

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—CALL FOR NOMINATIONS—
FOR SCHOOL DIRECTORS
GUNNISON WATERSHED SCHOOL DISTRICT RE1J
GUNNISON COUNTY, COLORADO**

The Board of Education of the Gunnison Watershed School District RE1J in the County of Gunnison, State of Colorado, calls for nomination of candidates for school directors to be placed on the ballot for the regular biennial school election to be held on Tuesday, November 5, 2019. At this election, three directors will be elected representing the area south of Round Mountain for a term of office of four years, and one director will be elected representing the area north of Round Mountain for a term of office of two years. To be qualified, a candidate must have been a registered elector of the school district for at least

twelve consecutive months before the election and a resident of the director district which will be represented. A person is ineligible to run for school director if he or she has been convicted of committing a sexual offense against a child. A person who desires to be a candidate for school director shall file a written notice of intention to be a candidate and a nomination petition signed by at least 50 eligible electors who are registered to vote in the regular biennial school election. Nomination petitions may be obtained at the Gunnison Watershed School District Administrative office located at

800 N. Boulevard in Gunnison, Colorado. Office hours are M-F 7:00am-4:00pm. Completed petitions should be submitted to JoAnn Klingsmith at 800 N. Boulevard, Gunnison, Colorado no later than 4:00pm on August 30, 2019. IN WITNESS WHEREOF, the Board of Education of the Gunnison Watershed RE1J School District, in the County of Gunnison and State of Colorado, has caused this call for nominations to be given this 7th day of August, 2019.

Published in the *Crested Butte News*. Issue of August 9, 2019. #080912

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION FOR A 16-UNIT RESIDENTIAL DEVELOPMENT
LOCATED AT 45 HUNTER HILL ROAD. THE PARCEL IS LEGALLY
DESCRIBED AS A PARCEL OF LAND IN THE SW1/4SE1/4, SECTION
26, TOWNSHIP 13 SOUTH, RANGE 86 WEST, 6TH P.M. THE PARCEL IS
ADJACENT TO THE TOWN OF MT. CRESTED BUTTE**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission and Gunnison County Board of Commissioners will conduct a joint public hearing on **September 6, 2019 at 10:30 am** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Building, 221 N. Wisconsin, Gunnison, Colorado, to hear public comment concerning land use change permit application LUC-19-00008. **APPLICANT:** The applicant is Hunter Ridge, LLC represented by Jamie Watt. **LOCATION:** The site is located at 45 Hunter Hill Road. The parcel is legally described as a parcel of land in the SW1/4SE1/4, Section 26, Township 13 South, Range 86 West, 6th p.m. The parcel is adjacent to the Town of Mt. Crested Butte. **PROPOSAL:** The applicant proposes the development of sixteen residential units on an approximately 10-acre parcel. Four triplex units (12 units total) and four single-family residential lots are proposed. The applicant proposes that the units will be served by the Mt. Crested Butte Water and Sanitation District for central water and sewer services. Lot sizes range from 0.33 to 0.75 acres. Single family homes are pro-

posed to be no greater than 8,500 sq. ft. Triplex buildings are proposed to be no greater than 8,500 sq. ft. Two of the triplex units are proposed to be deed restricted as workforce housing. **PUBLIC PARTICIPATION:** The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Community Development Department at (970) 641-0360. **ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of August 9, 2019. #080907

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 29, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, August 6, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 29, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Transfer of Town-Owned Property Legally Described as Lot 6 Block 78 and Lots 4, 10, and 11 Block 79, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Bywater, LLC for the Construction of Affordable

Housing. The full text of Ordinance No. 29, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 9, 2019. #080908

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 32, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, August 6, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 32, Series 2019 - An

Ordinance of the Crested Butte Town Council Approving the Lease of 808 9th Unit 1 (A Town Owned Building) to Chris Wiig. The full text of Ordinance No. 32, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public

reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 9, 2019. #080909

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 33, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Tuesday, August 6, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 33, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Release of Trail Easement and Bridge Easement Upon Lot 6 of the McCormick Ranch in Exchange for a Replacement Trail Easement Across Lot 6.

