

ECO tip of the week

BY SUSTAINABLE CRESTED BUTTE

Waste-Free Events need help

Sustainable Crested Butte is looking to expand their Waste-Free Events Program, and they need your help.

During a Waste-Free Event donation drive, Sustainable Crested Butte is accepting silverware, coffee mugs, cloth napkins, and wineglasses of all styles. Please bring your materials to the Crested Butte Chamber lobby from 9 a.m. to 5 p.m. through September 6.

Waste-Free Events are designed to reduce the need for single-use party ware items.

Instead of hosting your event with throwaway items, let us offer 100 percent post-consumer reusable plastic ware made by Preserve. Other items have been found at secondhand stores, and through donations.

With questions, email sustainablecb@gmail.com.

Paint Your Own Pottery at the Gunnison Art Center

Create a special keepsake or gift at a Paint Your Own Pottery session on Friday, August 30 from 2 to 5 p.m.

You choose the piece and the Gunnison Arts Center instructor will be here to help with techniques to create your own work of art.

Paint Your Own Pottery is a fun activity for kids, families, friends or co-workers and is available to all ability levels. Prices vary depending on the pieces you choose, from \$5 to \$50. There is no sitting fee, and all supplies included in the price of the item. Please allow one to two weeks for work to be kiln-fired and ready for pick-up. Shipping options are available.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
July 30, 2019:
Gunnison Watershed School District

RE1J: site one modular classroom on the northeast side of the existing building located at 818 Red Lady Avenue in the P zone. Architectural approval was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of August 30, 2019. #083006

—REGULAR TOWN COUNCIL MEETING— SEPTEMBER 3, 2019 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO DRAFT AGENDA

For the official agenda please go to www.mtcrestedbuttecolorado.us

WORK SESSION – 5PM – Strategic Planning

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT - Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

MINUTES

• Approval of the August 20, 2019 Regular Town Council Meeting Minutes

REPORTS

- Town Manager's Report
- Town Council Reports
- Gunnison County Commissioner Report
- Crested Butte Nordic Council Update – Christie Hicks
- Crested Butte/Mt. Crested Butte Chamber of Commerce Second Quarter Update – Ashley UpChurch

**CORRESPONDENCE
OLD BUSINESS
NEW BUSINESS**

- Discussion and Possible Consideration of the Town's Lottery Process for Community Housing
- Discussion and Possible Consideration of the 2020 Town Council Town Picnic – Tiffany O'Connell
- Discussion and Possible Consideration of formal action necessary as follow up to the Brush Creek housing project joint Town Council Meeting with Crested Butte Town Council held August 27, 2019

OTHER BUSINESS

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of August 30, 2019. #083007

deadline tuesday at noon

—PLANNING COMMISSION MEETING— WEDNESDAY, SEPTEMBER 4, 2019 ~ 5:00 P.M. MT. CRESTED BUTTE TOWN HALL 911 GOTHIC ROAD MT. CRESTED BUTTE, COLORADO

5:00 P.M. – CALL TO ORDER

ROLL CALL

MINUTES

• APPROVAL OF THE AUGUST 21, 2019

PLANNING COMMISSION MEETING

MINUTES.

CORRESPONDENCE

OLD BUSINESS

• DISCUSSION AND POSSIBLE RECOMMENDATION TO TOWN COUNCIL ON A PLANNED UNIT DEVELOPMENT MAJOR ALTERATION APPLICATION SUBMITTED BY

PEARLS MANAGEMENT, LLC TO AMEND THE EXISTING PLANNED UNIT DEVELOPMENT FOR THE NORDIC INN ON LOTS NI-1 AND NI-2 (CARLOS VELADO).

NEW BUSINESS

• ORDINANCE NO. 6 SERIES 2019 – DISCUSSION AND POSSIBLE RECOMMENDATION TO THE TOWN COUNCIL ON AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING CHAPTER 18 SECTION 18-331(h) OF THE TOWN CODE OF THE TOWN

OF MT. CRESTED BUTTE, COLORADO, AMENDING THE RECORDING TIMEFRAME FOR LOT LINE ADJUSTMENT AND VACATION PLATS (LEAH DESPOSATO).

