or manager of the newspaper in which said notice if published shall be proof thereof. At least 25 days prior to the hearing, a copy of this resolution and the Petition, as filed, shall also be sent via registered mail by the Town Clerk to the Gunnison County Commissioners, the Gunnison County Attorney, and to the School District, and to any special districts having territory within the area to be annexed.

INTRODUCED, READ AND ADOPTED BEFORE THE TOWN COUNCIL THIS 4th DAY OF MARCH, 2019.
TOWN OF CRESTED BUTTE, COLORADO
James A. Schmidt, Mayor
ATTEST
Lynelle Stanford, Town Clerk
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issues of March 15, 22, 29 and April 5, 2019. #031518

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the next regular board meeting on Monday, April 22, 2019, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of April 5, 2019. #040502

—LEGAL—

PLEASE TAKE NOTICE that the public hearing was continued to the 15th day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 12, Series 2019:
Ordinance No. 12, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Release of Deed Restrictions on Block 77, Lot 3, Unit B Peeler Townhouses in the Paradise Park Subdivision, Town of Crested Butte, Gunnison County, State of Colorado Reception No. 543195 and Replacement with New Deed Restriction.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040506

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of March 2019.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2019CW3014 (REF NO. 12CW63 and 05CW157). Applicant Bear Ranch, LLC, c/o O'Hayre Dawson, PLLC, 120 North Taylor Street / P.O. Box 179, Gunnison, Colorado 81230. Application to Make Absolute and for Cancellation of Conditional Water Rights: **Bear Ranch Elk Wallow Spring** – The SW ¼, SW ¼, NW ¼ of Section 26, Township 12 South, Range 89 West of the 6th P.M., approximately 2567 feet south of the north section line and 89 feet east of the west section line of said Section 26 (Gunnison County). Source: Williams Creek, tributary to Muddy Creek, tributary to the North Fork of the Gunnison River, tributary to the Gunnison River, tributary to the Colorado River. Appropriation Date: July 1, 2005. Amount: 0.217 cfs, conditional for livestock watering and 0.25 cfs, conditional for irrigation of 4 acres. The application on file with the Water Court contains an outline of the work performed during the diligence period, request for absolute rights, and request to cancel conditional rights. **GUNNISON COUNTY**. **Bear Ranch Horse Spring and Pond** – The NW ¼, NE ¼, SE ¼ of Section 28, Township 12 South, Range 89 West of the 6th P.M., approximately 1991 feet north of the south section line and 719 feet west of the east section line of said Section 26 (Gunnison County). Source: Williams Creek, tributary to Muddy Creek, tributary to the North Fork of the Gunnison River, tributary to the Gunnison River, tributary to the Colorado River. Appropriation Date: July 1, 2005. Amounts and uses: 0.15 acre-foot, conditional. Used for irrigation, wildlife, and livestock watering. Surface area of high water line: 1900 square feet - Height of dam: Under 2.0 feet - Length of dam: Under 35 feet. Reservoir Capacity: 0.15 acre-foot - Active capacity: 0.10 acre-foot -Dead storage: 0.5 acre-foot. The application on file with the Water Court contains an outline of the work performed during the diligence period, request for absolute rights, and request to cancel conditional rights. **GUNNISON COUNTY**. **Bear Ranch Cattail Pond** – The SE ¼, SW ¼, NE ¼ of Section 27, Township 12 South, Range 89 West of the 6th P.M., approximately 1989 feet south of the north section line and 1430 feet west of the east section line of said Section 27 (Gunnison County). Source: Williams Creek, tributary to Muddy Creek, tributary to the North Fork of the Gunnison River, tributary to the Gunnison River, tributary to the Colorado River. Appropriation Date: July 1, 2005. Amounts and uses: 0.10 acre-foot, conditional. Used for irrigation, fire protection, wildlife, and livestock watering. Surface area of high water line: 1250 square feet - Height of dam: Under 2.0 feet - Length of dam: Under 25 feet. Reservoir Capacity: 0.15 acre-foot - Active capacity: 0.07 acre-foot - Dead storage: 0.03 acre-foot. The application on file with the Water Court contains an outline of the work performed during the diligence period, request for absolute rights, and request to cancel conditional rights. **GUNNISON COUNTY. CASE NO. 2019CW3015 (REF NO. 12CW62 and 05CW180)**. Applicant Bear Ranch, LLC, c/o O'Hayre Dawson, PLLC, 120 North Taylor Street / P.O. Box 179, Gunnison, Colorado 81230. Application to Make Absolute and for Cancellation of Conditional Water Rights**: L Ranch Spring Nos. 1-13, 15-17** – L Ranch Spring No. 1: The SE ¼ , NW ¼ , NW ¼ of Section 1, Township 13 South, Range 89 West of the 6th P.M., approximately 3054 feet south of the north section line and 843 feet east of the west section line of said Section 1. L Ranch Spring No. 2: The NW ¼ , NW ¼ , NW ¼ of Section 1, Township 13 South, Range 89 West of the 6th P.M. approximately 2640 feet south of the north section line and 636 feet east of the west section line of said Section 1. L Ranch Spring No. 3: The NW ¼, NW ¼, NW ¼ of Section 1, Township 13 South, Range 89 West of the 6th P.M., approximately 1976 feet south of the north section line and 269 feet east of the west section line of said Section 1. L Ranch Spring No. 4: The NE ¼, NE ¼, NE ¼ of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 1352 feet south of the north section line and 524 feet west of the east section line of said Section 2. L Ranch Spring No. 5: The NE ¼, NE ¼, NE ¼ of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 2075 feet south of the north section line and 411 feet west of the east section line of said Section 2. L Ranch Spring No. 6: The NW ¼, NW ¼, NE ¼ of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 2389 feet south of the north section line and 2074 feet west of the east section line of said Section 2. L Ranch Spring No. 7: The SE ¼, NE ¼, NW ¼ of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 2862 feet south of the north section line and 2287 feet east of the west section line of said Section 2. L Ranch Spring No. 8: The SW ¼, SW ¼, NW ¼, of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 2947 feet north of the south section line and 340 feet