

# 20 YEARS AGO today

BY BONNIE CHLIPALA

The following story appeared in this publication twenty years ago this week.

## Titans sprint to state championships

by Than Acuff

One year ago, in just their first year of competition, the Crested Butte track team had a mere four top eight finishes at the regional track meet. Last weekend, the Titans put together one of their best efforts of the year cruising to 22 top eight finishes at the regional track meet in Grand Junction. "It was definitely one of our strongest meets," stated coach Shari Sullivan-Marshall. "Everyone rose to the occasion and either equaled or bettered their personal best." The boys team finished seventh out of 15 teams overall and the girls took sixth.

In seventh, the Titans qualified nine athletes in six events for the state meet this weekend in Colorado Springs, doubling their success from last year. "That was one of our goals this

season," explained Sullivan-Marshall. "We wanted to double our state qualifiers and we did."

Shannon Stuplich won the 100 meter hurdles sending her to the state meet for the second year in a row. Last year, Stuplich suffered a false start at the state meet but has a much different feel this year about the event. "I have a clearer head this time around. It's all about the mental prep. Plus, I have more racing experience this year."

Stuplich added a second place finish in the pole vault, a surprise to both her and her coaches. "Coach Quiggle came up to Randon and I earlier this year to try pole vaulting," explained Stuplich. "I only had about four practices and didn't really put the skills together till the last minute." Stuplich's results not only scored key points for the team at regionals but was also good enough to qualify her for states in a second event. "I'm excited about the pole vault," added Stuplich. "It's fun."

Another surprise came from



**Bobby Quint rounds the Second Street marker for the umpteenth time in last weekend's bikeathon fundraiser for Holly Prechter.** PHOTO BY TIFFANY WARDMAN

the boys 4 x 400 relay team of Trent Sweitzer, Brent Fowler, Dawson Stellberger and Randon

Jorgensen. The team was put together only three weeks ago but has since gelled into a formidable 2A relay force. Jorgensen explains, "We've only run it (4 x 400) once. It was just an extra thing to try and score a few points and we ended up going further than we thought." The team ended up placing third in the regionals with the time of 3:41 and qualified for the states as well. Coach Sullivan-Marshall expected a good result from the relay team but was ecstatic with their third place finish. "We thought they were good, but we had no idea they would finish as well as they did."

Lily Eskew qualified for the states in the 3200 meter finishing third. Eskew's teammate Lauren Holbrooke, both freshmen, have been going back and forth all season long and coach Sullivan-Marshall knew either one or the other would qualify for states. "I always knew I had a girl 2-miler and after conference I realized either Lily or Lauren could qualify for state." "The two battled it out in the two mile race finishing just ahead with the time of 13:08. Lily improved her time by 50 seconds and Lauren by 40. They both ran a stellar race.

The boys 4 x 800 relay team

will return to State this year after placing third at the regional meet. Dawson Stellberger, Cam Helland, Trent Sweitzer are joined by BJ Kurtz with Scott Rogers-Hargrove as the alternate. "It's great to repeat," stated Helland. "I think we can get top eight in the 4 x 800 if we run our best times." Helland will also run in the two mile event at states after placing third last weekend.

Coach Sullivan-Marshall says most of the team success is a result of its growth in depth, and she is excited about the great results from such a young team. "We placed in almost every event. Our growth definitely made a difference. We also have a lot of depth in a couple events so that if we're missing someone, there's someone else that can come in. Plus, we're running mostly freshmen and sophomores and the fact that we qualified nine for states is really impressive."

To prepare for the state meet this weekend, Sherry worked on keeping the qualifiers sharp. "We're going to taper down on mileage but use more intense workouts. Everyone at state is going to run their best race. It's a dogfight."



