

New tool available in Gunnison County helps link sexual assault victims to resources

Seek Then Speak, a new tool to support sexual assault victims, is now available as a free resource in Gunnison County. It is part of a new initiative brought to the community by Gunnison County Law Enforcement Victim Services in collaboration with Western Colorado University Title IX Program and Project Hope of Gunnison Valley.

Seek Then Speak helps sexual assault victims engage with local recovery and reporting resources. This web, phone, or mobile app helps survivors gather information, explore options, and take action when they are ready.

Seek Then Speak is available in many languages. If they choose, victims can begin the process of reporting the crime directly to law enforcement and can request supportive services from local victim advocacy. The program helps close gaps in service delivery and promotes justice and healing for sexual assault victims.

"As few as one in five sexual assault victims report the crime,"

said detective Grace Cowan with the Gunnison Police Department. "To help victims recover and support their participation in the criminal justice process, we need to make it easier for them to reach out for help. Seek Then Speak links victims to the professionals who stand ready to serve them."

Seek Then Speak was developed to help end the silence surrounding sexual assault. Victims and their friends and family can connect to Seek Then Speak by web, phone, or mobile app. The program engages them with gradual, supportive dialogue prompts, using an intelligent communication platform. The process helps survivors better understand what happened and explore their options, while remaining anonymous until they choose to make direct contact with law enforcement or victim advocates.

"Through Seek Then Speak, survivors of sexual assault have a safe way to make sense of their experience and decide what their next steps will be," Kathleen Felix, Law Enforcement Victim Ad-



SUICIDE PREVENTION: CB Hope's meeting last week was comprised of community member volunteers. The next meeting is scheduled Monday, June 3, at 9-10 a.m. at the Crested Butte Town Hall. COURTESY PHOTO

vocate coordinator in Gunnison County said. "They learn they are not alone. Help is available. Then they can reach out for that help if they choose, but only if and when they are ready."

Seek Then Speak is available to anyone in the Gunnison Valley by visiting www.SeekThenSpeak.org, calling 888-865-9863, or

downloading the mobile app (on Android and iOS).

Gunnison County Law Enforcement Victim Services provides information, support and referrals to crime victims and their families throughout the Gunnison Valley. This program is supported by the Gunnison Police Department, the Gunnison

County Sheriff's Office, Crested Butte Marshal's Office and Mt. Crested Butte Police Department.

For more information, contact Law Enforcement Victim Services at (970) 641-8299 or visit our website http://www.gunnisonco.gov/departments/police/gunnison_law_enforcement_victim_services.php

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—REQUEST FOR PROPOSALS—

EXECUTION OF A PRINTED PROMOTIONAL CARD FOR GCBECONOMICDEVELOPMENT.COM

Gunnison County, in collaboration with the City of Gunnison, the Gunnison-Crested Butte Tourism Association, and the ICELab @Western, has developed a partnership to address economic resiliency and diversity in Gunnison County. The partners are promoting a diverse and resilient economy through utilization of local, regional and statewide resources, business development and recruitment, and development of amenities that enhance the quality of experience for visitors and residents alike.

As part of this process, Gunnison County secured a Rural Economic Development Initiatives (REDI) grant from the Colorado Department of Local Affairs. Included in the scope of work for the grant is a printed piece to drive traffic and interest to the new website, gcbeconomicdevelopment.com. Proposals shall detail itemized costs and creative approach to accomplish the following:

1. Promotional Design:

Objective: Design a standard USPS postcard mailer, accompanying digital version, and email signature graphic that aligns with the gcbeconomicdevelopment.com style and incorporates lifestyle imagery excerpted from the current video series (in production). Designs will be bold and straightforward with a clear call to action that drives users to the website. The Gunnison and Crested Butte Visitor's Centers will serve as distribution hubs, along with other identified locations throughout the valley. The final piece will serve to engage residential and commercial inquiries, as well as internal interest to engage with the

county's new economic development assets and organization.

