

20 YEARS AGO today

BY BONNIE CHLIPALA

The following story (edited for length) appeared in this publication 20 years ago this week.

Water ban polarizes the parade

by Edward Stern

While this year's water-free 4th of July celebration made some parade-goers happy, it left others dry and disappointed.

Last year, the abundance of water and water balloons in the parade created a fearful outcry from some local residents and second home-owners. As a result, representatives of the Crested Butte Police Department, the Crested Butte Fire Protection District, the town of

Crested Butte and the chamber of commerce and other interested parties decided to restrict water completely from this year's celebration. While the restriction did dry the streets of town, it also may have dampened the spirit of past parades.

"I thought it was kind of a snoozer," says Crested Butte Town Council member Jim Schmidt. "I talked to a retired second homeowner who said he thought it was really boring as well."

Schmidt says the lack of fun in the parade wasn't due entirely to the lack of water. He says the lack of a second lap and the presence of overly commercial floats were also



Local firefighters mourn the absence of water during this year's Fourth of July Parade. PHOTO BY TIFFANY WARDMAN



Emily Rothman takes a lap on the newly refurbished Lower Loop Trail. PHOTO BY TIFFANY WARDMAN

disappointing. "I mean, who let the burping soda float in?" he wondered.

Longtime parade master of ceremonies Denis Hall also thought the parade was somewhat uninspiring. "There was nothing spontaneous, nothing quirky, nothing really Crested Butte," Hall said.

He was also disappointed about the loss of the parade's historical second lap, which robbed him of the opportunity to enjoy the Rocky Mountain Biological Laboratories scanty skunk cabbage costumes for a second time.

Last year, local resident Mary Osmundson had expressed her concern over the danger of the water in the parade. In a letter to the editor she wrote, "The water fights at the parade are out of hand."

But after this year's parade, Osmundson believes that while the lack of water did eliminate a lot of the safety issues in last year's parade, some of the fun was eliminated as well. "Last year I saw scared children and scared people in the water in wheelchairs," she said. "This year I didn't come but it was hot, and it would be nice to have some water. It's just too bad that people

don't know when enough is enough."

One of the most dominant water users in past 4th of July parades has been the Crested Butte Fire Department. This year, the firefighters mourned the lack of water, comparing Crested Butte to "Boring Anywhere USA." Crested Butte Fire Protection District manager Mike Miller organized the coffin float.

"We were just poking a little fun at the situation we helped create," he says. Fire chief Michael Helland says he understands the fire department's responsibility in the water fight issue but thinks the complete absence of water is going too far.

Crested Butte marshal Tom Martin says he's surprised at how uneventful the 1999 Crested Butte 4th of July parade was. "I was surprised that there was not an incident involving water on Elk Ave.," he says. "I figured there would be some kind of rebellion. I think that the alternative parade gave us an option for that."

The alternative parade that Martin speaks of is the "Independent Independence Day Parade" that was held in the alley between Sopris and Whit-

rock Avenues and between 4th and 5th Streets. It was organized by resident Alan Bernholtz and featured approximately six floats. Like the Elk Ave. parade, the Independent Independence picked up around 11 a.m. Sunday.

It was then followed by a party deemed the Freedom Fest in Bernholtz' backyard. The festivities kicked off with relentless water fights, followed by live music in an all-day celebration. It attracted locals and passing tourists.

Bernholtz explained why he organized the parade. "It felt like the town was responding too harshly to a problem that happened the year before." He says it felt like a city reaction to a small-town problem. "The town needs to listen to people who live here year round not just the tourists and the second home-owners. I just didn't want them to kill the 4th of July for the people who live here through the offseason," he said.

When asked what were his thoughts on next year's parade, fire chief Helland said, "It might involve reinstating the second lap of the parade, where those who want to participate in water fights could resume the tradition."