• 3-MILE PLAN UPDATE (CARLOS VELADO)

OTHER BUSINESS

ADJOURNMENT

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry.

Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of August 30, 2019. #083008

—AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING TUESDAY, SEPTEMBER 3, 2019 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Quarterly Update from County Commissioner John Messner.

6:20 2) Presentation by Matt McCombs Regarding Dispersed/Designated Camping.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) August 19, 2019 Regular Town Council Meeting Minutes.

2) Vinotok Special Event Application and Special Event Liquor Permit for the Harvest Feast Closing the 100 Block of Elk Avenue on September 20th, 2019, the 200 Block of Elk Avenue on

September 21st with a Rolling Closure of Elk Avenue from the 200 Block to the Four Way, and the Four Way Lot from September 20th to September 23rd.

3) Approval of 2020 Council Priorities.

4) Resolution No. 17, Series 2019 - A Resolution of the Crested Butte Town Council Supporting the Efforts of Gunnison County and Others to Keep the Road to Green Lake Open to the Public Because it is a Public Road.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to

the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:12 STAFF UPDATES

7:20 PUBLIC HEARING

1) Continuation of Public Hearing for the Slate River Annexation.

7:40 OLD BUSINESS

1) Discussion on The Corner at Brush Creek.

7:55 NEW BUSINESS

1) Ordinance No. 34, Series 2019 - An Ordinance of the Crested Butte Town Council Providing Requirements

for Demolition, Relocation and Replacement of Buildings or Structures.

8:05 2) Ordinance No. 35, Series 2019 - An Ordinance of the Crested Butte Town Council Adopting the 2017 National Electrical Code.

8:15 3) Resolution No. 12, Series 2019 - A Resolution of the Crested Butte Town Council Amending Town of Crested Butte Affordable Housing Guidelines Adding Section 8 Regulations for Employer Rentals Units to Part III Purchasing Affordable Housing.

8:25 4) Update on Verizon Wireless Interest in Cell Tower Location at Public Works.

8:40 LEGAL MATTERS

8:45 COUNCIL REPORTS AND COMMITTEE UPDATES

9:00 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:05 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, September 16, 2019 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, October 7, 2019 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, October 21, 2019 - 6:00PM Work Session - 7:00PM Regular Council

9:10 EXECUTIVE SESSION

For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b).

9:45 ADJOURNMENT

Published in the *Crested Butte News*. Issue of August 30, 2019. #083009

CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA WEDNESDAY, SEPTEMBER 11TH, 2019 ~ 6:00 P.M. P.O.A. BOARD MEETING AGENDA 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approval of Minutes from July 2019 P.O.A. Board Meeting

6:10 PM Monthly Financial Report for July and August 2019

New Business

6:20 PM Scheduled Property Owner Comment Time

6:30 PM Oath of Office, Election of Officers and Committee Appointments

6:45 PM Consideration of a Cluster Declaration on Lots 2 and 3, Block 21, Filing #3

6:55 PM Update and Discussion to financially contribute to the Late Night Taxi Service

Continued Business

7:10 PM Review of 2020 Proposed Budget

7:30 PM Discussion and Consideration of a Development Agreement with Adagio Properties

7:45 PM Commercial Area Master Plan (CAMP) – Next Steps

8:00 PM Update on Pond and Ditch Project - Teocalli Ave. at Cement Creek Condos

8:15 PM **Manager's Report**

Mangers Report

Identify October Board Meeting Agenda Items

Confirm October 9th, 2019 Board Meeting Date

8:30 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of August 30 and September 6, 2019. #083010

Legals

—LEGAL—

PLEASE TAKE NOTICE that the continuation of a public hearing will be on the 3rd day of September, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado for the purpose of determining and finding whether the area proposed to be annexed meets the applicable requirements of Section 30 of Article II of the State Constitution and Sections 31-12-104 and 31-12-105 and is considered eligible for annexation. A copy of Resolution No. 4, Series 2019 - A Resolution of the Town Council of the Town of Crested Butte, Colorado, is included with this Notice. The parcel to be annexed is known as the Slate River Annexation and is described as follows:

Legal Description (West Parcel):