The full text of Ordinance No. 33, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 9, 2019. #080910

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 19th day of August, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 28, Series 2019: Ordinance No. 28, Series 2019 - An Ordinance of the Crested Butte Town Council Approving: (1) the Assignment of the Town's Conservation Easement in Kikel Parcel A to Crested Butte Land Trust, (2) the Termination of the Town's Covenant to Limit Development on Kikel Parcel A, and (3) Granting New Conservation Easement to Crested Butte Land Trust in Exchange for the Conveyance of Kikel Parcel A from Crested Butte Land Trust to the Town of Crested Butte.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of August 9, 2019. #080911

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
AUGUST 12, 2019 ~ 5:30 P.M.
BUDGET ADOPTION
LAKE SCHOOL-GUNNISON, CO**

- 5:30**
- I. Call to Order
 - II. Roll Call
 - III. Pledge of Allegiance
 - IV. Modifications/Approval of Agenda —**ACTION ITEM**
 - V. Commendations and recognition of visitors
*Visitors who wish to address the Board, please complete the public participation form
 - A. Colorado Department of Education-Summer Food Service Program
 - VI. Administrative Action Summaries
A. Summer Experience presentation-Cynthia Bruton and Lance Betts
B. Transportation presentation-Paul Morgan
C. Superintendent update-Dr. Nichols
 - VII. **Action Items**
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or oven removed from the grouping for separate consideration.
- The Superintendent recommends approval of the following:**
1. Board of Education Minutes*
 - a. June 13, 2019—Regular Meeting/Budget Adoption
 2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 36971-37217
 - b. Payroll Direct Deposit # 39901-40186
 3. Personnel*
 - a. Timothy Porter-Secondary Math teacher-CBSS
 - b. Shelia Winegardner-Preschool EA-Lake

- c. Faulkner Griffin-Preschool EA-Lake
- d. Connie Wiebelhaus-Kitchen worker-GCS
- e. Erin Goggins-Head Volleyball coach-CBHS
- f. Vaden Holmes-Assst. Volleyball coach-CBHS
- g. Resignation of Sierra Cucinelli-SPED EA-CBCS
- h. Resignation of Lauren Daniel-Language Arts/Social Studies-CBSS
- i. Resignation of Sue Bailey-Fourth grade-GES
- j. Resignation of Taylor Ferraro-Achievement Center EA
- k. Resignation of Britton Pietz-Office Manager-CBCS
4. Correspondence
- B. New Business
 1. First reading:
ADF-School Wellness
 2. District committee assignments
- C. Old Business
 1. IGA with the Town of Crested Butte—**ACTION ITEM**
- VIII. Comments from the Public
*Visitors who wish to address the Board, please complete the public participation form
- IX. Items introduced by Board Members
- X. Board Committee Reports
- XII. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, August 26, 2019—Work Session@5:30 Gunnison
 - B. Monday, September 9, 2019—Regular Session@5:30 Crested Butte
 - C. Monday, September 23, 2019—Work Session@5:30 Crested Butte
 - D. Monday, September 30, 2019—District PD Day-CBCS
- XIII. Adjournment

Published in the *Crested Butte News*. Issue of August 9, 2019. #080913

—ADVERTISEMENT TO BID FOREST LANE AND RIDGE ROAD WATERLINE SKYLAND METROPOLITAN DISTRICT—

The Skyland Metropolitan District will receive sealed Bids for the construction of the Forest Lane and Ridge Road Waterline until 4:00PM, August 20, 2019, at the Skyland Metropolitan District, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224, attention Mike Billingsley, District Manager, at which time bids will be opened publicly. Bids shall be clearly marked Skyland Metropolitan District – Forest Lane and Ridge Road Waterline Project. A mandatory Pre-Bid Conference will be held at the Skyland Metropolitan District office, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224, on August 13, 2019 at 11:00AM. A tour of the project location will follow the Pre-Bid Conference.

The work will include the following:
All necessary labor, supervision, equipment, tools, and materials to demolish existing freeze pits, install water line and appropriate valves, relocate fire hydrant as indicated on drawings and provide required erosion control. Bidding documents (digital copies of plans and specifications) may be obtained from the Engineer, JVA, Inc. located at 817 Colorado Avenue, Suite 301, Glenwood Springs, CO 81601 by calling (970)404-3003 or emailing cbest@jvajva.com. No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least five percent (5%) of the

maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement and 100 percent Performance and Payment Bonds within ten days after the Notice of Award. Skyland Metropolitan District reserves the right to reject any or all Bids, to waive any informality or technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for opening Bids. Published by the authority of the Skyland Metropolitan District.