Legals

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—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the annual board meeting on Monday, July 22, 2019, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of July 5, 2019. #070515

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—NOTICE OF FINAL PAYMENT—

Notice is hereby given that High Mountain Concepts, LLC, the Contractor for the construction of the **Paradise Park Duplex Build**, has completed the work specified in the Contract dated June 27, 2019 and that the work has been accepted by the Town of Crested Butte. Notice is further given that final payment for the work will be made to the Contractor on or after July 27, 2019, being at least thirty (30) days after the first publication of this notice. Any person having a claim for labor or materials furnished under this Contract shall present the same in writing to the Town of Crested Butte at the following address, prior to the

date specified above:
Town of Crested Butte
Community Development Department
Attn: Michael Yerman
P.O. Box 39
Crested Butte, CO 81224
TOWN OF CRESTED BUTTE
Town Clerk

Published in the *Crested Butte News*. Issues of July 5 and 12, 2019. #070514

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 27, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, July 2, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 27, Series 2019 - An Ordinance of the Crested Butte Town Council Amending Chapter 11 of the Crested Butte Municipal Code to Include New Regulations in Article 1 Thereof, Requiring Removal of Snow and Ice Build-Up From Roofs to Pre-

vent Snow Shed. The full text of Ordinance No. 27, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of July 5, 2019. #070501

970.349.0500 ext. 112

deadline tuesday at noon

Legals

—MOUNTAIN EXPRESS BOARD SEAT VACANCY—

Mountain Express is seeking to fill the Member-at-Large position on its Board of Directors. The Member at Large is voluntary and is for two years beginning July 2019 running through July 2021. The candidate must be a resident of Gunnison County and shall not be a current employee or member of the Town Council of either Crested Butte or Mt. Crested Butte or a current employee of Mountain Express. The Board of Directors meets the third Thursday of every month at 9:00 a.m. Duties include working with the other board members to set policies and oversee the business of Mountain Express. Please submit letter of interest to: thenry@crestedbutte-co.gov, or drop off at Mountain Express, 2 N. 8th St., Crested Butte, CO 81224 by Friday, July 12 at 12:00 p.m. If you have any questions, please call (970) 349-5616.

Published in the *Crested Butte News*. Issues of May 17, 24, 31, June 7, 14, 21, 28 and July 5, 2019. #051701

—RESOLUTION TO DECLARE A VACANCY—

WHEREAS, Colorado Revised Statute section 22-31-129(1)(d) provides that a vacancy occurs in a school director office whenever a person who was duly elected or appointed becomes during the term of office a nonresident of the school district in which the person was elected; and
 WHEREAS, Dale Orth plans to move outside of the director district he represented and therefore is no longer a resident of the director district she represented;
 WHEREAS, Dale Orth submitted a letter of resignation effective June 13, 2019;
 Be it resolved that, in accordance with state law, the Board declares a vacancy effective June 14, 2019 in this school director office;
 Be it further resolved that, in accordance with state law, the Board will fill the vacancy by appointment within 60

days in accordance with the following procedure:
 1. Interested persons are invited to send a letter to the Board with a statement of interest and qualifications by August 5, 2019.
 2. The Board will interview prospective candidates on August 12, 2019 at a public meeting.
 3. To be eligible for appointment, a candidate must be a registered elector of the school district and a resident of the director district in which the vacancy exists.
 4. The appointee will serve until the next regular school biennial election in November 5, 2019, at which time an election will be held for a successor to fill the remainder of the unexpired term.
 Published in the *Crested Butte News*. Issues of July 5, 12 and 19, 2019. #070513

legals@crestedbuttenews.com
970.349.0500 ext. 112
deadline tuesday at noon

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 15th day of July, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 30, Series 2019:
 Ordinance No. 30, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Plat of Jebez Townhouses Lot 6, Block 79, Replat of Blocks 79 and 80 Paradise Park, Town of Crested Butte, County of Gunnison, State of Colorado Reception No. 659963 Unit B to Jeff Koether for the Sale Price of \$275,000.00.
TOWN OF CRESTED BUTTE, COLORADO
 /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of July 5, 2019. #070504