A portion of a parcel of land known as Tract Q of Book 516 Page 474, Parcel 13 of Book 552 Page 63, Parcel 1 of Warranty Deed recorded at Reception No. 570819, Parcel 1 of Quitclaim Deed recorded at Reception No.570822, Parcel 1 of the Correction Warranty Deed recorded at Reception No.584439, Parcel 1 of the Special Warranty Deed recorded at Reception No.612899, and the Correction Deed recorded at Reception No.618498 all located in the SW 1/4 of Section 35, Township 13 South, Range 86 W of the Sixth PM, Gunnison County, Colorado being more particularly described as follows:

Beginning at a point on the westerly boundary of Trampe Parcel described in Book 516 Page 494 also being on the easterly right of way line of County Road 317 (Gothic Road) as recorded at Reception No. 00119 and being on the south line of the SW1/4 of said Section 35 from which the southwest Corner of said Section 35 bears N89°43'49"W a distance of 130.05 feet; thence S89°43'49"E a distance of 17.52 feet to a point on the westerly line of the Dyer Subdivision as recorded at Reception No.497990; thence along the westerly, northerly and easterly lines of said Dyer Subdivision the following six (6) courses: 1) N00°01'42"W a distance of 15.19 feet, 2) N89°58'18"E a distance of 495.36 feet, 3) N00°01'42"W a distance of 226.55 feet,

4) N61°00'00"E a distance of 620.66 feet, 5) S79°30'09"E a distance of 381.57 feet, 6) N61°00'00"E approximately 31.96 feet to the high water line of the Slate River; thence more or less along the wetland boundary on the southerly bank of the Slate River the following six (6) courses: 1) N66°34'01"W a distance of 53.68 feet, 2) N42°06'22"W a distance of 87.35 feet, 3) N52°37'46"W a distance of 40.69 feet, 4) N39°16'35"W a distance of 115.15 feet, 5) N32°48'09"W a distance of 178.03 feet, 6) N20°36'39"W a distance of 77.30' to a point on the northerly line of the Trampe Partition Parcel 13 and the southerly line of Spann Parcel 22 as described in Court Decree Amended Order of Partition as recorded in Book 552 at Page 63; thence along the northerly line of said Parcel 13 N90°00'00"W a distance of 547.26 feet to a point on the easterly right of way line of County Road 317 (Gothic Road); thence along said easterly right of way line as described in deeds recorded at Reception No.474960 and 474961 the following five (5) courses: 1) S46°12'21"W a distance of 116.48 feet, 2) S35°50'27"W a distance of 185.49 feet, 3) S35°50'28"W a distance of 88.19 feet, 4) S40°05'13"W a distance of 207.37 feet, 5) S39°55'42"W a distance of 238.91 feet; thence continuing along the easterly line of said right of way and westerly line of said Trampe Partition Parcel 13, 155.77 feet along the arc of a non-tangent curve to the left having a radius of 441.28 feet, a central angle of 20°13'30" and a long chord which bears S16°19'42"W a distance of 154.96 feet to a point which is common to the southwest corner of a parcel of land described in Book 518 at Page 403; thence S00°00'04"W continuing along the easterly right of way of said County Road 317 as recorded at Reception No.00119 and in accordance with Court Decree (Judgment) recorded in Book 516 at Page 494, a distance of 117.72 feet to the Point of Beginning. Said Parcel as described above contains 14.157 acres, more or less.