Published in the *Crested Butte News*. Issues of August 2 and 9, 2019. #080213

Legals

—ADVERTISEMENT TO REQUEST FOR PROPOSAL— WATER TREATMENT PLANT EXPANSION PROJECT MT. CRESTED BUTTE WATER AND SANITATION DISTRICT

The Mt. Crested Butte Water and Sanitation District (Owner, District, MCBWSD) is soliciting proposals for a Construction Manager at Risk (CMAR) firm for the MCBWSD Water Treatment Plant Expansion Project (Project). Emailed copies of each Proposal are required but are limited to a maximum size of 20MB. Electronic submittals must be received by 3:00 P.M on August 22, 2019 to the e-mail box listed below. Submittals sent to any other e-mail box will NOT be forwarded or accepted. Please use the Delivery Receipt option to verify receipt of your email.
Email: cbest@jvaja.com; reference as "MCBWSD WTP Expansion – CMAR Proposal" in the subject line. Proposals received after the date and time indicated and/or proposals which are not prepared and filed in accordance with the terms and conditions of the Requester for Proposal will not be considered for evaluation. A mandatory Pre-Proposal Meeting will be held on August 13, 2019 at

1:00PM at the MCBWSD District Office located at 100 Gothic Road in Mt. Crested Butte. The purpose of the Pre-Proposal Meeting is to present the project scope, budget and schedule and to answer questions from interested parties. A site visit of the WTP, raw water pipeline alignment, and East River Pump Station will follow the Pre-Proposal Meeting. Qualification statements and other submittal requirements are outlined in the Request for Proposals. The scope of the proposed Project includes the following:
The MCB WTP Expansion Project includes three components: installation of a 12-inch ductile iron pipe raw water supply pipeline from the East River Pump Station to the Water Treatment Plant Facilities; a Membrane Filtration Water Treatment Plant; and a Raw Water Pump Station located at the East River site. Additional information for each of the project components are included below.
East River Pump Station: All neces-

sary labor, supervision, equipment, tools, and materials for demolition of an existing pump station, construction of a new pump station structure, wet well, and intake structures, East River Pump Station pre-sedimentation pond improvements, backup generator, and associated electrical service improvements, instrumentation and controls. Work includes installation of the following equipment: raw water pumps, valves and piping system, surge anticipation/protection equipment.
Raw Water Transmission Line: All necessary labor, supervision, equipment, tools, and materials for construction of a raw water transmission line along steep terrain with limited access. Work associated with the raw water transmission line includes valves, cathodic protection, air release and vacuum breaker valve installation, and connection to existing water supply infrastructure.
Water Treatment Plant: All necessary labor, supervision, equipment, tools, and materials for construction

of a new water treatment plant building and administrative building. Work includes installation of the following equipment: pre-selected membrane filtration system; chemical feed and storage systems; clearwell and clearwell baffles; house water pumping and piping system; recycled water pumping and piping system; water treatment residuals (solids) pumping and piping systems; high service pumping and piping system; and all ancillary equipment, process piping, and appurtenances. Work also includes demolition of existing equipment within the existing water treatment plant building and repurposing of building to include maintenance areas and equipment storage and repurposing an existing clearwell to accommodate backwash water storage and pumping. Work also includes all associated site work related to the project including but not limited to, grading and filling an existing backwash pond, solids removal and disposal within the existing backwash pond, site pip-

ing and valves, site grading, storm drainage, paving and seeding. In addition, Work consists of installation of all electrical conduit and wiring, new electrical service, backup generator for the water treatment plant, power panel, motor control centers, programmable logic controllers, and controls and integration.
For an electronic copy of the Request for Proposals, please contact the Engineer (JVA, Inc.), attention Cooper Best at cbest@jvaja.com. The District reserves the right to reject any or all Proposals, to waive any informality or technicality, and to accept any Proposal which it deems advantageous. All Proposals shall remain subject to acceptance for 90 days after the Notice of Award(s).
Published by the authority of the Mt. Crested Butte Water and Sanitation District.
August 1, 2019

