

Town league hockey needs refs to continue

Town league to develop own officials

[BY WEST ELK HOCKEY ASSOCIATION]

Town League Hockey is unique to Crested Butte. Those who play it, love it. Nowhere else can beginners benefit from

their experience playing with expert players. It is the most fun organized team sport the town has to offer in the “dead” of winter.

Like any organized sport, town league relies on its participants to help make it a unique success every season. Officials are the only way town league

and youth games can play in Crested Butte. Many players realize this and want to volunteer to help. But in the past, seminars are at inconvenient dates long before the start of town league or local youth games in January.

Officials travel up from Gunnison to help, but there are many youth and adult games to cover in Gunnison. Driving up to Crested Butte to officiate games is difficult due to driving conditions and other factors, so they would rather work and play at their own rink much like Crested Butte participants enjoy their own venue.

The shortage of officials in Crested Butte is getting very serious. The players of town league need to step up to officiate games. Many players have offered to step up—great! Here’s the chance! The process can be arduous, so the local hockey association and officiating organization have teamed up to make it easier for town league to

develop our own refs.

The certification process opened earlier this year to get the online portions completed. A seminar in early October is available for Crested Butte participants. A later seminar might be added if there is additional interest. After you do several games in the season most of your fees are reimbursed, plus it is a great way to make some extra money. Can you think of a better way to get ice time, learn more about the game and earn extra cash?

Anyone who wants to help town league hockey by becoming a certified ref should sign up now (yes, in June) and get started with the online modules. It may be hard to think about hockey when mountain biking and hiking are going strong, but hockey will be here before you know it.

Sign up and get started at usahockey.com/officialsmembership. Learn more at wehockey.org/townleague or contact WEHA at wehockey@gmail.com.



PHOTO BY NATHAN BILOW

Crested Butte Mountain Bike Park now open

The Crested Butte Mountain Bike Park is officially open for the summer season with 11 of its 32 cross-country and downhill trails available, including lift-served riding via the Red Lady Express Lift.

Join Crested Butte Mountain Resort for Twilight Evenings on Wednesdays and Fridays, and stay tuned to skicb.com/events for a full list of bike park events including the Powerade Pinnacle Mountain Bike Series beginning on June 26.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

STOR COMMITTEE AGENDA

**BLACKSTOCK’S GOVERNMENT CENTER, 221 N WISCONSIN ST. SUITE D
JUNE 27, 2019 ~ 2:00-4:00 P.M.**

- 2:00 pm** Call to Order, Review of Minutes, *Kevin Alexander, Chair*
- 2:05 pm** Update on GOCO Stewardship Impact Grant funding and Gunnison Stewardship Program, *Cathie Pagano*
- 2:30 pm** Project prioritization and 2019 funding (GOCO Stewardship Impact grant funds), *Cathie Pagano*
- 3:20 pm** Fenceline trail alignment in Cement Creek, *Dave Ochs*
- 3:30 pm** Dispersed camping, *Matt McCombs*
- 3:45 pm** Updates including subcommittees and other issues

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legals@crestedbuttenews.com
deadline tuesday at noon

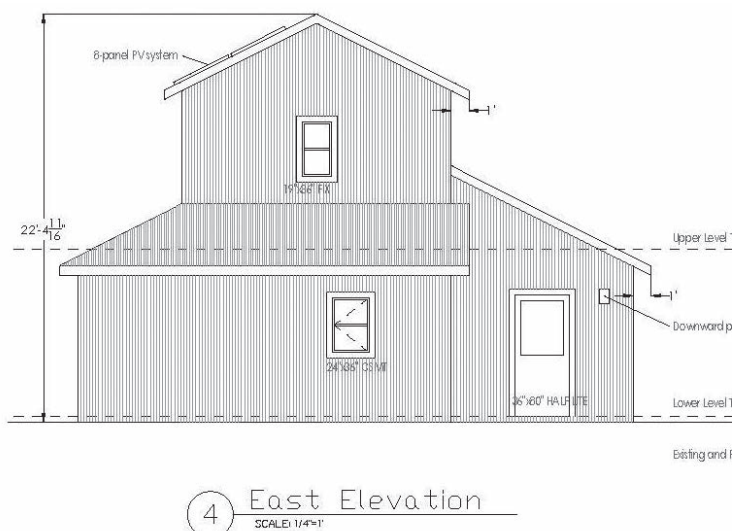
NOTICE OF PUBLIC HEARING CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 29 1/2 GOTHIC AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 25, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Maria Escalante and Alonso Escalante** to construct an accessory dwelling to be located at 29 1/2 Gothic Avenue, Block 7, Lot 29-30 in the R1 zone.

Additional requirements:

- **Architectural approval is required.**
- **A conditional use permit for an accessory dwelling in the R1 zone is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of June 14 and 21, 2019. #061410

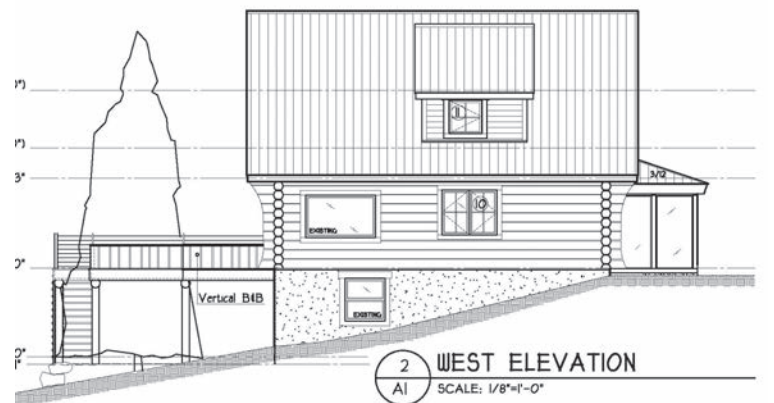


—NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 9 GOTHIC AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 25, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **9 Gothic Avenue, LLC** to make revisions to windows, doors and addition to the deck at the existing non-historic single family residence located at 9 Gothic Avenue, Block 7, Lots 21-22 in the R1 zone.

Additional requirements:
- **Architectural approval is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design



Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of June 14 and 21, 2019. #061408

MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING AGENDA THURSDAY, JUNE 27, 2019 ~ 9:00 A.M. MT. CRESTED BUTTE TOWN HALL

- I. Roll Call
- II. Reading and Approval of the April 18 and May 22, 2019 Meeting Minutes.
- III. Transit Manager’s Operational and Financial Report
 - A. Operations Report
 - B. Financial Report
- IV. Unfinished Business
- V. New Business
 - A. Discussion and Prioritization of the Mountain Express Strategic Plan
 - B. Approval of the Mountain Express Strategic Plan

- C. Discussion Regarding Crested Butte Bank 36 Month CD Maturity
- D. Discussion Regarding Town of Crested Butte Affordable Housing Purchase Option
- E. Approval of the Letter of Support for Surface Transportation Fuel Technologies Grant
- VI. Unscheduled Business
- VII. Schedule Next Board Meeting
- VIII. Adjournment

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NOTICE OF PUBLIC HEARING CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 214 GOTHIC AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 25, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Gothic Avenue LLC** to change the previously approved plans for a single family residence and accessory dwelling to be located at 214 Gothic Avenue, Block 17, Tract 3 Jackson Subdivision in the R1C zone.