east of the west section line of said Section 2. L Ranch Spring No.9: The NW ¼, NW ¼, SW ¼, of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 2521 feet north of the south section line and 377 feet east of the west section line of said Section 2. L Ranch Spring No. 10: The NE ¼, NE ¼, SE ¼ of Section 3, Township 13 South, Range 89 West of the 6th P.M., approximately 2040 feet north of the south section line and 378 feet west of the west section line of said Section 3. L Ranch Spring No. 11: The NE ¼, NW ¼, NW ¼ of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 888 feet south of the north section line and 1072 feet east of the west section line of said Section 2. L Ranch Spring No. 12: The SW ¼, NW ¼, SW ¼ of Section 35, Township 13 South, Range 89 West of the 6th P.M., approximately 1355 feet north of the south section line and 1348 feet east of the west section line of said Section 35. L Ranch Spring No. 13: The SW ¼, NE ¼, SW ¼ pf Section 35, Township 13 South, Range 89 West of the 6th P.M., approximately 1355 feet north of the south section line and 1348 feet east of the west section line of said Section 35. L Ranch Spring No. 15: The NE ¼, SE ¼, NW ¼ of Section 34, Township 12 South, Range 89 West of the 6th P.M., approximately 1356 feet south of the north section line and 2284 feet east of the west section line of said Section 34. L Ranch Spring No. 16: The SE ¼, SW ¼, NW ¼ of Section 34, Township 12 South, Range 89 West of the 6th P.M., approximately 2422 feet south of the north section line and 915 feet east of the west section line of said Section 34. L Ranch Spring No. 17: The NW ¼, SE ¼, SW ¼ of Section 34, Township 12 South, Range 89 West of the 6th P.M., approximately 849 feet north of the south section line and 1985 feet east of the west section line of said Section 34. Source: Water tributary to Anthracite Creek or Deep Creek, tributary to the North Fork of the Gunnison River, tributary to the Gunnison River, tributary to the Colorado River. Appropriation Date: September 1, 1990 for the absolute use and October 28, 2005 for the conditional uses. Amount: 0.05 cfs, absolute, for stock watering purposes, and 0.05 cfs, conditional, for irrigation purposes**. L Ranch Ponds Nos. 1 – 10** – L Ranch Pond No. 1: The NE ¼, NE ¼, NE ¼ of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 2191 feet south of the north section line and 346 feet west of the east section line of said Section 2. L Ranch Pond No. 2: The NW ¼, NW ¼, NE ¼ of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 2443 feet south of the north section line and 2145 feet west of the east section line of said Section 2. L Ranch Pond No. 3: The SW ¼, NE ¼, SW ¼ of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 1879 feet south of the north section line and 1353 feet east of the west section line of said Section 2. L Ranch Pond No. 4: The NE ¼, NE ¼, SE ¼ of Section 3, Township 13 South, Range 89 West of the 6th P.M., approximately 2038 feet north of the south section line and 259 feet west of the east section of said Section 2. L Ranch Pond No. 5: The NW ¼, NW ¼, NW ¼ of Section 2, Township 13 South, Range 89 West of the 6th P.M., approximately 477 feet south of the north section line and 332 feet east of the west section line of said Section 2. L Ranch Pond No. 6: The NW ¼, SE ¼, SW ¼ of Section 35, Township 12 South, Range 89 West of the 6th P.M., approximately 669 feet north of the south section line and 1467 feet east of the west section line of said Section 35. L Ranch Pond No. 7: The SW ¼, SE ¼, NW ¼ of Section 34, Township 12 South, Range 89 West of the 6th P.M., approximately 248 feet north of the south section line and 1829 feet east of the west section line of said Section 35. L Ranch Pond No. 8: The NE ¼, SE ¼, NW ¼ of Section 34, Township 12 South, Range 89 West of the 6th P.M., approximately 1350 feet south of the north section lone and 2387 feet east of the west section line of said Section 34. L Ranch Pond No.9: The SE ¼, SW ¼, NW ¼ of Section 34, Township 12 South, Range 89 West of the 6th P.M., approximately 2335 feet south of the north section line and 856 feet east of the west section line of said Section 34. L Ranch Pond No. 10: The NE ¼, SE ¼, SW ¼ of Section 34, Township 12 South, Range 89 West of the 6th P.M., approximately 784 feet north of the south section line and 2013 feet east of the west section line of said Section 34. Source: Water tributary to Anthracite Creek or Deep Creek, tributary to the North Fork of the Gunnison River, tributary of the Gunnison River, tributary to Colorado River. Appropriation Date: September 1, 1990 for the absolute use and October 28, 2005 for the conditional uses. Amounts and uses: L Ranch Pond No. 1: 1.0 acre-foot, absolute, for stock watering purposes and 1.0 acre-foot, conditional, for irrigation, piscatorial, and fire protection purposes. L Ranch Pond Nos. 2-5, 7-10: 0.25 acre-foot, absolute, for stock watering purposes, and 0.25 acre-foot, conditional for irrigation, piscatorial, and fire protection purposes. L Ranch Pond No. 6: 0.4 acre-foot, absolute, for stock watering purposes, and 0.4 acre-foot, conditional, for irrigation, piscatorial, and fire protection purposes. Pond Dimensions: L Ranch Pond No. 1: Surface area of high water line: 0.33 acre - Height of Dam: Under 8.0 feet - Length of Dam: Under 40 feet. L Ranch Pond Nos. 2-5, 7-10: Surface area of high water line: 0.1 acre - Height of Dam: Under 2.0 feet - Length of Damn: Under 25 feet. L Ranch Pond No. 6: Surface are of high water line: 0.15 acre - Height of Dam: Under 3.0 Feet - Length of Dam: Under 30 feet. Pond Capacity: L Ranch Pond No. 1: Total Capacity of Reservoir: 0.25 acre-foot - Active capacity: 0.17 acre-foot - Dead storage: 0.3 acre-foot. L Ranch Pond Nos. 2-5, 7-10: Total Capacity of Reservoir: 0.25 acre-foot. Active capacity 0.17 acre-foot. Dead Storage: 0.08 acre-foot. L Ranch Pond No. 6: Total Capacity of Reservoir: 0.4 acre-foot - Active capacity: 0.27 acre-foot - Dead Storage: 0.18 acre-foot. The application on file with the Water Court contains an outline of the work performed during the diligence period, request for absolute rights, and request to cancel conditional rights. **GUNNISON COUNTY**.
YOU ARE FURTHER NOTIFIED THAT you have until the last day of May, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: $192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of April 5, 2019. #040503

