

## Connecting communities to tackle mental health

[ BY: ROB KATZ, CEO OF VAIL RESORTS ]

Mountain living can be spectacular – both the beauty of being surrounded by the great outdoors and the camaraderie of a tight-knit community. But the same characteristics that make it unique have also created barriers to addressing a critical issue facing mountain and remote communities around the world: mental health.

Despite the prevalence of mental illness – one in five adults will experience mental illness in a given year – the majority of those affected do not receive the services they need. In mountain communities, the issue is intensified. Suicide rates are higher than average, emergency room visits for anxiety and depression are up by triple digits and we continue to see a rise in substance abuse. Why? Unfortunately, there is a devastating shortage of mental health care service providers in smaller and more remote communities. And, even when services are available, those affected are less likely to seek help because of the social stigma already associated with treatment, which is often exacerbated in more intimate communities.

The good news is there is brave and inspiring work being done to address the issue in our mountain communities – from Gunnison Valley Hospital Foundation's work to create needed space for important behavioral health services, to the Hope Center's crisis response work in Eagle County, CO, to Park City's collaborative efforts through the Mental Wellness

Alliance, to Whistler Community Social Service's outreach programs, to Truckee's high school wellness program – just to name a few. At Vail Resorts, we have also made our Epic Wellness program – which provides free, confidential counseling and other mental health care services – available to all of our employees.

Last fall, my wife, Elana, and I launched the Katz Amsterdam Foundation with a clear mission: to be a catalyst for eliminating the stigma of mental illness, increasing access to behavioral and mental healthcare and improving the quality of care for all in the communities in which Vail Resorts operates.

Since then, the Foundation has been able to meet with dozens of non-profits and organizations committed to creating truly healthy communities. As we listened to their concerns, perspectives and ideas, we have been inspired by their passion for making a difference. Our goal now is to help amplify the work they are doing by connecting them to critical resources – and to each other.

Our communities can be far more powerful if we work collectively. Our Foundation is seeking to help make those connections: Connection between communities to share experiences, learnings and programs; connection to knowledge, research and innovation happening across the world; and connection with financial resources – both through grants from the Katz Amsterdam Charitable Trust and by helping to attract others to give as well.

May is Mental Health Awareness

Month. In the spirit of connections, we're hosting the first Katz Amsterdam Foundation Convening, where 60 non-profit, local government and health care leaders from 10 mountain communities are coming together May 29-31 in Boulder, CO, to establish a foundation for shared learning.

While we're incredibly excited by what this group of passionate and experienced minds will discover, we encourage everyone to get involved by taking even one small action: Ask someone how they are. Share a challenge that you have had. Show others it is okay to ask for help. By connecting, we can help break the stigma and create stronger, more resilient and more connected communities.

We're all in this together.



Rob Katz

COURTESY PHOTO

## Vail Resorts receives award for Environmental Excellence

Vail Resorts, Inc. has been awarded the 2019 Golden Eagle Award for Environmental Excellence by the National Ski Areas Association (NSAA) for its bold environmental sustainability program, Commitment to Zero. The annual Golden Eagle Awards, which were presented at the NSAA National Convention in San Diego last week, are the highest honors given for environmental performance in the ski industry.

"It's an incredible honor to receive this recognition from NSAA as we work toward achieving a zero net operating footprint across all 20 of our resorts by 2030," said Pat Campbell, president of the mountain division for Vail Resorts. "As a Company deeply rooted in the great outdoors, we are driven by our responsibility to protect and preserve the environments and communities in which we live, work and play."

Vail Resorts announced Commitment to Zero in July 2017. The three pillars of this commitment include (1) zero net emissions by 2030 with 50 percent progress toward this goal by 2025, (2) zero waste to landfill by 2030 and increasing waste diversion to 50 percent by the end of 2020, and (3) zero net operating impact to forests and habitat.

"Our most significant opportunity for making a measurable impact on climate change exists within our own operations," said Kate Wilson, director of sustainability for Vail Resorts. "As we approach the start of year three of Commitment to Zero, we're proud of the significant progress we've made so far and look forward to continuing to work closely with our 40,000 employees, each of our communities and the industry at large to collectively address this pressing global issue."

In November 2018, the Company announced a multimillion-dollar wind energy agreement to purchase the equivalent amount of electricity needed to power 100 percent of its estimated FY 2019 North American operations. The 12-year virtual power purchase agreement (VPPA) enables the development of the Plum Creek Wind Project, which is expected to be completed in 2020. Vail Resorts also named Boulder-based Eco-Products its 'Official Zero Waste Partner' to help divert nearly 300 tons of waste from landfills through sustainable sourcing over the next two winter seasons.

## Tickets on sale now for KBUT Fish Fry and Summer Raffle

KBUT Fish Fry and Summer Raffle tickets on sale now. Join us for a Cajun-style fish dinner and music from the New Orleans Suspects Tribal Gold band. Plus, play the Summer Raffle to win Phish tickets, ROMP skis, bicycles, tickets to music festivals, a Monarch ski pass and more. The Fish Fry and Raffle drawing will be held on Friday, June 14 at 8 p.m. at KBUT's 17th Annual Fish Fry dinner at Crank's Plaza, 508 Maroon Ave., Crested Butte, CO 81224. All proceeds benefit KBUT Community Radio. Find ticket information at [kbut.org](http://kbut.org).

# Legals

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### —AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, JUNE 3, 2019 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

*The times are approximate. The meeting may move faster or slower than expected.*

#### 6:00 WORK SESSION

1) Discussion and Possible Direction on Demolition Moratorium.

#### 7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

#### 7:02 APPROVAL OF AGENDA

#### 7:04 CONSENT AGENDA

1) May 20, 2019 Regular Town Council Meeting Minutes.

2) Artists of Crested Butte Art Market Special Event Application Closing the Zero Block of Elk Avenue on Sundays beginning June 16th through October 6th, Except the Sundays of the Arts Festival and ARTumn. On September 15th, 2019 the Event Would Close the 1st and Elk Parking Lot Because of ARTumn.

3) Ride the Rockies Special Event Application for Town Park on Saturday, June 8th and Sunday, June 9th and Special Event Liquor Permit for Saturday, June 8th and Parking at the Gravel Pit from June 8th to June 16th.

4) Alpenglow 2019 Special Event Application and Special Event Liquor Permit in Town Park on Mondays from June 17th to August 12th.

5) CB Street Vault Special Event Application Closing the 100 Block of Elk Avenue on June 15th, 2019.

6) 4th of July Parade Special Event Application Closing Elk Avenue from 1st Street to 9th Street, 3rd Street from Alley to Alley, 8th Street and 9th Street from Elk Avenue to Red Lady on July 4th, 2019.

7) Crested Butte Bike Week Special Event Application and Special Event Liquor Permits for June 28th and June 29th, 2019 Closing the 1st and Elk Parking Lot, Four Way Parking Lot, 1st Street from Maroon Alley to Sopris Avenue, and the Zero and 100 Block of Elk Avenue on June 28th and Using Town Park on June 29th.