Additional requirements:
- **Architectural approval is required.**
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of June 14 and 21, 2019. #061409



Legals

—COMMISSIONERS' PROCEEDINGS—

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 21st day of May 2019, vouchers were approved and checks ordered drawn on the accounts as follows:

01 General Fund	302,036.98
02 Road & Bridge	13,109.10
03 Human Services	16,009.38
04 Public Health	4,319.94
10 Airport Operations	20,834.18
12 Sales Tax	132,164.64
30 Mosquito Control	15,797.67
32 Sage Grouse	510.00
41 Airport Construction	6,000.52
43 Capital Expenditures	16,554.22
50 Sewer District	55,005.24
51 Water District	3,161.57
52 Solid Waste	17,281.34
70 Housing Authority	959.42
71 Senior Housing	4,494.20
72 Assisted Living	3,040.65
80 Internal Service I	105,824.77
82 Internal Service II	8,217.82
90 Internal Service III	43,915.53
91 Local Marketing District	180,583.33
92 Transportation District	1,662,233.70
** MULTIPLE FUNDS	2,612,054.20
01 24/7 GYM - Hlth Clb Mem	80.00
90 ACE-USA - Ins/Bnds	356.21
52 ACZ LABS - Cntr Svc	1,162.00
01 AFLAC INS - Sup Pol	4,220.57
01 AG JNL - Bks/Subs	65.00
01 A J CATTLES - Stpnd	250.00
92 AIRPLANNERS - Oth Pr Svc	5,410.79
80 ALPHA MECH - Bld Rep/Mnt	332.18
92 ALPN EXPRS - Pur Tran Svc	101,186.60
80 ALPN LMBR CO - Veh/Hv Eq Prt	15.66
** ALSCO - Lndry	548.97
80 ALTA FUELS - Oil/Gr	5,188.87
** ALT ELEV - Mnt Cntr	1,200.00
03 ALTDE ATO/TIRE - Oth Pr Svc	500.00
01 A FLYNN - Oth Pr Svc	75.00
12 AMERESCO - Oth Pr Svc	278.00
01 A MORRISON - Oth Pr Svc	50.00
03 ANTHRCT PLCE APT - Oth Pr Svc	760.00
01 ASPEN ENTPR - Jntrl Svc	4,575.00
03 AT&T - Phone	259.38
** ATMOS ENERGY - Util	2,531.36
10 AVILA AVTN - Cntr Svc	4,000.00
01 B & B PRNTRS - Off Sup	33.00
01 BNK OF THE WST - Off Sup	110.90
01 BAYER HLTH CRE - Pharm Sup	6,225.00
91 BEAR CLD SFTW - Cntr Svc	10,000.00
01 BELLES & BULLETS - Wrkf Imp Fees	20.19
43 BEN WHITE ARCHI - Bld Imprv	378.63
01 BNFTWLT - Hlth Sav Acc	8,794.83
10 B SERGO - Cell	35.00
01 B SCHWARTZ - Oth Pr Svc	100.00
03 B HOLENA - Cell	55.00
01 B SUE GURK - Cell	35.00
03 B JOE LONG - Oth Pr Svc	500.00
01 BOB BARKER CO - Op Sup	464.62
** B LUCERO - Cell	55.00
80 BOBCT RKYS - Veh/Hv Eq Prts	1,442.20
01 B WIGGINTON - Cell	35.00
03 B FURIMSKY - Cell	35.00
03 C QUINN - Oth Pr Svc	900.00
** CAT FIN SVC - Lse Pmt	5,534.88
01 C PAGANO - Cell	75.00
01 CB BRTNDR ASSN - Cntr Svc	1,250.00
82 CEDAR NTRWRKS - Phone	840.00
** CTR FOR DSE DETECT - Cntr Svc	576.00
01 CB CTR FOR THE ARTS - Oth Pr Svc	250.00
** CNTRYLNK - Phone	948.08
01 CNTRYLNK - Phone	58.66
02 CNTRYLNK - Phone	116.58
50 CNTRYLNK - Phone	60.33
51 CNTRYLNK - Phone	167.53
52 CNTRYLNK - Phone	427.42
80 CNTRYLNK - Phone	241.32
** CNTRYLNK BUS SVC - Lng Dist	36.02
10 C CADWELL - Cell	35.00
01 C SELING - Cell	25.00
70 CHFA - Pri/Int Pmt	210.58
71 CHFA - Pri/Int Pmt	3,941.06
82 C LINDNER - Cell	35.00
01 C B STOUDEER - Cntr Temp Hlp	495.00
** CHRIS KLEIN - Bld Imprv	17,225.59
03 CIOX HLTH - Oth Pr Svc	20.30
01 CITY OF GUN PRKS - Hlth Clb Mem	104.58
01 CITY OF GUN PRKS - Oth Pr Svc	510.00
** CITY OF GUN PRKS - Oth Pr Svc	2,198.00
** CITY OF GUN - SlS Tax	151,065.37