All bearings shown hereon are relative to a bearing of N89°43'49"W between a GLO brass cap dated 1939 found at the southwest corner of Section 35 and a 3 ¼ inch aluminum cap stamped 18480 and dated 1995 found at the south quarter corner of Section 35. Resolution No. 4, Series 2019 - A Resolution of Town Council of the Town of Crested Butte, Colorado, Finding Substantial Compliance with Section 31-12-107(1), C.R.S.; Establishing a Date, Time and Place for a Public Hearing to Determine Compliance with Sections 31-2-104 and 31-12-105, C.R.S.; Authorizing Publication of Notice of Said Hearing; and Authorizing the Commencement of Zoning Procedures for Land in the Area Proposed to be Annexed. WHEREAS, the Petition alleges that the requirements of Section 31-12-104, C.R.S., and Section 31-12-105, C.R.S., exist or have been met; and WHEREAS, the Petitioner owns 100% of the affected property and has signed the Petition; and WHEREAS, an Annexation Map of the proposed Slate River Annexation has been filed along with said Petition as required by Section 31-12-107(1)(d), C.R.S.; and WHEREAS, Section 31-12-107(1)(g), C.R.S., requires the Town Council to determine whether the Petition is in substantial compliance with the requirements of the Municipal Annexation Act; and WHEREAS, the form of the Petition substantially complies with the applicable requirements of the Municipal Annexation Act of 1965, as amended. NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO, THAT: 1. Pursuant to Section 31-12-107(1)(g), C.R.S., the form of the Petition is hereby deemed to be in substantial compliance with Section 31-12-107(1), C.R.S. and the procedures outlined in Sections 31-12-108, 31-12-109 and 31-12-110, C.R.S, shall be followed. 2. The Town Council hereby determines that it shall hold a public hearing to determine if the proposed annexation complies with Sections 31-12-104 and 31-12-105, and to establish whether or not said area is eligible for annexation pursuant to Section 31-12-101, et seq., said hearing to be held at a regular meeting of the Town Council on the 15th day of April, 2019 (not less than 30 nor more than 60 days after the date of this resolution) at the Town of Crested Butte Town Hall. 3. The Town Clerk shall give public notice as follows: A copy of this resolution shall constitute notice that, on the given date and at the given time set by the Town Council, the Town Council shall hold a hearing for the purpose of determining and finding whether the area proposed to be annexed meets the applicable requirements of Sections 31-12-104 and 31-12-105, C.R.S, and is considered eligible for annexation. Said notice shall be published once a week for four consecutive weeks in a paper of general circulation, with the first publication to occur at least 30 days prior to the hearing. The proof of publication shall be returned when the publication is completed, and the certificate of the owner, editor or manager of the newspaper in which said notice if published shall be proof thereof. At least 25 days prior to the hearing, a copy of this resolution and the Petition, as filed, shall also be sent via registered mail by the Town Clerk to the Gunnison County Commissioners, the Gunnison County Attorney, and to the School District, and to any special districts having territory within the area to be annexed. INTRODUCED, READ AND ADOPTED BEFORE THE TOWN COUNCIL THIS 4th DAY OF MARCH, 2019. TOWN OF CRESTED BUTTE, COLORADO James A. Schmidt, Mayor ATTEST Lynelle Stanford, Town Clerk **TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk**

published in the *Crested Butte News*. Issues of August 23 and 30, 2019. #082303

—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to Sept 15, 2019, and all rents and fees paid:

