

## CB Film Fest presents *At Eternity's Gate* this Thursday

Just two months away from its ninth annual film festival, September 26 - 29, Crested Butte Film Festival (CBFF) kicks it into high gear with three films in the month of August.

First off, and coinciding with beginning of the Arts Festival, is *At Eternity's Gate*, starring Willem Dafoe as the masterful, troubled Dutch painter Vincent van Gogh. For his performance in the film, Dafoe earned a 2019 Academy Award nomination for the Best Performance by an Actor in a Leading Role. The film takes place during van Gogh's self-imposed exile in Arles and Auvers-Sur-Oise, France, where he develops his unique, colorful style of painting by search-

ing for a "new light for paintings we haven't seen." It is there, while grappling with religion, mental illness and a tumultuous friendship with French artist Paul Gauguin, that van Gogh begins to focus on his relationship with eternity rather than the pain his art causes him in the present. The film is directed by former painting wunderkind Julian Schnabel, one of the film festival's favorite directors.

The film has been called "an impressionistic masterpiece" and Dafoe's acting is a "tour de force." The film plays Thursday, August 1 at 7 p.m. at the Center for the Arts, and is sponsored by Nicholas Reti and Oh Be Joyful Gallery in Crested Butte.



*At Eternity's Gate*

COURTESY PHOTOS

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

### —ADVERTISEMENT TO REQUEST FOR PROPOSAL— WATER TREATMENT PLANT EXPANSION PROJECT MT. CRESTED BUTTE WATER AND SANITATION DISTRICT

The Mt. Crested Butte Water and Sanitation District (Owner, District, MCBWSD) is soliciting proposals for a Construction Manager at Risk (CMAR) firm for the MCBWSD Water Treatment Plant Expansion Project (Project). Emailed copies of each Proposal are required but are limited to a maximum size of 20MB. Electronic submittals must be received by 3:00 P.M. on August 22, 2019 to the e-mail box listed below. Submittals sent to any other e-mail box will NOT be forwarded or accepted. Please use the Delivery Receipt option to verify receipt of your email. Email: cbest@jvajva.com; reference as "MCBWSD WTP Expansion - CMAR Proposal" in the subject line. Proposals received after the date and time indicated and/or proposals which are not prepared and filed in accordance with the terms and conditions of the Requester for Proposal will not be considered for evaluation. A mandatory Pre-Proposal Meeting will be held on August 13, 2019 at 1:00PM

at the MCBWSD District Office located at 100 Gothic Road in Mt. Crested Butte. The purpose of the Pre-Proposal Meeting is to present the project scope, budget and schedule and to answer questions from interested parties. A site visit of the WTP, raw water pipeline alignment, and East River Pump Station will follow the Pre-Proposal Meeting. Qualification statements and other submittal requirements are outlined in the Request for Proposals. The scope of the proposed Project includes the following: The MCB WTP Expansion Project includes three components: installation of a 12-inch ductile iron pipe raw water supply pipeline from the East River Pump Station to the Water Treatment Plant Facilities; a Membrane Filtration Water Treatment Plant; and a Raw Water Pump Station located at the East River site. Additional information for each of the project components are included below. East River Pump Station: All neces-

sary labor, supervision, equipment, tools, and materials for demolition of an existing pump station, construction of a new pump station structure, wet well, and intake structures, East River Pump Station pre-sedimentation pond improvements, backup generator, and associated electrical service improvements, instrumentation and controls. Work includes installation of the following equipment: raw water pumps, valves and piping system, surge anticipation/protection equipment. Raw Water Transmission Line: All necessary labor, supervision, equipment, tools, and materials for construction of a raw water transmission line along steep terrain with limited access. Work associated with the raw water transmission line includes valves, cathodic protection, air release and vacuum breaker valve installation, and connection to existing water supply infrastructure. Water Treatment Plant: All necessary labor, supervision, equipment, tools, and materials for construction of a new water

treatment plant building and administrative building. Work includes installation of the following equipment: pre-selected membrane filtration system; chemical feed and storage systems; clearwell and clearwell baffles; house water pumping and piping system; recycled water pumping and piping system; water treatment residuals (solids) pumping and piping systems; high service pumping and piping system; and all ancillary equipment, process piping, and appurtenances. Work also includes demolition of existing equipment within the existing water treatment plant building and repurposing of building to include maintenance areas and equipment storage and repurposing an existing clearwell to accommodate backwash water storage and pumping. Work also includes all associated site work related to the project including but not limited to, grading and filling an existing backwash pond, solids removal and disposal within the existing backwash pond, site piping and valves, site grading, storm drainage, paving and

seeding. In addition, Work consists of installation of all electrical conduit and wiring, new electrical service, backup generator for the water treatment plant, power panel, motor control centers, programmable logic controllers, and controls and integration. For an electronic copy of the Request for Proposals, please contact the Engineer (JVA, Inc.), attention Cooper Best at cbest@jvajva.com. The District reserves the right to reject any or all Proposals, to waive any informality or technicality, and to accept any Proposal which it deems advantageous. All Proposals shall remain subject to acceptance for 90 days after the Notice of Award(s). Published by the authority of the Mt. Crested Butte Water and Sanitation District. August 1, 2019. Published in the *Crested Butte News*. Issues of August 2 and 9, 2019. #080211

### —DEPARTMENT OF AGRICULTURE— RURAL DEVELOPMENT GUNNISON ENTERPRISES HOLDING COMPANY, INC./SPRING BORN, INC. NOTICE OF AVAILABILITY OF AN ENVIRONMENTAL ASSESSMENT

**AGENCY:** USDA Rural Development (USDA RD)  
**ACTION:** Notice of Availability of an Environmental Assessment

**SUMMARY:** Notice is hereby given that the USDA RD, as required by the National Environmental Policy Act, is issuing an environmental assessment (EA) in connection with possible impacts related to a project proposed by Spring Born, Inc. (SBI), a wholly owned subsidiary of Gunnison Enterprises Holding Company, Inc., Gunnison, Colorado. The proposal is to build, own, and operate an automated hydroponic greenhouse using the existing Waunita Hot Springs Ranch (WHSR) geothermal resource to heat the greenhouse and potentially generate electric power. The project is located on WHSR property in Gunnison County. SBI has submitted an application to USDA RD for funding of the proposal.