** CITY OF GUN - Util	8,230.03
01 CITY OF GUN - Util	8,968.79
03 CITY OF GUN - Oth Pr Svc	1,414.68
03 CITY OF GUN - Oth Pr Svc	953.56
01 CLN ENRGY ECON - Sftw Sub	2,160.00
01 COAL CRK WTRSHD - Oth Pr Svc	577.50
01 COL BACKCNTRY - Oth Pr Svc	350.00
** CBI - Prmt/Fees	301.50
01 COL CNTYS - Mtgs/Reg	360.00
01 COL DPT OF HMN SVC - St Fees	795.00
01 COL DPT OF LBR/EMP - Mnt Cntr	180.00
04 COL DPT OF PUB HLTH - Oth Pr Svc	273.00
** COL DPT OF PUB HLTH - St Fees	3,367.09
01 COL DPT OF REV - Grmsh	1,384.66
01 COL DOC SCRTY - Op Sup	44.00
01 COL FITNESS - Hlth Club Mem	360.00
01 COL JUDCL DPT - St Fees	56.00
01 COL ST TREAS - Unemp Bnft	2,241.79
** CONS ELECT DIST - Bld Re/Mnt	259.91
** CORESOURCE - Adm Fees	5,886.53
92 CREATIVE BUS SLS - Veh	43,074.00
01 CB MTN RESORT - Oth Pr Svc	2,692.55
** CB NEWS - Ads/Lgl Ntcs	2,212.34
80 CB TRUE VALUE - Shp Sup	26.97
01 CROSS MATCH TECH - Hv Eq	4,670.00
01 CRYSTL CLR WNDW WSH - Jntrl Svc	4,490.00
01 CRYSTL VLY ECHO/MRBL - Ads/Lgl Ntcs	55.00
92 CUMNS RKY MTN - Eq Rep/Mnt	1,749.63
** CURRENT SLTNS - Oth Pr Svc	1,316.17
80 C D LUPTON - Cell	35.00
01 D SPIVEY - Stpnd	250.00
10 D FRY - Cell	45.00
01 D BAUMGARTEN - Cell	75.00
** DLTA MTRS ELECT ASSN - Util	564.72
01 DLTA RIG/TOOLS - Oth Pr Svc	1,580.14
80 DENVER INDSTR L SLS/SVC - Inv	846.44
01 D PLATA - Stpnd	125.00
01 DIST ADM, MTRS CTY - St Fees	993.00
50 D H BREKKE - Oth Pr Svc	115.00
02 D PERKINS - Cell	35.00
01 D B GORMAN - Rnt Bld/Lnd	400.00
52 DOVE GRAPHICS INC.	125.00
04 DR J TARR - Oth Pr Svc	100.00
01 DUDE SLTNS - Sftw Sub	2,909.93
01 DUSTN/DARCI PRKNS - Wrkf Imp Fees	228.83
03 ECONO LODGE - Oth Pr Svc	422.60
02 E CASEBOLT III - Cell	45.00
03 E DAWN SIETZ - Cell	35.00
01 E MIRZA - Cell	35.00
01 EMP SCRTY DPT - Grmsh	170.00
03 FAM VISION CTR - Oth Pr Svc	473.00
80 FASTANEL - Veh/Hv Eq Prt	287.65
** FERGUSON ENTPR - Cictn Rep/Mnt	2,077.80
10 FERRELLGAS - Util	642.35
80 FRCE AMER DISTRIB - Veh/Hv Eq Prt	31.39
03 FOSSIL RDGE BHVRL HLTH - Oth Pr Svc	200.00
** FULLMER'S - Op Sup	2,155.39
01 GALLS - Op Sup	1,909.95
** GCR TIRES - Asph/Rd Oil	4,029.04
80 GUNCO CORP - Inv	9,540.00
01 GOLDEN EAGLE - Trsh	466.00
01 GRAINGER - Eq Rep/Mnt	192.40
80 GUN ATO GLSS - Eq Rep/Mnt	100.00
01 GUN BAR ASSN - Schls/Train	65.00
01 GUN CONSRV DIST - Cntr Svc	1,250.00
01 GUN CONSRV DIST - Cntr Svc	725.00
** GUN CNST/SPTC - Eq Rnt	450.00
01 GUN CTRY FD PNTRY - Cntr Svc	1,425.00
** GUN CTRY PUB - Ads/Lgl Ntcs	3,882.46
01 GUN CTY ELECT ASSN - Util	33.04
03 GUN CTY ELECT ASSN - Oth Pr Svc	119.00
** GUN CTY ELECT ASSN - Util	2,231.95
01 GUN FNRL SVC - Rnt Bld/Lnd	514.29
01 GUN HIGH SCHL - Cntrb	864.56
** GUN MATS - Grv	4,187.21
80 GUNNISON MATERIALS LLC	40,000.00
80 GUN MUFF/PIPE - Beh/Hv Eq Prt	661.00
03 GUN REAL/RNTL - Oth Pr Svc	123.00
92 GUN VLY HTH-SR - Cntr Svc	15,824.13
01 GUN VLY HOSP - Oth Pr Svc	138.00
03 GUN VLY RGNL HSNQ AUTH - Oth Pr Svc	170.00
** GUN VLY RGNL HSNQ AUTH - AP	948.18
** GUN VLY SHIP - Pstg	517.49
** GUN/CB TRSM - Oth Pr Svc	182,982.93
51 HACH CO - Trmt Sup	204.22
01 HAJOCA CORP - Eq Rep/Mnt	125.86
01 HARRIS FT COLLINS - Dues	150.00
80 HARTMAN BROS - Shp Sup	225.17
03 HILLTP CMNTY RESC - Oth Pr Svc	134.80
03 HILLTP CMNTY RESC - Oth Pr Svc	70.00
03 H HEDSTROM - Cell	55.00
** HOLY CRS ENGY - Util	132.88
03 HOME WRKS FPM - Oth Pr Svc	400.00
80 HONNEN EQ - Beh/Hv Eq Prt	342.03
03 HUMAN SVC EXP	4,021.43