8) Junior Crested Butte Bike Week Special Event Application for June 28th through June 30th, 2019 Utilizing the Elk Avenue Closure for the Chainless on June 28th.

9) Moms Demand Action Wear Orange Art Installation Special Event Application in the Garden Area in Front of the Tennis Courts at the Four Way from June 14th, 2019 through June 30th, 2019.

10) Approval of Creating an Additional Marshal Position.

11) Resolution No. 8, Series 2019 - A Resolution of the Crested Butte Town Council Authorizing the Grant of a Revocable License to Samantha Smiles LLC to Encroach Into the Right-Of-Way Adjacent to Elk Avenue and Lot 14 and the East Half of Lot 15, Block 28, Town of Crested Butte. *The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*

#### 7:06 PUBLIC COMMENT

Citizens may make comments on item not sched-

uled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

#### 7:12 STAFF UPDATES

#### 7:20 OLD BUSINESS

1) Update on Block 76 Lottery.

#### 7:35 NEW BUSINESS

1) Presentation from the Colorado Energy Office and Possible Action Releasing a RFP for Energy Services Company to Conduct Investment Grade Audits of Town Facilities.

7:55 2) Approving Letter to the Gunnison Watershed School District Regarding Dispute Resolution.

8:05 3) Resolution No. 9, Series 2019 - A Resolution of the Crested Butte Town Council Amending the Fee Schedule for the Town of Crested Butte, Colorado for the Fiscal Year 2019, Beginning the Fourth Day of June and Ending the Last Day of December 2019.

8:10 4) Ordinance No. 24, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of the North Unit (Located in the Upper Level of the Chamber of Commerce Visitors Center - A Town Owned Building) Located at 601 Elk Avenue to the Crested Butte Arts Festival.

8:15 5) Ordinance No. 25, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of 814 Teocalli Ave (Town Owned Building) to Matthew Davis, a Town employee.

8:20 6) Ordinance No. 26, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of 812 Teocalli Ave (Town Owned Building) to Dylan Bova, a Town employee

8:25 7) Tobacco and Nicotine Products Tax Discussion.

8:40 8) Discussion and Possible Consideration of a Letter of Support for Abel Chavez' Application for the Department of Energy Grant AOI 6b: New Mobility Services in Rural America.

#### 8:50 LEGAL MATTERS

#### 8:55 COUNCIL REPORTS AND COMMITTEE UPDATES

#### 9:05 OTHER BUSINESS TO COME BEFORE THE COUNCIL

#### 9:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Monday, June 17, 2019 - 5:00PM Work Session - 7:00PM Regular Council
- Tuesday, July 2, 2019 - 6:00PM Work Session - 7:00PM Regular Council
- Monday, July 15, 2019 - 7:00PM Regular Council

#### 9:20 EXECUTIVE SESSION

1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding open space.

2) For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b).

#### 10:20 ADJOURNMENT

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# Legals

## —COMMISSIONERS' PROCEEDINGS—

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 19th day of March 2019, vouchers were approved and checks ordered drawn on the accounts as follows:

01 General Fund	236,623.63
02 Road & Bridge	126,918.82
03 Human Services	22,591.69
04 Public Health	9,130.84
10 Airport Operations	47,470.29
12 Sales Tax	144,245.26
34 Risk Management	208,032.84
41 Airport Construction	2,800.00
50 Sewer District	41,902.75
51 Water District	9,650.72
52 Solid Waste	10,537.94
70 Housing Authority	4,975.58
71 Senior Housing	4,475.51
72 Assisted Living	3,040.65
80 Internal Service I	151,495.22
82 Internal Service II	9,102.09
90 Internal Service III	42,164.25
91 Local Marketing District	158,333.33
92 Transportation District	221,331.97
	1,454,823.38

** MULTIPLE FUNDS	
01 24/7 GYM - Hlth Clb Mem	80.00
80 2ND STEEL - Veh/Hv Eq Prt	11,096.55
01 A FLYNN - Oth Pr Svc	100.00
01 A MORRISON - Oth Pr Svc	100.00
03 A SPARKS - Cell	55.00
90 ACE-USA - Ins/Bonds	400.19
01 AFLAC INS - Sup Pol	4,289.50
92 AIRPLANNERS - Oth Pr Svc	5,387.34
01 ALPHA MECH - Bld Rep/Mnt	18.10
92 ALPN EXPRS - Eq Rep/Mnt	132,574.24
** ALSCO - Oth Pr Svc	481.72
80 ALTA FUELS - Oil/Grs	5,180.73
12 AMERESCO - Oth Pr Svc	278.00
** AMERIGAS-CRBNL - Prpn	1,620.47
04 AMERITECH - Op Sup	24.60
01 AMRCN PLAN ASSN - Dues/Mem	306.00
01 ASPEN ENTPR - Jnlrl Svc	4,575.00
01 ASSN COL CTY ADM - Dues/Mem	400.00
03 AT&T - Phone	259.38
** ATMOS - Utl	13,398.77
03 ATMOS ENERGY - Oth Pr Svc	116.41
10 AVILA AVIATN - Cntr Svc	4,000.00
01 B & B PRNTRS - Off Sup	172.00
03 B FURIMSKY - Cell	35.00
03 B HOLENA - Cell	55.00
** B LUCERO - Cell	55.00
01 B SCHWARTZ - Oth Pr Svc	100.00
10 B SERGO - Cell	35.00
01 B SUE GURK - Cell	35.00
01 B WIGGINTON - Cell	35.00
03 BALTIM CTY SHRF - Oth Pr Svc	60.00
01 BENEFTWLLT - Has	9,769.83
03 BENT CTY SHRF - Oth Pr Svc	50.00
01 BOB BARKER - Op Sup	348.16
80 BOBCT RKYS - Veh/Hv Eq Prt	563.44
10 C CADWELL - Cell	35.00
04 C DOUCET - Oth Pr Svc	200.00
71 C LANGERGREN - Secry Dep	272.86
80 C LUPTON - Cell	35.00
01 C PAGANO - Cell	75.00
01 C REILLY - Reimb	10.49
01 C SELING - Cell	25.00
01 C STOUDE - Cntr Temp Hlp	3,065.00
01 C SUMMER - Op Sup	429.00
01 CASCADIA PRTNR - Oth Pr Svc	2,226.98
80 CAT FIN SVC - Lse Pmt	7,802.76
** CB NEWS - Ads/Lgl Ntcs	941.43
** CBI - Prmt/Fees	971.00
** CENTURYLINK - Phone	2,251.99
** CHFA - Pri Pmt	4,151.64
** CITY OF GUN - Sls Tax	106,795.16
** CITY OF GUN - Utl	19,258.46
** CITY OF GUN PRKS - Oth Pr Svc	242.58
82 CIVICPLUS - Sftw Sub	6,469.12
01 CML SECRTY - Oth Pr Svc	4,182.47