Published in the *Crested Butte News*. Issues of August 2 and 9, 2019. #080211

—DEPARTMENT OF AGRICULTURE— RURAL DEVELOPMENT

GUNNISON ENTERPRISES HOLDING COMPANY, INC./SPRING BORN, INC. NOTICE OF AVAILABILITY OF AN ENVIRONMENTAL ASSESSMENT

AGENCY: USDA Rural Development (USDA RD)
ACTION: Notice of Availability of an Environmental Assessment

SUMMARY: Notice is hereby given that the USDA RD, as required by the National Environmental Policy Act, is issuing an environmental assessment (EA) in connection with possible impacts related to a project proposed by Spring Born, Inc. (SBI), a wholly owned subsidiary of Gunnison Enterprises Holding Company, Inc., Gunnison, Colorado. The proposal is to build, own, and operate an automated hydroponic greenhouse using the existing Waunita Hot Springs Ranch (WHSR) geothermal resource to heat the greenhouse and potentially generate electric power. The project is located on WSHR property in Gunnison County. SBI has submitted an application to USDA RD for funding of the proposal.

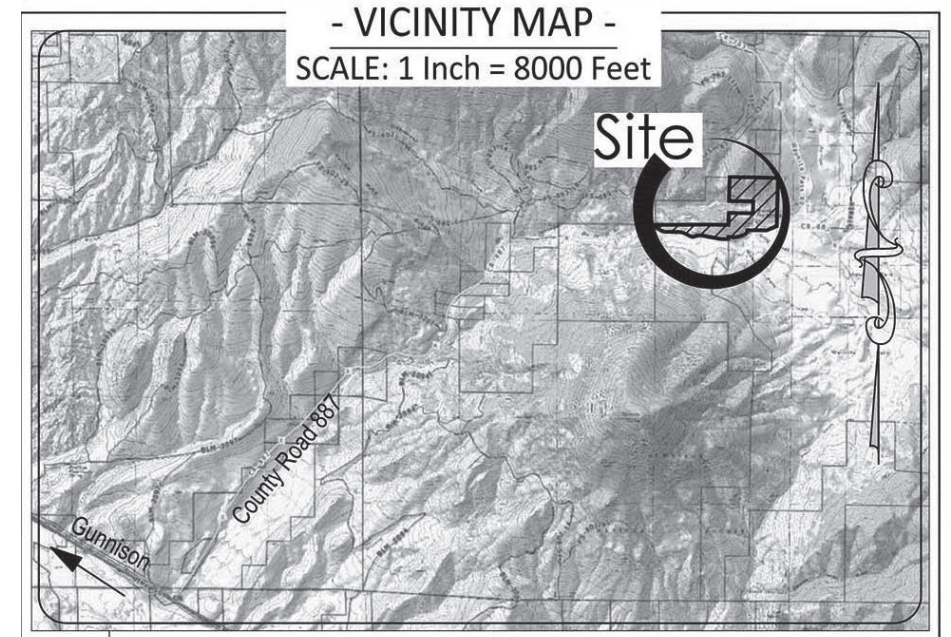
FOR FURTHER INFORMATION CONTACT:

Jaki Polich
Business and Cooperative Programs Specialist|
Cortez Colorado Office
Rural Development
United States Department of Agriculture
628 West 5th Street
Cortez, CO 81321
Phone: 970-529-8369 | Fax: 844-206-7031
jaki.polich@usda.gov

or
Donald Nunn
Business and Cooperative Programs Specialist|
Colorado State Office
Rural Development
United States Department of Agriculture
Denver Federal Center | Building 56, Room 2300
PO Box 25426 | Denver, CO 80225-0426
Phone: (720) 544-2907 | Fax: (720) 544-2970
donald.nunn@usda.gov