—TOWN OF CRESTED BUTTE—
REQUEST FOR PROPOSAL (RFP)
FOR
CRESTED BUTTE CLIMATE ACTION PLAN

The Town is seeking qualified applicants to develop a Climate Action Plan (CAP) for the Town of Crested Butte. The Town is especially interested in proposals that demonstrate the ability to involve key community stakeholders and regional partners, while developing a realistic CAP that can help the Town meet its Greenhouse Gas Emissions Reduction goals. The Request for Proposal outlining the services to be provided can be found on the Town website www.townofcrestedbutte.com under Bids/Proposals.
RFP Due Date: May 3, 2019 before 05:00p.m. MST
Location for delivery: Proposals may be submitted via email to melyemma@crestedbutte-co.gov; or delivered to Town Hall, 507 Maroon Ave., Crested Butte, Colorado 81224; or can be mailed to Town of Crested Butte, Attn: Mel Yemma, PO Box 39, Crested Butte, Colorado 81224 in a sealed envelope marked, "Town of Crested Butte Climate Action Plan Proposal".
Contact Information: Mel Yemma, Open Space/Creative District Coordinator, (970) 349-5338 or melyemma@crestedbutte-co.gov.

Published in the *Crested Butte News*. Issues of April 5, 19 and 26, 2019. #040504

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 15th day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 18, Series 2019:
Ordinance No. 18, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned property Legally Described as Lot 5, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Brice and Karen Hoskin for the Sale Price of $40,000.00.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040507

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 10, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 1, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 10, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of Unit A (Located in the Upper Level of the Chamber of Commerce Visitors Center - A Town Owned Building) Located at 601 Elk Avenue to Nautilus Sailing, LLC.
The full text of Ordinance No. 10, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040512

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 15th day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 20, Series 2019:
Ordinance No. 20, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 2, Block 80, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Benjamin Blackwood for the Sale Price of $65,000.00.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040509

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 15th day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 21, Series 2019:
Ordinance No. 21, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Amendment of Land Use Conditions and Restrictive Covenants.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040510

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 13, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 1, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 13, Series 2019 - An Ordinance of the Crested Butte Town Council Deleting and Re-Codifying Chapter 16, Article 12 Condominiums and Townhouses, and Amending Chapter 17, Articles 1-General Provisions and Article 3-Major and Minor Subdivisions Generally.
The full text of Ordinance No. 13, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040513

Legals

—COMMISSIONERS' PROCEEDINGS—

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 22nd day of January 2019, vouchers were approved and checks ordered drawn on the accounts as follows:

01	General Fund	568,465.47
02	Road & Bridge	572,240.07
03	Human Services	18,413.49
04	Public Health	9,153.61
08	Debt Service	288,749.78
10	Airport Operations	55,179.52
12	Sales Tax	169,346.07
13	Land Preservation	1,182.15
30	Mosquito Control	226.71
34	Risk Management	29,958.16
41	Airport Construction	41,011.00
50	Sewer District	67,047.79
51	Water District	19,538.49
52	Solid Waste	28,987.36
70	Housing Authority	223,239.40
71	Senior Housing	3,941.06
72	Assisted Living	3,040.65
80	Internal Service I	382,613.77
82	Internal Service II	14,974.40
90	Internal Service III	386,367.80
91	Local Marketing District	5,133.44
92	Transportation District	245,250.56
93	Public Trustee	325.00
		3,134,385.75