Todd Wilkinson, Crested Butte, CO Unit #244

Published in the *Crested Butte News*. Issues of August 23 and 30, 2019. #082301

legals@crestedbuttenews.com
deadline tuesday at noon

—JUNE 2019 COMPENSATION FOR COUNTY EMPLOYEES—

POSITION TITLE	WAGES	POSITION TITLE	WAGES	POSITION TITLE	WAGES	POSITION TITLE	WAGES
ACCOUNTANT I	4,697.00	COUNTY CLERK	6,728.00	HEAVY EQUIPMENT OPERATOR I	3,929.20	PLANNER II	6,136.00
ACCOUNTANT I	4,229.00	COUNTY MANAGER	19,363.25	HEAVY EQUIPMENT OPERATOR I	3,589.11	PROGRAM MANAGER	6,446.00
ACCOUNTANT I	3,863.00	DEPUTY ASSESSOR	7,243.00	HEAVY EQUIPMENT OPERATOR I*	5,080.02	PROGRAM MANAGER	8,138.00
ACCOUNTANT I	3,863.00	DEPUTY CORONER	2,322.50	HEAVY EQUIPMENT OPERATOR I*	4,941.92	PROGRAM MANAGER	6,562.00
ACCOUNTANT III	5,873.00	DEPUTY COUNTY ATTORNEY	10,994.00	HEAVY EQUIPMENT OPERATOR I*	4,215.96	PUBLIC HEALTH NURSE II	3,637.04
ADMIN ASSIST II	3,962.00	DEPUTY COUNTY MANAGER	12,630.00	HEAVY EQUIPMENT OPERATOR II	5,990.70	PURCHASING AGENT*	7,646.03
ADMIN ASSIST II	3,402.08	DEPUTY EMERGENCY MANAGER	4,744.96	HEAVY EQUIPMENT OPERATOR II	5,360.10	RECYCLE SITE MANAGER	5,817.29
ADMIN ASSIST II	2,878.04	DETENTION DEPUTY	3,873.00	HEAVY EQUIPMENT OPERATOR II	5,990.70	SB94 CASE MANAGER	300.00
ADMIN ASSISTANT III	4,633.00	DETENTION DEPUTY*	4,583.23	HEAVY EQUIPMENT OPERATOR II	5,285.80	SB94 CASE MANAGER	711.30
ADMIN ASSISTANT III	4,633.00	DETENTION DEPUTY*	4,376.58	HEAVY EQUIPMENT OPERATOR II*	6,865.66	SEAS MAINT WORKER-FAIRGROUNDS	1,567.50
ADMIN ASSISTANT III	4,197.00	DETENTION DEPUTY*	4,097.72	HEAVY EQUIPMENT OPERATOR II*	6,274.15	SEAS MAINT WORKER-FAIRGROUNDS	1,558.44
ADMIN ASSISTANT III	4,409.00	DETENTION DEPUTY*	4,376.58	HEAVY EQUIPMENT OPERATOR II*	6,676.48	SEAS MAINT WORKER-PW*	1,255.80
ADMIN ASSISTANT III	3,729.00	DETENTION DEPUTY*	4,306.87	HEAVY EQUIPMENT OPERATOR II*	6,437.15	SEAS MAINT WORKER-PW*	1,138.80
ADMIN ASSISTANT III	3,275.00	DETENTION DEPUTY*	4,208.17	HEAVY EQUIPMENT OPERATOR II*	7,078.49	SEAS MAINT WORKER-PW*	803.40
ADMIN ASSISTANT III*	3,943.27	DETENTION DEPUTY*	4,097.72	HEAVY EQUIPMENT OPERATOR II*	6,090.24	SEASONAL DATA COLLECTOR	1,532.35
ADMIN ASSISTANT IV	5,205.00	DETENTION DEPUTY*	4,526.58	HEAVY EQUIPMENT OPERATOR II*	5,240.97	SEASONAL DATA COLLECTOR	1,657.60
ADMIN ASST-ALT SRVCS	3,693.00	DETENTION DEPUTY*	3,998.47	HEAVY EQUIPMENT OPERATOR II*	5,694.96	SENIOR APPRAISER ANALYST	6,190.00
ADMIN SERVICES SUPERVISOR	6,218.17	DETENTION DEPUTY*	4,380.63	HEAVY EQUIPMENT OPERATOR II*	5,301.96	SENIOR RESOURCES SPECIALIST	5,156.80
ADMINISTRATIVE SRVCS MANAGER	5,205.00	DETENTION SERGEANT*	4,560.59	INTERPRETER/TRANSLATOR	48.03	SENIOR RESOURCES SPECIALIST	3,356.19
ADULT PROTECTION	3,871.56	DETENTION SERGEANT*	5,322.64	INVESTIGATOR*	5,648.02	SENIORS SUBSTITUTE COOK	362.50
ADULT PROTECTION	2,045.12	DHHS SUPERVISOR- COMM SVS	5,005.05	IT HELP DESK TECHNICIAN	4,333.00	SENIORS SUBSTITUTE COOK	321.88
ADULT,CHILD & FAM SVS MANAGER	7,854.00	DIRECTOR-COMM/DEV	9,292.00	IT SYSTEMS ADMINISTRATOR	4,697.00	SHOP FOREMAN	7,489.80
AIRPORT DUTY OFFICER	4,684.80	DIRECTOR-FINANCE	11,262.00	LANDFILL FOREMAN*	6,137.34	SHOP TECHNICIAN I	447.00
AIRPORT DUTY OFFICER	5,229.20	DIRECTOR-HHS	11,262.00	LANDFILL GATE ATTENDANT*	3,973.50	SHOP TECHNICIAN II	6,097.10
AIRPORT DUTY OFFICER*	6,447.89	DIRECTOR-IT	11,262.00	LEAD AIRPORT DUTY OFFICER	7,174.36	SHOP TECHNICIAN II*	5,002.01
AIRPORT DUTY OFFICER*	5,480.54	DIRECTOR-JUVENILE SERVICES	7,243.00	LEAD MOTOR VEHICLE TECHNICIAN	3,729.00	SKILLED TRADESMAN	4,822.00