SUPPLEMENTARY INFORMATION: SBI proposes to build, own, and operate an auto-

mated hydroponic greenhouse using the existing WHSR geothermal resource. The Waunita Ranch Project Geothermal Greenhouse (project) is a potentially geothermally powered, hydroponic greenhouse business providing vegetables and herbs to regional markets. SBI will lease 5 acres, necessary road access, and infrastructure for the development of the greenhouse and related infrastructure. As part of the project, SBI plans to drill a geothermal well to supply the hot springs water directly to the electric and heating equipment. Typical well drilling is completed in less than a week. The 113,000-square-foot greenhouse, geothermal well, electric plant, access road and cold-water pipeline will impact approximately 4.5 acres collectively within the EA study area. The greenhouse and infrastructure site would be north of County Road 887 approximately 900 feet west of the driveway entrance to the existing WHSR guest resort/parking area. The greenhouse site would be graded for a parking area, turnaround, and for the greenhouse and ancillary equipment. The site would be accessed by a 24-foot-wide road connecting to County Road 887. Refer to attached map.
Ecosphere Environmental Services, Inc, an environmental consultant, prepared the EA for SBI that describes the project, assesses the proposed project's environmental impacts, and summarizes as applicable any mitigation measures used to minimize environmental effects. USDA RD has conducted an independent evaluation of the EA and after concluding consultations with the U.S. Fish and Wildlife Service (USFWS) and the State Historic Preservation Office (SHPO), USDA RD believes that it accurately assesses the impacts of the proposed project. As a result of minor water depletions to the Gunnison River, the Project may affect, but is not likely to adversely affect endangered species and their critical habitat. For project impacts to cultural resources, SBI will



prepare a Treatment Plan to mitigate impacts to these resources in coordination with the SHPO. The USFWS and SHPO have each issued concurrence documentation consistent with these findings that are included in the EA. Questions and comments should be sent to USDA RD at the address provided. USDA RD will accept questions and comments on the environmental assessment for 15 days from the date of publication of this notice.
Any final action by USDA RD related to the

proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by 7 CFR Part 1970, Environmental Policies and Procedures.

A general location map of the proposal is shown below.

Published in the *Crested Butte News*. Issues of August 2 and 9, 2019. #080212

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2019. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2019CW3038 (REF NO. 11CW130). Delta and Gunnison Counties. N. Fork of the Gunnison River, trib. to the Gunnison River. **Application for Finding of Reasonable Diligence and to Confirm Cond. Water Right Absolute.** Applicant: Harris Orion Investments, LLC, c/o Balcomb & Green, P.C., P.O. Drawer 790, Glenwood Springs, CO 81602; 970-945-6546. Description of Cond. Water Right: **Lennox Ditch - Harris Enlargement.** Decree: Case No. 11CW130, entered in Water Division No. 4 on 7/15/2013. **Legal Description of Pt. of Diversion:** The Lennox Ditch headgate is located within the SE1/4, NW1/4, Sec. 13, T. 13 S., R. 91 W., 6th P.M. at a pt. 1,820 feet E. of the W. Sec. line and 2,360 feet S. of the N. Sec. line of Sec. 13. Depicted on

Exhibit A. **Source:** N. Fork of the Gunnison River, trib. to the Gunnison River. **Date of Approp.:** 5/11/2011. **Amt.:** 1.0 c.f.s. (450 g.p.m.) cond. **Use:** Irr. of 85 acres depicted on Exhibit A. Description of Cond. Water Right: **Lennox Ditch - Harris Alternate Diversion.** Decree: Case No. 11CW130, Colorado Water Division No. 4 dated 7/15/2013. **Legal Description of Pt. of Diversion:** NE1/4 of the NE1/4 of Sec. 14, T. 13 S., R. 91 W. of the 6th P.M., at a pt. 265 feet W. from the E. Sec. line and 1,260 feet S. from the N. Sec. lines of Sec. 14. Depicted on Exhibit A. **Source:** N. Fork of the Gunnison River, trib. to the Gunnison River. **Date of Approp.:** 5/11/2011. **Amt.:** 0.33 c.f.s. (112.5 g.p.m.) cond. **Use:** Irr. of 12.53 acres, as depicted on Exhibit A. Names and addresses of owners of the land: **Lennox Ditch - Harris Enlargement:** The headgate is located on property owned by Fire Mountain Canal & Reservoir, P.O. Box 414, Paonia, CO 81428. **Lennox Ditch - Harris Alternate Diversion:** Applicant. Diligence activities and expenditures are summarized in the Application. Integrated Water-Supply System Claim: The Subject Water Rights are part of an integrated system. Claim to Confirm Absolute: Applicant placed the **Lennox Ditch - Harris Alternate Diversion** to beneficial use by diverting that water right at the Lennox Ditch - Harris Alternate Diversion pumping station when the water right was in priority and used the water to ir-