** CNTRYLNK BUS SVC - Lng Dist	28.34
01 COL ASSN SKI TWNS - Dues/Mem	630.00
01 COL CTY CLRKS - Mtgs/Mls	91.00
01 COL DIV FIRE PVNT - Fire Ctrl	11,254.86
01 COL DOC SECRTY - Op Sup	44.00
01 COL DPT OF HMN SVC - St Fees	446.00
02 COL DPT OF LBR & EMP - St Fees	110.00
** COL DPT OF PUB HLTH - Op Sup	264.75
01 COL FITNESS - Hlth Clb Mem	360.00
01 COL JUDCL DPT - St Fees	32.00
01 COL SECRTY OF ST - Mtgs/Reg	40.00
01 COL W BUS PRDCTS - Prmt/Pub	813.02
01 CONS COM NET - Dues/Mem	300.00
** CONS ELECT DIST - Bld Rep/Mnt	192.12
** CORESOURCE - Adm Fees	5,807.64
10 COUTURE CLNG - Jnlrl Svc	5,583.00
03 CTR FOR MNLT HLTH - Oth Pr Svc	300.00
34 CTY TECH SVC - Ins Clms	207,500.00
92 CUMNS RKY MTN - Eq Rep/Mnt	4,931.16
01 D BAUMGARTEN - Cell	75.00
10 D FRY - Cell	45.00
01 D GORMAN - Rnt Bld/Lnd	400.00
02 D PERKINS - Cell	35.00
01 D PLATA - Stnd	125.00
01 D SPIVEY - Stnd	125.00
80 DCKWRKS - Veh/Hv Eq Prt	179.73
01 DIST ADM, MTRS CTY - St Fees	590.00
** DLTA MTRS ELECT ASSN - Utl	564.92
80 DLTA RIG & TLS - Chns	195.50
03 DNA DIAG CTR - Oth Pr Svc	96.00
01 DOVE GRAPH - Off Sup	608.00
04 DR J TARR - Oth Pr Svc	100.00
** DRUG TEST WST - Op Sup	105.00
02 E CASEBOLT III - Cell	45.00
03 E DAWN SIETZ - Cell	35.00
52 E KARR - Oth Pr Svc	3,000.00
01 E MIRZA - Cell	35.00
80 EATON S & S - Bld Rep/Mnt	869.50
01 EC ELECT - Bld Rep/Mnt	2,707.08
01 EMP SCRTY DEPT - Grmsh	170.00
** FASTENAL - Veh/Hv Eq Prt	413.01
02 FED HWY ADM - Rd Const	103,804.95
50 FORTERRA - Rep/Mtn Ctn	97.78
** FULLMER'S - Op Sup	1,871.82
01 GALGHR BNFT SVC - Oth Pr Svc	1,575.00
01 GALLS - Oth Pr Svc	332.01
80 GCR TIRES - Tires	23,436.92
80 GJ PETERBILT - Eq Rep/Mnt	618.40
01 GLASSCO - Bld Rep/Mnt	259.55
** GOLDEN EAGLE - Trsh	1,955.24
80 GUN ATO GLSS - Eq Rep/Mnt	1,343.14
** GUN CNST & SPTC - Rnt Eq	270.00
01 GUN CONS DIST - Cntr Svc	412.50
** GUN CTRY PUB - Ads/Lgl Ntcs	1,695.76
04 GUN CTRY SHPR - Ads/Lgl Ntcs	187.50
** GUN CTY ELECT ASSN - Utl	2,514.20
01 GUN CTY EXTSN OFF - Mtgs/Reg	385.00
03 GUN CTY SHRF - Oth Pr Svc	109.26
01 GUN FNRL SVC - Rnt Bld/Lnd	551.34
03 GUN HOSP - Oth Pr Svc	1,833.00
10 GUN TIRE & ATO - Eq Rep/Mnt	866.97
01 GUN VLY FAM PHY - Oth Pr Svc	910.00
92 GUN VLY HLTH SR - Cntr Svc	14,356.50
** GUN VLY HLTH SR - Cntrb	33,737.41
01 GUN VLY HOSP - Cntrb	500.00
01 GUN VLY SHIP - Pstg	38.47
91 GUN/CB TRSM - Oth Pr Svc	158,333.33
** H & H TOW - Oth Pr Svc	1,040.00
03 H HEDSTROM - Cell	55.00
10 H.V.M. SCRTY SYTM - Op Sup	1,070.00
80 HARTMN BROS - Shp Sup	74.44
80 HENRY'S RAD/TV - Veh/Hv Eq Prt	163.00
03 HILLTP CMNTY RESC - Oth Pr Svc	222.30
03 HOLDEN VLGE - Oth Pr Svc	675.00
** HOLY CRS ENGY - Utl	203.62
80 HONNEN EQ - Veh/Hv Eq Prt	2,056.21
03 HUMAN SVC EXP	5,581.44
92 HUMORE.US - Cntr Svc	2,559.53
03 HUNTER + GEIST - Oth Pr Svc	150.00
10 I CLARK - Cell	35.00
80 IBS GRND MESA - Veh/Hv Eq Prt	545.75
** IMAGENET - Rnt Eq	2,057.55
10 IMPRESO - Cln Sup	723.38
90 IOA RE - Stp Loss	30,681.97

