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## Abe Fischer

Abraham Jacob Fischer, age 42, passed away peacefully on May 3, 2019. The warm spring sun shone down on his face as he passed from this life to the next surrounded by family and friends. His two-year battle with cancer should be a lesson in strength, grace and courage to all.

Abe was born on March 25, 1977 in Leadville, Colo. He grew up on the Front Range and was a star athlete in both baseball and football at Golden High School. Drawn by a love for the outdoors, he moved to the Gunnison Valley in 1997 to attend Western State College. He graduated in 2000 with a double major in economics and political science.

In 1999 he met the love of his life, Stephanie Hausdoerffer, and built a life of skiing, mountain biking and travel.

They migrated up the Gunnison Valley in the early 2000s. Abe eventually started his own fuel mitigation and arborist business, FireReady, which eventually was reinvented as Mountain Treescapes. Through perseverance and hard work (and lots of support from Steph) his business grew and eventually turned into a year-round enterprise. He was very proud of his work and the steady source of employment for many

aspiring young locals, "Supporting their mountain lifestyle!" he always said.

Stephanie and Abe were married in Mt. Crested Butte Town Park in 2006, and children soon followed. Abe's children were the love of his life. Tyus (age 10) and Mira (age 8) would forever reshape his life. He focused on doing all that he could to teach and guide them to be kind, conscientious human beings. In his last few years, he and the kids were able to take several big trips with family and friends, with their only goal to spend quality time with sand between their toes.

Abe's presence in the community was impossible to ignore. His energy could be described as intoxicating. He was often spotted at local social events cracking jokes and slapping high fives with both old crusty locals or young, bleary-eyed gapers. He was truly a one of a kind individual. There are very few who weren't touched by his charisma and good-natured likability.

A celebration of life was held May 11 at 4 p.m. at the Public House.

In lieu of flowers, donations can be made to a college fund for his children at [gofundme.com](http://gofundme.com) (search for "Abe Fischer").



THE DAY I QUIT,  
I'll reach new heights.

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[www.coquitline.org](http://www.coquitline.org)

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Bring a completed CO Quitline certificate to Gunnison County Health and Human Services to receive a **\$25 Amazon Gift Card!**

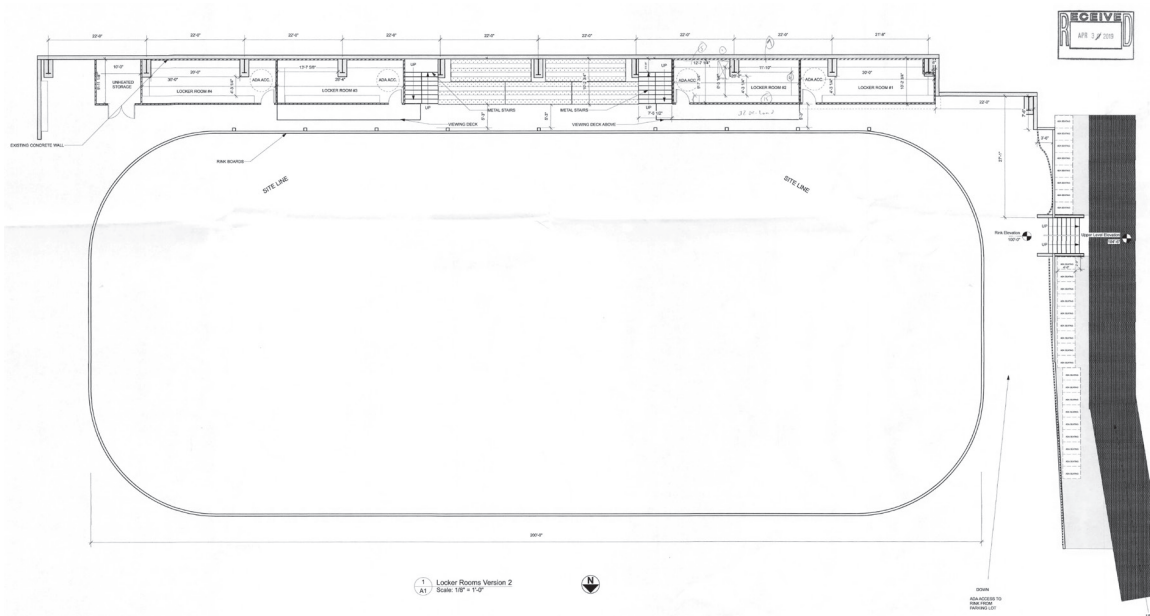
# Legals

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com) • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
620 THIRD STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 28, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Town of Crested Butte** to site four metal changing rooms on the interior of the ice rink (south side) to be located at 620 Third Street, Block 40 and 45 in the P zone.