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 15th day of July, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 31, Series 2019:
 Ordinance No. 31, Series 2019 - An Ordinance of the Crested Butte Town Council Amending Ordinance No. 1-2019 to Add an Exception to the Temporary Moratorium for the Demolition of Any Non-Historic Multi-Family

Structure of Three or More Units, All Non-Historic Commercial Structures, and the Partial Demolition of Less Than 25% of Any Non-Historic Structure Within the Town of Crested Butte.
TOWN OF CRESTED BUTTE, COLORADO
 /s/ Lynelle Stanford, Town Clerk
 Published in the *Crested Butte News*. Issue of July 5, 2019. #070505

**—CRESTED BUTTE FIRE PROTECTION DISTRICT—
 NOTICE OF PUBLIC HEARING TO INCREASE AMBULANCE FEES AND MODIFY AMBULANCE BILLING POLICIES**

Notice is hereby given that the Board of Directors of the Crested Butte Fire Protection District will consider changes to ambulance billing rates and associated policies at the July 9th, 2019 Regular Meeting. Copies of the proposed rates and billing policy are available for public inspection at 306 Maroon Ave, Crested Butte CO or online at www.CBFPD.org. Any interested resident or property owner of the fire district may review the rates and policy or register objections with District Manager Sean Caffrey at scaffrey@cbfpd.org at any time prior to the final adoption of the new rates and policy.

Published in the *Crested Butte News*. Issue of July 5, 2019. #070508

**—REQUEST FOR PROPOSAL—
 FUNDING CYCLE JANUARY 1, 2020- DECEMBER 31, 2020**

Release Date: 5/27/2019
 The Victim Assistance Law Enforcement (VALE) Board will hold its business and grant presentation meeting on **August 27, 2019** beginning at 10:00 am. The meeting will be held at the Court Annex Conference Room, 1140 North Grand Avenue, Suite #200 in MONTROSE, Colorado. The Victim Assistance Law Enforcement Board, Seventh Judicial District, announces the availability of local VALE funds authorized by Title 24, Article 4.2, Colorado Revised Statutes.
Applications must be submitted to the VALE Board Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401, by 4:00 p.m. on Tuesday, August 6, 2019. Applications received after that time will not be eligible for funding. Applications will NOT be accepted by FAX.
ANTICIPATED AMOUNT AVAILABLE: \$280,000.00
CONTRACT/GRANT CYCLE: January 1, 2020 - December 31, 2020
ELIGIBILITY: The Board is authorized to enter into contracts for the purchase and coordination of victims and witnesses assistance services with persons or agencies which the Board deems appropriate.
PRIORITY CATEGORIES: The priority use for funding as listed in the statute is:
 1.) Implementation of the rights afforded to crime victims pursuant to section 24-4.1-302.5 CRS, and 2.) The provision of the services and programs delineated in sections 24-4.1-303 CRS, 24-4.1-304 CRS, and 24-4.2-105(4) CRS, related to all crimes as defined by section 24-4.1-302(1) CRS.
 The VALE Board has also established the following priorities: Programs that provide direct victim services to victims of those crimes listed in Section 24-4.1-302(1) CRS. The VALE Board may also take into consideration factors other than those stated above in making their final decisions.

Board members may award money for projects not designated in the priority categories. The fact that an applicant meets eligibility requirements and applies for services within a priority category does not guarantee funding.
EVALUATION CRITERIA: The VALE Board has established criteria which it uses to evaluate grant applications. The criteria are as follows:
 Tier One: Agencies' primary focus and mandate is to provide services as required by the VALE Statute AND the majority of those they serve are victims of "VRA Crimes."
 Tier Two: Agencies that clearly meet at least one of the two criteria for Tier One.
 Tier Three: Prevention based organizations and agencies that do not have a primary focus of assisting crime victims, but do provide some services to victims of VRA crimes. The VALE Board may also consider as part of their evaluation criteria for funding, the number of VRA crime victims served in comparison to the amount of funds being requested.
Oral presentations may be requested by the VALE Board from grant applicants. Oral presentation will be granted to grant applicants by request.
INQUIRES: For additional information and/or application forms and instructions please contact Aimee English at (970)252-4276, or write to: Office of the District Attorney Attn: VALE Administrator, 1140 North Grand, Suite #200, Montrose, CO 81401 or aimee.english@co7da.org.
PLEASE NOTE: Copies of the state statutes related to these funds are available on the Colorado State Government web page (www.state.co.us click on Government, then Colorado Constitution and Statutes, then Colorado Revised Statutes C.R.S.)
 Published in the *Crested Butte News*. Issues of May 31 and July 5, 2019. #053101