rigate Field 6. Applicant therefore requests the Court confirm the cond. water right has been made absolute as follows. **Date Applied to Beneficial Use:** 6/6/2015. Applicant reserves the right to establish additional dates of beneficial use as necessary. **Use:** Irr. of 12.53 acres. **Place of Beneficial Use:** Applicant's Field 6 (12.53 acres) depicted on Exhibit A. **Amt.:** 0.33 c.f.s. (112.5 g.p.m.). 5 pgs., 1 Exh. **DELTA AND GUNNISON COUNTIES.**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of September, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of August 9, 2019. #080903

Legals

—FIVE CRESTED BUTTE TOWN COUNCIL SEATS AND THE MAYOR'S SEAT ARE OPEN FOR ELECTION ON NOVEMBER 5, 2019—

If you are interested in running in the election, nominating petitions for Council seats and the Mayor's seat are available starting Monday, July 29, 2019 at Town Hall. Wednesday, August 7, 2019 is the first day to circulate petitions. Completed petitions must be turned into the Clerk's Office by 5 p.m. on Friday, August 30, 2019.

- You must obtain at least 10 signatures from people registered to vote in the Town of Crested Butte.
- Three Council seats are four-year seats and two Council seats are two-year seats. The Mayor's seat is a two-year seat.

Eligibility for Office:
You must be a registered voter in the Town of Crested Butte at the time of

your nomination and a resident for at least one-year preceding the November 5, 2019 mail ballot election. For more information call Town Clerk Lynelle Stanford at 970-349-5338 or email lstanford@crestedbutte-co.gov.

Published in the *Crested Butte News*. Issue of July 19, 26, August 2, 9, 16 and 23, 2019. #071902

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
FRIDAY, AUGUST 16, 2019 ~ 9:00 A.M.
MT. CRESTED BUTTE TOWN HALL**

- I. Roll Call
 - II. Reading and Approval of the July 18, 2019 Meeting Minutes.
 - III. Transit Manager's Operational and Financial Report
 - A. Operations Report
 - B. Financial Report
 - IV. Unfinished Business
 - V. New Business
 - A. Approval of the Mountain Express Bus Painting Contract
 - VI. Unscheduled Business
 - VII. Schedule Next Board Meeting
 - VIII. Adjournment
- Published in the *Crested Butte News*. Issue of August 9, 2019. #080906

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-002**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On May 20, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
Bobby L. Brown and Elise S. Brown
Original Beneficiary(ies)
Mortgage Electronic Registration systems, Inc., as nominee for Watermark Financial Partners Inc.
Current Holder of Evidence of Debt
Wells Fargo Bank, N.A.
Date of Deed of Trust
January 29, 2005
County of Recording
Gunnison

Recording Date of Deed of Trust
February 10, 2005
Recording Information (Reception No. and/or Book/Page No.)
550788

Original Principal Amount
\$135,492.00
Outstanding Principal Balance
\$99,038.22

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. LOT 26, SUNSPOT SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1996, BEARING RECEPTION NO. 468973, CITY OF GUNNISON, COUNTY OF GUNNISON, STATE OF COLORADO.

Also known by street and number as: 404 North 7th Street, Gunnison, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 09/18/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/2/2019
Last Publication 8/30/2019
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 05/20/2019

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Holly Shilliday #24423
Erin Croke #46557
Steven Bellanti #48306

McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122
Attorney File # CO-19-858961-LL

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 2, 9, 16, 23 and 30, 2019. #080203