2. Print Production:

Objective: Print quantity will be dependent upon design costs and proposed size. Print quantity must be a minimum of 2500 units. Preference given for recycled content. The winning team will be responsible for managing all aspects of printing. See below for financial detail.

Project Deadline

Project design shall be completed, in print production, and invoiced no later than June 15, 2019.

Technical Requirements

- Final deliverable will adhere to standard USPS mailing guidelines
- Include final digital formats for email distribution
- Include a 2 x 3.5" (or smaller) email signature graphic to drive promotion within participating valley organizations
- Full color, 2-sided

Financial Details & Requirements

Gunnison-Crested Butte Tourism Association shall not be liable for payment of any sales commissions. The maximum funds allocated for this work (including design, any additional photography licensing, and printing) from Gunnison-Crested Butte Tourism Association are \$5000.

Nothing herein shall require Gunnison-Crested Butte Tourism Association to accept any proposal and Gunnison-Crested Butte Tourism Association and the Participating Parties reserve the right to reject any or all proposals.

Submission Requirements

Firms submitting responses to this RFP solicitation must provide the

following information and materials. The Gunnison-Crested Butte Tourism Association shall not be liable for costs incurred in the preparation of a response to this RFP or in conjunction with any presentation associated with the response to this RFP.

A. Interest

• In a brief statement, indicate your interest in economic development in Gunnison County.

B. Experience and Professional Qualifications

In order to assess the capability of the entity to execute the scope of work, please provide the following information, in brief.

- The status of the organization (partnership, corporation, etc.)
- Identification of principals, partners, or co-ventures that would participate in the project, the nature of each participant's interest in the proposed project, and a summary of relevant experience of all key individuals.
- Past experience summary - identification of place-based, visual storytelling in which the entity has been involved.
- 1-3 portfolio samples.
- Any material that further identifies experience or qualifications of the entity.

C. References

Please provide the names and contact information for at least two individuals with whom you have worked on similar projects in the past.

D. Contact Point

Please identify someone in your organization who will serve as our point of contact, including name,

email, address, and telephone.

Submission and Questions Gunnison-Crested Butte Tourism Association Contact:

Proposals should be submitted via email to:

Delaney Keating
delaney.keating@colorado.edu
c/o GCBTA

Proposals must be received via email no later than 5:00 p.m. MST June 3, 2019. Any proposal received after the deadline will not be considered. If you submit your proposal via email, expect an email back confirming receipt within one business day. If you do not receive it, please call 970-275-6603.

The Gunnison-Crested Butte Tourism Association will answer written questions from potential respondents. All such questions and the Gunnison-Crested Butte Tourism Association's answers thereto, will be provided to any potential respondent upon written request.

Evaluation Criteria and Review Process

In addition to the qualifications of the team, the evaluation of each proposal will be based on the degree to which the proposal meets the requirements and preferences stated in this Request for Proposals. The Gunnison-Crested Butte Tourism Association reserves the right to reject any or all proposals. The Gunnison-Crested Butte Tourism Association reserves the right to consider alternatives, to waive irregularities and to re-solicit proposals on both an individual and general basis.

General Conditions

Reserved Rights: The Gunnison-

Crested Butte Tourism Association reserves the right to:

- Modify or cancel the selection process or schedule at any time;
- Waive minor irregularities;
- Reject any and/or all responses to this RFP and to seek new proposals when it is in the best interest of the Gunnison-Crested Butte Tourism Association to do so;
- Seek clarification via interview or additional information from respondents as it deems necessary to the evaluation of the response;

• Request any additional information or evidence from individual respondents, including but not limited to financial status;

• Judge the respondent's written or oral representations as to their veracity, substance and relevance to development of the Property, including seeking and evaluating independent information on any team;

Hold Harmless: By participation in this RFP process, teams agree to hold harmless Gunnison-Crested Butte Tourism Association and other partners' officers and employees from all claims, liabilities and costs related to all aspects of the team selection process.