92 HUMORE.US - Cntr Svc	2,560.44
10 I CLARK - Cell	35.00
80 IBS GRND MESA - Veh/Hv Eq Prt	282.90
82 IMAGENET - Eq Rnt	2,316.96
82 IMAGENET - Eq Rnt	2,027.14
10 IMPRESCO - Cln Sup	296.99
04 INTERMTN PATH - Oth Pr Svc	70.89
90 IOA RE - Stp Loss	30,083.35
01 ISHAM PLMB/BCKHOE - Grnd Rep/Mnt	1,325.00
** J.C. PROPANE - Util	3,037.88
51 J BARKER - Cell	65.00
04 J SEURER - Oth Pr Svc	250.00
01 J O COCHRAN - Oth Pr Svc	1,130.26
01 J REINMAN - Cell	45.00
04 J CHAVEZ - Trvl	236.54
01 J CATTLES - Cell	55.00
82 J FELIX - Cell	75.00
80 JOHN RBRTS MTR - Veh/Hv Eq Prt	314.09
01 J V DIANI - Stpnd	250.00
01 J MUGGLESTONE - Cell	35.00
01 J HOUCK - Trvl	148.48
03 J REYNOLDS - Trvl	212.11
03 J REYNOLDS - Cell	75.00
02 J LUCERO - Cell	35.00
01 K KOMMERFORD - Trvl	364.18
92 K L FOGO - Lgl Svc	133.34
01 K-D FLAGS - Grnd Rep/Mnt	583.40
01 K BANAS COUNSEL - Oth Pr Svc	250.00
01 KJAS - Sftw Sub	1,750.00
01 KOFIE TECH - Bks Rep/Mnt	5,000.00
80 KOIS BROS EQ - Veh/Hv Eq Prt	1,147.99
80 KWIKI TIRE SVC - Asph/Rd Oil	1,307.00
10 L PERCIVAL - Cell	35.00
** LDCK NAPA - Op Sup	1,162.83
01 L B P DANIELS - Stpnd	250.00
03 L CHAMBERS - Cell	35.00
03 L RASCON - Cell	55.00
01 L VILLANUEVA - Oth Pr Svc	100.00
80 L PARTCH - Cell	45.00
01 LEXIS NEXIS - Sftw Sub	12.15
91 MRBL CRYSTL RIV - Pass Exp	12,250.00
03 M CHEEVER - Cell	55.00
** MARIO'S - Mtgs/Mls	920.00
50 MARK LUCAS CNSTR - Clct Rep/Mnt	2,460.00
02 M CROSBY - Cell	45.00
03 M GOMEZ - Cell	35.00
10 M GALLOWICH - Cell	35.00
52 M DIAL - Cell	35.00
01 M BIRNIE - Cell	75.00
01 M HOYT - Cell	75.00
03 MCC DRG & ALC SCRIN - Oth Pr Svc	40.00
52 MCRMK CMLP CONSLT - Oth Pr Svc	1,235.00
41 MEAD & HUNT - Engrn	6,000.52
03 M BROWN - Cell	55.00
01 M DOUGHERTY - Cell	45.00
01 M ROPER - Cell	43.25
01 MESA CTY CLRK/REC - Schls/Train	20.00
80 MHC KNWRTH - Veh/Hv Eq Prt	3,033.47
82 M METCALF - Cell	35.00
01 M SCHELL - Cell	45.00
02 M GUERRIERI - Cell	35.00
80 MITCHELL 1 - Sftw Sub	3,795.62
01 M MUGGLESTONE - Stpnd	250.00
80 MTRS FRD LNCLN - Eq Rep/Mnt	109.95
01 MTRS MEMRL HOSP - Atpsy	1,250.00
01 MTRS WTR FACT - Op Sup	698.50
10 MONTY'S ATO - Op Sup	890.52
80 MONTY'S ATO - Veh/Jv Eq Prt	3,466.66
92 MOTOR COACH - Veh	712,559.59
92 MOTOR COACH - Veh	712,559.59
92 MTN EXPRS - Cntr Svc	3,128.13
01 MTN ROOTS - Oth Pr Svc	160.00
01 MTN WST INS - Ins/Bnds	1,810.00
01 NATNL RSRCH CTR - Oth Pr Svc	9,975.00
01 NATL TRUST HIST PRSRV - Dues	250.00
01 NESBITT & CO - Rnt Bld/Lnd	720.00
01 N TALBERT - Trvl	31.78
01 NMS LABS - Atpsy	482.00
01 O'HAYRE DAWSON - Lgl Svc	180.50
80 O'REILLY ATO - Veh/Hv Eq Prt	23.43
03 OSBORNE DNTSTRY - Oth Pr Svc	1,282.00
01 OUTPUT SVC - Pstg	886.00
01 OUTPUT SVC - Pstg	136.32
03 PALISADES APTS - Oth Pr Svc	305.00
** PARISH OIL - Fuel	3,093.98
01 PDC PHARM - Pris Med	63.43
02 PETTY CASH (R & B) - Op Sup	11.31
80 POWER EQ CO - Veh/Hv Eq Prt	62.60
80 POWER SYSTEM WST - Veh/Hv Eq Prt	151.32
01 PRIORITY HLTHCRE - Pharm Sup	6,107.46
01 PSYCH RESC - Oth Pr Svc	135.00
80 RECLA METALS - Inv Stil/Iron	1,234.76
80 REDMARK CNG SVC - Shp Sup	103.68
01 RELX INC - Law Lbry	325.00
80 RESPOND SYSTEM - Shp Sup	227.85

10 R LAMPORT - Cell	75.00
80 ROAR FRK VLY - Fuel	484.77
02 R G WATKINS JR - Emp Recog	100.00
01 R SUMMER - Cell	45.00
80 ROBERTS ENTPR - Trsh	46.00
01 RKY MTN FRAMES - Off Sup	38.00
03 RKY MTN PSYCH - Oth Pr Svc	300.00
02 R BLACK - Cell	35.00
03 R SIEGRIST DDS - Oth Pr Svc	88.80
10 R WILLIS - Cell	35.00
01 S MCPHAIL - Oth Pr Svc	100.00
02 SGM - Engrn	1,470.00
92 SGM - Cap Otlly	5,405.00
01 S MORRILL - Cell	65.00
10 S SPITZMILLER - Cell	35.00
03 S ZIEMBA - Oth Pr Svc	127.60
01 SEASONS SCHL - Oth Pr Svc	150.00
03 S RASCON - Cell	55.00
** SVRSN SPLY CO - Oth Mats	2,028.84
51 SGS ACCUTEST - Cntr Svc	240.08
03 S LIDDELL - Oth Pr Svc	137.04
10 SHRWN-WILLIAMS - Bld Rep/Mnt	461.90
92 SIGN GUYS - Veh	2,375.00
04 SODEXO - Mtgs/Mls	876.15
52 SOUDER/MILLER - Engrn	1,125.00
03 STNDRD TIRE - Oth Pr Svc	134.00
** STNDRD TIRE - Eq Rep/Mnt	1,597.90
01 STPLS BUS ADV - Off Sup	161.49
03 ST FORMS/PUBS - Off Sup	77.60
01 ST OF COL - DPAACC - Pstg	410.33
01 ST OF COL - DPAACC - Pstg	160.99
10 S WILLIAMS - Cell	35.00
01 STERICYCLE - Pris Med	117.64
90 STRAT HLTHPLN CNSLT - Oth Pr Svc	2,916.17
01 SUPERIOR ALARM - Mnt Cntr	96.00
52 SWANA/GRCDA - Dues	268.00
10 SWIRE C & C - Vnd Sup	2,308.08
01 SYSCO - Cln Sup	9,035.42
01 T AND A ENTPR - Jntrl Svc	7,850.00
01 TACTICALGEAR - Op Sup	267.50
02 TDS TELECOM - Phone	41.80
80 TERMINIX - Oth Pr Svc	89.00
01 TEST GAUGE/BCKFLW - Eq Rep/Mnt	663.84
92 AFTERMRKT PRST CO - Eq Rep/Mnt	24,726.41
01 THE FENCE POST - Bks/Sup	60.32
90 LNCLN NATL LIFE INS - Ins/Bnds	2,711.50
01 THE PAPER CLIP - Op Sup	4,841.25
10 TIME WARNER - Int	181.14
01 T DURAN - Cell	45.00
12 TOWN OF CB - SlS Tax	48,129.94
12 TOWN OF MARBLE	471.62
** TOWN OF MT. CB - Cntr Svc	46,913.91
12 TOWN OF PITKIN - SlS Tax	162.75
** TRILLIUM - Comp Nat Gas	1,640.19
92 TRILLIUM - Comp Nat Gas	6,853.60
92 TRUFX - Mgmt Svc	12,016.66
82 TUCK COMM SVC - Mnt Cntr	1,442.07
01 UMB BANK - AP	56,350.82
** UNITED COS - Asph/Rd Oil	3,768.56
01 UNITED REPRO SPLY - Plat Mach Sup	124.00
51 USA BLUE BOOK - Dstrb Rep/Mnt	313.96
51 UTILITY NOTIF CTR - Bks/Sub	120.70
30 VECT DISEASE CTRL - Oth Pr Svc	15,797.67
12 VERZUH RANCH - Pri/Int Pmt	8,333.33
01 V ROGALSKI - Cell	250.00
80 WAGNER EQ CO - Veh/Hv Eq Prt	6,056.91
80 WALK-N-ROLL - Veh/Hv Eq Prt	1,292.53
72 WLS FRGO/COML OPS - Pri/Int Pmt	3,040.65
01 WLS FRGO FIN LNSG - Lse Pmt	487.99
01 WLS FRGO VNDR FIN - Lse Pmt	2,684.17
01 WEST PMT CTR - Law Lbry	425.08
01 WSTRN LMBR - Bld Rep/Mnt	86.21
** WSTRN LMBR - Op Sup	461.11
** WSTRN SLPE CNCTN - Bld Rep/Mnt	160.16
01 WEX BANK - Fuel	13,558.80
92 WEX BANK - Fuel	9,340.19
01 WSCU SRCH & RSCE - Cntr Svc	825.15
01 WSCU SRCH & RSCE - Cntr Svc	1,703.30
01 ZEN BOOKS - Oth Pr Svc	2,936.25

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the 21st day of May 2019, A.D.