Additional requirements:  
- **Architectural approval is required.**  
(See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator  
  
Published in the *Crested Butte News*. Issues of May 17 and 24, 2019. #051708



—DOWNTOWN DEVELOPMENT AUTHORITY (DDA)—  
MAY 22, 2019 ~ 4:00 P.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, COLORADO  
AGENDA

- |  |  |
|--|--|
| <p><b>Call To Order</b><br/><b>Roll Call</b><br/>• Approval of the April 1, 2019 Downtown Development Authority Meeting Minutes<br/><b>Reports</b><br/><b>Correspondence</b><br/><b>OLD BUSINESS-</b><br/>• Update on TCC-1 Parking Lot Upgrades<br/>• Update on Snowcrest Bridge Improvements<br/><b>NEW BUSINESS -</b><br/>• Discussion and Possible Consideration of Financial Support for an Underground</p> | <p>Parking Garage on Ni-2 as part of a Major Alteration to the Nordic Inn Property Planned Unit Development – Aaron Huckstep<br/><b>OTHER BUSINESS – ADJOURN</b><br/>If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.<br/><br/>Published in the <i>Crested Butte News</i>. Issue of May 17, 2019. #051710</p> |
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—PLANNING COMMISSION REGULAR MEETING—  
WEDNESDAY, MAY 22, 2019 ~ 5:00 P.M.  
MT. CRESTED BUTTE TOWN HALL  
911 GOTHIC ROAD  
MT. CRESTED BUTTE, COLORADO

- |   |  |
|---|--|
| <p><b>5:00 P.M. 1. CALL TO ORDER</b><br/><b>2. ROLL CALL</b><br/><b>3. APPROVAL OF MINUTES</b><br/><b>3.1</b> Approval of the May 8, 2019 Planning Commission Meeting Minutes.<br/><b>4. OLD BUSINESS</b><br/><b>4.1</b> Continued Discussion and Possible Recommendation to the Town Council of Proposed Planned Unit Development Major Alteration Application Submitted by the Town of Mt. Crested Butte, Colorado to Amend the Existing Planned Unit Development for the Prospect Homestead Subdivision. The Alteration Would Move Some of the Existing Lot Lines to Accommodate for Additional Snow Storage and Park-</p> | <p>ing (Todd Carroll).<br/><b>4.2</b> Continued Discussion and Possible Recommendation to the Town Council of Proposed First Amended Plat of Prospect Homestead Subdivision as Submitted by the Town of Mt. Crested Butte Colorado (Todd Carroll).<br/><b>5. NEW BUSINESS</b><br/><b>5.1</b> Discussion and Consideration of Amending the Approved Landscape Plan for The Kelsey Wright Building at 19 Emmons Rd as Submitted by The Adaptive Sports Center (Todd Carroll).<br/><b>6. OTHER BUSINESS</b><br/><b>7. ADJOURNMENT</b><br/><br/>Published in the <i>Crested Butte News</i>. Issue of May 17, 2019. #051712</p> |
|---|--|

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

# Legals

**—NOTICE—**

The Mountain Express Board of Directors will be holding a Strategic Planning Retreat from 9:00 am until 3:00pm on Wednesday, May 22, 2019 at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225.

The public is invited to attend. For more information call Mountain Express Office (970) 349-5616.

Published in the *Crested Butte News*. Issues of May 10 and 17, 2019. #051005

**—MOUNTAIN EXPRESS BOARD SEAT VACANCY—**

Mountain Express is seeking to fill the Member-at-Large position on its Board of Directors. The Member at Large is voluntary and is for two years beginning July 2019 running through July 2021. The candidate must be a resident of Gunnison County and shall not be a current employee or member of the Town Council of either Crested Butte or Mt. Crested Butte or a current employee of Mountain Express. The Board of Directors meets the third Thursday of every month at 9:00 a.m. Duties include working with the other board members to set policies and oversee the business of Mountain Express. Please submit letter of interest to: thenry@crestedbutte-co.gov, or drop off at Mountain Express, 2 N. 8th St., Crested Butte, CO 81224 by Friday, July 12 at 12:00 p.m. If you have any questions, please call (970) 349-5616.