AIRPORT OPERATIONS SPECIALIST	3,656.70	DIRECTOR-SUSTAINABLE OPERATIONS	9,663.00	LIEUTENANT	6,894.00	SOLID WASTE ASSISTANT*	3,565.08
AIRPORT OPERATIONS SPECIALIST	3,308.80	DISTRICT CREW LEADER*	9,067.52	LONG TERM CARE OUTREACH COOD	774.90	SPECIALIST F/T HOURLY	4,062.18
APPRAISER I	3,873.00	DISTRICT FOREMAN II*	7,846.49	MANAGER-AIRPORT	11,262.00	SPECIALIST SALARY	3,651.00
APPRAISER II	5,379.00	DETENTION CAPTAIN	5,873.00	MOTORVEHICLE/RECORD TECHNICIAN	4,412.00	SPECIALIST SALARY	4,449.00
APPRAISER II	5,379.00	ECC ASSISTANT	3,053.53	MOTORVEHICLE/RECORD TECHNICIAN	3,693.00	SPECIALIZED PROPERTY APPRAISER	3,873.00
APPRAISER II	3,546.92	ECC QUALITY IMPROVEMENT COACH	1,757.57	MOTORVEHICLE/RECORD TECHNICIAN	3,119.00	TECHNICIAN	3,097.00
APPRAISER III	5,844.00	ECONOMIC SECURITY SERVICES MGR	5,830.00	MOTORVEHICLE/RECORD TECHNICIAN	3,119.00	TECHNICIAN HOURLY	3,433.44
ASSISTANT TO THE COUNTY MGR	6,136.00	ECONOMIC SECURITY SPECIALIST	4,220.00	MOTORVEHICLE/RECORD TECHNICIAN	3,119.00	TECHNICIAN-RECYCLING	2,417.92
ASSNT TO THE AIRPORT MANAGER	4,569.00	ECONOMIC SECURITY SPECIALIST	3,952.00	NPP CHILD FACILITATOR	96.18	TECHNICIAN-RECYCLING*	4,192.87
BLDG/ENVIRO HEALTH OFFICIAL	7,490.00	ELECTED OFFICIALS	8,741.00	NPP COORDINATOR	685.10	TEMP ASSESSOR ADMIN ASSIST II	2,330.51
BLDG/ENVIRONMENTAL INSPECTOR	5,643.15	ELECTED OFFICIALS	6,728.00	NPP PARENT FACILITATOR	263.16	TITLE ADMINISTRATOR I	3,119.00
CASEWORKER I	6,322.00	ELECTED OFFICIALS	7,769.66	NPP PARENT FACILITATOR	20.03	UNDERSHERIFF	6,955.00
CASEWORKER I	4,569.00	ELECTED OFFICIALS	3,807.00	NURSE PRACTITIONER	2,100.43	UTILITIES OPERATOR	5,801.52
CASEWORKER II	5,189.00	FAC/MAINT ASSISTANT FAIRGRNDS	4,088.00	OPERATIONS MANAGER	10,290.79	UTILITY DISTRIBUTION SPRVSR*	8,817.70
CASEWORKER III	6,190.00	FAC/MAINTENANCE TECHNICIAN	3,863.00	PARALEGAL I	4,341.00	VETERANS OFFICER	775.00
CASEWORKER III	6,190.00	FACILITIES MAINT PLUMBING/HVAC	5,793.00	PARALEGAL I	4,752.00	WEED MGT SEASONAL TECH II	4,570.00
CCAP COORDINATOR	2,448.19	FAIRGROUNDS MANAGER	6,446.00	PATROL CORPORAL*	5,979.71	WEED PROGRAM COORDINTOR	4,602.00
CHIEF COOK	1,240.00	FAMILY ADVOCATE JUV SRVCS	1,819.26	PATROL CORPORAL*	7,119.95	WEED PROGRAM COORDINTOR	3,891.75
CHIEF COOK	952.00	FLEET MANAGER*	8,547.97	PATROL CORPORAL*	6,005.51	WELLNESS/ENFORCEMENT SRVS MGR	6,726.00
CHIEF DEPUTY CLERK/ELECTIONS	6,063.00	FOREMAN I*	9,035.85	PATROL DEPUTY	4,767.92	WIC REGISTERED DIETICIAN	946.32
CHIEF DEPUTY TREASURER	5,205.00	FOREMAN I*	6,825.25	PATROL DEPUTY*	4,875.37	WRAP AROUND FACILITATOR	1,809.99
CHILD SUPPORT SPECIALIST	4,569.00	FOREMAN I*	5,271.15	PATROL DEPUTY*	4,960.86		
COMMISSIONERS	6,337.50	GCSAPP COORDINATOR	3,722.18	PATROL DEPUTY*	5,242.61		
COMMISSIONERS	6,337.50	GCSAPP PREVENTION SPEC	43.86	PATROL DEPUTY*	6,519.86		
COMMISSIONERS	6,728.00	GCSAPP PREVENTION SPECIALIST	3,511.20	PATROL DEPUTY*	4,872.44		
COMMUNITY HEALTH NURSE II	3,268.19	GCSAPP PROGRAM MANAGER	5,277.00	PATROL DEPUTY*	4,937.06		
CONSUMER PROTECTION SPECIALIST	4,989.00	GIS COORDINATOR	6,446.00	PATROL DEPUTY*	5,092.34		
CONSUMR PROTECTN SPECLST	3,095.65	HEALTH EDUCATOR - TOBACCO	1,918.32	PATROL DEPUTY*	2,416.73		
COORDINATOR	5,108.00	HEALTH EDUCATOR PUBLIC HEALTH	4,190.01	PH NURSE II NON BENEFITS	468.21		
COUNTY ATTORNEY	14,063.26	HEALTH PLANNER	1,354.39	PH NURSE II NON BENEFITS	1,022.09		
		HEAVY EQUIPMENT OPERATOR I	3,779.10	PHYSICIAN'S ASSISTANT	704.25		