Expenses: All expenses related to any development team's response to this RFP or other expenses incurred while the selection process is underway, are the sole obligation and responsibility of that development team. We appreciate your interest and look forward to hearing from you.

Published in the *Crested Butte News*. Issue of May 24, 2019. #052405

—ADVERTISEMENT FOR BIDS—

Town of Mt. Crested Butte
911 Gothic Road P.O. Box 5800
Mt. Crested Butte, CO 81225

Sealed BIDS for the Town of Mt. Crested Butte for TC-1 Parking Lot Upgrades will be received at Mt. Crested Butte Town Hall until June 20, 2019 at 11:00 a.m., at which time they will be opened and read aloud. Bid bonds are required. The project consists of new hot mix asphalt paving and drainage improvements to the gravel parking lot located at the intersection of Gothic Road and Treasury Road. Improvements will in-

clude, but are not limited to enlarging the parking area, retaining wall construction, hot mix asphalt paving, drainage, installation/construction of restroom facilities, steel stairs from parking area to Treasury Road, widening and improvements to Treasury Road and replacing a portion of the concrete shared use path in the Town of Mt. Crested Butte.

A non-mandatory pre-bid meeting will be held June 10, 2019 at 11:00 a.m. at the Town of Mt. Crested Butte Town Hall, 911 Gothic Rd, Mt. Crested Butte, CO. Contractor can visit the site

on their own at any time at the intersection of Gothic Road and Treasury Road to review the work areas. All questions shall be directed to Jerry of SGM at (970) 707-8152 or jerryb@sgm-inc.com. Deadline for questions shall be June 13, 2019 at 5:00 p.m.

The work of this project shall be completed by October 25, 2019 with no paving taking place after October 01, 2019. Contractor will be given the option to start work any time after project award.

Copies of the Contract Documents may be ex-

amined at the Mt. Crested Butte Town Hall. Copies of the Plans and Specifications will be available after May 24, 2019 at a cost of \$50.00 plus a federal express/UPS account for shipping. Electronic copies may be obtained free of charge from Jerry Burgess or Kathie Lucas (970-641-5355) at SGM (jerryb@sgm-inc.com or kathiel@sgm-inc.com). Hard copies can be obtained from Kathie Lucas as noted above.

Published in the *Crested Butte News*. Issues of May 24 and 31, 2019. #052408

Legals

—MOUNTAIN EXPRESS BOARD SEAT VACANCY—

Mountain Express is seeking to fill the Member-at-Large position on its Board of Directors. The Member at Large is voluntary and is for two years beginning July 2019 running through July 2021. The candidate must be a resident of Gunnison County and shall not be a current employee or member of the Town Council of either Crested Butte or Mt. Crested Butte or a current employee of Mountain Express. The Board of Directors meets the third Thursday of every month at 9:00 a.m. Duties include working with the other board members to set policies and oversee the business of Mountain Express. Please submit letter of interest to: thenry@crestedbutte-co.gov, or drop off at Mountain Express, 2 N. 8th St., Crested Butte, CO 81224 by Friday, July 12 at 12:00 p.m. If you have any questions, please call (970) 349-5616.

Published in the *Crested Butte News*. Issues of May 17, 24, 31, June 7, 14, 21, 28 and July 5, 2019. #051701

—BUDGET NOTICE—

Notice is hereby given that a proposed budget has been submitted to the Board of Education of Gunnison Watershed School District for the fiscal year beginning July 1, 2019 and has been filed in the office of the Superintendent where it is available for public inspection. Such proposed budget will be considered for adoption at a Special meeting of the Board of Education of said District at 800 N. Boulevard on Thursday, June 13, 2019 at 12:00 p.m.