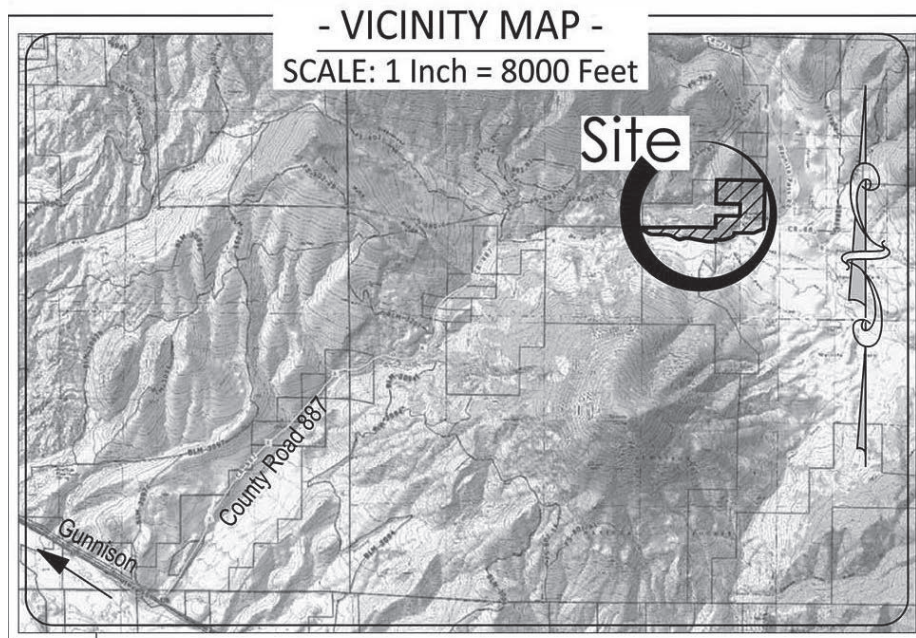
**FOR FURTHER INFORMATION CONTACT:**

**Jaki Polich**  
Business and Cooperative Programs Specialist|  
Cortez Colorado Office  
Rural Development  
United States Department of Agriculture  
628 West 5th Street  
Cortez, CO 81321  
Phone: 970-529-8369 | Fax: 844-206-7031  
jaki.polich@usda.gov

**Donald Nunn**  
Business and Cooperative Programs Specialist|  
Colorado State Office  
Rural Development  
United States Department of Agriculture  
Denver Federal Center | Building 56, Room 2300  
PO Box 25426 | Denver, CO 80225-0426  
Phone: (720) 544-2907 | Fax: (720) 544-2970  
donald.nunn@usda.gov

**SUPPLEMENTARY INFORMATION:** SBI proposes to build, own, and operate an auto-

ated hydroponic greenhouse using the existing WHSR geothermal resource. The Waunita Ranch Project Geothermal Greenhouse (project) is a potentially geothermally powered, hydroponic greenhouse business providing vegetables and herbs to regional markets. SBI will lease 5 acres, necessary road access, and infrastructure for the development of the greenhouse and related infrastructure. As part of the project, SBI plans to drill a geothermal well to supply the hot springs water directly to the electric and heating equipment. Typical well drilling is completed in less than a week. The 113,000-square-foot greenhouse, geothermal well, electric plant, access road and cold-water pipeline will impact approximately 4.5 acres collectively within the EA study area. The greenhouse and infrastructure site would be north of County Road 887 approximately 900 feet west of the driveway entrance to the existing WHSR guest resort/parking area. The greenhouse site would be graded for a parking area, turnaround, and for the greenhouse and ancillary equipment. The site would be accessed by a 24-foot-wide road connecting to County Road 887. Refer to attached map. Ecosphere Environmental Services, Inc, an environmental consultant, prepared the EA for SBI that describes the project, assesses the proposed project's environmental impacts, and summarizes as applicable any mitigation measures used to minimize environmental effects. USDA RD has conducted an independent evaluation of the EA and after concluding consultations with the U.S. Fish and Wildlife Service (USFWS) and the State Historic Preservation Office (SHPO), USDA RD believes that it accurately assesses the impacts of the proposed project. As a result of minor water depletions to the Gunnison River, the Project may affect, but is not likely to adversely affect endangered species and their critical habitat. For project impacts to cultural resources, SBI will



U.S. Forest |

prepare a Treatment Plan to mitigate impacts to these resources in coordination with the SHPO. The USFWS and SHPO have each issued concurrence documentation consistent with these findings that are included in the EA. Questions and comments should be sent to USDA RD at the address provided. USDA RD will accept questions and comments on the environmental assessment for 15 days from the date of publication of this notice. Any final action by USDA RD related to the

proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by 7 CFR Part 1970, Environmental Policies and Procedures. A general location map of the proposal is shown below.

Published in the *Crested Butte News*. Issues of August 2 and 9, 2019. #080212

### —ADVERTISEMENT TO BID FOREST LANE AND RIDGE ROAD WATERLINE SKYLAND METROPOLITAN DISTRICT—

The Skyland Metropolitan District will receive sealed Bids for the construction of the Forest Lane and Ridge Road Waterline until 4:00PM, August 20, 2019, at the Skyland Metropolitan District, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224, attention Mike Billingsley, District Manager, at which time bids will be opened publicly. Bids shall be clearly marked Skyland Metropolitan District - Forest Lane and Ridge Road Waterline Project. A mandatory Pre-Bid Conference will be held at the Skyland Metropolitan District office, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224, on August 13, 2019 at 11:00AM. A tour of the project location will follow the Pre-Bid Conference.

The work will include the following:  
All necessary labor, supervision, equipment, tools, and materials to demolish existing freeze pits, install water line and appropriate valves, relocate fire hydrant as indicated on drawings and provide required erosion control.  
Bidding documents (digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 817 Colorado Avenue, Suite 301, Glenwood Springs, CO 81601 by calling (970)404-3003 or emailing cbest@jvajva.com.  
No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least five percent (5%) of the

maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award. Skyland Metropolitan District reserves the right to reject any or all Bids, to waive any informality or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Skyland Metropolitan District.

Published in the *Crested Butte News*. Issues of August 2 and 9, 2019. #080213

# Legals

**—PLANNING COMMISSION MEETING—  
WEDNESDAY, AUGUST 7, 2019 ~ 4:00 P.M.  
MT. CRESTED BUTTE TOWN HALL  
911 GOTHIC ROAD  
MT. CRESTED BUTTE, COLORADO**

**4:00 P.M. – CALL TO ORDER  
ROLL CALL  
MINUTES  
APPROVAL OF THE JULY  
17, 2019 PLANNING COMMISSION  
MEETING MINUTES.  
CORRESPONDENCE  
OLD BUSINESS**

DISCUSSION AND POSSIBLE RECOMMENDATION TO TOWN COUNCIL ON A PLANNED UNIT DEVELOPMENT MAJOR ALTERATION APPLICATION SUBMITTED BY PEARLS MANAGEMENT, LLC TO AMEND THE EXISTING PLANNED UNIT DEVELOPMENT FOR THE

NORDIC INN ON LOTS NI-1 AND NI-2 (CARLOS VELADO).  
**OTHER BUSINESS  
ADJOURNMENT**  
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting

place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632

at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.  
Published in the *Crested Butte News*. Issue of August 2, 2019. #080209

**—TAX LIEN SALE NUMBER 20150162—  
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE  
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Eleanor Primack Trust and Kent S Taylor**  
You and each of you are hereby notified that on the 29th day of October 2015, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S Taylor the following described property situated in the County of Gunnison, State of Colorado, to-wit:  
**Schedule Number: 299900000013  
Legal Description: A M C, CALIFORNIA, COTOBA, CLEAR TIDE, SIDELINE, VISINO, #10061, ELK MTN M.D SEC 27,28 12S84W B417 P180 B656 P925,926 B656 P922 #474052**  
and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.  
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed

against said property for the year 2014;  
That said property was taxed or specially assessed in the name(s) of Eleanor Primack Trust for said year 2014;  
That said Kent S Taylor on the 28th day of August 2018, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;  
That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 6th day of November 2019 unless the same has been redeemed; Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.  
This Notice of Purchase will be published in *Crested Butte News* on July 19, 2019, July 26, 2019 and August 2, 2019. Witness my hand this 19th day of July 2019  
Debbie Dunbar  
Gunnison County Treasurer  
Published in the *Crested Butte News*. Issue of July 19, 26 and August 2, 2019. #071903