01 J DIANI - Stnd	125.00
51 J BARKER - Cell	65.00
01 J CATTLES - Cell	55.00
04 J CHAVEZ - Cell	55.00
82 J FELIX - Cell	75.00
02 J LUCERO - Cell	35.00
01 J MUGGLESTONE - Cell	35.00
01 J REESER - Mtgs/Reg	255.00
01 J REINMAN - Cell	45.00
03 J REYNOLDS - Cell	75.00
04 J SEURER - Oth Pr Svc	250.00
04 J STILLO - Oth Pr Svc	85.00
** J.C. PROPANE - Utl	3,147.34
** JAMESTREE - Bld Rep/Mnt	2,118.00
80 JOHN RBRTS MTR - Eq Rep/Mnt	1,577.07
** K COMMERFORD - Trvl	193.48
01 K FULTON - Stnd	125.00
80 KOIS BROS EQ - Veh/Hv Eq Prt	1,384.35
03 L CHAMBERS - Cell	35.00
80 L PARTCH - Cell	45.00
10 L PERCIVAL - Cell	35.00
03 L RASCON - Cell	55.00
01 L VILLANUEVA - Oth Pr Svc	100.00
** LAUDK NAPA - Veh/Hv Eq Prt	729.13
90 LINCOLN NAT'L - Ins/Bnds	2,659.68
01 M BIRNIE - Cell	75.00
03 M BROWN - Cell	55.00
03 M CHEEVER - Cell	55.00
02 M CROSBY - Cell	45.00
52 M DIAL - Cell	35.00
01 M DOUGHERTY - Cell	45.00
10 M GALLOWICH - Cell	35.00
03 M GOMEZ - Cell	35.00
01 M HOYT - Cell	75.00
82 M METCALF - Cell	35.00
80 M MILLER - Sftw Sub	1,341.00
01 M ROPER - Cell	35.00
71 M ROPER - Scry Dep	226.35
01 M SCHELL - Cell	45.00
01 M WACKER - Trvl	40.68
04 MARIO'S - Mtgs/Mls	284.00
01 MASTER'S TCH - Pstg	5,750.00
80 MCNDLS TRK CTR - Ceh/Hv Eq Prt	2,769.50
52 MCRMK COMPL - Oth Pr Svc	1,105.00
41 MEAD & HUNT - Engr	2,800.00
01 MESA MECH - Eq Rep/Mnt	199.00
80 MHC KNWRTH - Veh/Hv Eq Prt	1,756.61
01 MNGNG RSLTS - Oth Pr Svc	6,400.00
** MONTY'S ATO - Veh/Hv Eq Prt	3,066.94
80 MSTR PTRLM CO - Fuel	659.40
92 MTN EXP - Cntr Svc	4,526.11
03 MTRS CTY SHRF - Oth Pr Svc	15.00
01 MTRS WTR FACT - Op Sup	63.00
01 NESBITT & CO - Rnt Bld/Lnd	720.00
10 NEW DEAL DEIC - Rnwy Deic	7,899.00
01 NRTHWST PRKWY - Trvl	3.00
01 NW COL CNCL - Mtgs/Reg	20.00
03 OFF ERLY CHLDHD - Oth Pr Svc	99.00
** OFFSCPS COL SPCS - Eq/Furn	13,025.26
01 O'HAYRE DWSN - Lgl Svc	1,741.45
80 OPP SHOP - Shp Sup	150.00
80 O'REILLY ATO - Veh/Hv Eq Prt	8.56
01 OUTPUT SVC - Pstg	548.20
80 PAONIA FRM/HM Veh/Hv Eq Prt	1.19
** PARISH OIL - Fuel	21,758.81
01 PDC PHARM	1,164.42
** PETTY CASH R & B - Mtgs/Mls	101.92
10 PK WNDW CVR - Bld Rep/Mnt	2,399.00
80 POLARIS SLS - Hv Eq	24,563.62
01 PRIORITY HLTHCRE - Phrm Sup	8,903.00
02 PROCOM - Oth P Svc	41.00
80 PWR SYTM WST - Veh/Hv Eq Prt	320.17
02 R BLACK - Cell	35.00
04 R MORGAN - Op Sup	160.00
01 R SUMMER - Cell	45.00
10 R WILLIS - Cell	35.00
01 REGION 10 - Dues/Mem	22,248.96
80 RESPND SYTM - Shp Sup	171.80
10 RICHARD LAMPOR	165.99
80 RKY MTN SPLY - Veh/Hv Eq Prt	7,273.65
80 ROAR FRK VLY - Fuel	2,376.33
80 ROB ENTPR - Rmv/Disp Fees	46.00
70 ROCK CRK VLG - AP	4,765.00
01 S LIEBL - Oth Pr Svc	2,420.00

01 S MCPHAIL - Oth Pr Svc	100.00
01 S MORRILL - Cell	65.00
03 S RASCON - Cell	55.00
10 S SPITZMILLER - Cell	35.00
10 S WILLIAMS - Cell	35.00
01 SAM'S CLUB - Dues/Mem	45.00
01 SAM'S CLUB - Emp Recog	32.11
03 SCL SCRTY ADM - Hlth/Hmn Svc	1,521.00
01 SCRTY TRAN SVC - Pur Tran Svc	1,784.70
01 SEASONS SCHL - Cntrb	1,447.00
10 SEVRSN SPLY - Eq Rep/Mnt	3,678.05
02 SG INTS - Oth Pr Svc	8,600.00
** SGM - Cap Otlly	11,983.75
01 SHRED-IT - Elctn Sup	555.70
03 SLVR WRLD PUB - Ads/Lgl Ntcs	424.00
01 SNTR GLDFRB - Lgl Svc	700.00
04 SRCS OF STRGTH - Oth Pr Svc	5,000.00
01 ST OF COL/DPAACC - Pstg	256.47
01 STERICYCLE - Pris Med	29.41
01 STLHND MED - Op Sup	1,009.17
** STNDRD TIRE - Veh/Hv Eq Prt	465.73
01 STPLS BUS ADV - Off Sup	57.19
90 STRAT HLTHPLN - Oth Pr Svc	2,916.17
01 SUPERIOR ALRM - Bld Imp	30,520.00
10 SWIRE C C - Pstg	2,820.72
01 SYSCO FOOD SVC - Pris Mls	9,216.06
** T AND A ENTPR - Jnlrl Svc	8,600.00
01 T DURAN - Cell	45.00
01 TACTICALGEAR - Op Sup	295.50
01 TENDERFOOT - Cntrb	520.00
80 TERMINIX - Oth Pr Svc	89.00
** THE PAPER CLIP - Op Sup	1,580.86
10 TIME WARNER - Int	159.99
51 TMBR LINE ELECT - Trtm Rep/Mnt	7,230.00
12 TOWN OF CB - Sls Tax	40,450.44
12 TOWN OF MARBLE - Sls Tax	424.28
12 TOWN OF MT. CB - Sal Tax	14,442.06
12 TOWN OF PITKIN - Sls Tax	180.61
** TRILLIUM - Cmprsd Nat Gas	9,919.39
92 TRUFX MGMT SVC - Mgmt Svc	12,016.66
82 TUCK COMM SVC - Oth Pr Svc	606.50
01 TURTLE TRACKS - Op Sup	43.50
01 TYLER TECH - Oth Pr Svc	500.00
01 U S IMAGING - Furn/Fix	25,825.25
01 UMB BANK - AP/Misc	300.00
01 UNCOMPAGRE - Dues/Mem	1,000.00
** UNITED COS - Grvl/Snd	9,489.07
01 UNITED REPRO - Plat Mach Sup	124.00
04 UNIV CTR OPS - Oth Pr Svc	75.00
** UPPER GUNN RIV - Lnd	1,995.03
51 USA BLUE BOOK - Distrib Sup	124.89
01 USDA FOREST SVC - AR	2,461.69
51 UTIL NOTIF CTR OF COLO - Bks/Subs	4.26
01 V ROGALSKI - Stnd	125.00
04 VAIL CORP - Mtgs/Mls	1,903.20
80 VARSITY DISTRIB - Shp Sup	230.21
12 VERZUH RANCH - Pri/Int Pmt	8,333.33
80 WAGNER EQ CO - Veh/Hv Eq Prt	4,977.10
34 WALK-N-ROLL - Ins Clms	532.84
01 WEST LUMBR SUP - Bld Rep/Mnt	33.36
** WEST SLPE CNCTN - Eq Rep/Mnt	783.54
** WEST SLPE FIRE & SFTY - Bld Rep/Mnt	405.00
02 WEST SLPE MATS - Grvl/Snd	3,153.24
** WEX BANK - Fuel	33,667.23
72 WLS FRGO - COMM OPS - Pri/Int Pmt	3,040.65
01 WLS FRGO FIN LSNG - Lse Pmt	324.09
01 WLS FRGO VNDR FIN - Lse Pmt	2,684.17
	1,454,823.38

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the 19th day of March 2019, A.D.