**Dawson Stellberger, Brent Fowler, Randon Jorgenson and Trent Sweitzer do their part to get the Crested Butte Community School track team to State next weekend (1999) in Colorado Springs.** PHOTO BY THAN ACUFF

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
MAY 13, 2019 ~ 5:30 P.M.  
REGULAR SESSION  
LAKE SCHOOL-GUNNISON, CO

- 5:30 I. Call to Order
  - II. Roll Call
  - III. Pledge of Allegiance
  - 5:45 IV. Modifications/Approval of Agenda—ACTION ITEM
  - V. Commendations and recognition of visitors  
\*Visitors who wish to address the Board, please complete the public participation form
  - 6:00 VI. Administrative Action Summaries
    - A. Second Draft of the 2019-20 Budget-Tia Mills
    - B. Request for proposal for District Branding-Dr. Nichols
    - C. Superintendent update-Dr. Nichols
  - 6:45 VII. Action Items
    - A. Consent Grouping
- Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board

- votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
- The Superintendent recommends approval of the following:
- 1. Board of Education Minutes\*
    - a. May 6, 2019—Regular Meeting
  - 2. Finance\*
    - Approve for payment, as presented by the Business Manager, warrants as indicated:
    - a. General Account (last update 5/6/19)
    - b. Payroll Direct Deposit (last update 5/6/19)
  - 3. Personnel\*
    - a. Pathways Director
    - b. Tech Integration Specialist
  - 4. Correspondence
  - 7:00 B. New Business
    - 1. Employee Housing-Rental Rate—ACTION ITEM

- 2. Employee Housing-Qualification Guideline—ACTION ITEM
  - C. Old Business
  - VIII. Comments from the Public  
\*Visitors who wish to address the Board, please complete the public participation form
  - IX. Items introduced by Board Members
  - X. Board Committee Reports
  - XII. Forthcoming Agendas/Meeting Dates and Times
    - A. Monday, June 3, 2019—Budget Hearing/Regular Session@5:30 Gunnison
    - B. Thursday, June 13, 2019—Budget Adoption@12:00pm Gunnison
  - XIII. Adjournment
- Published in the Crested Butte News. Issue of May 10, 2019. #051013

# Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2019CW12 (REF NO. 12CW126).** Applicant: Jim Free,

14920 6000 Road, Montrose, CO 81403. Application for Finding of Reasonable Diligence: Cow Camp Spring – SW1/4NE1/4NE1/4 of Section 5, T46N, R6W, NMPM. 2,645 feet from the south line and 932 feet from the east section line. Easting 277468, Northing 4238571, Zone 13. Source: Big Cimarron River, Gunnison River. Appropriation Date: 10/06/2012. Amount Claimed: 15 g.p.m. conditional for domestic use in on single-family dwelling, stockwater, wild-life and fire protection. The Application on file with the Water Court contains and outline of the work performed during the diligence period. **GUNNISON COUNTY.**

**YOU ARE FURTHER NOTIFIED THAT** you have until the last day of June, 2019 to file with the Water Clerk a Verified Statement of

Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of May 10, 2019. 051001

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—  
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of April 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

**CASE NO. 2019CW3020 (REF NO 11CW86).** Taylor River Canyon, LLC, a Colorado limited liability company, c/o Bill Gallen, P.O. Box 1807, Crested Butte, Colorado 81224, [bgallen@grassybrook.com](mailto:bgallen@grassybrook.com), (970) 275-7577, c/o Austin J. Chambers, Law of the Rockies, LLC, 525 North Main Street, Gunnison, CO 81230, [achambers@lawoftherockies.com](mailto:achambers@lawoftherockies.com), (970) 641-1903, fax (970) 641-1943. APPLICATION TO MAKE ABSOLUTE IN WHOLE OR IN PART, OR IN THE ALTERNATIVE, FOR A FINDING OF REASONABLE

DILIGENCE, Gunnison County. Name of Structure: TRC Pond. Description of Conditional Water Right for TRC Pond. Original Decree: Case No. 11CW86, April 8, 2013, Water Division 4.