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
 WEDNESDAY, JULY 10, 2019 ~ 6:00 P.M.
 P.O.A. BOARD MEETING AGENDA
 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approval of Minutes from June 2019 P.O.A. Board Meeting
6:10 PM Monthly Financial Report for June 2019
New Business
6:20 PM Scheduled Property Owner Comment Time
6:30 PM Consideration of a Cluster Declaration on Lots 26 and 27, Block 29, Filing #4
6:40 PM Proposed 2020 Budget

Review
7:00 PM Continued Business Consideration of a Boundary Adjustment for Lots 43 and 45, Block 26, Filing #4
7:10 PM Discussion - Park and Plaza Concept Plans for Block 6
7:30 PM Update and Review - Commercial Area Master Plan (CAMP)
7:50 PM Progress to Date - Covenant Amendment Steering Committee (CASC)
8:00 PM Update on Pond and Ditch Project -Teocalli Ave. at Cement Creek Condos
8:10 PM Manager's Report

Review August Annual Board Meeting Agenda Items Confirm September 11, 2019 Board Meeting Date
8:10 PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
 Published in the *Crested Butte News*. Issue of July 5, 2019. #070506

**—NOTICE OF APPLICATION FOR GUNNISON ENERGY, LLC—
 REQUEST FOR PUBLIC COMMENTS
 CONCERNING AN OIL AND GAS PERMIT
 FOR THE FEDERAL 30-4 WELL RECOMPLETION
 LOCATED WITHIN
 SW1/4SE1/4, SECTION 30, TOWNSHIP 10 SOUTH, RANGE 90 WEST, 6TH P.M.
 GUNNISON COUNTY, COLORADO**

APPLICANT: Gunnison Energy, LLC, 1801 Broadway, Suite 1150, Denver, CO 80202
LOCATION: The project area is located north of State Highway 133, within the SW1/4SE1/4, Section 30, Township 10 South, Range 90 West, 6th P.M.
PROPOSAL: The applicant proposes to recomplate the existing well Federal 30-4. The applicant proposes to recomplate this well in an upper zone. The well currently produces from lower formations within the Mesaverde group. The applicant proposes to perforate additional formations and complete them. Gas will be measured at the well head then transported approximately 300 feet west via the existing pipeline.
ACCESS: Access will be from State Highway Gunnison County Road 265.
COMMENT PERIOD: Comments will be accepted until

end of day July 19, 2019. Submit written comments by mail (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230) or by email to planning@gunnisoncounty.org. A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO or online at: <https://gunnisoncounty.org/436/Permit-Database>
 Additional information may be obtained by calling the Department at (970) 641-0360.
 /s/ Cathie Pagano
 Director of Community and Economic Development
 Gunnison County Community Development Department
 Published in the *Crested Butte News*. Issue of July 5, 2019. #070507

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
 STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2019. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be

forever barred.
CASE NO. 2019CW21. Applicant: Earl and Francis Partch, 301 S. 2nd Street, Gunnison, CO 81230. Application for Surface Water Right: Palisade Tailwater Ditch - SW1/4NW1/4 of Section 2, T49N, R1W, N.M.P.M. 2,323 feet from the north line and 788 feet from the west section line. Source: Gunnison River. Appropriation Date: 06/01/2016. Amount Claimed: 1.0 c.f.s. absolute for irrigation and stockwater. **GUNNISON COUNTY.**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of August, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain

application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401
 Published in the *Crested Butte News*. Issue of July 5, 2019. #070509