NOTE: The Commissioners' Proceedings will no longer be published in both Newspapers each month, but will be published alternate months in the Crested Butte News and the Gunnison Country Times. They are available as well at <http://www.gunnisoncounty.org/347/AccountsPayable>

Published in the *Crested Butte News*. Issue of May 31, 2019. #053104

## —BUDGET NOTICE—

Notice is hereby given that a proposed budget has been submitted to the Board of Education of Gunnison Watershed School District for the fiscal year beginning July 1, 2019 and has been filed in the office of the Superintendent where it is available for public inspection. Such proposed budget will be considered for adoption at a Special meeting of the Board of Education of said District at 800 N. Boulevard on Thursday, June 13, 2019 at 12:00 p.m.

Any person paying school taxes in said district may at any time prior to the final adoption of the budget file or register his/her objections thereto. Board of Education Dated: May 14, 2019 Gunnison Watershed School District RE1J Lisa Starkebaum, Secretary

Published in the *Crested Butte News*. Issues of May 17, 24 and 31, 2019. #051703

## —REQUEST FOR PROPOSALS—

Gunnison Watershed School District RE1-J is seeking Request For Proposals for Contracted Services for Custodial Services for Crested Butte Community School, Gunnison Community School, Gunnison High School (including the Pathways Building), and Lake School. Proposals can be for one or a combination of all sites. Please call Paul Morgan at 970-641-7780 for project details. Proposals are due to the Facilities office, located at 822 West Ohio by 10:00 a.m. on June 6, 2019 where they will be publically read. Contract will begin July 1, 2019. Certificate of Liability and proof of Workers Compensation must accompany the proposal.

Published in the *Crested Butte News*. Issues of May 17, 24 and 31, 2019. #051705

## legals@crestedbuttenews.com

### NOTICE OF APPLICATION FOR GUNNISON ENERGY, LLC REQUEST FOR PUBLIC COMMENTS CONCERNING AN OIL AND GAS PERMIT FOR THE TRAIL GULCH UNIT 1090 #30 WELL PAD LOCATED WITHIN SW1/4SE1/4, SECTION 30, TOWNSHIP 10 SOUTH, RANGE 90 WEST, 6TH P.M. GUNNISON COUNTY, COLORADO

**APPLICANT:** Gunnison Energy, LLC, 1801 Broadway, Suite 1150, Denver, CO 80202  
**LOCATION:** The project area is located north of State Highway 133, within the SW1/4SE1/4, Section 30, Township 10 South, Range 90 West, 6th P.M.  
**PROPOSAL:** The applicant proposes to expand an existing well location, the Trail Gulch Unit 1090 #30 pad, to create a multi-well pad. Up to six wells are proposed. The pad will be constructed on U.S. Forest Service land. Up to three wells are proposed to be drilled in 2019 with the remaining wells drilled over the next five years. If economically producible natural gas is discovered, the wells will be connected to the existing Bull Mountain Pipeline, located approximately 300 feet west of the proposed pad.  
**ACCESS:** Access will be from State Highway Gunnison County Road 265.

**COMMENT PERIOD:** Comments will be accepted until end of day June 12th, 2019. Submit written comments by mail (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230) or by email to [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org). A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO or online at: <https://gunnisoncounty.org/436/Permit-Database> Additional information may be obtained by calling the Department at (970) 641-0360.  
 /s/ Cathie Pagano  
 Director of Community and Economic Development  
 Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of May 31, 2019. #053102

# Legals

—MOUNTAIN EXPRESS BOARD SEAT VACANCY—

Mountain Express is seeking to fill the Member-at-Large position on its Board of Directors. The Member at Large is voluntary and is for two years beginning July 2019 running through July 2021. The candidate must be a resident of Gunnison County and shall not be a current employee or member of the Town Council of either Crested Butte or Mt. Crested Butte or a current employee of Mountain Express. The Board of Directors meets the third Thursday of every month at 9:00 a.m. Duties include working with the other board members to set policies and oversee the business of Mountain Express. Please submit letter of interest to: [thenry@crestedbutte-co.gov](mailto:thenry@crestedbutte-co.gov), or drop off at Mountain Express, 2 N. 8th St., Crested Butte, CO 81224 by Friday, July 12 at 12:00 p.m. If you have any questions, please call (970) 349-5616.

Published in the *Crested Butte News*. Issues of May 17, 24, 31, June 7, 14, 21, 28 and July 5, 2019. #051701

—GUNNISON COUNTY PLANNING COMMISSION—  
PRELIMINARY AGENDA: FRIDAY, JUNE 7, 2019 ~ 8:45 A.M.

**8:45 a.m.** • Call to order; determine quorum  
• **Approval of Minutes**  
• **Unscheduled citizens:**

A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

**9:00 a.m. Irwin Backcountry Guides, LLC, represented by David Leinsdorf,** continued public hearing, request to expand the use of the existing Irwin Backcountry Guides' Movie Cabin and Cat Barn for lunch and/or dinner service as part of summer guided outfitting in the Irwin area. Additionally, IBG proposes to offer lunch and dinner events for Eleven and Irwin Guides guests, and to partner with other organizations and non-profits for lunch and/or dinner events, from May through October. From June through September, IBG proposes to use the Movie Cabin and Cat Barn for an average of ten guests per day. This regular use will be in connection with its guiding activities and will be between the hours of 9:00 a.m. and 11:00 p.m. Lunch and/or dinner events for up to 24 people, and wedding ceremonies (no receptions) for up to 24 people, concluding at or before 10:00 p.m.

**LUC-18-00049**

**9:30 a.m. Roper Subdivision North,** work session, request for a

four lot subdivision, lot 1-3.37 acres, lot 2-3.38 acres, lot 3-8.22 acres and lot 4-174 acres (remainder of ranch). Located in Sections 28,33, and 34, T51N, R1E, N.M.P.M., and generally located 8 miles northeast of the City of Gunnison; approximately 1/2 mile of Highway 135, on the east side of the Gunnison River.

**LUC-19-00012**

**10:15 a.m. Planning Commission training,** work session, training on the *Gunnison County Land Use Resolution, Article 10 Locational Standards.*

**Adjourn** The applications can be viewed on [gunnisoncounty.org](http://gunnisoncounty.org) link to <http://204.132.78.100/citizenaccess/>

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of May 31, 2019. #053103

—NOTICE OF PUBLIC HEARING BEFORE THE—  
TOWN COUNCIL  
TOWN OF MT. CREKSTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, June 18, 2019 at 6:00 p.m. in the Council Chambers, Town Hall, Mt. Crested Butte, Colorado.

The purpose of the hearing is for public input on a Planned Unit Development Major Alteration Application submitted by the Town of Mt. Crested Butte Colorado to amend the existing Planned Unit Development for the Prospect Homestead Subdivision. The alteration would move some of the existing lot lines to accommodate for additional snow storage and parking.

All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by

fax to (970) 349-6326, or by email at [tcarrroll@mtcrestedbuttecolorado.us](mailto:tcarrroll@mtcrestedbuttecolorado.us) by 5:00 p.m. Mountain Time Thursday, June 13, 2019.

The application is available for viewing at the Mt. Crested Butte Town Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632.

Dated this 28th day of May, 2019.