**NOTICE OF APPLICATION FOR GUNNISON ENERGY, LLC  
REQUEST FOR PUBLIC COMMENTS  
CONCERNING AN OIL AND GAS PERMIT  
FOR THE DEVELOPMENT OF A FRESHWATER PIPELINE  
LOCATED WITHIN  
SW1/4SE1/4, SECTION 30, TOWNSHIP 10 SOUTH, RANGE 90 WEST, 6TH P.M.  
GUNNISON COUNTY, COLORADO**

**APPLICANT:** Gunnison Energy, LLC, 1801 Broadway, Suite 1150, Denver, CO 80202  
**LOCATION:** The project area traverses Gunnison and Delta Counties, following the existing Bear Creek Road. The pipeline begins on Oxbow Mining Property, in Section 8, Township 13 North, Range 90 West, 6th p.m. and will then run west through Sections 6 and 7, Township 13 North, Range 90 West, 6th P.M. The line then crosses into Delta County and goes back into Gunnison County in Section 25, Township 12 South, Range 91 West, 6th p.m. and then goes back into Delta County where it terminates at the Iron Point Unit 1291 13-24 pad.  
**PROPOSAL:** The applicant proposes to install a surface pipeline to transport raw fresh water from the Oxbow Mine to the existing Iron Point Unit 1291 13-24 pad to tie into the gathering system for distribution throughout the Gunnison Energy project area. The pipeline will initiate on Oxbow Mine property; it will cross onto BLM surface, following an existing road, to join the existing Bear Creek Road. Once within the Bear Creek Road right-of-way, the pipeline will remain within the existing road corridor until termination. The pipeline will be 5.07 miles in Gunnison County; the entire length of the pipeline is 8.25 miles.  
**COMMENT PERIOD:** Comments will be accepted until end of day August 15, 2019. Submit written comments by mail (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230) or by email to [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org). A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO or online at: <https://gunnisoncounty.org/436/Permit-Database>  
Additional information may be obtained by calling the Department at (970) 641-0360.  
/s/ Cathie Pagano  
Director of Community and Economic Development  
Gunnison County Community Development Department  
Published in the *Crested Butte News*. Issue of August 2, 2019. #080201

**—FIVE CRESTED BUTTE TOWN COUNCIL SEATS AND THE MAYOR'S SEAT  
ARE OPEN FOR ELECTION ON NOVEMBER 5, 2019—**

If you are interested in running in the election, nominating petitions for Council seats and the Mayor's seat are available starting Monday, July 29, 2019 at Town Hall. Wednesday, August 7, 2019 is the first day to circulate petitions. Completed petitions must be turned into the Clerk's Office by 5 p.m. on Friday, August 30, 2019.

- You must obtain at least 10 signatures from people registered to vote in the Town of Crested Butte.
- Three Council seats are four-year seats and two Council seats are two-year seats. The Mayor's seat is a two-year seat.

**Eligibility for Office:**  
You must be a registered voter in the Town of Crested Butte at the time of

your nomination and a resident for at least one-year preceding the November 5, 2019 mail ballot election. For more information call Town Clerk Lynelle Stanford at 970-349-5338 or email [Istanford@crestedbutte-co.gov](mailto:Istanford@crestedbutte-co.gov).  
Published in the *Crested Butte News*. Issue of July 19, 26, August 2, 9, 16 and 23, 2019. #071902

**—NOTICE OF PUBLIC HEARING—  
REGARDING ADOPTION OF 2019 GUNNISON COUNTY  
PRIMARY AND SECONDARY ROAD MAPS**

The Board of County Commissioners of the County of Gunnison, Colorado, will hold a public hearing regarding the adoption of 2019 Gunnison County Primary and Secondary Road Maps titled:

1. "Roads Maintained Summer/Winter by Gunnison County Public Works Department".
2. "Roads Maintained Summer/Winter by Gunnison County Public Works Department (Gunnison Area)".
3. "Roads Maintained Summer/Winter by Gunnison County Public

Works Department (Crested Butte Area)".  
The proposed 2019 Gunnison County Primary and Secondary Road Maps may be viewed at the Gunnison County Public Works Department, 195 Basin Park Drive, Gunnison,

Colorado.  
The public hearing will be held on Tuesday, August 6, 2019 at 9:00 a.m. in the Board of County Commissioners Meeting Room, Gunnison County Courthouse, 200 East Virginia Avenue, Gunnison, Colorado. The public

is invited to attend and participate.  
/s/ Marlene Crosby  
Public Works Director  
Published in the *Crested Butte News*. Issues of August 2 and 9, 2019. #080208

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2019-002**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On May 20, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s)  
Bobby L. Brown and Elise S. Brown  
Original Beneficiary(ies)  
Mortgage Electronic Registration systems, Inc., as nominee for Watermark Financial Partners Inc.  
Current Holder of Evidence of Debt  
Wells Fargo Bank, N.A.  
Date of Deed of Trust  
January 29, 2005  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
February 10, 2005  
Recording Information (Reception No. and/or Book/Page No.)  
550788  
Original Principal Amount  
\$135,492.00  
Outstanding Principal Balance  
\$99,038.22  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. LOT 26, SUNSPOT SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1996, BEARING RECEPTION NO. 468973, CITY OF GUNNISON, COUNTY OF GUNNISON, STATE OF COLORADO.**  
**Also known by street and number as: 404 North 7th Street, Gunnison, CO 81230.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**  
**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.  
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/18/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 8/2/2019  
Last Publication 8/30/2019  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
DATE: 05/20/2019  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Holly Shilliday #24423  
Erin Croke #46557  
Steven Bellanti #48306  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-19-858961-LL  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.  
Published in the *Crested Butte News*. Issues of August 2, 9, 16, 23 and 30, 2019. #080203



**—LEGAL NOTICE—  
JULY 29, 2019**

The Village Center Condominium Association, located in Mt. Crested Butte, Colorado, is providing this notice of its intent to amend the Condominium Declaration for Village Center Condominiums, recorded on September 18, 1974 in Book 474 at Page 483 in the office of the Gunnison County, Colorado Clerk and Recorder. First mortgagees of Village Center Condominium Units have the right to object to the proposed amendment to the Declaration. If any first mortgagee of a Village Center Condominium Unit desires a copy of the proposed amendment, or to object to the proposed amendment, please provide written notice thereof to the Association's legal counsel, Michael O'Loughlin of Schumacher & O'Loughlin, LLC, via email at [mike@gunnisonlaw.net](mailto:mike@gunnisonlaw.net) or via U.S. mail or private courier at 232 W. Tomichi Ave., Suite 204, Gunnison, CO 81230 by September 27, 2019. Any first mortgagee that does not deliver a negative response to the proposed amendment to the Association within 60 days of the date of this notice is deemed to have consented to the amendment pursuant to C.R.S. § 38-33.3-217(1)(b).  
Published in the *Crested Butte News*. Issue of August 2 and 9, 2019. #080206