** MULTIPLE FUNDS

01	24/7 GYM - Hlth Clb Mem	120.00
80	2ND STEEL - Veh/Hv Eq Pt	2,406.14
03	A1 SM ENG REP - Oth Svc	500.00
02	ACCO BRANDS - Off Supp	62.98
90	ACE-USA - Insurance	337.68
01	AFLAC - Suppl Pol	4,453.70
92	AIRPLANNERS - Oth Pr Svc	6,212.61
01	ALN WRTES MDIA - Oth Svc	21,600.00
03	ALJNDRA DAVALOS - Acct Rec	20.00
80	ALL SEASNS RNTL - Shop Supp	188.36
80	ALPH MECH SOL - Eq Rep/Mtc	247.50
92	ALPN EXPRS - Purch Tran Svc	152,497.24
03	ALPN INN - Oth Pr Svc	391.95
01	ALPN LMBR - Op Supp	5.61
**	ALSCO - Oth Pr Svc	535.35
**	ALTA FUELS - Oil/Grease	3,329.57
12	AMERESCO - Oth Pr Svc	278.00
10	AMER ASSN ARPT EXEC - Dues	275.00
51	AMER WTR WRKS ASSN - Dues	324.00
**	AMERIGAS-CRBNDL - Propn	1,473.12
01	ANDA INC - Pharm Supp	500.07
03	A SPARKS - Cell Phone	55.00
01	ASPEN ENTPR - Jntrl Svc	4,575.00
03	AT&T - Phone	259.38
**	ATMOS ENERGY - Gas	17,647.99
**	B & B PRNTRS - Off Supp	263.00
03	BAR/BAR RNCH - Oth Pr Svc	500.00
01	BENEFTWLLT - Hlth Svg Acct	11,687.92
10	B SERGO - Cell Phone	35.00
03	B HOLENA - Cell Phone	55.00
01	B GURK - Cell Phone	35.00
01	BOB BRKER CO - Op Supp	1,533.20
**	B LUCERO - Cell Phone	65.00
80	BOBCT RKYS - Veh/Hv Eq Pt	2,237.83
01	B WIGGINTON - Cell Phone	35.00
03	BRITTNY WOJCIK - Oth Pr Svc	20.00
03	B FURIMSKY - Cell Phone	35.00
04	C WORRALL - Cell Phone	35.00
01	CARRIE MITCHELL - Contrib	375.00
**	CAT FIN SVC - Lease Pmt	4,868.11
01	C PAGANO - Cell Phone	75.00
82	CEDAR NTWRKS - Phone	840.00
01	CTR APPL RSRCH - Oth Pr Svc	712.00
**	CTR DISES DETCTN - Lab Svc	415.00
52	CENTRAL ST WIRE - Op Supp	5,063.00
**	CNTRYLNK - Phone	3,068.55
**	CNTRYLNK BUS SVC - Lng Dist	32.89
10	C CADWELL - Cell Phone	35.00
50	CHARLES MCCLAIN - Acct Rec	127.17
80	C MCDONALD - Gasoline	48.52
**	CHFA - Princ/Int Pmt	4,151.64
04	CHRIS DOUCET - Oth Pr Svcs	150.00
70	CHRS KLN CNS - Bld Cons	221,538.99
01	CITY OF GUNN PRKS - Hlth Clb	151.66
**	CITY OF GUNN - Sales Tax	108,326.53
**	CITY OF GUNN - Util	17,705.66
01	CHRN FSH/WLDLF - Oth Svc	1,533.66
01	CO ALT SNTCNG PROG - Dues	50.00
92	CO ASSN TRNSIT AGNC - Dues	1,949.75
01	CO BUR INVSTGTN - Fees	668.50
01	CO CRNRS ASSN - Dues	1,170.00
01	CO COUNTIES - Dues	15,961.00
**	CO CTY CSLTY/PROP - Insur	191,896.16
01	CO CTY TREAS ASSN W - Dues	50.00
01	CO CTY CLRKS ASSN - Dues	1,106.70
01	CO CTY TREAS ASSN - Dues	400.00
**	CO CUST ELVT/LFT - Mtc Cont	1,500.05
01	CO DEPT AGRCLTR - Dues	50.00
01	CO DEP HUM SVC - Fees	75.00
80	CO DEPT LBR/EMPLMT - Fees	70.00
**	CO DEP PUB HLTH - Fees	10,035.51
01	CO DOC SECRTY - Op Supp	44.00
01	CO FITNESS - Hlth Clb Mem	288.00
01	CO JUDCL DEPT - Fees	6.00
01	CO MUNCPL LEAGUE - Dues	300.00
**	COMM SPECLSTS - Mtc Cont	285.00
01	COMMNTY BLDRS - Oth Svc	14,120.00
**	CONS ELECT DIST - Bld Rep	897.79
**	CORESOURCE - Admin Fees	5,310.01
90	CNTY WRKRS CMP PL - Insur	336,230.00
10	COUTURE CLNG - Jntrl Svc	5,583.00
92	CREATVE CTRNG - Mtg Mls	280.00
**	CB NEWS - Ads/Ntce	2,158.86
01	CB SCHL DANCE - Contrib	282.50
02	CB TRUE VALUE - Oth Mtrl	10.28
01	CMNS RKY MTN - Mtc Cont	1,719.46
80	C LUPTON - Eq Rntl	225.00
01	DANIEL SPIVEY - Stipend	125.00
01	DRNLL HRDWR - Op Supp	39.12
10	D FRY - Cell Phone	45.00
01	D BAUMGARTEN - Cell Phone	75.00
03	DAYS INN - Oth Pr Svc	120.00
**	DLTA MTRS ELEC ASSN - Util	1,133.24
**	DLTA RGNG/TOOLS - Chains	1,893.30
80	DNVR IND SLS/SVC - Inv Oth	1,617.88
01	DIEGO PLATA - Stipend	125.00
01	DIST ADMIN MNTRS - Fees	78.00
02	D PERKINS - Cell Phone	35.00
**	DOVE GRPHCS - Prntg/Pub	492.00
04	DR JOHN TARR - Oth Pr Svc	100.00
01	DUDE SOLTNS - Oth Pr Svc	2,692.31
01	DUFT ELECT SVC - Bldg Imp	2,433.71
01	E470 PUB HWY AUTH - Trvl	7.58
50	EC ELECTRIC - Eq Rep/Mtc	170.00
02	E CASEBOLT - Cell Phone	45.00
03	E D SIETZ - Cell Phone	35.00
01	EMBRDR SPRTSWR - Op Supp	60.00
01	E MIRZA - Cell Phone	35.00