Legal description of location of dam centerline: A point in the NE1/4SW1/4, Section 18, Township 15S, Range 83W, 6th PM, 2360 feet from the south section line and 2265 feet from the west section line. This location is indicated on the map attached as Exhibit A to the Application. Source: Five Mile Creek (tributary to the Taylor River) and groundwater tributary to the Taylor River, tributary to the Gunnison River. Structures used to fill reservoir: Five Mile Pipeline. Legal Description: The point of diversion was decreed in Case No. 83CW265 as a point located on the right bank of Five Mile Creek which is South 10° East 1125 feet from the Northwest Corner of Tract 41, Section 18, Township 15 South, Range 83 West, 6th P.M. The point of diversion was located during a site visit at Zone 13, Easting 351064, Northing 4289800 (NAD 83). Source of Water: Five Mile Creek, tributary to the Taylor River, tributary to the Gunnison River. Appropriation Date: July 28, 2011. Amount: 3.05 acre-feet (conditional). Fill and refill rate: 0.308 cfs (138 gallons per

minute). Use: recreational, piscatorial, and wildlife watering. Surface area at high water line: 13,300 square-feet. Capacity: 3.05 acre-feet (dead). Detailed outline of what has been done toward completion of the appropriations. A detailed outline of the Applicant's diligence activities is included in the Application. Under C.R.S. § 37-92-301(4)(b), "[w]hen a project or integrated system is comprised of several features, work on one feature of the project or system shall be considered in finding that reasonable diligence has been shown in the development of water rights for all features of the entire project or system." The activities and expenditures do not reflect each and every activity undertaken by Applicant to place the conditional water right described herein to beneficial use, but are illustrative of Applicant's reasonable diligence in applying such water rights to a beneficial use in accordance with the standards set forth in C.R.S. § 37-92-301(4). Additional work may be performed and additional expenses may be incurred between the date the Application is filed and the entry of any decree in this matter. Application to make conditional water right for TRC Pond absolute. Dates water applied to beneficial use: August

2015 – present. Amount: 3.05 acre-feet. Uses: recreational, piscatorial, and wildlife watering. Evidence that diversion of water was made in priority and applied to beneficial uses. The initial fill of TRC Pond and any refills, from the date water was first applied to beneficial use through the remaining portion of the Diligence Period, have been during free river conditions, when the water right is in priority, or the depletions are augmented pursuant to an approved plan for augmentation. Description of place of use where water is applied to beneficial use. Water is used at the Taylor River Lodge, located on property owned by Applicant. Applicant's property comprises approximately 8 acres and includes a lodge, homes, cabins, bathroom, gym and spa, and dining facilities. Names(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which water is or will be stored, including any modification to the existing storage pool: Applicant. WHEREFORE, Applicant respectfully requests that the Court enter a Ruling and Decree making TRC Pond absolute in the amount

of 3.05 acre-feet with a refill rate of 0.308 cfs (138 gallons per minute), for recreational, piscatorial, and wildlife watering, with an appropriation date of July 28, 2011. In the alternative, Applicant respectfully requests a finding of reasonable diligence and to continue the remaining conditional amount in full force and effect. (4 pages). **GUNNISON COUNTY.**

**YOU ARE FURTHER NOTIFIED THAT** you have until the last day of June, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at [www.courts.state.co.us](http://www.courts.state.co.us)). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of May 10, 2019. 051002

—NOTICE OF PUBLIC HEARING—

**PROPOSED AMENDMENTS TO SKYLAND DESIGN GUIDELINES  
SKYLAND COMMUNITY ASSOCIATION  
WEDNESDAY, MAY 22, 2019 ~ 4:00 PM  
350 COUNTRY CLUB DRIVE, SUITE 112A  
CRESTED BUTTE, CO 81224**

Please take notice that a public hearing will be held on Wednesday, May 22nd, 2019, beginning at 4:00 pm in the office of the Skyland Community Association, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224 for the purpose of considering amendments to the Design Guidelines for Skyland Initial Filing, Filing 2 and Filing 3.

The significant proposed Skyland Design Guidelines amendment include:

1. Roofs
- In addition, minor revisions to items in the document are being considered. These revisions are proposed to further detail and clarify the content of

such items. Copies of the proposed Guidelines are available after 5/6/19 to review at the Skyland Community office at the address listed above. At such public hearing any person may comment on or ask questions about such proposed amendments. Written comments may be submitted by mail to the address listed above, by fax to (970) 349-5054 or via e-mail to [mike@skylandco.com](mailto:mike@skylandco.com). Skyland Community Association, by: Mike Billingsley, Manager

Published in the *Crested Butte News*. Issues of May 3 and May 10, 2019. #050311

—LEGAL—

**PLEASE TAKE NOTICE**, that Ordinance No. 22, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, May 6, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 22, Series 2019 - An Ordinance of the Crested Butte Town Council Raising the Payment of Compensation to Members of the Town Council and the Mayor. The full text of Ordinance No. 22, Series 2019 is on file at

the Town Offices at 507 Maroon Avenue and will be available on the Town website at [townofcrestedbutte.com](http://townofcrestedbutte.com) for public reading. This ordinance shall become effective five days after the date of publication.