**—DOWNTOWN DEVELOPMENT AUTHORITY (DDA)—  
AUGUST 5, 2019 ~ 4:00 P.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, CO  
AGENDA**

**Call To Order  
Roll Call**  
• Approval of the May 22, 2019 Downtown Development Authority Meeting Minutes  
**Reports**  
**Correspondence**  
**OLD BUSINESS-**  
• Discussion and Possible Consideration of Approval of Lacy Construction's Bid for TC-1 Parking Lot Upgrades  
• Discussion and Possible Consideration of Providing a Letter to the Mt. Crested Butte Planning Commission Approving the Downtown Development Authority's Funding of the Widening of Upper Treasury Road to 24 Feet  
**Plus 2 Foot Wide Shoulders and the Construction of a Pedestrian Walkway from the Entrance of the Underground Parking Garage to Emmons Road**  
• Update on the Status of the Construction Drawings for "Powder Lane" (Skier Drop Off)  
**NEW BUSINESS –  
OTHER BUSINESS –  
ADJOURN**  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 970-349-6632 at least 48 hours in advance of the meeting.  
Published in the *Crested Butte News*. Issue of August 2, 2019. #080202

# Legals

—COMMISSIONERS' PROCEEDINGS—

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 23rd day of July 2019, vouchers were approved and checks ordered and drawn on the accounts as follows:

01 General Fund	512,518.18	01 CONS ELECT DIST - Bld Rep/Mnt	80.29	80 J ROBERTS MTR - Veh/Hv Eq Prt	176.14	** SAM'S CLB - Op Sup	29.17
02 Road & Bridge	46,548.36	** CORESOURCE - Admin Fees	5,677.10	01 J DIANI - Stpnd	500.00	** SGM - Cntr Svc	4,713.50
03 Human Services	21,740.22	03 CTRY MDWS - Oth Pr Svc	375.00	01 J MUGGLESTONE - Cell	35.00	01 S BEVER - Afic	6.14
04 Public Health	14,623.29	01 CTY SHRFS OF COL - Prmts/Fees	50.00	03 J REYNOLDS - Cell	75.00	01 S MORRILL - Cell	65.00
08 Debt Service	739,282.04	92 CREATIVE CTRNG - Trvl/Mls	389.00	02 J LUCERO - Cell	35.00	10 S SPITZMILLER - Cell	35.00
10 Airport Operations	48,985.78	03 CB FAM DNTL - Oth Pr Svc	535.00	** K COMMERFORD - Cell	82.12	01 SEASONS SCHL - Cntrb	1,338.10
12 Sales Tax	310,750.12	** CB NEWS - Ad/Lgl Ntc	1,660.78	10 K-D FLAGS - Op Sup	217.80	01 SEC TRANS - Pur Tran Svc	6,424.40
13 Land Preservation	123,813.00	** CTSI VLNTR INS - Ins/Bnds	1,743.40	01 K BANAS COUNSL - Oth Pr Svc	360.00	03 S RASCON - Cell	55.00
30 Mosquito Control	15,797.67	80 C LUPTON - Cell	35.00	80 KOOLER PNTG - Bld Rep/Mnt	852.50	01 SHRWN-WLLMS - Bld Rep/Mnt	307.88
32 Sage Grouse	261.57	01 D SPIVEY - Stpnd	500.00	01 L ATHEY - Op Sup	35.85	** SHRED-IT - Oth Pr Svc	116.00
41 Aiport Construction	33,201.56	10 D FRY - Cell	45.00	10 L PERCIVAL - Cell	35.00	01 SILVER WRLD - Bks/Sub	40.00
50 Sewer District	52,064.95	01 D BAUMGARTEN - Cell	75.00	** LDCK NAPA ATO - Veh/Hv Eq Prt	2,623.92	04 SRCES OF STRNGTH - Oth Pr Svc	2,000.00
51 Water District	19,789.65	** DMEA - Util	1,098.03	01 L DANIELS - Stpnd	250.00	** STNDRD TIRE - Tire/Tube	1,306.25
52 Solid Waste	18,204.98	** DLTA RIG/TLS - Op Sup	227.92	03 L CHAMBERS - Cell	66.90	03 ST FRMS PUB - Off Sup	101.68
70 Housing Authority	3,347.60	01 D MAYFIELD SWNG - Op Sup	108.00	03 L RASCON - Cell	55.00	01 ST OF COLACC - Pstg	541.73
71 Senior Housing	5,077.17	01 D PLATA - Stpnd	375.00	01 L VILLANUEVA - Oth Pr Svc	100.00	01 S EFLIN - Oth Pr Svc	50.00
72 Assisted Living	3,040.65	01 DISC SCHL SUP - Cntrb	184.61	80 L PARTCH - Cell	45.00	10 S WILLIAMS - Cell	35.00
80 Internal Service I	189,935.30	01 DIST ADMIN MNTRS CNTY - St Fees	788.00	01 LEXIS NEXIS - Sftw Sub	1.00	01 S OTERO - Off Sup	136.00
82 Internal Service II	14,533.21	03 DNA DIAG CTR - Oth Pr Svc	96.00	01 LIL RED SCHL - Cntrb	8,152.13	91 STRLNG VLY SYS - Cntr Svc	5,020.00
90 Internal Service III	41,156.78	50 D BREKKE - Oth Pr Svc	115.00	01 LOGAN CTY CLRK/REC - Eq/Furn	2,804.00	90 STRAT HLTHPLN - Oth Pr Svc	2,916.17
91 Local Marketing District	163,353.33	02 D PERKINS - Cell	35.00	10 L MCDONALD - Grnd - Rep/Mnt	1,000.00	** SUN TRUST EQ - Lse Pmt	70,799.24
92 Transportation District	271,720.67	** DOVE GRPHCS - Off Sup	381.00	03 M CHEEVER - Cell	55.00	** SUPERIOR ALRM - Mnt Cntr	498.00
	2,649,746.08	04 DR TARR - Oth Pr Svc	100.00	04 MARIO'S - Mtgs/Mls	1,020.00	01 S HANSEN - Oth Pr Svc	225.00
** MULTIPLE FUNDS		01 EC ELECT - Bld Rep/Mnt	2,306.59	02 M CROSBY - Cell	45.00	10 SWIRE COLA - Vnd Sup	403.20
01 24/7 GYM - Hlth Clb Mem	80.00	03 ECONO LODGE - Oth Pr Svc	226.95	03 M GOMEZ - Cell	35.00	01 SYSCO FD SVC - Pris Mls	16,209.70
90 ACE-USA - Ins/Bnds	373.97	02 E CASEBOLT III - Cell	45.00	80 MSTR PETROL - Fuel	1,224.29	01 T & A ENTPR - Jntrl Svc	7,850.00
01 AFLAC - Sup Pol	4,055.08	03 E SIETZ - Cell	35.00	52 M DIAL - Cell	35.00	02 TDS TELECOM - Phone	42.33
01 AJ CATTLES - Stpnd	375.00	01 E SIETZ - Cell	35.00	01 M BIRNIE - Cell	75.00	01 TENDERFOOT - Cntrb	684.03
92 AIRPLANNERS - Oth Pr Svc	5,457.93	01 EMP SEC DEP - Grnsh	170.00	01 M HOYT - Cell	75.00	80 TERMINIX - Oth Pr Svc	89.00
80 ALL SNS RNTL - Shp Eq	5,816.07	01 E DURANT	20.12	80 MCCANDLESS - Veh/Hv Eq Prt	368.52	92 AFTRMRKT PRT - Eq Rep/Mnt	1,485.08
92 ALPN EXPRS - Cntr Svc	78,657.26	03 FAM FIRST - Oth Pr Svc	500.00	52 MCCORMICK CMPL - Oth Pr Svc	1,332.50	90 LINCOLN NATL - Ins/Bnd	2,678.99
80 ALPN SRVY - Srvy	2,010.00	03 FAM VSN CTR - Oth Pr Svc	668.00	01 MCDOWELL ENG - Oth Pr Svc	16,640.00	** PAPER CLIP - Off Sup	5,280.58
** ALSCO - Lndry	384.72	02 FARIS MACH - Eq Rnt	4,000.00	41 MEAD & HUNT - Engrnr	9,572.65	01 PTHLGY GRP - Atpsy	1,310.00
80 ALTA FUELS - Oil/Gr	7,923.70	80 FASTENAL - Veh/Hv Eq Prt	90.83	03 M BROWN - Cell	55.00	01 SAFARILND - Schl/Trn	375.00
12 AMERESCO - Oth Pr Svc	278.00	** FIREBRAND - Mtgs/Mls	500.00	01 M DOUGHERTY - Cell	64.56	10 TIME WARNER - Int	181.14
80 AMRGS-CRBNL - Util	59.99	80 FLEETPRIDE - Veh/Hv Eq Prt	39.70	01 M OLIVER - Cell	408.86	01 TOMICHI MATS - Imprv	732.75
01 ANDA - Phrmy Sup	20,948.39	** FULLMER'S - Op Sup	2,744.23	01 M ROPER - Cell	35.00	80 TOMICHI TIRE - Tire/Tube	500.00
01 APEX SFTWR - Sftwr Sub	1,905.00	01 GALLS - Op Sup	331.52	01 MERCEDES SCI - Pris Med	563.97	01 TONY DURAN	45.00
80 APPLIED IND TECH - Veh/Hv Eq Prt	1,359.98	80 GCR TIRE - Tire/Tube	5,317.00	01 MESA MECH - Bld Rep/Mnt	124.38	12 TOWN OF CB - Sls Tax	33,210.88
03 A SPARKS - Cell	55.00	02 GMCO - Dst Rtrdnt	23,692.50	** MHC KNWRTH - Veh/Hv Eq Prt	14,165.98	12 TOWN OF MRBL - Sls Tax	1,770.00
01 ASPN ENTPR - Jntrl Svc	4,575.00	** GOLDEN EAGLE - Trsh	561.00	02 M COLLINS - Oth Pr Svc	2,387.50	12 TOWN OF MT. CB - Sls Tx	11,268.57
03 AT&T - Phone	259.38	80 GJ PETERBILT - Veh/Hv Eq Prt	687.05	82 M METCALF - Cell	35.00	12 TOWN OF PTKN - Sls Tax	2,658.40
01 ATLNTC TCTCL - Op Sup	697.50	** GJ PIPE - Grnd Rep/Mnt	502.66	01 MICROWEST - Oth Pr Svc	135.00	01 TREE TAMERS - Grnd Rep/Mnt	775.00
** ATMOS - Util	8,017.06	01 GUN CNSRV DIST - Cntr Svc	1,500.00	01 M SCHELL - Cell	45.00	90 TRIAD RSC GRP - Ins/Bnd	1,338.00
10 AVILAAVIATN - Cntr Svc	4,000.00	** GUN CNSTRCTN - Eq Rntl	975.00	02 M GUERRIERI - Cell	35.00	92 TRILLIUM - Fuel	8,852.29