01	EMPLMNT SEC DEPT - Grnsh	170.00
01	ENTNMNN-RVN - Op Supp	99.00
82	ESRI - Op Supp	9,700.00
80	FASTENAL - Veh/Hv Eq Pt	240.66
02	FED HWY ADMIN - Rd Const	518,512.86
**	FIREBRAND - Mtg Meal	819.08
**	FULLMERS - Op Supp	1,688.70
03	GLGHR BNFT SVC - Oth Svc	1,050.00
01	GALLS - Op Supp	1,956.95
80	GCR TIRES/SVC - Tires	7,973.10
**	GOLDEN EAGLE - Trash Fee	3,818.84
10	GRAINGER - Bldg Rep/Mtc	71.50
**	GUNN ATO GLSS - Eq Rep/Mtc	1,858.96
01	GUNN CHMBR - Emp Recog	2,600.00
01	GUNN CONS DIST - Cont Svc	300.00
52	GUNN CNST/SEPT - Eq Rntl	180.00
**	GUNN CTRY PUBS - Ads/Ntce	1,187.77
**	GUNN CTY ELEC ASSN - Elect	2,045.68
01	GUNN CTY EXTNSN - Mtg Regs	839.66
01	GUNN FNRL SVC - Bld Rntl	83.73
02	GUNN MTRLS - Gravel	21,965.02
01	GUNN MDL SCHL - Contrib	200.00
**	GUNN SHPNG - Shpng	73.67
92	GUNN VLY CNSLTG - Cap Otly	5,000.00
01	GUNN VLY FAM PHS - Oth Svc	736.21
92	GUNN VLY SR CTR - Cont Svc	12,380.51
**	GUNN VLY HSG - Oth Pr Svc	24,275.00
80	H R FULLERTON - Eq Rntl	225.00
01	HVM SEC SYST - Eq/Furn	1,919.25
51	HACH CO - Trmt Rep/Mtc	3,763.80
01	HAJOCA CORP - Eq Rep/Mtc	989.47
01	H ERICKSON - Trvl	31.00
01	HARRIS SYST - Sftwr Sub	24,356.96
80	HRTMN BROS - Shop Supp	477.58
**	HENRYS RDO - Veh/Hv Eq Pt	265.90
03	HILLTOP COMM RES - Oth Svc	169.80
03	H HEDSTROM - Cell Phone	55.00
**	HOLY CROSS ENRG - Util	447.02
80	HONNEN EQ - Veh/Hv Eq Pt	337.41
03	HUMAN SERVICES EXPENSE	6,411.94
92	HUMORE.US - Contr Svc	2,603.55
10	I CLARK - Cell Phone	35.00
80	IBS GRD MSA - Veh/Hv Eq Pt	1,742.25
03	IMAGENET CONS - Eq Rntl	303.55
10	IMPRESCO - Clng Supp	1,331.99
01	INTRMTN PTHLGST - Autopsy	2,600.00
90	IOA RE - Stop Loss	29,389.11
02	J&S CONT SUPP - Tools	860.91
**	JC PROPANE - Propn	6,074.37
51	J BARKER - Cell Phone	65.00
04	JAE SEURER - Oth Pr Svc	150.00
01	J REINMAN - Cell Phone	45.00
80	JAVELNA TRDNG - Shop Supp	115.27
04	J CHAVEZ - Cell Phone	55.00
50	JERRY GREENE - Engrng	375.00
01	J CATTLES - Cell Phone	75.00
82	J FELIX - Cell Phone	75.00
80	JN RBTS MTWK - Veh/Hv Eq Pt	274.08
01	JOHN DIANI - Stipend	125.00
01	J MUGGLESTN - Cell Phone	35.00
03	J REYNOLDS - Travel	75.00
02	J LUCERO - Cell Phone	35.00
41	JVIATION - Engrng	28,911.00
01	K COMMERFRD - Cell Phone	45.00
92	KATHLEEN FOGO - Legal Svc	33.33
03	K ASHWOOD - Travel	49.98
01	KENT FULTON - Stipend	125.00
01	KLIM US - Op Supp	559.98
80	KOIS BROS - Veh/Hv Eq Prt	6,751.95
80	K BIESEMEYER - Eq Rntl	260.00
**	KWIKI TIRE II - Eq Rep/Mtc	123.00
04	K TIBBET - Trvl Meal	32.79
80	LAWS - Vehicles	27,941.52
50	LACY CONST - Coll Rep/Mtc	9,720.38
10	L PERCIVAL - Cell Phone	35.00
**	LAUDICK NAPA - Op Supp	597.54
03	L RASCON - Cell Phone	55.00
01	LRA VILLNUEVA - Oth Pr Svc	100.00
80	L PARTCH - Cell Phone	45.00
01	L MCCRAIN - Emp Recog	200.00
01	MNGNG RESLTS - Sftwr Sub	22,500.00
80	MARBLE WTR CO - Util	780.00
03	M CHEEVER - Cell Phone	55.00
04	MARIO'S - Mtg Meals	170.00
50	MK LUCAS CNS - Coll Rep/Mtc	4,000.00
02	M CROSBY - Cell Phone	45.00
02	M SCHMIDT - Cell Phone	35.00
03	M GOMEZ - Cell Phone	35.00
10	M GALLOWICH - Cell Phone	35.00
52	M DIAL - Cell Phone	35.00
01	M BIRNIE - Cell Phone	75.00
01	M HOYT - Cell Phone	75.00
10	MB COMPNS - Eq Rep/Mtc	12,870.00
80	MCNDLS TRK - Veh/Hv Eq Pt	1,067.60
52	MCCRMK CMP CON - Oth Svc	650.00
41	MEAD & HUNT - Engrng	12,100.00
03	M BROWN - Cell Phone	55.00
01	M DOUGHERTY - Cell Phone	45.00
01	M ROPER - Lndry	47.50
80	MHC KNWTH - Veh/Hv Eq Pt	1,363.52
82	M METCALF - Trvl	25.00
01	MICROWEST - Oth Pr Svc	220.00
01	MW RADAR/EQ - Oth Pr Svc	480.00
01	M SCHELL - Cell Phone	45.00
01	MLLY MGGLSTNE - Stipend	125.00
01	MNTRS MEM HSP - Autopsy	500.00
01	MNTRS WTR FCTR - Off Supp	52.00
**	MONTYS AUTO - Op Supp	6,884.32
92	MTN EXPRSS - Cont Svc	2,069.92
02	MTN LNDSCPNG - Oth Pr Svc	4,500.00
03	MT ARARAT APTS - Oth Pr Svc	250.00