NOTE: The Commissioners' Proceedings will no longer be published in both Newspapers each month, but will be published alternate months in the *Crested Butte News* and the *Gunnison Country Times*. They are available as well at <http://www.gunnisoncounty.org/347/AccountsPayable>

Published in the *Crested Butte News*. Issue of June 21, 2019. #062104

—RESOLUTION TO DECLARE A VACANCY—

WHEREAS, Colorado Revised Statute section 22-31-129(1)(d) provides that a vacancy occurs in a school director office whenever a person who was duly elected or appointed becomes during the term of office a nonresident of the school district in which the person

Legals

**—CRESTED BUTTE TOWN OF 2019 DRINKING WATER QUALITY REPORT—
FOR CALENDAR YEAR 2018**

PUBLIC WATER SYSTEM ID: CO0126188

ESTA ES INFORMACIÓN IMPORTANTE. SI NO LA PUEDEN LEER, NECESITAN QUE ALGUIEN SE LA TRADUZCA

We are pleased to present to you this year's water quality report. Our constant goal is to provide you with a safe and dependable supply of drinking water. Please contact DAVID N JELINEK at 970-349-5338 with any questions or for public participation opportunities that may affect water quality.

General Information

All drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (1-800-426-4791) or by visiting <http://water.epa.gov/drink/contaminants>.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immunocompromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV-AIDS or other immune system disorders, some elderly, and infants can be particularly at risk of infections. These people should seek advice about drinking water from their health care providers. For more information about contaminants and potential health effects, or to receive a copy of the U.S. Environmental Protection Agency (EPA) and the U.S. Centers for

Disease Control (CDC) guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and microbiological contaminants call the EPA Safe Drinking Water Hotline at (1-800-426-4791).

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity. Contaminants that may be present in source water include:

- **Microbial contaminants:** viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- **Inorganic contaminants:** salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- **Pesticides and herbicides:** may come from a variety of sources, such as agriculture, urban storm water runoff, and residential uses.
- **Radioactive contaminants:** can be naturally occurring or be the result of oil and gas production and mining activities.
- **Organic chemical contaminants:** including synthetic and volatile organic chemicals,

which are byproducts of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

In order to ensure that tap water is safe to drink, the Colorado Department of Public Health and Environment prescribes regulations limiting the amount of certain contaminants in water provided by public water systems. The Food and Drug Administration regulations establish limits for contaminants in bottled water that must provide the same protection for public health.

Lead in Drinking Water

If present, elevated levels of lead can cause serious health problems (especially for pregnant women and young children). It is possible that lead levels at your home may be higher than other homes in the community as a result of materials used in your home's plumbing. If you are concerned about lead in your water, you may wish to have your water tested. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. Additional information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline (1-800-426-4791) or at <http://www.epa.gov/safe-water/lead>.

Source Water Assessment and Protection

(SWAP)

The Colorado Department of Public Health and Environment may have provided us with a Source Water Assessment Report for our water supply. For general information or to obtain a copy of the report please visit www.colorado.gov/cdphe/ccr. The report is located under "Guidance: Source Water Assessment Reports". Search the table using 126188, CRESTED BUTTE TOWN OF, or by contacting DAVID N JELINEK at 970-349-5338. The Source Water Assessment Report provides a screening-level evaluation of potential contamination that **could** occur. It **does not** mean that the contamination **has or will** occur. We can use this information to evaluate the need to improve our current water treatment capabilities and prepare for future contamination threats. This can help us ensure that quality finished water is delivered to your homes. In addition, the source water assessment results provide a starting point for developing a source water protection plan. Potential sources of contamination in our source water area are listed on the next page. Please contact us to learn more about what you can do to help protect your drinking water sources, any questions about the Drinking Water Quality Report, to learn more about our system, or to attend scheduled public meetings. We want you, our valued customers, to be informed about the services we provide and the quality water we deliver to you every day.

Our Water Sources

Sources (Water Type - Source Type)	Potential Source(s) of Contamination
UNNAMED RESERVOIR (Surface Water-Intake) COAL CREEK (Surface Water-Intake) WILDCAT CREEK (Surface Water-Intake)	Existing/Abandoned Mine Sites, Other Facilities, Small Grains, Pasture / Hay, Deciduous Forest, Evergreen Forest, Mixed Forest, Septic Systems, Road Miles

Terms and Abbreviations

- **Maximum Contaminant Level (MCL)** – The highest level of a contaminant allowed in drinking water.
- **Treatment Technique (TT)** – A required process intended to reduce the level of a contaminant in drinking water.
- **Health-Based** – A violation of either a MCL or TT.
- **Non-Health-Based** – A violation that is not a MCL or TT.
- **Action Level (AL)** – The concentration of a contaminant which, if exceeded, triggers treatment and other regulatory requirements.
- **Maximum Residual Disinfectant Level (MRDL)** – The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
- **Maximum Contaminant Level Goal (MCLG)** – The level of a contaminant in drinking water below which

there is no known or expected risk to health. MCLGs allow for a margin of safety.

- **Maximum Residual Disinfectant Level Goal (MRDLG)** – The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contaminants.
- **Violation (No Abbreviation)** – Failure to meet a Colorado Primary Drinking Water Regulation.
- **Formal Enforcement Action (No Abbreviation)** – Escalated action taken by the State (due to the risk to public health, or number or severity of violations) to bring a non-compliant water system back into compliance.
- **Variance and Exemptions (V/E)** – Department permission not to meet a MCL or treatment technique under certain conditions.
- **Gross Alpha (No Abbreviation)** – Gross alpha particle activity compli-

ance value. It includes radium-226, but excludes radon 222, and uranium.

- **Picocuries per liter (pCi/L)** – Measure of the radioactivity in water.
- **Nephelometric Turbidity Unit (NTU)** – Measure of the clarity or cloudiness of water. Turbidity in excess of 5 NTU is just noticeable to the typical person.
- **Compliance Value (No Abbreviation)** – Single or calculated value used to determine if regulatory contaminant level (e.g. MCL) is met. Examples of calculated values are the 90th Percentile, Running Annual Average (RAA) and Locational Running Annual Average (LRAA).
- **Average (x-bar)** – Typical value.
- **Range (R)** – Lowest value to the highest value.
- **Sample Size (n)** – Number or count of values (i.e. number of water samples collected).
- **Parts per million = Milligrams per liter (ppm = mg/L)** – One part

per million corresponds to one minute in two years or a single penny in \$10,000.