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2019CW3030 (REF NO. 12CW112, 04CW104, 95CW154, 95CW153, 88CW61, 88CW60, 84CW170, 84CW169, 80CW17, 80CW16, W-1476, W-1475); Gunnison County – Quartz Creek and Gunnison River. Applicant: Quartz Creek Property Owners Association, a Colorado nonprofit corporation, c/o Bradley N. Switzer, P.O. Box 816, Montrose, CO 81402, (970) 249-8749; APPLICATION FOR FINDING OF REASONABLE DILIGENCE.

Description of conditional water rights: (I) Chicago Park Mine Shaft No. 2. Location: A point in the Southeast Quarter Northeast Quarter Section 5, Township 50 North, Range 4 East, N.M.P.M., which is 41 feet west of the east section line and 925 feet south of the north section line of said Section 5. **Source:** Ground water tributary to Quartz Creek, tributary to the Gunnison River. **Quantity:** 0.495 c.f.s. **Type of use:** Domestic, municipal, fire protection and recreational. **Appropriation date:** October 1, 1972. **(II) Chicago Park Mine Shaft No. 3. Location:** A point in the Southwest Quarter Northeast Quarter, Section 5, Township 50 North, Range 4 East, N.M.P.M.,

which point is 1,305 feet south of the north section line and 2,567 feet west of the east section line of said Section 5.

Source: Ground water tributary to Quartz Creek, tributary to the Gunnison River. **Quantity:** 0.22 c.f.s. **Type of use:** Domestic, municipal, fire protection and recreational. **Appropriation date:** October 1, 1972. **Description of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures:** The Application contains a detailed description of work undertaken by the Applicant and the expenditures associated therewith. **Remarks:** The water rights described in the Application constitute a single system for the delivery of water for beneficial use by the Applicant and individual lot owners who are members of the Quartz Creek Property Owners Association. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of August, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of July 5, 2019. #070510

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2019CW3031. GUNNISON COUNTY – TRIBUTARIES TO EAST MUDDY CREEK, MUDDY CREEK, NORTH FORK OF THE GUNNISON RIVER, AND GUNNISON RIVER. Steev and Ashley Wilson c/o Paul L. Noto, Esq., and Danielle L. Van Arsdale, Esq., Patrick, Miller & Noto, P.C., 229 Midland Ave., Basalt, CO 81621, (970) 920-1030. APPLICATION FOR SURFACE WATER RIGHTS AND WATER STORAGE RIGHT. **First Claim:** Wilson Family Spring No. 1. Legal Description: NE¼, NW¼ of Section 31, Township 11 S, Range 89 W of the 6th P.M.; UTM Zone 13, NAD83: X=294248.3, Y=4326285.3. Source: Springs, seepage, and local runoff tributary to East Muddy Creek, Muddy Creek, the North Fork of the Gunnison River, and the Gunnison River. Amount: 0.0022 c.f.s. conditional. Uses: Irrigation, wildlife watering, and filling the Wilson Family Pond. **Second Claim:** Wilson Family Spring No. 2. Legal Description: NE¼, NW¼ of Section 31, Township 11 S, Range 89 W of the 6th P.M.; UTM Zone 13, NAD83: X=294234.1, Y=4326282.5. Source: Springs, seepage, and local runoff tributary to East Muddy Creek, Muddy Creek, the North Fork of the Gunnison River, and the Gunnison River. Amount: 0.0067 c.f.s. conditional. Uses: Irrigation, wildlife watering, and filling the Wilson Family Pond. **Third Claim:** Wilson Family Spring No. 3. Legal Description: NE¼, NW¼ of Section 31, Township 11 S, Range 89 W of the 6th P.M.; UTM Zone 13, NAD83: X=294241.9, Y=4326394.4. Source: Springs, seepage, and local runoff tributary to East Muddy Creek, Muddy Creek, the North Fork of the Gunnison River, and the Gunnison River via the Wilson Family Spring Nos. 1 and 2. Volume: 0.78 acre-foot conditional. Fill rate: Up to 0.01 c.f.s. via the combined Wilson Family Spring Nos. 1 and 2. Surface area: 0.17 acre. Uses: Irrigation, wildlife watering, aesthetic, recreation, and fire protection. Appropriation date for all claims: April 27, 2019; Located springs via field inspection, engaged water attorney, measured spring flows, and formulated intent to apply water to beneficial use. Irrigation from above water rights will be a combined total of one (1) acre on Applicant's property. A map of water rights and place of use is on file with the court as Exhibit A. Applicants own the land where water rights are located and where water is or will be put to beneficial use.