Any person paying school taxes in said district may at any time prior to the final adoption of the budget file or register his/her objections thereto. Board of Education Dated: May 14, 2019 Gunnison Watershed School District RE1J Lisa Starkebaum, Secretary

Published in the *Crested Butte News*. Issues of May 17, 24 and 31, 2019. #051703

—REQUEST FOR PROPOSALS—

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Custodial Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), and Lake School. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970-641-7780 for project details. Proposals are due to the Facilities office, located at 822 West Ohio by 10:00 a.m. on June 6, 2019 where they will be publically read. Contract will begin July 1, 2019. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

Published in the *Crested Butte News*. Issues of May 17, 24 and 31, 2019. #051705

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
222 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 28, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **James Steyaert and Harmony Cummings** to demolish the existing primary and accessory building and site a single family residence and accessory building to be located at 222 Whiterock Avenue, Block 40, Lots 6-7 in the R1C zone. *Continued from the March 26, 2019 BOZAR meeting.* Additional requirements:

- Architectural approval is required.
 - A conditional use permit for a non-residential, heated and/or plumbed accessory building in the R2C zone is required.
 - Permission to demolish two non-historic structures is requested. (See Attached Drawing)
- TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of May 17 and 24, 2019. #051707



—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 3rd day of June, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 23, Series 2019: Ordinance No. 23, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Amendment of Land Use Conditions and Restrictive Covenants.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News* Issue of May 24, 2019. #052402

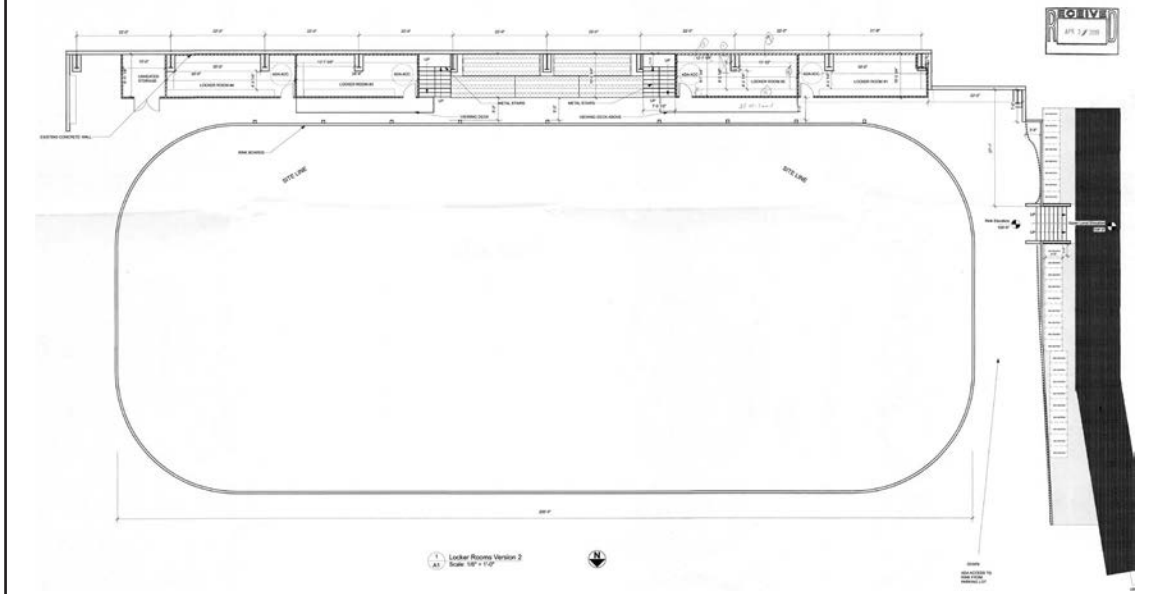
deadline tuesday at noon

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
620 THIRD STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 28, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Town of Crested Butte** to site four metal changing rooms on the interior of the ice rink (south side) to be located at 620 Third Street, Block 40 and 45 in the P zone.