Published in the *Crested Butte News*. Issues of May 17, 24, 31, June 7, 14, 21, 28 and July 5, 2019. #051701

**—BUDGET NOTICE—**

Notice is hereby given that a proposed budget has been submitted to the Board of Education of Gunnison Watershed School District for the fiscal year beginning July 1, 2019 and has been filed in the office of the Superintendent where it is available for public inspection. Such proposed budget will be considered for adoption at a Special meeting of the Board of Education of said District at 800 N. Boulevard on Thursday, June 13, 2019 at 12:00 p.m.

Any person paying school taxes in said district may at any time prior to the final adoption of the budget file or register his/her objections thereto. Board of Education Dated: May 14, 2019 Gunnison Watershed School District RE1J Lisa Starkebaum, Secretary

Published in the *Crested Butte News*. Issues of May 17, 24 and 31, 2019. #051703

**—REQUEST FOR PROPOSALS—**

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Custodial Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), and Lake School. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970-641-7780 for project details. Proposals are due to the Facilities office, located at 822 West Ohio by 10:00 a.m. on June 6, 2019 where they will be publically read. Contract will begin July 1, 2019. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

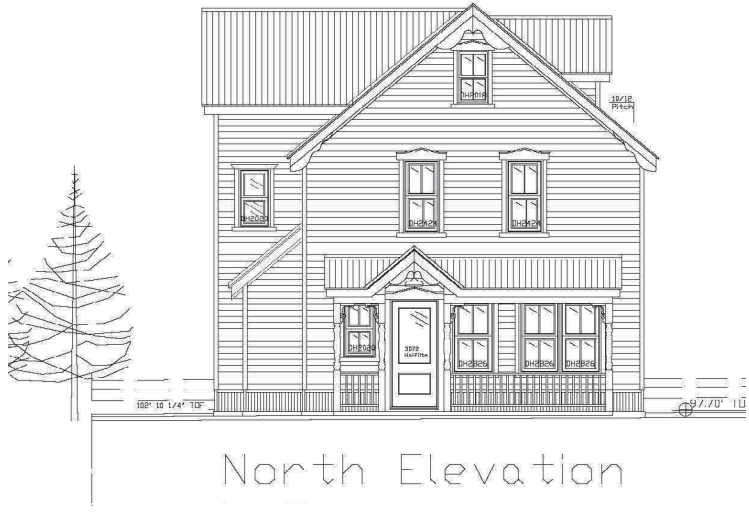
Published in the *Crested Butte News*. Issues of May 17, 24 and 31, 2019. #051705

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
222 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 28, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **James Steyaert and Harmony Cummings** to demolish the existing primary and accessory building and site a single family residence and accessory building to be located at 222 Whiterock Avenue, Block 40, Lots 6-7 in the R1C zone. *Continued from the March 26, 2019 BOZAR meeting.* Additional requirements:

- Architectural approval is required.
  - A conditional use permit for a non-residential, heated and/or plumbed accessory building in the R2C zone is required.
  - Permission to demolish two non-historic structures is requested.
- (See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of May 17 and 24, 2019. #051707



**—PUBLIC NOTICE—**

**CRESTED BUTTE SOUTH METROPOLITAN DISTRICT**

The regular meeting of the Board of Directors of the Crested Butte South Metropolitan District scheduled for Wednesday, May 22nd, 2019 at 6:00P.M. has been moved to Wednesday, May 29th at 6:00 P.M. at 280 Cement Creek Road.