GUNNISON COUNTY. **YOU ARE FURTHER NOTIFIED THAT** you have until the last day of August, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of July 5, 2019. #070511

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of June 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2019CW3032 (REF NO. 13CW16, 06CW82, 99CW121).

GUNNISON COUNTY. KK SPRING. Castor Investments, LLC c/o O'Hayre Dawson, PLLC, 120 North Taylor Avenue, P.O. Box 179, Gunnison,

Colorado 81230, (970) 641-3326.

APPLICATION TO MAKE ABSOLUTE AND FOR FINDING OF REASONABLE DILIGENCE. Name of structure: KK Spring. Description of conditional water right: Original decree: July 14, 1999, Case No. 99CW121, Division 4 Water Court. Subsequent decrees: June 24, 2013, Case No. 2013CW016, Division 4 Water Court. Legal description: NE ¼ NW ¼ SW ¼, Section 1, Township 15 South, Range 87 West, 6th P.M., 1150 feet east of the west section line and 2180 feet north of the south section line (Gunnison County). Source: Tributary to the Gunnison River. Appropriation date: July 14, 1999. Amount and use: 0.02 c.f.s. Use: Domestic. A detailed outline of work toward completion of the appropriation and application of water to a beneficial use, including expenditures is on file with the Court. Name and address of owner of land on which the structure is located and upon which water is or will

be placed to beneficial use: Applicant.

GUNNISON COUNTY.

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Published in the *Crested Butte News*. Issue of July 5, 2019. #070512

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Activity Enterprise will conduct a regular board meeting on Monday, July 22, 2019, following the UGRWCD Board of Directors meeting which begins at 5:30 pm. This meeting will be held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of July 5, 2019. #070516

Classifieds

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FOR RENT

4 BED/2.5 BATH HOME for rent in town, freshly painted, new deck, new carpet, very clean, walk to school, ample parking for 4+ cars, washer/dryer, furry friends considered, available now. Call/text Trystan 954-200-9329. (7/5/36).

MAJESTIC PLAZA UNIT: Above Acme Liquor, next door to the grocery store, movie theater and bus stop. This spacious unfurnished one bedroom, one bath apartment in town offers a gas fireplace, dishwasher and laundry room with built in shelves. This is a must see! \$1,450/mo. Sorry, no pets! Call Carolyn, 970-349-6339. (7/5/52).

FOR RENT: Large 2 bedroom/1 bath apartment in town on the bus stop. \$1950/month. Available July 1, 2019. Call Scott 970-417-7557. (7/5/23).

4 BEDROOM CONDO ON MOUNTAIN: Brand new renovation, 4BD/3BA 2-story condo, bus route, walk to slopes, washer/dryer in unit. NS, one dog negotiable, \$2400/mo. + utilities. Year lease. Includes wi-fi and parking for 2 cars. Call 970-901-8906 for inquiries. (7/26/41).

QUIET 1BD/1BA PRIVATE UNIT in Meridian Lake. Washer /dryer included. Pet(s) considered with deposit. First, last, deposit. \$1400/mo. Call 970-765-6720. (7/5/23).