/s/ Tiffany O'Connell

Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of May 31, 2019. #053105

- 5:30** I. Call to Order  
II. Roll Call  
III. Pledge of Allegiance  
**5:45** IV. Modifications/Approval of Agenda—ACTION ITEM  
V. Commendations and recognition of visitors  
\*Visitors who wish to address the Board, please complete the public participation form

- 6:00** VI. Administrative Action Summaries  
A. Budget Hearing-Tia Mills  
B. Request for Proposals for District Branding Services-

Dr. Nichols  
C. Superintendent update-Dr. Nichols

- 6:45** VII. Action Items  
A. Consent Grouping  
*Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.*

The Superintendent recommends approval of the following:

1. Board of Education Minutes\*

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
JUNE 3, 2019 ~ 5:30 P.M.  
BUDGET HEARING/REGULAR SESSION  
LAKE SCHOOL—GUNNISON, CO

- a. May 13, 2019—Regular Meeting  
**7:00** B. New Business—ACTION ITEMS  
1. 2019-20 Ratification of Master Agreement with Gunnison County Education Assoc.  
2. Approve and Adopt the 2019-20 Salary Schedules  
3. Resolution to Declare a Board Vacancy-Gunnison  
4. Resolution-GWSD to Participate in the Coordinated Election on November 5, 2019

Manager, warrants as indicated:  
a. General Account #36860-36969  
b. Payroll Direct Deposit #39201-39559

3. Personnel\*  
a. Chad Terry-Pathways Director  
b. Jenny Thomes-Certified Academic Language Specialist-CBES  
c. Annika Pepper-Language Arts-CBSS  
d. Kaitlin Lyall-Language Arts-CBSS  
e. Resignation of Vicki Fightmaster-Kindergarten EA-Lake  
f. Resignation of Rachel Cattles-Preschool EA-Lake  
g. Resignation of Kristy Acuff-Science Teacher-CBSS  
h. Resignation of Kevin Mickelson-Head Girls' Basketball Coach-GHS  
i. Resignation of Dick Viehman-Asst. Softball Coach-GHS  
4. Correspondence

- C. Old Business  
1. Update on Intergovernmental Agreement with Town of Crested Butte  
VIII. Comments from the Public  
\*Visitors who wish to address the Board, please complete the public participation form

- IX. Items introduced by Board Members  
X. Board Committee Reports  
XII. Forthcoming Agendas/Meeting Dates and Times  
A. Thursday, June 13, 2019—Special Session/Budget Adoption@12:00pm Gunnison  
XIII. Adjournment

Published in the *Crested Butte News*. Issue of May 31, 2019. #053108

—REQUEST FOR PROPOSAL—  
FUNDING CYCLE JANUARY 1, 2020- DECEMBER 31, 2020

Release Date: 5/27/2019

The Victim Assistance Law Enforcement (VALE) Board will hold its business and grant presentation meeting on **August 27, 2019** beginning at 10:00 am. The meeting will be held at the Court Annex Conference Room, 1140 North Grand Avenue, Suite #200 in MONTROSE, Colorado. The Victim Assistance Law Enforcement Board, Seventh Judicial District, announces the availability of local VALE funds authorized by Title 24, Article 4.2, Colorado Revised Statutes.

**Applications must be submitted to the VALE Board Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401, by 4:00 p.m. on Tuesday, August 6, 2019.**

Applications received after that time will not be eligible for funding. Applications will NOT be accepted by FAX.

**ANTICIPATED AMOUNT AVAILABLE:** \$280,000.00  
**CONTRACT/GRANT CYCLE:** January 1, 2020 - December 31, 2020

**ELIGIBILITY:** The Board is authorized to enter into contracts for the purchase and coordination of victims and witnesses assistance services with persons or agencies which the Board deems appropriate.

**PRIORITY CATEGORIES:** The priority use for funding as listed in the statute is:

- 1.) Implementation of the rights afforded to crime victims pursuant to section 24-4.1-302.5 CRS, and 2.) The provision of the services and programs delineated in sections 24-4.1-303 CRS, 24-4.1-304 CRS, and 24-4.2-105(4) CRS, related to all crimes as defined by section 24-4.1-302(1) CRS.

The VALE Board has also established the following priorities: Programs that provide direct victim services to victims of those crimes listed in Section 24-4.1-302(1) CRS. The VALE Board may also take into consideration factors other than those stated above in making their final decisions.

Board members may award money for projects not designated in the priority categories. The fact that an applicant meets eligibility requirements and applies for services within a priority category does not guarantee funding.

**EVALUATION CRITERIA:** The VALE Board has established criteria which it uses to evaluate grant applications. The criteria are as follows:

Tier One: Agencies' primary focus and mandate is to provide services as required by the VALE Statute AND the majority of those they serve are victims of "VRA Crimes."  
Tier Two: Agencies that clearly meet at least one of the two criteria for Tier One.

Tier Three: Prevention based organizations and agencies that do not have a primary focus of assisting crime victims, but do provide some services to victims of VRA crimes.

The VALE Board may also consider as part of their evaluation criteria for funding, the number of VRA crime victims served in comparison to the amount of funds being requested.

**Oral presentations may be requested by the VALE Board from grant applicants. Oral presentation will be granted to grant applicants by request.**

**INQUIRES:** For additional information and/or application forms and instructions please contact Aimee English at (970)252-4276, or write to: Office of the District Attorney Attn: VALE Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401 or [aimee.english@co7da.org](mailto:aimee.english@co7da.org).

**PLEASE NOTE:** Copies of the state statutes related to these funds are available on the Colorado State Government web page ([www.state.co.us](http://www.state.co.us) click on Government, then Colorado Constitution and Statutes, then Colorado Revised Statutes C.R.S.)

Published in the *Crested Butte News*. Issues of May 31 and July 5, 2019. #053101

—ADVERTISEMENT TO BID—  
BLOCK 76 WATERLINE PROJECT  
TOWN OF CRESTED BUTTE

The Town of Crested Butte, will receive sealed Bids for the construction of the Block 76 Waterline Project until 3:00 p.m. on June 7, 2019 at Town Hall, 507 Maroon Ave, Crested Butte, Colorado, attention Shea Earley, Public Works Director, at which time bids will be opened publicly. Bids shall be clearly marked "Town of Crested Butte Block 76 Waterline Project".

A Pre-Bid Conference will be held at 507 Maroon Ave, Crested Butte, Colorado on May 24, 2019 at 10:00 a.m. A tour of the project location will follow the Pre-Bid Conference.

The work will include the following:  
All necessary labor, supervision,

equipment, tools and materials for the installation of a water distribution main, connection to existing water distribution lines, installation of valves and valve boxes, installation of a fire hydrant, installation of fire and domestic water service lines, and completion of all associated site work related to this project. Bidding documents may be obtained from Town Hall, 507 Maroon Ave, Crested Butte, Colorado.

No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least ten percent (10%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will

execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award.

Owner reserves the right to reject any or all Bids, to waive any informality or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Town of Crested Butte.