**TOWN OF CRESTED BUTTE, COLORADO  
/s/ Lynelle Stanford, Town Clerk**

Published in the *Crested Butte News*. Issue of May 10, 2019. #051007

—FUND 26 (2014 MILL LEVY) REVIEW COMMITTEE MEETING AGENDA—

**GUNNISON WATERSHED SCHOOL DISTRICT  
MAY 9, 2019 ~ 1:00 PM  
CRESTED BUTTE CONFERENCE ROOM**

Committee: Suzanne Hadley, Marilyn Krill, Bill Powell, LeeAnn Mick, Leslie Nichols, Amy Rusby, Tia Mills, and JoAnn Klingsmith-note taker

**1:00** Review and approve previous

meeting minutes  
**1:05** Legislative update, Discuss Fund 26 Proposed Budget, and Recommendation to BOE regarding 2020 Mill Levy

**1:55** Set suggested date for next meeting

Published in the *Crested Butte News*. Issue of May 10, 2019. #051008

—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE—

**REGULAR MEETING AGENDA  
WEDNESDAY, MAY 15, 2019**

**PLANNING COMMISSION MEETING ROOM, BLACKSTOCK GOVERNMENT CENTER**

1. 10:00am • Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting  
• Agenda Approval  
• Approval of March 20, 2019 Meeting Minutes
2. 10:05 • Committee Member Comments/Reports
3. 10:30 • Update on Cheatgrass Project
4. 10:40 • Lek Count Update
5. 10:50 • Lek Photographer Update
6. 11:00 • Summary of the USFWS Recovery Plan Meeting from CPW and Gunnison County
7. 11:30 • Wet Meadow Restoration Update
8. 11:45 • Wings Across the Americas Habitat Conservation Partnership Award update and planning for local award ceremony
9. 12:00 • Public Comments

10. 12:05 • Future Meeting
11. 12:10 • Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM.** Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Published in the *Crested Butte News*. Issue of May 10, 2019. #051009

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).

The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).

March 26, 2019:

322 Bellevue, LLC: to demolish a portion of the building and reconstruct the second floor and roof of the existing, non-historic commercial building located at 322 Bellevue Avenue, Block 46, Lots 5-6 in the C zone. Architectural approval was granted. Permission to demolish a portion of a non-historic commercial building was granted.

More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.

TOWN OF CRESTED BUTTE

by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of May 10, 2019. #051011

## deadline tuesday at noon

—NOTICE—

The Mountain Express Board of Directors will be holding a Strategic Planning Retreat from 9:00 am until 3:00pm on Wednesday, May 22, 2019 at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225.

The public is invited to attend. For more information call Mountain Express Office (970) 349-5616.

Published in the *Crested Butte News*. Issues of May 10 and 17, 2019. 051005

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).

The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development

plan(s).  
April 30, 2019:  
Paucykla Ltd.: to site a ground level covered deck attached to the hardware store located at 607 Sixth Street associated with the existing PUD in Block 37, Part of Lots 1 and 6 and all of lots 2-5 and 7-9 in the B2 zone. Concept Plan, General Plan, and Building Permit Review to alter an existing Planned Unit Development (PUD) were granted that included a variance regarding

the 3:12 roof pitch, and architectural approval. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.  
TOWN OF CRESTED BUTTE  
by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of May 10, 2019. #051010

Legals

—NOTICE OF CHANGE IN TARIFFS ON LESS THAN 30-DAYS' NOTICE— DATE OF NOTICE: APRIL 22, 2019

Atmos Energy Corporation ("Atmos Energy") 1555 Blake Street Denver, Colorado 80202 You are hereby notified that Atmos Energy Corporation ("Atmos Energy" or the "Company") has filed with the Colorado Public Utilities Commission ("Commission")...