For further information please call 970-349-5480. Ronnie Benson District Manager

Published in the *Crested Butte News*. Issue of May 17, 2019. #051713

**—GUNNISON COUNTY PLANNING COMMISSION—  
PRELIMINARY AGENDA: FRIDAY, MAY 17, 2019**

**8:45 a.m.** • **Call to order; determine quorum**  
• **Approval of Minutes**  
• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.  
**9:00 a.m. Irwin Back Country Guides LLC, represented by David Leinsdorf,** public hearing, request to expand the use of the existing Irwin Backcountry Guides' Movie Cabin and Cat Barn for lunch and/ or dinner service as part of summer guided outfitting in the Irwin area. Additionally, IBG proposes to offer lunch and dinner events for Eleven and Irwin Guides guests, and to partner with other organizations and non-profits for lunch and/ or dinner events, from May through October. From June through September, IBG proposes to use the Movie Cabin and Cat Barn for an average of ten guests per day. This regular use will be in connection with its guiding activities and will be between the hours of 9:00 a.m. and 11:00 p.m. Lunch and/ or dinner events for up to 24 people, and wedding ceremonies (no receptions) for up to 24 people, concluding at or before 10:00 p.m.

**LUC-18-00041**  
**9:45 a.m. Gunnison Secure Storage LLC, A.J. Cattles-** work session request to remove the existing residence to construct a mixed use commercial building not to exceed 9,999 sq. ft., located in SE1/4SW1/4 Section 25, T50N, R1W- AKA 1012 Highway 135, Gunnison.  
**LUC-19-00007**  
**10:30 a.m. Building Official – Crystal Lambert,** work session, to discuss contractor licensing.

**11:30 a.m. Larry Darien,** continued public hearing, request to convert a portion of an existing structure to a residential unit, with a previously approved apartment, for a third residence on the property. Located at 2890 CR 3, legally described as part of the SE/4NE/4, NW/4SE/4, E/2SE/4. Section 20, and the NE/4SE/4, part of the E/2SW/4, W/2SE/4. Section 21, Township 11 South, Range 88 West, 6TH P.M., two miles west of the Town of Marble  
**LUC-19-00004**  
**12:00 p.m. County Attorney – David Baumgarten,** work session, to discuss nonconforming uses.  
**Adjourn** The applications can be viewed on gunnison-county.org, link to http://204.132.78.100/citizenaccess/  
• **LUC-18-00041**  
• **LUC-19-00007**  
• **LUC-19-00004**

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of May 17, 2019. #051702

**—ADVERTISEMENT TO BID—  
BLOCK 76 WATERLINE PROJECT  
TOWN OF CRESTED BUTTE**

The Town of Crested Butte, will receive sealed Bids for the construction of the Block 76 Waterline Project until 3:00pm on June 7, 2019 at Town Hall, 507 Maroon Ave, Crested Butte, Colorado, attention Shea Earley, Public Works Director, at which time bids will be opened publicly. Bids shall be clearly marked "Town of Crested Butte Block 76 Waterline Project". A Pre-Bid Conference will be held at 507 Maroon Ave, Crested Butte, Colorado on May 24, 2019 at 10:00 am. A tour of the project location will follow the Pre-Bid Conference. The work will include the following: All necessary labor, supervision,

equipment, tools and materials for the installation of a water distribution main, connection to existing water distribution lines, installation of valves and valve boxes, installation of a fire hydrant, installation of fire and domestic water service lines, and completion of all associated site work related to this project. Bidding documents may be obtained from Town Hall, 507 Maroon Ave, Crested Butte, Colorado. No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least ten percent (10%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will

execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award.

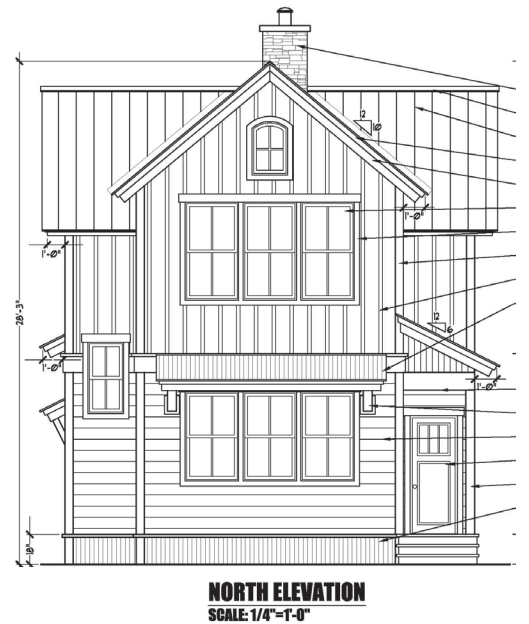
Owner reserves the right to reject any or all Bids, to waive any informality or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Town of Crested Butte. May 20, 2019