** B & B PRNTRS - Off Sup	80.00	** GUN CTRY PUB - Ad/Lgl Ntc	3,671.52	82 MITCHELL AND CO - Sftw Sub	1,926.75	92 TRUEX MGMT SVC - Mgmt Svc	12,016.66
01 BENEFWLLT - Hlth Sav Acct	12,625.83	** GUN CTRY SHP - Ad/Lgl Ntc	2,500.29	01 M MUGGLESTONE - Stpnd	250.00	01 TYLER TECH - Sftw Sub	32,484.08
10 B SERGO - Cell	35.00	** GUN CTY ELECT - Util	1,608.86	80 MTRS FRD - Veh/Hv Eq Prt	119.85	01 UMB CRD - Acct Pay	100,722.43
03 B HOLENA - Cell	55.00	03 GUN CTY SHRF - Oth Pr Svc	1.54	01 MTRS WTR - Mtgs/Mls	90.00	12 UMB BANK - Lse Pmt	72,180.65
** B GURK - Trvl	293.68	01 GUN FAM MED CTR - Pris Med	174.25	** MONTY'S ATO - Veh/Hv Eq Prt	4,529.11	** UNITED COS - Imprv	16,661.33
01 BOB BARKER - Op Sup	629.14	01 GUN FNRL SVC - Bld/Lnd Rntl	494.62	92 MTN EXPRS - Cntr Svc	1,972.20	01 UNITED REPRO - Plat Mach	248.00
** B LUCERO - Cell	55.00	13 GUN RNCHLND CNSRVN - Cntrb	123,813.00	02 MTN LNDSCP - Oth Pr Svc	1,950.00	90 IRS - Admin Fees	678.65
80 BOBCT RCKYS - Hv Eq	111,887.92	03 GR&R - Oth Pr Svc	900.00	80 NAPA ATO-PAONIA - Veh/Hv Eq Prt	11.53	51 USDA-RURAL DVLPMT - Int Pmt	10,735.00
01 B WIGGINTON - Cell	35.00	** GUN VLY FAM PHYS - Oth Pr Svc	310.00	80 NAPA ATO-CRBNL - Veh/Hv Eq Prt	9.59	51 UTL NTF CTR - Bks/Sub	63.90
03 B FURIMSKY - Cell	35.00	** GUN VLY HLTH/SR - Cntr Svc	14,544.77	51 NTNL MTR AUTO - Dstrb Sup	232.36	80 VARSITY DSTRB - Shp Sup	193.03
01 CAMFIL - Bld Rep/Mnt	531.92	01 GUN VLY HOSP - Oth Pr Svc	26.00	01 NESBITT & CO - Bld/Lnd Rntl	720.00	30 VCTR DISEASE - Oth Pr Svc	15,797.67
** CAT FIN - Lse Pmt	4,868.11	** GVRHA - Accts Pay	25,947.37	01 NMS LABS - Atpsy	241.00	02 V COX - Trvl/Mls	34.37
01 C PAGANO - Cell	75.00	** GUN VLY SHIP - Pstg	174.65	04 OFFCTR DESIGNS - Op Sup	2,800.00	12 VERZUH RNCH - Prin Pmt	8,333.33
04 CTTLMNS DYS - Ad/Lgl Ntc	1,250.00	01 GVAWL - Cntr Svc	3,500.00	01 OFFICE OF THE D.A. - Lgl Svc	94,819.75	03 V GAMBINO - Oth Pr Svc	900.00
82 CEDAR NTRKS - Phone	1,680.00	04 GUN VLY HLTH/FAM MED - Oth Pr Svc	500.00	01 O DAWSON - Lgl Svc	658.00	01 V ROGALSKI - Stpnd	250.00
** CTR FOR DSE DETECT - Lab Svc	667.00	01 GUN WTRSHD SCHL DIST - Cntrb	370.00	80 OPP SHP - Shp Sup	110.00	80 WAGNER EQ CO - Veh/Hv Eq Prt	2,463.03
** CNTRYLNK - Phone	3,663.13	** GUN/CB TOURISM - Oth Pr Svc	192,788.73	01 OSBORNE FAM DENT - Pris Med	135.00	** WEE CARE - Oth Pr Svc	5,729.77
** CNTRYLNK BUS SVC - Phone	29.02	01 H.V.M. SEC SYS - Bld Rep/Mnt	40.00	01 OUTPUT SVC - Pstg	642.08	72 WLS FRG-CML OPS - Prin Pmt	3,040.65
10 C CADWELL - Cell	35.00	51 HACH - Trmt Rep/Mnt	5,352.66	03 PALISADES APTS - Oth Pr Svc	603.00	01 WLS FRG FIN LSNQ - Lse Pmt	324.09
03 CHASE - Oth Pr Svc	600.00	01 HAJOC/DAHL - Eq Rep/Mnt	308.64	01 PARADISE PLCE - Cntrb	670.98	41 WLS FRG SEC - Prin Pmt	23,628.91
01 CHMBIO DIAG SYSTM - Med Sup	222.95	01 HARRIS RSRCL PLAN - Sftw Sub	7,953.84	01 PARAGON COMP - Bks/Sub	25.00	01 WLS FRG VNDR FIN - Lse Pmt	2,684.17
01 C SELING - Cell	25.00	80 HARTMAN BROS - Shp Sup	48.60	** PARISH OIL - Fuel	5,518.42	01 WEST PMT CTR - Lw Lib	346.00
** CHFA - Int Pmt	4,159.69	03 H HEDSTROM - Cell	55.00	01 PDC PHARM - Pris Med	1,330.74	80 WEST IMPLMNT - Veh/Hv Eq Prt	525.16
82 C LINDNER - Cell	35.00	** HOLY CRS ENGY - Util	97.21	01 PETTY CSH (FIN) - Mtgs/Mls	76.34	** WEST LMBR - BldRep/Mnt	232.67
01 CITY OF GUN PRKS - Hlth Clb Mem	104.58	80 HONNEN EQ - Veh/Hv Eq Prt	326.43	** PETTY CSH (R&B) - Trvl/Mls	99.40	** WEST SLP FIRE - Mnt Cntr	1,257.50
** CITY OF GUN - Sls Tx	175,419.01	03 HUMAN SVCS EXP	6,534.22	01 PINNACOL - Ins/Bnd	442.00	** WEX BANK - Fuel	23,575.35
** CITY OF GUN - Util	16,709.22	92 HUMORE.US - Cntr Svc	2,637.53	01 PRIORITY HLTHCR - Phrm Sup	2,346.12	10 WLLMS DRILL - Grnd Rep/Mnt	1,089.37
** COL DPT OF PUB HLTH/ENV - Owts	746.46	10 IMPRESCO - Cln Sup	35.00	02 PROCOM - Oth Pr Svc	90.00	01 WSCU - SAR - Cntr Svc	98.12
01 CBI - Prmts/Fees	603.00	80 IBS GRND MESA - Veh/Hv Eq Prt	177.33	01 PROJ HPE OF GUN - Cntr Svc	5,000.00	08 ZIONS BANK - Prin Pmt	739,282.04
92 COL DPT OF TRAN - Dot	142,987.00	** IMAGENET CNSLTNG - Eq Rntl	2,803.66	02 PUB SVC OF COL - Rstrd Dep	8,154.00		2,649,746.08
01 COL DPT OF HMN SVC - St Fees	345.00	10 IMPRESCO - Cln Sup	992.32	03 QUALITY INN - Oth Pr Svc	75.00	The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the 23rd day of July 2019, A.D.	
** COL DPT OF PUB HLTH - St Fees	5,468.89	80 INLND TRCK PRT - Veh/Hv Eq Prt	212.02	01 R & S NRTHEST - Phrm Sup	441.00	NOTE: The Commissioners' Proceedings will no longer be published in both Newspapers each month, but will be published alternate months in the <i>Crested Butte News</i> and the <i>Gunnison County Times</i> . They are also available at <a href="http://www.gunnisoncounty.org/347/AccountsPayable">http://www.gunnisoncounty.org/347/AccountsPayable</a>	
01 COL DIV OF VETS - Mtgs/Reg	250.00	82 INSIGHT PUB SECT - Ppd Exp	7,709.26	** RAINMAKER - Grnd Rep/Mnt	316.84		
01 COL DOC SEC - Op Sup	44.00	10 INS SAN JUAN - Ppd Exp	32,553.00	01 RELX INC - Lw Lib	325.00		
01 COL FITNESS - Hlth Clb Mem	360.00	01 INTRMTN PATH - Atpsy	5,500.00	80 RSPND SYS - Shp Sup	282.15		
01 COL JUD DPT - St Fees	381.50	90 IOARE - Stp Loss	27,780.36	10 R LAMPOR - Cell	75.00		
** COL WST BUS - Prmt/Pub	438.55	51 J BARKER - Cell	65.00	80 ROARING FRK VLY - Fuel	1,031.34		
** CMRCL SPCLSTS - Mnt Cntr	285.00	01 J COCHRAN - Oth Pr Svc	1,732.86	01 R SUMMER - Cell	45.00		
		01 JAMS - Ltg Cst	311.30	80 RBRTS ENTPR - Trsh	46.00		
		01 J REINMAN - Cell	45.00	80 RCKMNT RSRCH - Shp Sup	595.37		
		04 J CHAVEZ - Cell	55.00	80 RKY MTN SUP - Eq Inv	1,085.00		
		04 J STILLO - Prmt/Pub	125.00	02 R BLACK - Cell	35.00		
		01 J ANDERSON - Wrk Imp Fees	478.62	04 ROSHAMBO - Ad/Lgl Ntc	1,412.00		
		01 J CATTLES - Cell	55.00	10 R WILLIS - Cell	35.00		
		82 J FELIX - Cell	75.00	01 SAFERIDE - Cntr Svc	2,250.00		