May 20, 2019

Published in the *Crested Butte News*. Issues of May 17, 24 and 31, 2019. #051704

—LEGAL—  
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Purple Mountain Lodge B&B LLC located at 714 Gothic Ave	June 11, 2019
Princess Enterprises DBA Princess Wine Bar & Western Design Co located at 218 Elk Ave	June 11, 2019
Tomcat Enterprises Inc DBA Mountain Spirits Liquors located at 220 Elk Ave	June 11, 2019
Sherpa Dharma LLC DBA Sherpa Cafe located at 313 3rd St	June 11, 2019

Published in the *Crested Butte News*. Issue of May 31, 2019. #053106

**deadline tuesday at noon**

Published in the *Crested Butte News*. Issue of May 31, 2019. #053108

# Legals

**—REGULAR TOWN COUNCIL MEETING—  
JUNE 4, 2019 ~ 6:00 P.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, COLORADO  
AGENDA**

**5:00pm – Work Session – Funding Workforce Housing**

**Call to Order**  
**Roll Call**  
**PUBLIC COMMENT** – Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.  
**Approval of the May 21, 2019 Regular Town Council Meeting**

**Minutes Reports**

- Town Manager's Report
- Town Council Reports
- Other Reports
  - Adaptive Sports Center – Winter 2018/2019 – Admissions Tax Report Follow Up – Lee Eakin
  - Admissions Tax Report - Nordic Inn - Will Gauthier
  - Admissions Tax Report – Winter 2018/2019 – Unplugged and Ski Town Breakdown – Patti Hensley
  - Admissions Tax Report – Winter 2018/2019 – Military Month – Patti

Hensley  
- Town of Crested Butte's Affordable Housing Lottery Update - Jennifer Kermod and Carlos Velado  
**CORRESPONDENCE - OLD BUSINESS-**  
• Executive Session – Nordic Inn PUD - Negotiations – C.R.S. 24-6-402(4)(e)  
• Discussion and Possible Consideration of Development and Exchange Agreement with Pearls Management, LLC – Aaron Huckstep  
**NEW BUSINESS –**  
• Discussion and Possible Consid-

eration of a Letter of Support for the Rocky Mountain Biological Laboratory's ("RMBL") Request to the United States Forest Service for a "Special Area Designation" for East River Valley as Part of the Forest Plan Update, Ian Billick, RMBL Executive Director  
• Town Council Comment as a Referral Agency for the Hunger Ridge Major Impact Land Use Change Application Located at 45 Hunter Hill Road Submitted to Gunnison County by Hunter Ride LLC - Carlos Velado  
• Discussion and Possible Consid-

eration of a Letter of Support for Abel Chavez's Application For the Department of Energy Grant AOI 6b: New Mobility Services in Rural America  
**OTHER BUSINESS – ADJOURN**  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.  
  
Published in the *Crested Butte News*. Issue of May 31, 2019. #053107

**—ADVERTISEMENT FOR BIDS—**

Town of Mt. Crested Butte  
911 Gothic Road P.O. Box 5800  
Mt. Crested Butte, CO 81225  
Sealed BIDS for the Town of Mt. Crested Butte for TC-1 Parking Lot Upgrades will be received at Mt. Crested Butte Town Hall until June 20, 2019 at 11:00 a.m., at which time they will be opened and read aloud. Bid bonds are required. The project consists of new hot mix asphalt paving and drainage improvements to the gravel parking lot located at the intersection of Gothic Road and Treasury Road. Improvements will in-

clude, but are not limited to enlarging the parking area, retaining wall construction, hot mix asphalt paving, drainage, installation/construction of restroom facilities, steel stairs from parking area to Treasury Road, widening and improvements to Treasury Road and replacing a portion of the concrete shared use path in the Town of Mt. Crested Butte.  
A non-mandatory pre-bid meeting will be held June 10, 2019 at 11:00 a.m. at the Town of Mt. Crested Butte Town Hall, 911 Gothic Rd, Mt. Crested Butte, CO. Contractor can visit the site

on their own at any time at the intersection of Gothic Road and Treasury Road to review the work areas. All questions shall be directed to Jerry of SGM at (970) 707-8152 or jerryb@sgm-inc.com. Deadline for questions shall be June 13, 2019 at 5:00 p.m.  
The work of this project shall be completed by October 25, 2019 with no paving taking place after October 01, 2019. Contractor will be given the option to start work any time after project award.  
Copies of the Contract Documents may be ex-

amined at the Mt. Crested Butte Town Hall. Copies of the Plans and Specifications will be available after May 24, 2019 at a cost of \$50.00 plus a federal express/UPS account for shipping. Electronic copies may be obtained free of charge from Jerry Burgess or Kathie Lucas (970-641-5355) at SGM (jerryb@sgm-inc.com or kathiel@sgm-inc.com. Hard copies can be obtained from Kathie Lucas as noted above.  
  
Published in the *Crested Butte News*. Issues of May 24 and 31, 2019. #052408

**—PLANNING COMMISSION REGULAR MEETING—  
WEDNESDAY, JUNE 5, 2019 ~ 5:00 P.M.  
MT. CRESTED BUTTE TOWN HALL  
911 GOTHIC ROAD  
MT. CRESTED BUTTE, COLORADO**

5:00 P.M. – **1. CALL TO ORDER**  
**2. ROLL CALL**  
**3. APPROVAL OF MINUTES**  
3.1 APPROVAL OF THE MAY 22, 2019 PLANNING COMMISSION MEETING MINUTES.  
**4. NEW BUSINESS**  
4.1 DISCUSSION & CONSIDERATION OF AMENDING THE APPROVED LANDSCAPE PLAN FOR THE

KELSEY WRIGHT BUILDING (ADAPTIVE SPORTS CENTER PUD) AT 19 EMMONS RD AS SUBMITTED BY THE ADAPTIVE SPORTS CENTER (TODD CARROLL).  
**4.2 DESIGN REVIEW - DISCUSSION AND CONSIDERATION OF A DESIGN REVIEW APPLICATION FOR A BATHROOM LOCATED ADJACENT TO 700 GOTHIC RD (AKA TC-1 OR RASTA LOT) AS SUBMITTED BY THE TOWN OF MT. CRESTED BUTTE (CARLOS VELADO).**  
**4.3 PLANNING COMMISSION COMMENT AS**

A REFERRAL AGENCY FOR THE HUNTER RIDGE MAJOR IMPACT LAND USE CHANGE APPLICATION LOCATED AT 45 HUNTER HILL RD SUBMITTED TO GUNNISON COUNTY BY HUNTER RIDGE LLC (CARLOS VELADO).  
**6. OTHER BUSINESS**  
**7. ADJOURNMENT**  
  
Published in the *Crested Butte News*. Issue of May 31, 2019. #053110

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**ARTISAN HOME IN TOWN FOR RENT:** Long-term for locals, great location near parks and trails! 3BD/2BA + nook. Dogs allowed upon approval. Available July 1st. Please contact dakinishala@gmail.com with any inquiries. (5/31/32).

**ROOM FOR RENT:** One room available June 15 in 2 bedroom duplex, private bath. \$650/mo. Call for details 970-275-1848. (5/31/20).

**FOR RENT JULY 1ST:** Unfurnished 3 bedroom/2 bath Ski Jump condo with amazing views, W/D, garage, \$2000/mo. + utilities. No pets. Call Paula at CB Lodging 970-349-7687. (5/31/29).