50	MUNRO SUPP - Eq Rep/Mtc	122.85
01	NESBITT & CO - Bldg Rntl	1,440.00
03	NM DEPT HLTH - Oth Pr Svc	10.00
01	N TALBERT - Trvl	40.00
01	NMS LABS - Autopsy	243.00
80	NRTH FRK SVC - Veh/Hv Eq Pt	88.80
03	OFF ERLY CHLDHD - Oth Pr Svc	99.00
01	OFF DIST ATTY - Legal Svc	94,819.75
01	OFFICESCAPES - Eq/Furn	1,302.48
01	OHAYRE DAWSON - Lgl Svc	737.19
80	OPP SHOP - Shop Supp	20.00
01	OSBRN FM DNTS - Inmt Med	1,090.00
01	OUTPUT SVCS - Postage	876.52
01	PARADISE PLC - Contrib	420.00
**	PARISH OIL - Fuel	19,641.88
01	PDC PHARM - Inmt Med	1,206.49
80	PERF RDTR PCF - Veh/Hv Eq Pt	99.00
**	PTTY CSH (FIN) - Mtg Mls	130.03
03	PTTY CSH (HUM SVC) - Oth Svc	71.35
**	PTTY CSH (R&B) - Op Supp	41.95
03	PLOTTS MINI STRG - Oth Pr Svc	108.00
80	POWER SYST - Veh/Hv Eq Pt	290.93
**	PROCOM - Oth Pr Svc	269.00
01	PSYCH RESRC - Op Supp	405.00
93	PUB TRSTEE ASSN CO - Dues	325.00
03	QUALITY INN - Oth Pr Svc	359.00
**	RECLA METALS - Steel/Irn	459.23
03	RDWOOD TOX LAB - Oth Svc	550.00
01	RES ENG GRP - Engrng	388.75
80	RESPOND SYST - Shop Supp	155.90
10	R LAMPORT - Cell Phone	75.00
80	RNG FRK VLY CP - Fuel	947.70
01	R SUMMER - Cell Phone	45.00
80	ROBERTS ENT - Trash Fee	92.00
01	RKY MTN FRMS - Off Supp	38.00
02	R BLACK - Cell Phone	35.00
10	R WILLIS - Cell Phone	35.00
10	SN BRNDNO REG EMG - Schl	845.00
92	SCHMSR GDN MYR - Cap Otly	9,007.80
01	S MORRILL - Cell Phone	88.00
10	S SPITZMILLER - Op Supp	35.00
92	SCOTT TRUEX - Travel	410.72
03	S RASCON - Cell Phone	55.00
02	SG INTERESTS - Oth Pr Svc	1,800.00
01	SHRWN-WLMS - Bldg Rep/Mtc	99.36
03	SHRED-IT - Oth Pr Svc	106.25
92	SGN GUYS/GAL - Ads/Ntce	2,447.00
01	SKYLINE STEEL - Bldg Imp	3,708.00
03	SMRST DOM WTRWK - Oth Svc	742.50
52	SDR MLLR ASSOC - Engrng	1,265.00
92	SPALLNE CONS - Rest Dep	10,508.30
**	STNDRD TRE - Oth Pr Svc	1,847.52
01	STAPLES BUS ADV - Off Supp	39.70
03	ST FRMS/PUBS - Off Supp	142.46
01	ST OF CO DPA ACCT - Pstg	128.43
01	STEPHANIE EFLIN - Oth Svc	50.00
10	S WILLIAMS - Cell Phone	35.00
90	STRGC HLTH CONS - Oth Svc	2,916.17
**	SUN TRST EQ - Lease Pmt	70,799.24
**	SUPERIOR ALRM - Mtc Cont	588.00
01	SUSAN HANSEN - Oth Pr Svc	500.00
52	SWANA/GRCDA - Dues	223.00
10	SWIRE COCA-COLA - Vndg	399.60
01	SYSCO - Inmt Meals	9,861.86
**	T&A ENTERPR - Janitor Svc	8,600.00
01	T GEIGER - Travel Mls	10.36
02	TDS TELECOM - Phone	41.91
01	TEOCALI TRMT OPT - Oth Svc	300.00
80	TERMINIX - Oth Pr Svc	178.00
92	THE AFTMRKT PT CO - Eq Rep	1,371.99
02	THE BLUE CELL - Schls	1,500.00
90	THE LINCLN NATL - Life Ins	2,869.00
01	THE MASTERS TCH - Pstg	8,073.60
**	THE PAPER CLIP - Off Supp	865.07
10	TIME WARNER - Internet	319.98
**	TODAY RLTY - Land	21,365.00
01	T DURAN - Cell Phone	45.00
12	TWN OF CB - Sales Tax	20,987.72
12	TWN OF MRBL - Sales Tax	304.76
12	TWN OF PITKIN - Sales Tax	162.45
**	TRCKER SFTWR - Sftwr Subsc	2,458.00
01	TRAVEL CB - Ads/Ntce	2,512.80
90	TRIAD RES GRP - Insur	1,331.31
**	TRILLIUM - Comp Nat Gas	8,992.22
92	TRUEX MGT SVCS - Mgmt Svc	12,016.66
82	TUCK COMM SVCS - Mtc Cont	1,442.07
01	TYLER TECH - Misc	1,280.00
01	US IMAGING - Furn/Fixt	38,125.00
01	UMB BANK - Accts Pbl	98,991.92
52	UNITED COS - Oth Pr Svc	40.00
01	UNITED REPRO - Plat Supp	124.00
04	UNIV CTR OPS - Oth Pr Svc	75.00
51	USDA RURAL DEV - Princ/Int	10,735.00
51	UNCC - Subscr	7.25
12	VERZUH RNCH - Prom Note	8,333.33
80	VIP TRASH SVCS - Trash Fee	31.00
80	WAGNER EQ CO - Vehcl	238,012.56
72	WLS FRGO COMM OP - Prin/Int	3,040.65
01	WLS FRGO FIN LSNG - Lease	324.09
01	WLS FRGO VNDR FIN - Lease	2,684.17
01	WSTRN LUMB SUPP - Op Supp	33.54
80	WSTRN SLP CONN - Shop Supp	81.37
10	WSTRN SLP FR/SFT - Mtc Cont	932.00
**	WEX BANK - Fuel	36,536.70
80	WNTR EQ CO - Veh/Hv Eq Pt	761.80
82	WSCU IT DEPT - Internet	450.00
01	ZEN BOOKS - Oth Pr Svc	2,936.25
08	ZIONS BANK - Princ/Int	288,749.78
		3,134,385.75