**—LEGAL NOTICE—
JULY 29, 2019**

The Village Center Condominium Association, located in Mt. Crested Butte, Colorado, is providing this notice of its intent to amend the Condominium Declaration for Village Center Condominiums, recorded on September 18, 1974 in Book 474 at Page 483 in the office of the Gunnison County, Colorado Clerk and Recorder. First mortgagees of Village Center Condominium Units have the right to object to the proposed amendment to the Declaration. If any first mortgagee of a Village Center Condominium Unit desires a copy of the proposed amendment, or to object to the proposed amendment, please provide written notice thereof to the Association's legal counsel, Michael O'Loughlin of Schumacher & O'Loughlin, LLC, via email at mike@gunnisonlaw.net or via U.S. mail or private courier at 232 W. Tomichi Ave., Suite 204, Gunnison, CO 81230 by September 27, 2019. Any first mortgagee that does not deliver a negative response to the proposed amendment to the Association within 60 days of the date of this notice is deemed to have consented to the amendment pursuant to C.R.S. § 38-33-3-217(1)(b).

Published in the *Crested Butte News*. Issue of August 2 and 9, 2019. #080206

**—NOTICE OF PUBLIC HEARING—
CONCERNING A LAND USE CHANGE PERMIT APPLICATION FOR A SUBDIVISION OF LAND LEGALLY DESCRIBED AS BEING LOCATED IN SECTIONS 28, 33, AND 34, TOWNSHIP 51 NORTH, RANGE 1 EAST, N.M.P.M., GUNNISON COUNTY, COLORADO. GENERALLY, THE PROPERTY IS LOCATED 8 MILES NORTH-EAST OF THE CITY OF GUNNISON; APPROX. 1/2 MILE EAST OF HIGHWAY 135, ON THE EAST SIDE OF THE GUNNISON RIVER**

HEARING DATE, TIME AND LOCATION:

The Gunnison County Planning Commission and Gunnison County Board of Commissioners will conduct a joint public hearing on **September 6, 2019 at 10:00 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Building, 221 N. Wisconsin, Gunnison, Colorado, to hear public comment concerning land use change permit application LUC-19-00012.

APPLICANT: The applicants are Albert and Angela Roper

LOCATION: The site is legally described as being located in Sections 28, 33, and 34, Township 51 North, Range 1 East, N.M.P.M., Gunnison County, Colorado. Generally, the property is located 8 miles northeast of the City of Gunnison; approx. 1/2 mile east of Highway 135, on the east side of the Gunnison River.

PROPOSAL: The applicant is proposing the subdivision of four total lots on an approximately 189-acre parcel. The lots proposed are as follows:

- Lot 1- 3.37 acres
- Lot 2- 3.38 acres

Lot 3 - 8.22 acres

Lot 4- 174 acres (remainder of ranch)

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available online at: <https://www.gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Community Development Department at (970) 641-0360.

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of August 9, 2019. #080905

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2019CW25 (REF NO. CASE NO. 2013CW28).

Applicant: Russell Noble Trust, PO Box 1486, Ardmore, OK 73402. Application to Make Absolute: Odom Headquarters Reservoir - NE1/4NE1/4 of Section 26, T49N, R1W, NMPM. 190 feet from the north line and 1,291 feet from east section line. Source: Gold Basin Creek, Tomichi Creek, Gunnison River. Appropriation Date: 06/01/2012. Amount Claimed: 4.00 acre-feet absolute for irrigation of 2.4 acres. The actual location of the Odom Headquarters Reservoir is NE1/4SE1/4 of Section 23, T49N, R1W, NMPM. 1,520 feet from the south line and 595

feet from east section line. A Change Application has been filed. Odom Reservoir South - SW1/4SE1/4 of Section 26, T49N, R1W, NMPM. 778 feet from the south line and 2,137 feet from east section line. Source: Gold Basin Creek, Tomichi Creek, Gunnison River. Appropriation Date: 06/01/2012. Amount Claimed: 5.00 acre-feet absolute for irrigation of 5.1 acres. The Application on file with the Water Court contains and outline of the work performed during the diligence period.

GUNNISON COUNTY.