**ADORABLE HISTORIC CABIN** in the heart of downtown Crested Butte. Right off Elk Avenue. 2 Bedroom, double-headed shower and jacuzzi bath plus loft, an amazing patio with unobstructed view of the Butte. Perfect for professionals or a small family. Available immediately for a one year lease. \$2080/month, includes water and waste. Call 512-496-0923. (5/31/55).

**CRESTED MOUNTAIN NORTH CONDO:** Available now. 878 s.f. 2 bedroom, 1.5 bath, \$1,400/mo. No pets. Call 970-349-2773 for details. (5/31/20).

**BEAUTIFUL RIVER FRONT HOME:** 3000 sq.ft., 3BD/3 bath, den, living room, kitchen/sitting nook, 2 car garage, quiet cul de sac, furnished, fishing access. June 1. No smoking. Txt 970-209-7058. (5/31/31).

**AVAILABLE JUNE 1ST:** Two modern Gunnison townhomes at 1140 W New York. 3BD/2.5 bath plus garage. Excellent condition with appliances plus washer/dryer. \$1,645 monthly. Call owner for open house dates, website, pictures, floorplans and information at 361-550-0919 or Nesbitt & Co 970-596-0922. (5/31/43).

## FOR RENT

**MERIDIAN LAKE SUBDIVISION** two month summer rental. Available June 15-August 15. 1 bed/1 bath. Fully furnished, complete with linens, dishes etc. Stainless steel appliances, stone countertops, patio, sauna, view. Private entrance. \$1500/month for single, \$1650 for couple. All utilities included. 970-209-6667. (6/7/43).

**LARGE, FULLY FURNISHED** beautiful 4BR/4.5 BA home on Mt.. 2-car garage, approx. 4000 sq.ft., WD, gas fireplace, great views, one dog negotiable, \$4200/mo. 970-349-7311 or mto-homes@gmail.com. 6 month or 1 year lease starting June, 15th. (5/31/38).

**CONVENIENT PITCHFORK LOCATION:** This clean newer updated end unit offers open living with a sunny south facing deck, both bedrooms have private full baths, gas fireplace, covered parking and lots of windows are just a few of the amenities with this unit. \$2300/mo., 1 year lease, no pets. Call Carolyn 970-349-6339. (5/31/52).

**1 BEDROOM FURNISHED UNIT** available Aug. 1, located next to skate park in CB. \$1250/mo., includes heat. No pets. Inquiries, call Glenna 970-596-0139. (5/31/24).

**BEAUTIFUL CONDO** with stunning views! 2BD/1BA Condo with heated garage and storage in Stallion Park. Balcony with views. Full sized stack washer/dryer, Pet friendly. \$1950 Includes water, sewer and trash. 12 month lease required. Ray 720-771-7955. (5/31/38).

## FOR RENT

**2 BEDROOM ALLEY COTTAGE** in town. Available long term Sept '19-May '20. Fully furnished, linens and kitchen items, Utilities, wi-fi, TV included. One off street parking. Perfect for one or two. No pets/no smoking. \$2700. Please call 970-209-5111. (5/31/39).

**CB SOUTH:** 3BD/2BA log cabin on large 1/2 acre lot. Great location, great views. Fireplace, sauna & decks. Available beginning of June. 379 Shavano. \$2400/month + utilities. 219-229-1275 or 970-349-0602. (6/14/30).

**MARCELLINA/EAGLE'S NEST:** Close to bus stop, hot tub, sauna, fireplace, 2 decks, great views, new kitchen, furnished. Available August 25. No pets. \$3100 + utilities. 847-769-7800, liskorinternational@gmail.com. (5/31/28).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (5/31/32).

**SPACIOUS BRIGHT 3BD/3BA CONDO** in the Plaza (Mt. CB), top floor, newly renovated, steps from slopes. NS, one pet ok, Long term rental only, \$2600/month plus electric. Hot tub, tennis courts, and covered parking. Available 8/1/19. 203-733-4135. (6/7/39).

**AVAILABLE MAY AND JUNE:** Newly remodeled 3 bedroom/2 bath fully furnished Outrun condo with garage. Call Paula for more details at CB Lodging, 970-349-7687. (5/31/25).

## FOR RENT

**FOR RENT:** Very nice, (granite) Three Season's fully furnished 2 bedroom, 2 bath condo, available June 1, \$1500/month + low electric bills, includes cable, wi-fi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (5/31/36).

**TWO ROOMS FOR RENT IN GUNNISON:** Available June 1. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. Year lease. \$450/mo. per room + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-361-2649 or 970-275-9294. (5/31/pd/49).

**LONG TERM:** 2 bedroom plus loft townhome. Great in town location next to Clark's Market, 1000 SF, off street parking, \$1595 mo., year lease, deposit. 504-919-5400, leave a detailed voice message. (5/31/31).

## COMMERCIAL RENTALS

**565 SQ.FT. SHOWROOM OR** office unit available at Riverland Professional Center 6/1/19 Unit is located in the front of the building – 1st floor. Call Scott or Kristi 209-2281 or 349-5816. (5/31/30).

**PRIME COMMERCIAL SPACE** in CB South. 2 units available. 1200 sq.ft. per unit. 400 sq.ft. Store front/office, 800 sq.ft. Shop bay/garage. Armstrong.spencer840@gmail.com, Korrie.Crowder@westernalum.org, 303-903-0771. (5/31/28).

**STORAGE UNITS AVAILABLE** for rent in Riverland. 8 x 20 ft. 970-275-1703. (5/31/12).

**COMMERCIAL SPACE AVAILABLE** in Riverland Industrial Park. 1200-1500' bays. Pricing starts at \$1.10/sq.ft. plus utilities. John 970-209-3564. (5/31/18).

## COMMERCIAL RENTALS

**THREE 3RD FLOOR OFFICE/STUDIO** or showroom spaces available at Riverland Professional Center (former location of The Gym) for lease. Quiet, beautiful river views, parking. There is a total of approximately 1,600 sq ft available. Take all three units, just one or any combination of the three units. Each unit is approximately 550 sq ft. Could build to suit if leased before renovation is complete. Call Scott or Kristi 209-2281 or 349-5816. (5/31/72).

## FOR SALE

**GURKEE'S ROPE SANDALS:** Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (5/31/pd/15).

**BRAND NEW SKI PANTS** Helly Hansen, black, women's medium. Tags still on - never worn. Retail at \$180 selling for \$100. Call 209-2978. (5/31/pd/22).

**SNOW TIRES & BMW FACTORY WHEELS:** Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T.\$450. 970-904-0284. (5/31/pd/37).

**HOUSEHOLD ITEMS FOR SALE:** *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. *Electronic Dartboard:* Missing cord but battery operated, \$10 obo. *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (5/31/pd/46).

**PET ITEMS FOR SALE:** *Pet Bed Cave:* Brand new cozy cave bed with removable plush pillow. Made by Frisco. \$15. *Water Bottle & Bowl:* 20 oz. water bottle with attached pull out water bowl. Brand new. \$10. Call 970-275-8910. (5/31/pd/38).

# Classifieds WORK

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