Additional requirements:
- Architectural approval is required. (See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of May 17 and 24, 2019. #051708



**—ADVERTISEMENT TO BID—
BLOCK 76 WATERLINE PROJECT
TOWN OF CRESTED BUTTE**

The Town of Crested Butte, will receive sealed Bids for the construction of the Block 76 Waterline Project until 3:00 p.m. on June 7, 2019 at Town Hall, 507 Maroon Ave, Crested Butte, Colorado, attention Shea Earley, Public Works Director, at which time bids will be opened publicly. Bids shall be clearly marked "Town of Crested Butte Block 76 Waterline Project". A Pre-Bid Conference will be held at 507 Maroon Ave, Crested Butte, Colorado on May 24, 2019 at 10:00 a.m. A tour of the project location will follow the Pre-Bid Conference. The work will include the following: All necessary labor, supervision,

equipment, tools and materials for the installation of a water distribution main, connection to existing water distribution lines, installation of valves and valve boxes, installation of a fire hydrant, installation of fire and domestic water service lines, and completion of all associated site work related to this project. Bidding documents may be obtained from Town Hall, 507 Maroon Ave, Crested Butte, Colorado. No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least ten percent (10%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will

execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award. Owner reserves the right to reject any or all Bids, to waive any informality or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Town of Crested Butte. May 20, 2019
Published in the *Crested Butte News*. Issues of May 17, 24 and 31, 2019. #051704

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
918 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 28, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Brice Hoskin and Karen Hoskin** to construct a new primary residence and cold accessory building to be located at 918 Butte Avenue, Block 79, Lot 5 in the R2A zone
Additional requirements:
- Architectural approval is required. (See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of May 17 and 24, 2019. #051706



**—LEGAL—
NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL**

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.
Crested Butte Wellness Center LLC DBA Backcountry Cannabis Company located at 329 Bellevue Ave Unit A June 4, 2019

Published in the *Crested Butte News*. Issue of May 24, 2019. #052401

**—CRESTED BUTTE SOUTH METROPOLITAN DISTRICT—
INVITATION TO BID
FOR THE PURCHASE OF
430E IT CATERPILLAR BACKHOE**

CB South is issuing an Invitation to bid on this piece of the District's equipment. This will be a sealed bid format with a minimum bid requirement. The individual bid documents can be found on our website at cbsouthmetro.net and may also be available by fax or email. This backhoe can be seen by appointment and is located at the District's office at 280 Cement Creek

Road. All bids must be sealed and received by the District office prior to the bid opening. Bid opening will be May 31st, 2019 at 12:00 p.m. in the District Manager's office located at 280 Cement Creek Road, Crested Butte CO, 81224. Payment will be required by June 7th, 2019. Equipment will be released when full payment is received. The bid will be awarded to the

next highest bid if these terms aren't met. Contact Ronnie Benson with any questions at 970-349-5480 or ronnie@cbsouthmetro.net. Mail packets to P.O. Box 1129, Crested Butte CO, 81224 or drop off at the District office at 280 Cement Creek Road, Crested Butte CO.

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Legals

—NOTICE OF PUBLIC HEARING BEFORE THE— PLANNING COMMISSION TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Monday, June 10, 2019 at 5:00 p.m. in the Council Chambers, Town Hall, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a variance application submitted by the Mt Crested Butte Water and Sanitation District, Lot 4-6, 49, 50-54, CVA 3, 100 Gothic Rd, requesting a variance from Distances between buildings (Sec. 21-228) and Building walls (Sec.