Published in the *Crested Butte News*. Issues of May 17, 24 and 31, 2019. #051704

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING  
AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
918 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 28, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Brice Hoskin and Karen Hoskin** to construct a new primary residence and cold accessory building to be located at 918 Butte Avenue, Block 79, Lot 5 in the R2A zone Additional requirements:  
- **Architectural approval is required.** (See Attached Drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of May 17 and 24, 2019. #051706



**—REGULAR TOWN COUNCIL MEETING—**

**MAY 21, 2019 ~ 6:00 P.M.**

**COUNCIL CHAMBERS**

**MT. CRESTED BUTTE, COLORADO**

**AGENDA**

**Work Session – 5pm – Funding Affordable Housing**

**Call to Order**

**Roll Call**

**Public Comment -**

Citizens may make comments on items **NOT** scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

**Approval of the May 7, 2019 Regular Town Council Meeting Minutes**

- Town Manager's Report
- Staff Reports
- Community Development
- Finance
- Police Department

- Public Works
  - Town Council Reports
  - Other Reports
  - CBMBA Update for 2019 CBCC – Dave Ochs
  - Crested Butte/Mt. Crested Butte Chamber of Commerce - Quarter 1 Report, Admissions Tax Reports for Crafted, Fat Bike Worlds and Light Up Night – Ashley UpChurch
  - Admissions Tax Report Winter 2018/2019 –Gunnison Crested Butte Tourism Association – Winter Airlines – Daniel Kreykes
  - Deidre Witherell – Gunnison County Electric Association – Campaign for a Board Position
- CORRESPONDENCE -  
OLD BUSINESS-  
NEW BUSINESS –**
- Discussion and Possible Consider-

ation of a Special Event Liquor License Submitted by the Denver Post Community Foundation (Ride the Rockies™) for an event to be held on June 15, 2019 from 11:00 AM to 6:00 PM at the CBMR Ski Area Base – Red Lady Stage and the Adventure Park – Tiffany O'Connell

- Discussion and Possible Consideration of the revised Downtown Development Authority Design Guidelines – Todd Carroll

**OTHER BUSINESS –** If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of May 17, 2019. #051711

# Legals

**The times are approximate. The meeting may move faster or slower than expected.**

**6:00 WORK SESSION**

1) 1Q19 Financial Update by Finance Director Rob Zillioux.

**7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**

**7:02 APPROVAL OF AGENDA**

**7:04 CONSENT AGENDA**

- 1) May 6, 2019 Regular Town Council Meeting Minutes.
- 2) Consultant Selection for Climate Action Plan.
- 3) Crested Butte Farmers Market Special Event Application Closing Elk Avenue, from 1st to 2nd Street, May 26th through October 6th, Except

During Arts Festival in Which the Event will be Held at Big Mine.

4) Crested Butte Farmers Market - Evening Market Special Event Application for Thursday Evenings from July 11th to August 29th in Crank's Plaza.

5) Gunnison Car Show Breakfast Cruise Special Event Application Closing Elk Avenue on Sunday, August 18th from 2nd Street to 4th Street.

6) Resolution No. 7, Series 2019 - A Resolution of the Crested Butte Town Council Approving the Owen Minor Subdivision, East Half of Lot 26- Lot 30, Block 34, Town of Crested Butte.

*The listing under Consent*

**—AGENDA—  
TOWN OF CRESTED BUTTE  
REGULAR TOWN COUNCIL MEETING  
MONDAY, MAY 20, 2019  
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

*Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*

**7:06 PUBLIC COMMENT**

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

**7:12 STAFF UPDATES**

**7:30 NEW BUSINESS**

1) Ordinance No. 23, Series 2019 - An Ordinance of the Crested Butte Town Council for an Amendment of Zoning Conditions and the Restrictive Covenant Agreement for 405 Fifth Street, Klinker Condominiums Unit #C, Town of Crested Butte.

7:40 2) Update and Possible Direction on the Creative District Restructuring.