*Earnings of employee include overtime pay and/or conversion of sick leave, vacation, comp time accruals. In addition to compensation listed above, employees receive an average of 24.65% of such compensation in fringe benefits. Published in the *Crested Butte News*. Issue of August 30, 2019. #083001

Legals

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-002**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On May 20, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Bobby L. Brown and Elise S. Brown
Original Beneficiary(ies)
Mortgage Electronic Registration systems, Inc., as nominee for Watermark Financial Partners Inc.
Current Holder of Evidence of Debt
Wells Fargo Bank, N.A.
Date of Deed of Trust
January 29, 2005
County of Recording
Gunnison
Recording Date of Deed of Trust
February 10, 2005
Recording Information (Reception No. and/or Book/Page No.)
550788
Original Principal Amount
\$135,492.00
Outstanding Principal Balance
\$99,038.22
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. LOT 26, SUNSPOT SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1996, BEARING RECEPTION NO. 468973, CITY OF GUNNISON, COUNTY OF GUNNISON, STATE OF COLORADO.
Also known by street and number as: 404 North 7th Street, Gunnison, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the

Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/18/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 8/2/2019
Last Publication 8/30/2019
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 05/20/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Holly Shilliday #24423
Erin Croke #46557
Steven Bellanti #48306
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-19-858961-LL
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 2, 9, 16, 23 and 30, 2019. #080203

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).
The "vested property right" gives the fol-

lowing applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
July 30, 2019:
Michael Sampliner: to construct a single family residence to be located at 7 Aspen Hill Road, Lot 13 Treasury Hill in the R1B zone. Architectural approval was granted.
More information is available at the

Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE b
by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator
Published in the *Crested Butte News*. Issue of August 30, 2019. #083004