21-230) requirements for an addition to the existing secondary clarifier building. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, by fax to (970) 349-6326, or by email to cvelado@mtcrestedbuttecolorado.us by Thursday, June 7, 2019. The application and site plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. For a digital copy of the

plan please contact Town Hall at (970) 349-6632. Dated this 20th day of May, 2019. /s/ Tiffany O'Connell
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of May 24, 2019. #052403

—NOTICE OF PUBLIC HEARING BEFORE THE— PLANNING COMMISSION TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, June 19, 2019 at 5:00 p.m. in the Council Chambers, Town Hall, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a lot line vacation and replat application submitted by Debra & James Alsop and Kathleen & Scott Schofield to vacate the lot line between Lot 41 (39 Ruby Dr) and Lot 35 (18 Aspen Ln) Elk Run Subdivision and adjust the lot line between Lot 41 Elk Run Subdivision and Lot 31 (100 Anthracite Dr) Timberland Subdivision. The reason for the request is to enlarge yard space and preserve open space and views. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt.

Crested Butte, CO 81225-5800, by fax to (970) 349-6326 or by email at ldesposato@mtcrestedbuttecolorado.us by Thursday, June 13, 2019 at 5:00 PM, Mountain Time. The application is available for viewing at Mt. Crested Butte Town Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632. Dated this 21th day of May 2019. /s/ Tiffany O'Connell
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of May 24, 2019. #052404

—PUBLIC NOTICE— AGENDA REGULAR MEETING CRESTED BUTTE SOUTH METROPOLITAN DISTRICT MAY 29TH, 2019 ~ 6:00 P.M. 280 CEMENT CREEK ROAD

BOARD MEETING AGENDA

1. Call to order (cell phones off or in airplane mode)
2. Approve – April 24th, 2019 Regular Board Meeting Minutes
3. Discuss – Financial Reports – April 2019
4. Discuss/Approve – Current Bills – April 2019

PUBLIC COMMENT PERIOD

UNFINISHED BUSINESS

1. Discuss/Approve – Amendment to irrigation regulations
2. Discuss/Approve – Paving

NEW BUSINESS

1. Discuss/Approve – 2018 Tax roll for unimproved lots

MANAGER'S REPORT UNSCHEDULED BUSINESS ADJOURNMENT

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

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legals@crestedbuttenews.com
deadline tuesday at noon

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

ADORABLE HISTORIC CABIN in the heart of downtown Crested Butte. Right off Elk Avenue. 2 Bedroom, double headed shower and jacuzzi bath plus loft, an amazing patio with unobstructed view of the Butte. Perfect for professionals or a small family. Available immediately for a one year lease. \$2080/month, includes water and waste. Call 512-496-0923. (5/31/55).

TWO ROOMS FOR RENT IN GUNNISON: Available June 1. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. Year lease. \$450/mo. per room + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-361-2649 or 970-275-9294. (5/24/pd/49).

2 BEDROOM ALLEY COTTAGE in town. Available long term Sept '19-May '20. Fully furnished, linens and kitchen items, Utilities, wi-fi, TV included. One off street parking. Perfect for one or two. No pets/no smoking. \$2700. Please call 970-209-5111. (5/31/39).

CONVENIENT PITCHFORK LOCATION: This clean newly updated end unit offers open living with a sunny south facing deck, both bedrooms have private full baths, gas fireplace, covered parking and lots of windows are just a few of the amenities with this unit. \$2300/mo., 1 year lease, no pets. Call Carolyn 970-349-6339. (5/24/52).

AVAILABLE MAY AND JUNE: Newly remodeled 3 bedroom/2 bath fully furnished Outrun condo with garage. Call Paula for more details at CB Lodging, 970-349-7687. (5/24/25).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (5/24/32).

BEAUTIFUL CONDO with stunning views! 2BD/1BA Condo with heated garage and storage in Stallion Park. Balcony with views. Full sized stack washer/dryer, Pet friendly. \$1950 Includes water, sewer and trash. 12 month lease required. Ray 720-771-7955. (5/24/38).

FOR RENT: Very nice, (granite) Three Season's fully furnished 2 bedroom, 2 bath condo, available June 1, \$1500/month + low electric bills, includes cable, wi-fi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (5/24/36).