- **Parts per billion = Micrograms per liter (ppb = ug/L)** – One part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.
- **Not Applicable (N/A)** – Does not apply or not available.
- **Level 1 Assessment** – A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria have been found in our water system.
- **Level 2 Assessment** – A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria have been found in our water system on multiple occasions.

routinely monitors for contaminants in your drinking water according to Federal and State laws. The following table(s) show all detections found in the period of January 1 to December 31, 2018 unless otherwise noted. The State of Colorado requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year, or the system is not considered vulnerable to this type of contamination. Therefore, some of our data, though representative, may be more than one year old. Violations and Formal Enforcement Actions, if any, are reported in the next section of this report.

Note: Only detected contaminants sampled within the last 5 years appear in this report. If no tables appear in this section then no contaminants were detected in the last round of monitoring.

Disinfectants Sampled in the Distribution System						
TT Requirement: At least 95% of samples per period (month or quarter) must be at least 0.2 ppm OR If sample size is less than 40 no more than 1 sample is below 0.2 ppm						
Typical Sources: Water additive used to control microbes						
Disinfectant Name	Time Period	Results	Number of Samples Below Level	Sample Size	TT Violation	MRDL
Chlorine	December, 2018	Lowest period percentage of samples meeting TT requirement: 100%	0	2	No	4.0 ppm

Lead and Copper Sampled in the Distribution System								
Contaminant Name	Time Period	90 th Percentile	Sample Size	Unit of Measure	90 th Percentile AL	Sample Sites Above AL	90 th Percentile AL Exceedance	Typical Sources
Copper	03/27/2018 to 06/01/2018	0.46	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	09/13/2018 to 12/04/2018	5	20	ppb	15	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Copper	09/13/2018 to 12/04/2018	0.27	20	ppm	1.3	0	No	Corrosion of household plumbing systems; Erosion of natural deposits
Lead	03/27/2018 to 06/01/2018	7	20	ppb	15	1	No	Corrosion of household plumbing systems; Erosion of natural deposits

Disinfection Byproducts Sampled in the Distribution System									
Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Total Haloacetic Acids (HAA5)	2018	32.63	20.5 to 44.9	4	ppb	60	N/A	No	Byproduct of drinking water disinfection
Total Trihalomethanes (TTHM)	2018	49.45	22.5 to 73.3	4	ppb	80	N/A	No	Byproduct of drinking water disinfection

Disinfectants Sampled at the Entry Point to the Distribution System (<i>Chlorine/Chloramine Row is Optional, Chlorine Dioxide is Required</i>)						
Disinfectant Name	Year	Number of Samples Above or Below Level	Sample Size	TT/MRDL Requirement	TT/MRDL Violation	Typical Sources
Chlorine/Chloramine	2018	0	2376	TT = No more than 4 hours with a sample below 0.2 MG/L	No	Water additive used to control microbes

Summary of Turbidity Sampled at the Entry Point to the Distribution System					
Contaminant Name	Sample Date	Level Found	TT Requirement	TT Violation	Typical Sources
Turbidity	Date/Month: Jun	Highest single measurement: 0.08 NTU	Maximum 0.5 NTU for any single measurement	No	Soil Runoff
Turbidity	Month: Dec	Lowest monthly percentage of samples meeting TT requirement for our technology: 100%	In any month, at least 95% of samples must be less than 0.1 NTU	No	Soil Runoff

Legals

continued from previous page

Inorganic Contaminants Sampled at the Entry Point to the Distribution System									
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	MCL	MCLG	MCL Violation	Typical Sources
Arsenic	2018	2	2 to 2	1	ppb	10	0	No	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes
Barium	2018	0.02	0.02 to 0.02	1	ppm	2	2	No	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Fluoride	2018	0.19	0.19 to 0.19	1	ppm	4	4	No	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories

Cryptosporidium and Raw Source Water E. coli			
Contaminant Name	Year	Number of Positives	Sample Size
E. Coli	2018	7	19

Secondary Contaminants**						
**Secondary standards are <u>non-enforceable</u> guidelines for contaminants that may cause cosmetic effects (such as skin, or tooth discoloration) or aesthetic effects (such as taste, odor, or color) in drinking water.						
Contaminant Name	Year	Average	Range Low – High	Sample Size	Unit of Measure	Secondary Standard
Sodium	2018	2.7	2.7 to 2.7	1	ppm	N/A

Violations, Significant Deficiencies, Backflow/Cross-Connection, and Formal Enforcement Actions
No Violations or Formal Enforcement Actions

Published in the *Crested Butte News*. Issue of June 19, 2019. #062102

**—INVITATION TO BID—
TOWN OF CRESTED BUTTE
MOUNTAIN THEATRE PLATFORM LIFT SHAFT**

The Town of Crested Butte, Colorado (hereafter referred to as the Owner and/or Town) will receive bids at the office of the Public Works Department, Town Hall, 507 Maroon Avenue, Crested Butte, Colorado for the **Town of Crested Butte 2019 Mountain Theatre Platform Lift Shaft Project** until 2:00pm, June 28th, 2019. All bids will be opened and read aloud at the Crested Butte Town Council Chambers immediately following submittal deadline. **If delivered**, bids are to be delivered to the front desk of Town Hall, 507 Maroon Avenue, Crested Butte, Colorado 81224, to the attention of Mr. Dale Hoots. **If mailed**, the mailing address is PO Box 39, Crested Butte, Colorado 81224. The scope of work will consist of building an elevator shaft inside the Old Town Hall located at 403 2nd Street in Crested Butte, Colorado, from the 1st floor to the second floor where the Mountain theatre is located. The shaft size is approximately 7 ft wide, 7 ft in

depth, and approximately 16 ft in height. All bids must be in accordance with the Contract Documents on file with the Town of Crested Butte, 507 Maroon Avenue, Crested Butte, Colorado 81224. Contract Documents and Bid Documents will be available after noon on June 13, 2019. Copies of the Contract Documents, Bid Documents, and Specifications may be obtained at the front desk of Town Hall, at 507 Maroon Avenue, Crested Butte, Colorado 81224. The Contract Documents and Bid Documents may be examined during normal business hours at the Town of Crested Butte, Public Works office. Prospective bidders may contact Dale Hoots, Facilities Supervisor, with questions pertaining to the scope of the project and information on this Invitation to Bid. Bids will be received as set forth herein and in the Bidding Documents. No Bid may be withdrawn within a period of forty five (45) days after the date fixed for opening bids.