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-004**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On June 14, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Jennie Demarco
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., as nominee as Bay Equity LLC
Current Holder of Evidence of Debt
AmeriHome Mortgage Company, LLC
Date of Deed of Trust
November 30, 2017
County of Recording
Gunnison
Recording Date of Deed of Trust
December 01, 2017
Recording Information (Reception No. and/or Book/Page No.)
650525
Original Principal Amount
\$193,922.00
Outstanding Principal Balance
\$190,450.96
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. CONDOMINIUM UNIT 3, BUILDING C, FAIRWAY CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF FILED FOR RECORDED MAY 20, 1981 AT RECEPTION NO. 359215 AND THE SECOND SUPPLEMENT TO CONDOMINIUM FOR FAIRWAY CONDOMINIUMS PERTAINING THERETO RECORDED MAY 20, 1981 IN BOOK 566 AT PAGE 573; AND ANY AMENDMENTS OR SUPPLEMENTS THERETO, COUNTY OF GUNNISON, STATE OF COLORADO.
Also known by street and number as: 101 Shavano Dr C3, Gunnison, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN

OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/16/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 8/30/2019
Last Publication 9/27/2019
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 06/14/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Holly Shilliday #24423
Erin Croke #46557
Steven Bellanti #48306
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-19-861308-LL
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 30, September 6, 13, 20 and 27, 2019. #083002

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-003**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On June 5, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s) John Mark Sibley, Sr
Original Beneficiary(ies) Mortgage Electronic Registration Systems, Inc., as nominee for Affiliated Financial Group, Inc., Its Successors and Assigns
Current Holder of Evidence of Debt U.S. Bank National Association, not in its individual capacity but solely as trustee for NRZ Pass-Through Trust VIII
Date of Deed of Trust August 17, 2006
County of Recording Gunnison
Recording Date of Deed of Trust August 22, 2006
Recording Information (Reception No. and/or Book/Page No.) 568281
Original Principal Amount \$250,000.00
Outstanding Principal Balance \$295,595.84
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
A TRACT OF LAND SITUATED IN SECTION 28, TOWNSHIP 14 SOUTH, RANGE 85 WEST, 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE N 1/4 CORNER OF SAID SECTION 28, THENCE SOUTH 79°05'41" WEST 2,591.59 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 68°45'13" EAST 698.77 FEET TO A POINT; THENCE SOUTH 51°40'24" EAST 143.32 FEET TO A POINT; THENCE SOUTH 39°36'43" WEST 498.20 FEET TO A POINT; THENCE NORTH 51°51'08" WEST 569.73 FEET TO A POINT IN AN EXISTING FENCE LINE; THENCE NORTH 0°18'12" EAST 373.99 FEET ALONG AN EXISTING FENCE LINE TO THE TRUE POINT OF BEGINNING, COUNTY OF GUNNISON, STATE OF COLORADO.
Also known by street and number as: 21685 Highway 135, Crested Butte, CO 81224.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/02/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 8/16/2019
Last Publication 9/13/2019
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 06/05/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Holly Shilliday #24423
Erin Croke #46557
Steven Bellanti #48306
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-19-856302-LL
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 16, 23, 30 and September 6 and 13, 2019. #081601

**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 5
SERIES 2019**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT CRESTED BUTTE, COLORADO, APPROVING A MAJOR ALTERATION TO THE PROSPECT HOMESTEAD SUBDIVISION, LOTS 9-28 AND COMMON AREA INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 20th day of August 2019. Second reading scheduled for September 17, 2019. Full copies of this ordinance are available at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225.
Published in the *Crested Butte News*. Issue of August 30, 2019. #083003

legals@crestedbuttenews.com
deadline tuesday at noon

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended).
The "vested property right" gives the fol-

lowing applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
July 30, 2019:
Clarks Crested Butte LLC: make changes to a previously approved plan to site two ROAH units instead of four for the expansions to the Arbor P.U.D. to

construct additions to the existing commercial building located at 500 Bellevue Avenue, Unit A and B, Empire Condominiums, Block 48, Lots 1-16 in the T/B2 zone. Original approval at the June 26, 2018 BOZAR meeting. A change to the PUD General Plan and Building Permit Review from the June 26, 2018 approval

involving the expansion of the Arbor PUD in the T/B2 zone as follows: A revision of the conditional use permit to reduce the long-term residential units from four (4) units to two (2) units in the T/B2 zone was granted. Architectural approval was granted.
More information is available at the

Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator
Published in the *Crested Butte News*. Issue of August 30, 2019. #083005