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the on the on the 22nd day of January 2019, A.D.
NOTE: The Commissioners' Proceedings will no longer be published in both newspapers each month, but will be published alternate months in the Crested Butte News and the Gunnison Country Times. They are available as well at http://www.gunnisoncounty.org/347/AccountsPayable

Published in the *Crested Butte News*. Issue of April 5, 2019. #040505

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 8, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 1, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 8, Series 2019 - An Ordinance of the Crested Butte Town Council Adding Code Section 10-6-60 Prohibiting the Possession of Tobacco/Nicotine Products by Persons Under the Age of Eighteen to the General Offenses Section of the Crested Butte Municipal Code; And Providing Penalties for Violation Thereof.
The full text of Ordinance No. 8, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040511

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 15th day of April, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 19, Series 2019:
Ordinance No. 19, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned property Legally Described as Lot 13, Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Tara Hiteman for the Sale Price of $30,000.00.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the Crested Butte News on April 5, 2019

Published in the *Crested Butte News*. Issue of April 5, 2019. #040508

Legals

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 14, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 1, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 14, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 6, Block 79 Unit A, 914 Butte Avenue, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Joseph Carpenter and Katherine Cooke for the Sale Price of $275,000.00.
The full text of Ordinance No. 14, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040514

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 16, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 1, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 16, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 14, Block 79, Unit A, 909 Teocalli Avenue, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Elizabeth Philbin for the Sale Price of $275,000.00.
The full text of Ordinance No. 16, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040516

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 11, Series 2019, was ***not passed*** on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 1, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 11, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Repeal of Section 4-2-90(b)(1) of the Town Code Concerning a Credit for the 1.5% Vendor's Fee Against Taxes Due from Gross Sales.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040518

—AGENDA—
TOWN OF CRESTED BUTTE
PLANNING COMMISSION
MONDAY, APRIL 8, 2019
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.

6:00 MEETING OF THE TOWN OF CRESTED BUTTE PLANNING COMMISSION CALLED TO ORDER
6:02 APPROVAL OF AGENDA
6:04 EXECUTIVE SESSION
For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b) regarding the role of the Planning Commission.
6:30 REVIEW OF THE SLATE RIVER MAJOR SUBDIVISION SKETCH PLAN
A public Hearing on the review of Major Subdivision Sketch Plan Application pursuant to Municipal Code Sec. 17-5-20 and possible action to approve, approve with conditions, or deny the sketch plan to allow the for the application of Preliminary Plat.
8:00 ADJOURNMENT

Published in the *Crested Butte News*. Issue of April 5, 2019. #040520

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 15, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 1, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 15, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 6, Block 79 Unit B, 916 Butte Avenue, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Guy Ciulla for the Sale Price of $275,000.00.
The full text of Ordinance No. 15, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040515

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 17, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 1, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 17, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Lot 14, Block 79 Unit B, 911 Teocalli Avenue, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Chelsea Dalporto- McDowell for the Sale Price of $275,000.00.
The full text of Ordinance No. 17, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 5, 2019. #040517

—TOWN COUNCIL VACANCY—

The Town of Mt. Crested Butte Town Council is accepting letters of interest/resume for one vacant Town Council seat to expire - April 2020. Qualified applicants must be a US citizen, registered voter of Mt. Crested Butte and have resided within the Mt. Crested Butte Town limits for a minimum of one year. Please send letters of interest and a resume to the Town of Mt. Crested Butte, P.O. Box 5800, Mt. Crested Butte, CO 81225 or e-mail to toconnell@mtcrestedbuttecolorado.us by 5pm on April 11th or attend the Town Council Meeting in person on April 16th at 6pm. Please call 970-349-6632 for additional information.

Published in the *Crested Butte News*. Issue of April 5, 2019. #040519

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

For Rent

3BD/2BA FURNISHED HOME in Meridian Lake, garage, amazing mountain views, close to mountain bike/hiking trails. Available June, July and August or the last 4-6 weeks of that time frame. $3000/mo. + minimal utilities. Call 303-619-0094. (4/5/37).

RETIRED COUPLE SEEKING long term rental home or condo. Non smokers, no pets, meticulous. 610-731-1160. (4/5/15).

HOUSEMATE NEEDED to share a 2BD/2BA condo in Riverbend. Remodeled kitchen, wood stove, W/D, off street parking, ample storage. $750/mo. + 1/2 utilities. 1st & last to move in. mature, responsible & employed. No smokers, pets or couples. Call John 970-964-7081. (4/5/41).

2 ROOMS FOR RENT in 3 bedroom house in Gunnison. $500/mo. NS/NP. Call 307-690-7257. (4/12/16).

MARCELLINA/EAGLE'S NEST: Bus to everything in the Valley. Bus stops 20 feet from front door, hot tub, sauna, fireplace, 2 decks, great views, nice artwork, new kitchen, completely furnished. Available when you want it, long or short term. Sorry, no pets. $3100 plus utilities. 847-769-7800, liskorinternational@gmail.com. (4/5/48).

BLACK BEAR CONDO for long term rental. 4BD/4BA with loft, fully furnished, great view of CB Mountain. Across street from WestWall lift, heated parking, bus service. $3,000/month plus security deposit. Available April 1, no animals allowed. Email rmccutchin@sbcglobal.net, or 214-616-7089 for more info and application. (4/5/48).