Table with 3 columns: Customer Class, Prior Volumetric SSIR Rate, Current Volumetric SSIR Rate (effective 4/1/2019)

The proposed and present rates and tariffs are available for examination at the business office of Atmos Energy Corporation located at 1555 Blake Street, Suite 400, Denver, Colorado...

Anyone who desires may either file written objection or seek to intervene as a party in this filing. If you only wish to object to the proposed action, you may file a written objection with the Commission...

Anyone who desires to file written objection or written intervention documents to the proposed action shall file them with the PUC, 1560 Broadway, Suite 250, Denver, Colorado, 80202 at least one day before the proposed effective date.

Members of the public may attend any hearing and may make a statement under oath about the proposed change whether or not a written objection or request to intervene has been filed.

Atmos Energy Corporation has filed a separate gas purchase report in accordance with Rule 4607 of the Commission's Rules Regulating Gas Utilities and Pipeline Operators to begin the initial prudence review evaluation for the gas purchase year ended June 30, 2018.

Atmos Energy Corporation Colorado-Kansas Division By: Jared Geiger Vice President, Rates & Regulatory Affairs

Published in the Crested Butte News. Issues of April 26 and May 10, 2019. #042603

—LEGAL— NOTICE OF LIQUOR AND BEER LICENSE RENEWALS PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford...

—NONDISCRIMINATORY POLICY— CAMP GUNNISON Camp Gunnison admits students of any race, color, national, and Ethnic origin to all the rights, privileges, programs, and activities generally according or made available to students at Camp Gunnison. It does not discriminate on the basis of race, color, national and ethnic origin...

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT— PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).

—STOR COMMITTEE AGENDA— BLACKSTOCK'S GOVERNMENT CENTER, 221 N WISCONSIN ST. SUITE D MAY 9, 2019 ~ 2:00-4:00 PM 2:00 pm Call to Order, Review of Minutes, Kevin Alexander, Chair 2:45 pm Fee program on National Forest lands, Matt McCombs 2:05 pm Project prioritization, Cathie Pagano 3:30 pm Updates including subcommittees and other issues (Gunnison Stewardship) Fund, Partners in the Outdoors Conference

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

ELK RIDGE 2 BEDROOM/2 BATH fully furnished unit in Mt. Crested Butte. This two story end unit has a deck with views, lots of windows, washer/dryer, wood burning stove, and is pet friendly!

ROOM FOR RENT \$650 Located near the entrance to CB South. Close walking distance to the RTA Bus service. Must be clean and respectful. Please call 970-275-9824 for more details.

UNFURNISHED CB SOUTH TOWNHOME available now, 3 bedroom, 2.5 bath with one car garage. Great location on an elevated lot with views in all directions.

49 YEAR OLD MALE: 30+ year resident looking for caretakers unit, ADU or apartment in CB. My specialties include stone masonry, snow removal and painting.

CRESTED MOUNTAIN NORTH CONDO: Available now. 878 s.f. 2 bedroom, 1.5 bath, \$1,400/mo. No pets. Call 970-349-2773 for details.

EMMONS 2/2: Slopeside 1700. Sunny, high ceilings, open floor plan. One vehicle. OUTRUN 3/2 Huge open concept living \$2500. New chef's kitchen, HE W/D, fireplace, huge deck, gorgeous views.

PRIVATE ROOM & BATH in town with private entry. Utilities, wifi, cable tv included. NP/NS. Long term, off-street parking. \$750/mo. Available June 1. 349-0244.

2 BED/1 BATH HOME with W/D. Near CB South. Available July 1. Yes to pets. No smoking. \$1800/month +utilities. 1-year lease. Call or text 970-275-5087.

FOR RENT

AVAILABLE MAY AND JUNE: Newly remodeled 3 bedroom/2 bath fully furnished Outrun condo with garage. Call Paula for more details at CB Lodging, 970-349-7687.

FURNISHED BEDROOM in two bedroom house in Riverland. No pets or couples. \$800/mo., includes utilities. 970-251-5115.

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping.

ROOM FOR RENT in 3 bedroom/2 bath house. Private bedroom & bath. \$1350/mo. NP/NS. 6-12 month lease term. 970-596-0968.