**8:10 LEGAL MATTERS**

**8:15 COUNCIL REPORTS AND COMMITTEE UPDATES**

**8:30 OTHER BUSINESS TO COME BEFORE THE COUNCIL**

**8:40 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING**

**SCHEDULE**

• Monday, June 3, 2019 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, June 17, 2019 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, July 1, 2019 - 6:00PM Work Session - 7:00PM Regular Council

**8:45 EXECUTIVE SESSION**

For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b).

**9:30 ADJOURNMENT**

Published in the *Crested Butte News*. Issue of May 17, 2019. #051709

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**CONVENIENT PITCHFORK LOCATION:** This clean newly updated end unit offers open living with a sunny south facing deck, both bedrooms have private full baths, gas fireplace, covered parking and lots of windows are just a few of the amenities with this unit. \$2300/mo., 1 year lease, no pets. Call Carolyn 970-349-6339. (5/17/52).

**MARCELLINA/EAGLE'S NEST:** Close to bus stop, hot tub, sauna, fireplace, 2 decks, great views, new kitchen, furnished. Available August 25. No pets. \$3100 + utilities. 847-769-7800, liskorin-fermatonal@gmail.com. (5/17/28).

**ROOM FOR RENT** in 3 bedroom/2 bath house. Private bedroom & bath. \$1350/mo. NP/NS. 6-12 month lease term. 970-596-0968. (5/17/21).

**CRESTED MOUNTAIN NORTH CONDO:** Available now. 878 s.f. 2 bedroom, 1.5 bath, \$1,400/mo. No pets. Call 970-349-2773 for details. (5/17/20).

**TWO ROOMS FOR RENT IN GUNNISON:** Available June 1. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. Year lease. \$450/mo. per room + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-361-2649 or 970-275-9294. (5/17/pd/49).

**FOR RENT:** 2 bed/1 bath house with W/D. On Hwy 135 across from CB South. Available July 1. Yes to pets. No smoking. \$1800/month + utilities. 1-year lease. Call or text 970-275-5087. (5/24/34).

**RIVERLAND INDUSTRIAL PARK:** 2/2 with large living room and fireplace. \$1800 plus electric. available 6/1. 209-3564. (5/24/16).

**FURNISHED BEDROOM** in two bedroom house in Riverland. No pets or couples. \$800/mo., includes utilities. 970-251-5115. (5/17/17).

**49 YEAR OLD MALE:** 30+ year resident looking for caretakers unit, ADU or apartment in CB. My specialties include stone masonry, snow removal and painting. References galore. Please call Craig 970-209-8633. (5/17/pd/31).

**3 BED/2 BATH:** Cute condo on Mt. Crested Butte. Hike or bike from home! Sorry, no smoking or pets. \$1700/mo., 1 year lease. Available June 5. 720-560-6324. (5/17/29).

**UNFURNISHED REMODELED:** 3 BD/2.5 BA condo in town; \$1,500/mo., 12 month lease; three references, credit check required. No pets. Available 6/1. 512-771-9445. (5/17/24).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (5/17/32).

## FOR RENT

**EMMONS SKI IN/OUT:** 2/2 \$1600. Sunny, high ceilings, open floor plan. OUTRUN 3/2 Open concept living \$2500. New chef's kitchen, W/D, fireplace, huge deck, gorgeous views. Both FULLY FURNISHED. Includes wi-fi, cable, hot tub. Tenants pay low electric. No pets/smoking. CC@InvestInCrestedButte.com. (5/17/45).

**LARGE, FULLY FURNISHED** beautiful 4BR/4.5 BA home on Mt.. 2-car garage, approx. 4000 sq.ft., WD, gas fireplace, great views, one dog negotiable, \$4200/mo. 970-349-7311 or mtohomes@gmail.com. 6 month or 1 year lease starting June, 15th. (5/17/38).

**DOWNTOWN HOUSE FOR RENT:** 2BD/1BA. Turn-key. Furnished, linens, kitchen stuff. Washer/dryer. \$2500/mo. includes wi-fi, sat TV, utilities. 970-209-1989. (5/31/21).

**LONG-TIME LOCAL COUPLE ISO** long-term rental, 1-2 bedroom, starting June 1. No pets or smoking. Local references available! Call or text Eliza 920-629-7670 or email elizalw2@gmail.com. (5/17/27).