The Town reserves the right to reject any all bids, to accept bids other than the lowest, and to waive any informalities and irregularities therein. Bid security in the amount of not less than 5% of the total bid must accompany each bid in the form of a Bid Bond, certified check, or cashier's check and made payable to the Town of Crested Butte. The successful bidder will be required to furnish a Performance Bond and a Labor and Material Payment Bond, both in the amount of 100% of the total Contract amount, in conformity with the requirements of the Contract Documents and on forms as provided by the Town. Town of Crested Butte, Colorado (OWNER)
By Dale Hoots
Title: Facilities Supervisor
END OF INVITATION TO BID

Published in the *Crested Butte News*. Issues of June 14 and 21, 2019. #061411

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, JUNE 21, 2019**

8:45 a.m. • Call to order; determine quorum
• **Approval of Minutes**
• **Unscheduled citizens:**
A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. Gunnison Secure Storage, Site visit. The applicant is proposing to remove the existing single family residence adjacent to State Highway 135 and construct a commercial, mixed use building not to exceed 9,999 square feet. Tenants will include an engineering office and the second will be built to suit. Water supply will be by central well and sewer by connection to the North Gunnison Sewer District sewer system. The site is located on .84 acres, just north of Gunnison at 1012 Highway 135.
LUC-19-00007
9:45 a.m. Gunnison Secure Storage, Public Hearing The applicant is proposing to remove the existing single family residence adjacent to State Highway 135 and construct a commercial, mixed use building not to exceed 9,999 square feet. Tenants will

include an engineering office and the second will be built to suit. Water supply will be by central well and sewer by connection to the North Gunnison Sewer District sewer system. The site is located on .84 acres, just north of Gunnison at 1012 Highway 135.
LUC-19-00007
Adjourn The applications can be viewed on gunnisoncounty.org link to <http://204.132.78.100/citizenaccess/>
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of June 21, 2019. #062103

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 24, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, June 17, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 24, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of the North Unit (Located in the Upper Level of the Chamber of Commerce Visitors Center - A Town Owned Building) Located at 601 Elk Avenue to the Crested Butte Society Inc.

The full text of Ordinance No. 24, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 21, 2019. #062110

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 25, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, June 17, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 25, Series 2019 - An

Ordinance of the Crested Butte Town Council Approving the Lease of 814 Teocalli Ave (a Town Owned Building) to Matthew Davis. The full text of Ordinance No. 25, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public

reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 21, 2019. #062111

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 26, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, June 17, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 26, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of 812 Teocalli Ave (a Town Owned House) to Dylan Bova. The full text of Ordinance No. 26, Series 2019 is on file at the

Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 21, 2019. #062112

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 2nd day of July, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 27, Series 2019: Ordinance No. 27, Series 2019 - An Ordinance of the Crested Butte Town Council Amending Chapter 11 of the Crested Butte Municipal Code to

Include New Regulations in Article 1 Thereof, Requiring Removal of Snow and Ice Build-Up From Roofs to Prevent Snow Shed.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 21, 2019. #062113

**—LEGAL—
APPLICATION FOR A NEW HOTEL AND RESTAURANT LIQUOR LICENSE
TOWN OF CRESTED BUTTE, COLORADO**

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, Three Taurus LLC DBA Tin Cup Pasty Co has requested the licensing authority of the Town of Crested Butte, Colorado, to issue a new Hotel and Restaurant Liquor License, to sell malt, vinous, and spirituous beverages for con-

sumption on the premises only as provided by law at 425 Elk Avenue, Crested Butte, Colorado. The principal officers of Three Taurus LLC are Matthew Keith Price and Lydia Marie Price. Public hearing on this application will be held before the Town Council of the Town of Crested

Butte, at Town Hall, 507 Maroon Ave, Crested Butte, Colorado on Tuesday, July 2, 2019 at 7PM. At said time and place, any interested persons may appear to be heard for or against the transfer of said license. Date of Application: February

11, 2019
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of June 21, 2019. #062114

Legals

**PUBLIC NOTICE
AGENDA
REGULAR MEETING
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
JUNE 26TH, 2019 ~ 6:00 P.M.
280 CEMENT CREEK ROAD**

BOARD MEETING AGENDA

1. Call to order (cell phones off or in airplane mode)
2. Approve – May 29th, 2019 Regular Board Meeting Minutes
3. Discuss – Financial Reports – May 2019
4. Discuss/Approve – Current Bills – May 2019

PUBLIC COMMENT PERIOD

UNFINISHED BUSINESS

1. Discuss/Approve – Amendment to irrigation regulations
- NEW BUSINESS**

1. Discuss/Approve – Budget Amendment
2. Discuss/Approve – John Deere 410 Backhoe pay-off
3. Discuss/Approve – Block 4, Lots 16, 18 sewer easement
4. Discuss/Approve – Resolution regarding meeting dates and posting places

MANAGER'S REPORT

**UNSCHEDULED BUSINESS
ADJOURNMENT**

The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of June 21, 2019. #062115

—MOUNTAIN EXPRESS BOARD SEAT VACANCY—

Mountain Express is seeking to fill the Member-at-Large position on its Board of Directors. The Member at Large is voluntary and is for two years beginning July 2019 running through July 2021. The candidate must be a resident of Gunnison County and shall not be a current employee or member of the Town Council of either Crested Butte or Mt. Crested Butte or a current employee of Mountain Express. The Board of Directors meets the third Thursday of every month at 9:00 a.m. Duties include working with the other board members to set policies and oversee the business of Mountain Express. Please submit letter of interest to: thenry@crestedbutte-co.gov, or drop off at Mountain Express, 2 N. 8th St., Crested Butte, CO 81224 by Friday, July 12 at 12:00 p.m. If you have any questions, please call (970) 349-5616.

Published in the *Crested Butte News*. Issues of May 17, 24, 31, June 7, 14, 21, 28 and July 5, 2019. #051701

**NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
11 SECOND STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 25, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Craig E. Sikes** to site a new mobile home and remove the old mobile home located at 11 Second Street, Block 5, Lot A, Lots 29-32, Block 5 Subdivision in the B3

zone.
Additional requirements:
- Architectural approval is required.
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of June 14 and 21, 2019. #061406



SOUTH ELEVATION
1/4" = 1'-0"

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
502 1/2 ELK AVENUE**

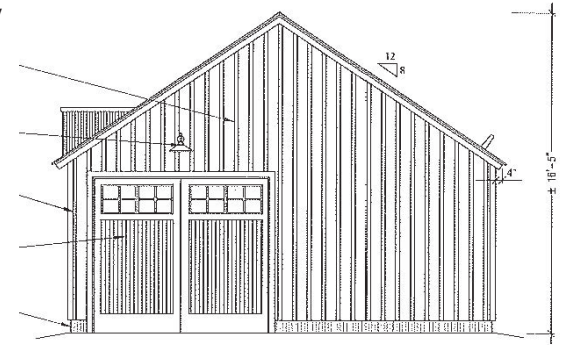
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on June 25, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Claude K. Rowland and Charlene Carbone Rowland** to rehabilitate the existing historic accessory building and utilize as a garage located at 502 1/2 Elk Avenue, Blocks 25, Lots 15-16 in the B3 zone.