HOUSE RENTAL WANTED: Month of July 2019, and July & August 2020. Former CB couple with two very well behaved dogs, need fenced yard. We are very clean, quiet and respectful of other people's property. Call or text Dan at 970-710-9015. (4/5/40).

BEAUTIFUL RIVER FRONT HOME: 3000 sq.ft., 3 huge BD/3 bath, den, large living room, kitchen/sitting nook, 2 car garage, quiet cul de sac, completely furnished, fishing access. June 15th, year lease. No smoking. Txt 970-209-7058. (4/5/37).

ROOM FOR RENT in 3 bedroom condominium. Convenient in-town location. $675/month all utilities included, $775/deposit, NS/NP. Call to schedule an appointment. 970-349-1108. (4/12/25).

CB SOUTH HOME FOR RENT: Beautiful and spacious 3BD/2BA starting May 15. In-floor heat, hardwood floors, master bedroom, walk-in closets, heated garage, large deck and yard, rec room/storage. NON-smoking residence. One pet negotiable with references/deposit. $2995/month. For information, please call 720-316-2709. (4/5/45).

1 BEDROOM with private bathroom in Mt. CB at Chateaux, available for rent 5/1. 12-month lease. $1100/month. No pets per HOA rules. swkhibbard@hotmail.com. (4/26/25).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (4/5/32).

49 YEAR OLD MALE: 30+ year resident looking for caretakers unit, ADU or apartment in CB. My specialities include stone masonry, snow removal and painting. References galore. Please call Craig 970-209-8633. (4/5/pd/31).

DOG FRIENDLY RENTAL MT. CRESTED BUTTE: Looking for roommate or couple to rent 1 bedroom and bath in a roomy 2 bed/2 full bath fully furnished condo on mountain. $1300/month for single or $1500/month for couple. All bills included except electric. Discount for April/May if lease signed by end of March. Texts preferred 469-475-8511. (4/5/58).

FOR RENT: Mt. CB Condo. 2BD, loft, 3.5 BA,garage. NP/NS. Includes cable and wifi. $1900/mo. plus electric. Call or text 970-209-0911. (4/5/24).

IN TOWN: Sunny 2BD/2BA, entire top floor of alley house. Approximately 1200 sf. with awesome views, sunny deck, wood-burning stove, hardwood floors, WD/DW, separate dining room, off-street parking. Long-term lease. No smokers. NO Pets - NOT negotiable. Avail. 5/1/19. $1,800 plus utilities. 904-707-7018. (4/5/44).

WANTED: Young family with 2 kids looking for 2+ bedroom condo or townhome in CB SOUTH AREA for one year. No Pet/Non Smoker. 970-901-0714. (4/12/25).

ROOMMATE WANTED IN MT. CB Available after April 15th. Outrun Condos; furnished bedroom with semi-private bathroom; in unit laundry; free parking and on town bus route; beautiful views; hot tub on premises; awesome 19 month old Bernese Mountain Dog as a roommate; $600/month. Prorate available if moving in middle of the month. Sorry, no more pets. Texts preferred at 312-533-8927 or greta.starrett@fulbrightmail.org. (4/5/64).

LARGE 1BD/1BA EMMONS SKI IN/OUT: Fully furnished, updated kitchen, two balconies. $1450. Includes wi-fi, cable, hot tub. Available now. Flexible Lease. Text 303-956-5566 for application. (4/5/27).

PROFESSIONAL, MATURE, LONG-TERM local family (3 people) looking to house-sit for July! We have a gap between selling and our next home. Single weeks in July would help too. Exquisite references. 970-209-7473. (4/5/32).

FOR RENT: Three Season's fully furnished 2 bedroom, 2 bath condo, available March 3rd. $1350/month + low electric bills, includes cable, wifi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (4/5/33).

FOR RENT: 3 bedroom apartment in town, off-street parking. Available May 1, 2019. Call Bob 970-901-7277. (4/12/16).

ROOMMATE WANTED for 3 bedroom home in Mt. Crested Butte beginning May 1. On bus route, large living area, great views, large deck, ample parking. $950/mo. includes utilities. 970-596-0968. (4/5/30).

Vacation Rentals

3 BEDROOM/3 BATH beautiful home with 2 balconies, fireplace and lots of comfort. Available for long or short term rental. $290 nightly. Sleeps 8. 847-769-7800 or email liskorinternational@gmail.com. (4/5/30).

Commercial Rentals

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (4/5/12).

NEW COMMERCIAL BUILDING IN CB SOUTH: 2 units available now at 1,200 sq.ft. each plus room to remodel and increase sq.ft. if wanted. 1 year lease. Call or text for info 719-480-2472 or 303-903-0771. (4/26/34).

COMMERICAL SPACE FOR RENT: CB South ground level. 600 sq.ft .shop space available. 250 sq.ft .office space available. Spaces can be combined or rented individually. 970-596-6844. (4/12/26).

For Sale

HOUSEHOLD ITEMS FOR SALE: *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, $35. *Electronic Dartboard:* Missing cord but battery operated, $10 obo. *Back Support Belt:* McGuire-Nicholas, size small, like new, $10. Call 275-8910. (4/5/pd/46).

PRODUCT DISPLAYS including slat wall with aluminum inserts, shelves and shelf standards/brackets, base cabinets, and large storage baskets for sale from former Elk In An Apron. Please email bobby@elkinanapron.com for details. (4/19/33).

INFLATABLE TRAVEL PILLOW: Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. $15. 970-275-8910. (4/5/pd/20).

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T.$450. 970-904-0284. (4/5/pd/37).

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. $35. Call 970-275-8910. (4/5/pd/15).

BRAND NEW SKI PANTS Helly Hansen, black, women's medium. Tags still on - never worn. Retail at $180 selling for $100. Call 209-2978. (4/5/pd/22).

ClassifiedsWORK

classifieds@crestedbuttenews.com