**ROOMMATE WANTED** for 3 bedroom home in Mt. Crested Butte beginning May 1. On bus route, large living area, great views, large deck, ample parking. \$950/mo. includes utilities. 970-596-0968. (5/17/30).

**BEAUTIFUL RIVER FRONT HOME:** 3000 sq.ft., 3BD/3 bath, den, living room, kitchen/sitting nook, 2 car garage, quiet cul de sac, furnished, fishing access. June 1. No smoking. Txt 970-209-7058. (5/17/31).

**BEAUTIFUL CONDO** with stunning views! 2BD/1BA Condo with heated garage and storage in Stallion Park. Balcony with views. Full sized stack washer/dryer, Pet friendly. \$1950 Includes water, sewer and trash. 12 month lease required. Ray 720-771-7955. (5/17/38).

**AVAILABLE EARLY JUNE:** Newer Gunnison 3BD/2.5 bath townhome plus garage. Excellent condition with all appliances plus washer/dryer. Hardwood flooring. \$1,645 monthly. 1140 W New York. Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922. (5/17/35).

**AVAILABLE MAY AND JUNE:** Newly remodeled 3 bedroom/2 bath fully furnished Outrun condo with garage. Call Paula for more details at CB Lodging, 970-349-7687. (5/17/25).

## VACATION RENTALS

**VACATION RENTAL:** 1 bedroom house in Downton CB for July 1-31. Furnished with full amenities; ideal for a couple. No pets, no smokers. Please email: gonzogato@hotmail.com for more details. (5/17/30).

## COMMERCIAL RENTALS

**PRIME COMMERCIAL SPACE** in CB South. 2 units available. 1200 sq.ft. per unit. 400 sq.ft. Store front/office, 800 sq.ft. Shop bay/garage. Armstrong.spencer840@gmail.com, Korrie.Crowder@westernalum.org, 303-903-0771. (5/31/28).

**565 SQ.FT. SHOWROOM** or office unit available at Riverland Professional Center 6/1/19. Unit is located in the front of the building - 1st floor \$975/mo. plus utilities only; this is NOT a triple net lease. Call Scott or Kristi 209-2281 or 349-5816. (5/17/42).

**FOUR 3RD FLOOR OFFICE/STUDIO** or showroom spaces available at Riverland Professional Center (former location of The Gym) for lease. Quiet, beautiful river views, parking. First month free. There is a total of 2,160 sq ft available. Take all four units, just one or any combination of the four units. Each unit is approximately 550 sq.ft. Could build to suit if leased before renovation is complete. Call Scott or Kristi 209-2281 or 349-5816. (5/17/73).

**STORAGE UNITS AVAILABLE** for rent in Riverland. 8 x 20 ft. 970-275-1703. (5/17/12).

**COMMERCIAL SPACE AVAILABLE** in Riverland Industrial Park. 1200-1500' bays. Pricing starts at \$1.10/sq.ft. plus utilities. John 970-209-3564. (5/31/18).

## FOR SALE

**PET ITEMS FOR SALE:** *Pet Bed Cave:* Brand new cozy cave bed with removable plush pillow. Made by Frisco. \$15. *Water Bottle & Bowl:* 20 oz. water bottle with attached pull out water bowl. Brand new. \$10. Call 970-275-8910. (5/17/pd/38).

**GURKEE'S ROPE SANDALS:** Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (5/17/pd/15).

**BRAND NEW SKI PANTS** Helly Hansen, black, women's medium. Tags still on - never worn. Retail at \$180 selling for \$100. Call 209-2978. (5/17/pd/22).

## FOR SALE

**HOUSEHOLD ITEMS FOR SALE:** *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. *Electronic Dartboard:* Missing cord but battery operated, \$10 obo. *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (5/17/pd/46).

**SNOW TIRES & BMW FACTORY WHEELS:** Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T.\$450. 970-904-0284. (5/17/pd/37).

**INFLATABLE TRAVEL PILLOW:** Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. \$15. 970-275-8910. (5/17/pd/20).

## REAL ESTATE

**FOR SALE:** Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (5/17/pd/27).

**LARGE CORNER BUCKHORN LOT:** .7 acres for \$199,000. North Avion Dr. Unobstructed mountain views. Perfect for building your dream home. 5 minute drive to town of Crested Butte. Call listing broker, Noelle Larson, Local Buckhorn Specialist and Resident, Crested Butte Resort Real Estate. 970-366-2398. (5/17/44).