FOR RENT

2 BEDROOM CONDO: Mt. CB. 1 year lease, \$1500/mo., first & security. 1 approved dog allowed. No smoking or marijuana. Available now. 970-270-9683, 970-945-5895 or rivath@yahoo.com. (7/5/27).

LARGE, FULLY FURNISHED beautiful 4BD/4.5BA home on Mt. CB, great views. Next to biking, hiking and skiing trails. 2-car garage, approx. 4000 sq.ft., WD, gas fireplace, jacuzzi tub, one dog negotiable, \$3800/mo. 970-349-7311 or mtohomes@gmail.com. (7/5/38).

FOR RENT: Very nice, (granite) Three Seasons fully furnished 2 bedroom, 2 bath condo, \$1500/month; another nice 3 Seasons fully furnished 2 bedroom/2 bath condo, \$1400/month, both low electric bills, includes cable, wi-fi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (7/5/47).

FOR RENT

TOWNHOME FOR RENT: Avail. Sept. 1st, in town, Red Lady Ave, Like new (Built 2016), 3BD/2.5BA, 1600 sq.ft., deck, covered porch, hardwood floors, artisan upgrades throughout, chef's kitchen, W/D, heated 1 car garage, designated off-street parking, no smoking, no cats, one dog negotiable. Utilities not included, references, first, last, security \$3000/mo. Email: gfaust@ciruspartners.com, cell: 303-549-1002. (7/5/59).

HOUSE FOR RENT IN DOWNTOWN CB: 1st and Butte. (3BD + loft/2BA) 9 mo. or year lease preferred, early September. \$3300. Perfect for a family, pets ok. Contact Doug 303-748-8283. (7/5/30).

FOR RENT: One bedroom Axtel condo, \$1750/month. Newly remodeled and fully furnished, available now through Nov. 1st. No pets. Call Paula at CB Lodging 970-349-7687. (7/5/26).

FOR RENT

PITCHFORK: August 25. 3 bedroom/3 bath, furnished, has great artwork, fireplace, garage, tastefully decorated and painted. \$3150/mo. 847-769-7800 or Liskorinternational@gmail.com. (7/5/23).

Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

WORKING PROFESSIONAL SEARCHING for a one bedroom/studio in CB beginning August or September. Doesn't have to be in town! One well behaved cat, great references, quite & responsible. Please call 423-598-9174 with any information. (7/5/34).

CONVENIENT PITCHFORK LOCATION: This furnished clean and newly updated end unit offers open living with a sunny south facing deck, both bedrooms have private full baths, gas fireplace, covered parking and lots of windows are just a few of the amenities with this unit. \$2000/mo., 1 year lease. Call Carolyn 970-349-6339. (7/5/52).

FOR RENT

NICE BIG 3 BEDROOM/3.5 BATH fully furnished Skyland duplex with W/D, and 2 car garage. Great views and neighborhood. \$3500/month plus utilities. Call Paula at CB Lodging 970-349-7687. (7/5/31).

ARTISAN HOME IN TOWN FOR RENT: Long-term for locals, great location near parks and trails! 3BD/2BA + nook. Dogs allowed upon approval. Available now. \$3200/month. Please contact dakinishala@gmail.com with any inquiries. (7/5/33).

2 BEDROOM/2 FULL BATH alley cottage in town. Available long term anytime from Sept '19-May '20. Minimum 6 months. Fully furnished, linens and kitchen items. Utilities, wi-fi, TV included. One off-street parking. No pets/no smoking. \$2700. Please call 970-209-5111. (7/5/41).

GREAT LOCATION IN TOWN: 2 blocks from Elk Ave. 3 BD/1 + 1/2 BA, W/D, dishwasher, \$2,400 + utilities. Has wood burning stove grandfathered in. Fenced in yard, so will consider 1 well-mannered pet. Available Aug. 1st w/ 1 year lease minimum. Jenny 970-361-1081. (7/5/44).

ClassifiedsWORK

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