—REGULAR TOWN COUNCIL MEETING—  
AUGUST 6, 2019 ~ 6:00 P.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, COLORADO  
AGENDA

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT** - Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

**MINUTES**

• Approval of the July 16, 2019 Regular Town Council Meeting Minutes

**REPORTS**

• Tourism and Prosperity Partnership "TAPP" Update – John Norton

**CORRESPONDENCE**

**OLD BUSINESS**

• Discussion and Possible Consideration of the Ballot Language for the 2.9% Excise Lodging Tax Question on the November 2019 Ballot – Kathy Fogo

• Discussion and Possible Consideration on the Updated Admissions Tax Grant Application and Guidelines – Roman Kolodziej

**NEW BUSINESS**

• Discussion and Possible Consideration of a Special Event Liquor License Submitted by Crested Butte Nordic Council for an event to be held on September 1, 2019 from 11:00 AM to 5:00 PM at 12 Snowmass Road, Red Lady Stage – Andrew Arell

• Discussion and Possible Consideration of a Special Event Liquor License Submitted by Crested Butte / Mt. Crested Butte Chamber of Commerce for an event to be held on September 7, 2019 from 7:30 AM to 6:00 PM at 12 Snowmass Road, Rd. Lady

**Stage – Brittany Coutts**

• Discussion and Possible Consideration of Ordinance No. 5, Series 2019 an Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Approving a Major Alteration to the Prospect Homestead Subdivision, Lots 9-28 and Common Area – Carlos Velado.

**OTHER BUSINESS**

**ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

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# Legals

## —GUNNISON COUNTY PLANNING COMMISSION— PRELIMINARY AGENDA: FRIDAY, AUGUST 2, 2019

**8:45 a.m.** • Call to order; determine quorum  
• Approval of Minutes  
• **Unscheduled citizens:**

A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

**9:00 a.m. Division of Local Affairs (DOLA)** will present a planning commissioner training work session.

**11:00 a.m. Planning Commission**

**and Board of County Commissioners joint meeting,** discussion of corridor planning and Board's policy direction for commercial, industrial and non-residential development.

**1:00 p.m. Hunter Ridge** work session request to develop sixteen residential units on an approximately 10-acre parcel. Four triplex unit (12 units total) and four single-family residential lots. Lot sizes range from 0.33 to 0.75 acres. Single family homes are proposed to be no greater than 8,500

sq. ft. Triplex buildings are proposed to be not greater than 8,500 sq. ft.

Two of the triplex units are proposed to be deed restricted as workforce housing. The parcel is located at 45 Hunter Hill Rd., It is adjacent to the Town of Mt. Crested Butte.

**LUC-19-00008**

**2:00 p.m. Roper Subdivision** work session, request to subdivide four lots on an approximately 189-acre parcel. Lot 1-3.37 acres, Lot 2-3.38 acres, Lot 3-8.22 acres and Lot 4- 174 acres

(remainder of the ranch.) The parcel is generally located 8 miles northeast of the City of Gunnison; approx. ½ mile east of Highway 135, on the east side of the Gunnison River.

**LUC-19-00012**

**Adjourn**

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a prelimi-

nary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

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## —AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING TUESDAY, AUGUST 6, 2019 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

*The times are approximate. The meeting may move faster or slower than expected.*

**6:00 WORK SESSION**

"Role and Authority of Town Council"  
Discussion with Town Attorney.

**7:00 REGULAR COUNCIL MEETING  
CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**

**7:02 APPROVAL OF AGENDA**

**7:04 CONSENT AGENDA**

1) July 15, 2019 Regular Town Council Meeting Minutes.

2) Execution of Contract with Energy Services Company for Investment Grade Audit and Energy Performance Contracting Services of Town Facilities, Parks, and Vehicle Fleets.

3) CC4CA Policy Statement.

4) Final Payment for Paradise Park Duplex Build to High Mountain Concepts.

*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from*

*the Consent Agenda will be considered under New Business.*

**7:06 PUBLIC COMMENT**

*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.*

**7:12 STAFF UPDATES**

**7:20 PUBLIC HEARING**

1) Ordinance No. 29, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Transfer of Town-Owned Property Legally Described as Lot 6 Block 78 and Lots 4, 10, and 11 Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Bywater, LLC for the Construction of Affordable Housing.

**7:40** 2) Ordinance No. 32, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of 808 9<sup>th</sup> Unit 1 (Town Owned Building) to Chris Wiig, a Town Employee.

**7:45** 3) Ordinance No. 33, Series 2019 - An Ordinance of the Crested Butte Town Council Amending the Rec Path Recreation Easement for Lot 6 of the McCormick Ranch, Gunnison, Colorado Between Jeff Serra and the Town of

Crested Butte.

**7:50 NEW BUSINESS**

1) Discussion and Possible Action Regarding Upcoming Construction Activity on Block 80 and Associated Noise.

**8:10** 2) Proposal for 2020 CBCS Student Led Affordable Housing Build.

**8:30** 3) Ordinance No. 28, Series 2019 - An Ordinance of the Crested Butte Town Council Approving: (1) the Assignment of the Town's Conservation Easement in Kikel Parcel A to Crested Butte Land Trust, (2) the Termination of the Town's Covenant to Limit Development on Kikel Parcel A, and 3) Granting New Conservation Easement to Crested Butte Land Trust in Exchange for the Conveyance of Kikel Parcel A from Crested Butte Land Trust to the Town of Crested Butte.

**8:50** 4) Amendment to Contract to Buy, Sell, and Develop Deed Restricted Housing in the Town of Crested Butte's Paradise Park Subdivision with Bywater, LLC.

**9:00** 5) Resolution No. 12, Series 2019 - A Resolution of the Crested Butte Town Council Amending Town of Crested Butte Affordable Housing Guidelines Adding Section 8 Regulations for Employer Rentals Units to Part III

Purchasing Affordable Housing.

**9:10 LEGAL MATTERS**

**9:15 COUNCIL REPORTS AND COMMITTEE UPDATES**

**9:30 OTHER BUSINESS TO COME BEFORE THE COUNCIL**

**9:40 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**

• Tuesday, August 13, 2019 - 4PM to 6PM  
Retreat to Discuss Budget for 2020

• Monday, August 19, 2019 - 6:00PM Work Session - 7:00PM Regular Council

• Tuesday, September 3, 2019 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, September 16, 2019 - 6:00PM Work Session - 7:00PM Regular Council

**9:45 EXECUTIVE SESSION**

For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4) regarding tenant leases.

**10:15 ADJOURNMENT**

Published in the *Crested Butte News*. Issue of August 2, 2019. #080210

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

**MT. CB SUNNY 3BR/2BA CONDO:** Completely remodeled. 5' jacuzzi bath, covered private deck, great view, on bus shuttle, slab granite, stainless appliances wood floors. \$1950/month. 970-209-0177. (8/2/28).

**MT. CB CONDO 3BD/2.5BA,** garage, fully furnished, on bus route, decks, WD/DW, gas FP, HDTV/DTV w/ Blu-ray, wi-fi. No pets, no smoking. \$2200/mo. Available September 1. Call Tim 901-485-1609. (8/2/33).

**FOR RENT:** A Woodcreek studio apartment, furnished, \$1000/month includes cable & wi-fi, no pets. Call Paula at CB Lodging, 970-349-7687. (8/2/20).

**FOR RENT:** Large 2 bedroom/1 bath apartment in town on the bus stop. \$1950/month. Available July 1, 2019. Call Scott 970-417-7557. (8/9/23).