FOR RENT

AVAILABLE JUNE 1ST: Two modern Gunnison townhomes at 1140 W New York. 3BD/2.5 bath plus garage. Excellent condition with appliances plus washer/dryer. \$1,645 monthly. Call owner for open house dates, website, pictures, floorplans and information at 361-550-0919 or Nesbitt & Co 970-596-0922. (5/24/43).

2 BEDROOM PLUS LOFT TOWNHOME: Great in town location next to Clark's Market, 1000 SF, off street parking, \$1595 mo., lease, deposit. 504-919-5400, leave a detailed voice message. (5/24/28).

CB SOUTH: 3BD/2BA log cabin on large 1/2 acre lot. Great location, great views. Fireplace, sauna & decks. Available beginning of June. 379 Shavano. \$2400/month + utilities. 219-229-1275 or 970-349-0602. (6/14/30).

OUTRUN 3/2. New gourmet kitchen, W/D, fireplace, huge deck, tennis, gorgeous views. \$2450. **Emmons SKI IN/OUT** 2/2. Sunny, lofted ceilings, one vehicle. \$1650. Both FULLY FURNISHED including wi-fi, cable, hot tub, WST. Tenants pay low electric only. No pets. CC@InvestInCrestedButte.com. (5/24/43).

SHORT-TERM RENTAL IN TOWN: 3 bdrm/3 bath, available from mid-July through mid-August, dates and rates are negotiable, 30 day min., no pets. 970-497-0165. (5/24/24).

LONG-TIME LOCAL COUPLE ISO long-term rental, 1-2 bedroom, starting June 1. No pets or smoking. Local references available! Call or text Eliza 920-629-7670 or email elizalw2@gmail.com. (5/24/27).

BEDROOM in two bedroom house in Riverland. No pets or couples. \$800/mo., includes utilities. Can be furnished. 970-251-5115. (5/24/19).

LARGE, FULLY FURNISHED beautiful 4BR/4.5 BA home on Mt. 2-car garage, approx. 4000 sq.ft., WD, gas fireplace, great views, one dog negotiable, \$4200/mo. 970-349-7311 or mto-homes@gmail.com. 6 month or 1 year lease starting June, 15th. (5/24/38).

FOR RENT

RIVERLAND INDUSTRIAL PARK: 2/2 with large living room and fireplace. \$1800 plus electric. Available 6/1. 209-3564. (5/24/16).

BEAUTIFUL RIVER FRONT HOME: 3000 sq.ft., 3BD/3 bath, den, living room, kitchen/sitting nook, 2 car garage, quiet cul de sac, furnished, fishing access. June 1. No smoking. Txt 970-209-7058. (5/24/31).

1 BEDROOM FURNISHED UNIT available Aug. 1, located next to skate park in CB. \$1250/mo., includes heat. No pets. Inquiries, call Glenna 970-596-0139. (5/24/24).

MARCELLINA/EAGLE'S NEST: Close to bus stop, hot tub, sauna, fireplace, 2 decks, great views, new kitchen, furnished. Available August 25. No pets. \$3100 + utilities. 847-769-7800, liskorinternational@gmail.com. (5/24/28).

CRESTED MOUNTAIN NORTH CONDO: Available now. 878 s.f. 2 bedroom, 1.5 bath, \$1,400/mo. No pets. Call 970-349-2773 for details. (5/31/20).

FULLY RENOVATED, HISTORIC BARN in town. Furnished including linens, dishes, etc. 2BD/1.5 bath, off street pk, fenced yard. 12 month lease beginning 7/10. \$2,500 plus utilities. NS. 704-996-7570. (5/24/29).

CONDO ON MT. CRESTED BUTTE: 3 bed/2 bath, available June 1. \$1700 + utilities. No smoking or pets. 720-560-6324. (5/24/19).

FOR RENT: 2 bed/1 bath house with W/D. On Hwy 135 across from CB South. Available July 1. Yes to pets. No smoking. \$1800/month + utilities. 1-year lease. Call or text 970-275-5087. (5/24/34).