Additional requirements:
- Architectural approval is required.
- A conditional use permit for a non-residential, heated and/or plumbed accessory building in the B3 zone is required.

(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of June 14 and 21, 2019. #061407



PROPOSED WEST ELEVATION
1/4" = 1'-0"

**—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

- | | |
|---|--------------|
| Gas Café LLC DBA Gas Café One Stop located at 602 Butte Ave | July 5, 2019 |
| B & C Restaurants LLC DBA Elk Avenue Prime located at 226 Elk Ave | July 5, 2019 |

Published in the *Crested Butte News*. Issue of June 21, 2019. #062106

deadline tuesday at noon • legals@crestedbuttenews.com

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

4BD/3BA HOUSE FOR RENT in CB, available August 1. Contact 970-596-5865 for details. (6/21/14).

FOR RENT: Very nice, (granite) Three Season's fully furnished 2 bedroom, 2 bath condo, \$1500/month; another nice 3 Seasons fully furnished 2 bedroom/2 bath condo, \$1400/month, both low electric bills, includes cable, wi-fi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (6/21/47).

QUIET 1BD/1BA PRIVATE UNIT in Meridian Lake. Washer /dryer included. Pet(s) considered with deposit. First, last, deposit. \$1400/mo. Call 970-765-6720. (6/21/23).

BEDROOM in two bedroom house in Riverland. No pets or couples. \$800/mo., includes utilities. Can be furnished. 970-251-5115. (6/21/19).

3BD/2BA WITH LOFT AND GARAGE Available 7/1. No pets per HOA. \$1900/mo. Stunning Views! Ski Jump Condos. 970-765-6720. (6/21/20).

CRESTED MOUNTAIN NORTH CONDO: Available immediately. 878 s.f. 2 bedroom/1.5 bath, \$1,400/mo. No pets. Call 970-349-2773 for details. (6/28/20).

BEAUTIFUL CONDO with stunning views! 2BD/1BA Condo with heated garage and storage in Stallion Park. Balcony with views. Full sized stack washer/dryer, Pet friendly. \$1950 Includes water, sewer and trash. 12 month lease required. Ray 720-771-7955. (6/21/38).

FOR RENT

FOR RENT: 2 BED/1 BATH HOUSE with W/D (no garage). 21293 Hwy 135 (at Red Mtn. Logworks). Available July 1. Yes to Pets. No Smoking. \$1800/month + utilities. Call or text 970-275-5087. (6/21/34).

PITCHFORK: August 25. 3 bedroom/3 bath, furnished, has great artwork, fireplace, garage, tastefully decorated and painted. \$3150/mo. 847-769-7800 or Liskorinternational@gmail.com. (6/21/23).

ARTISAN HOME IN TOWN FOR RENT: Long-term for locals, great location near parks and trails! 3BD/2BA + nook. Dogs allowed upon approval. Available now. \$3200/month. Please contact dakinishala@gmail.com with any inquiries. (6/28/32).

4 BEDROOM CONDO ON MOUNTAIN: Brand new renovation, 4BD/3BA 2-story condo, bus route, walk to slopes, washer/dryer in unit. NS/NP, \$2700/mo. + utilities. Year lease. Includes wi-fi and parking for 2 cars. Call 970-901-8906 for inquiries. (6/28/39).

CONVENIENT PITCHFORK LOCATION: This clean newly updated end unit offers open living with a sunny south facing deck, both bedrooms have private full baths, gas fireplace, covered parking and lots of windows are just a few of the amenities with this unit. 1 year lease, 1 small dog considered, \$2000/mo. plus utilities. Call Carolyn 970-349-6339. (6/21/56).

FOR RENT

FOR RENT: Great in-town of CB location, 2BD/2BA + loft townhome. \$1,875/month. Doug Duryea, 970-275-2355. (6/28/16).

LARGE, FULLY FURNISHED beautiful 4BD/4.5BA home on Mt. CB. Great views. Next to biking, hiking and skiing trails. 2-car garage, approx. 4000 sq.ft., WD, gas fireplace, jacuzzi tub, one dog negotiable, \$3900/mo. 970-349-7311 or mto-homes@gmail.com. (6/21/38).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (6/21/32).

FOR RENT: Large 2 bedroom/1 bath apartment in town on the bus stop. \$1950/month. Available July 1, 2019. Call Scott 970-417-7557. (6/21/23).

FOR RENT IN TOWN: House for rent in CB. Sunny, great location. Off-street parking, W/D, dishwasher. \$2200/mo., all utilities included. July 1. 596-1991. (6/28/25).

COMMERCIAL RENTALS

FOR RENT: One bedroom Axtel condo, \$1750/month; Three bedroom, Axtel condo, \$2400/month. Both newly remodeled and fully furnished, available now through Nov. 1st. Call Paula at CB Lodging 970-349-7687. (6/21/31).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (6/21/2).

THREE 3RD FLOOR OFFICE/STUDIO or showroom spaces available at Riverland Professional Center (former location of The Gym) for lease. Quiet, beautiful river views, parking. There is a total of approximately 1,600 sq ft available. Take all three units, just one or any combination of the three units. Each unit is approximately 550 sq ft. Could build to suit if leased before renovation is complete. Call Scott or Kristi 209-2281 or 349-5816. (6/21/72).

PRIME COMMERCIAL SPACE in CB South. 2 units available. 1200 sq.ft. per unit. 400 sq.ft. Store front/office, 800 sq.ft. Shop bay/garage. Armstrong.spencer840@gmail.com, Korrie.Crowder@westemalum.org, 303-903-0771. (7/5/28).

COMMERCIAL RENTALS

611 4TH ST: Commercial space for rent, approximately 600 ft. Call Mitch for details 970-349-5407. (6/21/15).

FOR SALE

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike stud-ded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T.\$450. 970-904-0284. (6/21/pd/37).

INFLATABLE TRAVEL PILLOW: Travel Smart by Conair. Removable, washable fleece cover with pocket. Used only once, royal blue. \$15. 970-275-8910. (6/21/pd/20).

HOUSEHOLD ITEMS FOR SALE: *Orthopedic Folding Wedge Pillow* from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. *Electronic Dartboard:* Missing cord but battery operated, \$10 obo. *Back Support Belt:* McGuire-Nicholas, size small, like new, \$10. Call 275-8910. (6/21/pd/46).

FINE JEWELRY FOR SALE: Art Deco plat. ring with brown diamond 1.21ct. \$6025 now \$5125. 8.8 ct. tanzanite necklace with diamonds, \$14,200 now \$9940. Minerals, gemstones, display specimens for your home, all at great prices. Special deals on men's wedding bands. Open by appointment 970-440-5865. Ice Mountain Jewelry, since 1973 in Crested Butte. (6/21/53).

ClassifiedsWORK

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