MARCELLINA/EAGLE'S NEST: Close to bus stop, hot tub, sauna, fireplace, 2 decks, great views, new kitchen, furnished. Available August 25. No pets. \$3100 + utilities.

AVAILABLE EARLY JUNE: Newer Gunnison 3BD/2.5 bath townhome plus garage. Excellent condition with all appliances plus washer/dryer. Hardwood flooring. \$1,645 monthly.

CRESTED BUTTE SOUTH: 2 bedroom/1.5 bathroom unfurnished unit. Located in the basement of a single family home in CB South, approx. 800 sq.ft., washer/dryer and storage room.

FOR RENT

BEAUTIFUL CONDO with stunning views! 2BR/1BA Condo with heated garage and storage in Stallion Park. Balcony with views. Full sized stack washer/dryer, Pet friendly. \$2200 Includes water, sewer and trash.

3 BED/2 BATH: Cute condo on Mt. Crested Butte. Hike or bike from home! Sorry, no smoking or pets. \$1800/mo., 1 year lease. Available June 5. 720-560-6324.

BEAUTIFUL RIVER FRONT HOME: 3000 sq.ft., 3BD/3 bath, den, living room, kitchen/sitting nook, 2 car garage, quiet cul de sac, furnished, fishing access. June 1. No smoking. Txt 970-209-7058.

ROOMMATE WANTED for 3 bedroom home in Mt. Crested Butte beginning May 1. On bus route, large living area, great views, large deck, ample parking.

LARGE, FULLY FURNISHED beautiful 4BR/4.5 BA home on Mt.. 2-car garage, approx. 4000 sq.ft., WD, gas fireplace, great views, one dog negotiable, \$4200/mo.

VACATION RENTALS

VACATION RENTAL: 1 bedroom house in Downtown CB for July 1-31. Furnished with full amenities; ideal for a couple. No pets, no smokers. Please email: gonzogato@hotmail.com for more details.

COMMERCIAL RENTALS

565 SQ.FT. SHOWROOM or office unit available at Riverland Professional Center 6/1/19. Unit is located in the front of the building - 1st floor \$975/mo. plus utilities only; this is NOT a triple net lease.

PRIME COMMERCIAL SPACE in CB South. 2 units available. 1200 sq.ft. per unit. 400 sq.ft. Store front/office, 800 sq.ft. Shop bay/garage.

FOUR 3RD FLOOR OFFICE/STUDIO or showroom spaces available at Riverland Professional Center (former location of The Gym) for lease. Quiet, beautiful river views, parking. First month free.

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703.

FOR SALE

HOUSEHOLD ITEMS FOR SALE: Orthopedic Folding Wedge Pillow from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Electronic Dartboard: Missing cord but battery operated, \$10 obo.

BRAND NEW SKI PANTS Helly Hansen, black, women's medium. Tags still on - never worn. Retail at \$180 selling for \$100. Call 209-2978.

PET ITEMS FOR SALE: Pet Bed Cave: Brand new cozy cave bed with removable plush pillow. Made by Frisco. \$15. Water Bottle & Bowl: 20 oz. water bottle with attached pull out water bowl.

FOR SALE

BMW X5 4.8I 2008 4.8L V8 350 HP/350 lb. ft. torque. New tires, new brakes. \$7,000. Call 970-497-0373.

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studied snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm.

INFLATABLE TRAVEL PILLOW: Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. \$15. 970-275-8910.

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910.

REAL ESTATE

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellelvans.com, Call Mitch 970-349-5407.

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information.

LARGE CORNER BUCKHORN LOT: .7 acres for \$199,000. North Avion Dr. Unobstructed mountain views. Perfect for building your dream home. 5 minute drive to town of Crested Butte.

3500+- AC. MOFFAT 75 min. from Gunny. Ideal for Hemp or Ranch. 3 Pivots, wells, artisans. coloradopremierpartners.com or call Patti Kaech, Broker Premier Partners, Needlerock Realty, 970-261-6267.

FOR SALE on upper Bryant in CB South: 3 gently south-sloping lots with aspens and extraordinary views, \$375,000. Call Pete Nichols / ColdwellBanker Mountain Properties, 970-275-1176.

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