COMMERCIAL RENTALS

COMMERCIAL SPACE AVAILABLE in Riverland Industrial Park. 1200-1500' bays. Pricing starts at \$1.10/sq.ft. plus utilities. John 970-209-3564. (5/31/18).

COMMERCIAL RENTALS

FOUR 3RD FLOOR OFFICE/STUDIO or show-room spaces available at Riverland Professional Center (former location of The Gym) for lease. Quiet, beautiful river views, parking. First month free. There is a total of 2,160 sq ft available. Take all four units, just one or any combination of the four units. Each unit is approximately 550 sq.ft. Could build to suit if leased before renovation is complete. Call Scott or Kristi 209-2281 or 349-5816. (5/24/73).

565 SQ.FT. SHOWROOM or office unit available at Riverland Professional Center 6/1/19. Unit is located in the front of the building – 1st floor \$975/mo. plus utilities only; this is NOT a triple net lease. Call Scott or Kristi 209-2281 or 349-5816. (5/24/42).

PRIME COMMERCIAL SPACE in CB South. 2 units available. 1200 sq.ft. per unit. 400 sq.ft. Store front/office, 800 sq.ft. Shop bay/garage. Armstrong.spencer840@gmail.com, Korrie.Crowder@westernalum.org, 303-903-0771. (5/31/28).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (5/24/12).

FOR SALE

2004 HYUNDAI ACCENT GL HATCHBACK: 122,000. Running & in good shape! Blue Book value \$3500+. Great gas mileage! Asking \$1500 obo. Great starter car, clean title. 970-235-0104. (5/24/26).

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (5/24/pd/15).

BRAND NEW SKI PANTS Helly Hansen, black, women's medium. Tags still on - never worn. Retail at \$180 selling for \$100. Call 209-2978. (5/24/pd/22).

PET ITEMS FOR SALE: *Pet Bed Cave:* Brand new cozy cave bed with removable plush pillow. Made by Frisco. \$15. *Water Bottle & Bowl:* 20 oz. water bottle with attached pull out water bowl. Brand new. \$10. Call 970-275-8910. (5/24/pd/38).

HOUSEHOLD ITEMS FOR SALE: *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. *Electronic Dartboard:* Missing cord but battery operated, \$10 obo. *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (5/24/pd/46).

FOR SALE

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T. \$450. 970-904-0284. (5/24/pd/37).

INFLATABLE TRAVEL PILLOW: Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. \$15. 970-275-8910. (5/24/pd/20).

REAL ESTATE

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (5/24/pd/27).

FOR SALE on upper Bryant in CB South: 3 gently south-sloping lots with aspens and extraordinary views, \$375,000. Call Pete Nichols / ColdwellBanker Mountain Properties, 970-275-1176. (5/24/pd/25).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (5/24/18).

LARGE CORNER BUCKHORN LOT: .7 acres for \$199,000. North Avion Dr. Unobstructed mountain views. Perfect for building your dream home. 5 minute drive to town of Crested Butte. Call listing broker, Noelle Larson, Local Buckhorn Specialist and Resident, Crested Butte Resort Real Estate. 970-366-2398. (5/24/44).

LOCALS ONLY HOUSE plus ADU for sale. Must have lived in town for 5 of 7 years & make 80% of income in the valley. Great neighborhood. 675K. Call 596-1991. (5/24/29).

3500+- AC. MOFFAT 75 min. from Gunny. Ideal for Hemp or Ranch. 3 Pivots, wells, artisans. coloradopremierpartners.com or call Patti Kaech, Broker Premier Partners, Needlerock Realty, 970-261-6267. MLS #743433. (5/24/29).

EMPLOYMENT

JOURNEYMAN ELECTRICIAN Seeking experienced electricians for commercial, residential and service work. Top wages and benefits. Please call Crested Butte Electrical at 970.349.5265. (5/24/22).

Classifieds WORK

classifieds@crestedbuttenews.com