**BEAUTIFUL** 4 bedroom, 2.5 bath, furnished home in CB South with hot tub and views available for rent for months of September, October, and November. Negotiable rent. Tracy 630-308-1339. (8/2/29).

**AVAILABLE AUGUST 1:** Newer Gunnison 3BD/2.5 bath townhome plus garage. Excellent condition with hardwood flooring, all appliances plus washer/dryer. 1800 square feet. \$1,695 monthly. 1140 W New York. Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922 for appointment. (8/2/40).

**LOOKING TO LIVE IN TOWN** Master suite with full bath and mostly private entry in nice house. Must be chill, responsible, have a day job, and love dogs. \$1,100 (includes gas/electric/w/s/t). Interested? Text: 970.901.7957. (8/2/38).

**APARTMENT FOR RENT:** Crested Butte, 3 bedroom/1 bath. Off-street parking. Available 9/1/19. Call Bob 970-901-7277. (8/9/16).

## FOR RENT

**NICE BIG 3 BEDROOM/3.5 BATH** fully furnished Skyland duplex with W/D, and 2 car garage. Great views and neighborhood. \$3500/month plus utilities. Call Paula at CB Lodging 970-349-7687. (8/2/31).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (8/2/32).

**BEAUTIFUL PITCHFORK LOCATION:** Ideal three bedroom/three bath, fireplace, newly painted, completely furnished, beautiful views. Available August 25. 847-769-7800, liskorinternational@gmail.com. (8/2/21).

**4 BEDROOM CONDO ON MOUNTAIN:** Brand new renovation, 4BD/3BA 2-story condo, bus route, walk to slopes, washer/dryer in unit. NS, one dog negotiable, \$2400/mo. + utilities. Year lease. Includes wi-fi and parking for 2 cars. Call 970-901-8906 for inquiries. (8/23/41).

**UNIQUE 3BR 3BA HOME** 20 min from town. Must have 4WD. \$3000/mo + utilities. Avail 8/1/19 for 1 yr lease. Email info@rubyresorts.com. (8/2/23).

**SUNNY HOME IN TOWN BORDERING PARK:** 3BD/2.5BA townhome completely furnished and tastefully remodeled. Near school but quiet location. Available August. \$3150/month. 970-209-0177. (8/2/24).

## FOR RENT

**BEDROOM** in two bedroom house in Riverland. No pets or couples. \$800/mo., includes utilities. Can be furnished. 970-251-5115. (8/2/19).

**PITCHFORK:** August 25. 3 bedroom/3 bath, furnished, has great artwork, fireplace, garage, tastefully decorated and painted. \$3150/mo. 847-769-7800 or liskorinternational@gmail.com. (8/2/23).

**FULLY FURNISHED HOUSE** for rent in town. 5 bed, 2 bath, 2100 sqf. on a corner lot with large south facing front yard. Quiet neighborhood near the school. \$3750/month. Pets negotiable. 970-275-8718. (8/9/33).

**LARGE, FULLY FURNISHED** beautiful 4BD/4.5BA home on Mt. CB, great views. Next to biking, hiking and skiing trails. 2-car garage, approx. 4000 sq.ft., WD, gas fireplace, jacuzzi tub, one dog negotiable. \$3800/mo. 970-349-7311 or mto-homes@gmail.com. (8/2/38).

**FOR RENT:** Very nice, (granite) Three Seasons fully furnished 2 bedroom, 2 bath condo, \$1500/month; another nice 3 Seasons fully furnished 2 bedroom/2 bath condo, \$1400/month, both low electric bills, includes cable, wi-fi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (8/2/47).

**FOR RENT:** Mt. CB 3 bedroom/2.5 bath, garage, fireplace, across from ski area. No pets. 2 cars only. 1st, last, security. Available Sept. 1. \$2000. Year lease. Call 970-497-6186. (8/2/30).

## FOR RENT

**3 BD/2.5 BATH** in Mt Crested Butte. Nicely furnished condo with garage at Eagle's Nest, Amazing views, 2 decks, wood burning fireplace, on the bus loop, walking distance to the ski lifts, new washer and dryer, keyless entry. Hot tub and sauna in common areas, \$ 2800 + utilities, available from September. Call/text 970-275-4608 or e-mail anu.janker@gmail.com. (8/2/58).

### Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**FOR RENT IN TOWN** Year Lease starting September. 3BD/2BA + Nook. Dogs allowed/no cats. Fully furnished. Great location near parks and trails! \$3200/month. Please contact dakinishala@gmail.com with any inquires. (8/2/32).

**COZY 2BD/2BA COTTAGE** in heart of downtown Crested Butte. Steps to free shuttle to Mt. CB and ski area. Avail long term from Oct. '19-May '20. Minimum 6 months. Fully furnished w/ linens, kitchen items. Utilities, wi-fi & TV included. One off-street parking. No pets/no smoking. \$2500. Call 970-209-5111. (8/9/50).

**ROOM FOR RENT IN GUNNISON:** Available August 1. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. Year lease. \$450/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-361-2649 or 970-275-9294. (8/2/pd/46).

**TOWNHOME FOR RENT** in CB South, Cement Creek Road (\$2,500/month, pets considered). Sunny end unit with small fenced yard. 3 bedroom, 2.5 bath, 1 car heated garage. Super clean, energy-efficient. Call/text 719-338-2516 for additional information. (8/9/37).

## FOR RENT

**4 BEDROOM PLUS OFFICE/2 BATH:** In town. Close to Rainbow Park. Hot tub, steam room, off-street parking. Year-round. \$2700/month plus utilities. 970-765-6750. (8/2/25).

**MAJESTIC PLAZA UNIT:** Above Acme Liquor, next door to the grocery store, movie theater and bus stop. This spacious unfurnished one bedroom, one bath apartment in town offers a gas fireplace, dishwasher and laundry room with built in shelves. This is a must see! \$1,450/mo. Sorry, no pets! Call Carolyn, 970-349-6339. (8/2/52).

## COMMERCIAL RENTALS

**THREE 2ND FLOOR OFFICE/STUDIO** or showroom spaces with kitchenettes available at Riverland Professional Center (former location of The Gym) for lease. Quiet, beautiful river views, parking. There is a total of approximately 1,600 sq ft available. Take all three units, just one or any combination of the three units. Each unit is approximately 550 sq ft. Could build to suit if leased before renovation is complete. Call Scott or Kristi 209-2281 or 349-5816. (8/2/74).

**BIG OFFICE SPACE** on Bellevue available for rent starting in July. \$700 per month, includes utilities. Please contact Stephanie at 970-596-2145 for details. (8/2/23).

**OFFICE SPACE FOR RENT:** Gunnison Savings and Loan has 2 open offices available directly off Main Street! The 2 office spaces vary from 260-360 sq. ft. for \$400-\$450 a month, including utilities. Pick the one that best works for you! Contact Stacy Lawrence with any further questions at 642-4652. (8/30/50).

**STORAGE UNITS AVAILABLE** for rent in Riverland. 8 x 20 ft. 970-275-1703. (8/2/12).

# ClassifiedsWORK

classifieds@crestedbuttenews.com