**FOR SALE** on upper Bryant in CB South: 3 gently south-sloping lots with aspens and extraordinary views, \$375,000. Call Pete Nichols / ColdwellBanker Mountain Properties, 970-275-1176. (5/17/pd/25).

**LOCALS ONLY HOUSE** plus ADU for sale. Must have lived in town for 5 of 7 years & make 80% of income in the valley. Great neighborhood. 675K. Call 596-1991. (5/24/29).

**3500+- AC. MOFFAT** 75 min. from Gunny. Ideal for Hemp or Ranch. 3 Pivots, wells, artisans. coloradopremierpartners.com or call Patti Kaech, Broker Premier Partners, Needlerock Realty, 970-261-6267. MLS #743433. (5/17/29).

**6 LOTS ON ELK AVE** Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (5/17/18).

## EMPLOYMENT

**CARPENTERS NEEDED:** Redwell Builders is looking for ambitious individuals with good work ethic and reliable vehicle. No smokers. Pay incremental with experience and ability. 970-275-3937 or pcincb@gmail.com. (5/17/pd/28).

## EMPLOYMENT

**RETAIL SALES:** Looking for someone with a cheerful attitude who loves kids to join the team at our kids' clothing store. Must work at least one weekend shift. Send resume to info@cbkids.net. (5/17/33).

**STUDENT NEED** a summer job? Housekeeper needed for July and August. Can start late May/June working outside with lawn crew. Starts @\$16/hr with and end of season school bonus. If interested email: pr-prop@crestedbutte.net. (5/17/36).

**ROCKY MOUNTAIN TREES AND LANDSCAPING** is now hiring for the 2019 Landscaping season. If you enjoy working outside please send your resume to landscaper@rockymountaintrees.com, or visit our website at www.rockymountaintrees.com/employment. (5/17/32).

**ARE YOU A GARDENING GURU** Would you like to set your own hours, maintain only the best gardens and make at least \$1,000 a week doing it! If you have a reliable vehicle that can carry gardening supplies, work ethic, you can communicate, and always get the job done no matter what, then Iron Horse Property Mgmt would like to speak with you! Bonus offered if you work through the end of the season. Please send a resume to steve@ironhorsecb.com and qualified applicants will be contacted for an interview. (5/17/90).

**GUNNISON VALLEY HEALTH** has the following openings: At the SENIOR CARE CENTER: 1 PT Senior Transportation Driver, Certified Nurse Aide Training Class, 1 FT MDS Coordinator, 2 FT & 1 PRN Staff Nurse, 1 FT & 1 PT Life Enriching Caregiver, 1 FT Cook. At the HOSPITAL: 1 CBPT Receptionist, 1 FT Controller, 2 FT Admissions Rep., 1 FT Warehouse Tech, 1 FT Care Associate, 1 FT Computer Technician, 1 FT & 1 PRN Nursing Asst., 1 FT, 1 PT, 1 Temporary and 1 PRN Unit Coordinator, 1 FT Licensed Massage Therapist, 1 FT Rad Tech/CT Certified, 1 FT Senior Healthcare Accountant, 1 FT Assistant Dir. Of Rev. Cycle, 1 FT Organizational Development Specialist, 1 PRN Cook, 1 PRN OR RN, 1 PRN PACU RN, 1 PRN Med/Surg RN, 1 FT Medical Technologist/Medical Lab Technician, 2 FT Respiratory Therapists, 1 FT Paramedic, 2 FT Lead ED RN, 1 Family Nurse Practitioner or 1 Physician Assistant. At HOME HEALTH/HOSPICE: 1 PRN C.N.A., 1 HMS RN. Please visit our website for more in-depth position descriptions, specific qualification requirements and to apply online http://jobs.gunnisonvalleyhealth.org, or call HR for questions 970-641-1456. (PRN = as needed). All offers of employment are contingent upon the successful completion of a negative 10 panel drug screen test, criminal background check, reference checks, infection prevention procedures (TB test, Flu Shot, immunization records, etc.), physical capacity profile and acknowledgement of policies. (5/17/231).

# ClassifiedsWORK

classifieds@crestedbuttenews.com