CASE NO. 2019CW26. Applicant: Russell Noble Trust, PO Box 1486, Ardmore, OK 73402. Application for Change of Water Right: Odom Headquarters Reservoir - Date of Original Decree: 8/6/2013. Case No. 13CW28. Legal Description of Most Recent Decree: NE1/4NE1/4 of Section 26, T49N, R1W, NMPM. 190 feet from the north line and 1,291 feet from east section line. Decreed Source of Water: Gold Basin Creek, Tomichi Creek, Gunnison River. Appropriation Date: 06/01/2012. Decreed Use: irrigation of 2.4 acres. Total Amount Decreed: 4 acre-feet conditional. Amount of Water Applicant intends to Change: 4 acre-feet absolute. Complete Statement of Change: The actual location of the Odom Headquarters Reservoir is NE1/4SE1/4 of Section 23, T49N, R1W, NMPM. 1,520 feet from the

south line and 595 feet from east section line. This new location was chosen so it would be out of delineated wetlands and would allow water from the reservoir to be released right into Odom Ditch No. 10, the last water diversion on the ranch. It is located 1,975 feet downstream from the original location and is within the Russell Noble Trust Property boundaries. New UTM Coordinates Easting 331407.52, Northing 4262009.65, Zone 13. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT

you have until the last day of September, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of August 9, 2019. #080901

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2019CW3037 (REF NO. 13CW3055).

Daniel Byron, Byron Ditch, c/o Thomas A. Dill, P.C., 301 Belleview Avenue, Suite 6F, P.O. Box 2627, Crested Butte, Colorado 81224, (970) 349-0833. APPLICATION TO MAKE ABSOLUTE AND FOR FINDING OF REASONABLE DILIGENCE. Name of structure: Byron Ditch. Description of conditional water right: Original decree: September 28, 2015, Case No. 20013CW3055, Division 4 Water Court. Legal description: SE/4 NW/4 SW/4 of Section 34, Township 14 South, Range 85 West, 6th P.M. at a point 1673 feet from the South section line and 548 feet from the West section line (Zone 13, NAD83, Easting 0336192m, Northing 4295317m). Source: Tributary to Oversteeg Gulch, also known as Wil-

low Creek, which is tributary to the East River and Gunnison River. This is a source of the senior Imobersteg Willow Creek Ditch water rights. Appropriation date: November 22, 2013. Amount and use: 3.5 c.f.s. Use: Irrigation of 35 acres. A detailed outline of work toward completion of the appropriation and application of water to a beneficial use, including expenditures is on file with the Court. Name and address of owner of land on which the structure is located and upon which water is or will be placed to beneficial use: Applicant, Daniel Byron. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of September, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of August 9, 2019. #080902

—HOME SCHOOL STUDENTS—

The parent/guardian of a resident student who is to be educated in a home schooling program for the 2019-20 school year must submit to the superintendent in writing, the name, age, place of residence and hour of instruction, 14 days before beginning the program the first year and each year thereafter. Home school packets may be picked up at the Lake School Administration office. 800 N. Blvd. Gunnison.

Published in the *Crested Butte News*. Issue of August 9, 2019. #080914

deadline tuesday at noon

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of July 2019.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

AMENDED/CORRECTED:

CASE NO. 2019CW3011. GUNNISON COUNTY. Quartz Creek Land Company, c/o David H. Tippit, PO Box 24024, Denver, CO 80224, (303) 324-1862. Please address all correspondence to: Peter D. Nichols, Esq., Megan Gutwein, Esq., Berg Hill Greenleaf Ruscitti LLP, 1712 Pearl Street, Boulder, Colorado 80302, (303) 402-1600. **AMENDED APPLICATION FOR ABSOLUTE WATER RIGHTS ON QUARTZ CREEK, TRIBUTARY TO TOMICHI CREEK, TRIBUTARY TO THE GUNNISON RIVER, IN GUNNISON COUNTY. FIRST CLAIM: WATER RIGHT 2. Name of structure:** Carter Mine 3. **Legal description of points of diversion:** A. **Carter Mine point of diversion:** The mine portal is located at 362967 E, 276724 N, UTM NAD (Gunnison County Assessor Parcel Number 3695-120-00-010). B. **Tarkington Ditch point of diversion:** The headgate of the Tarkington Ditch is located on the West bank of Ohio Creek, also known as Gold

Creek, a tributary of Tomichi Creek, at a point from which the Northwest corner of Section 26, Township 50 North, Range 3 East, N.M.P.M., bears North 74°30' West 3926 feet. C. **Tarkington Ditch alternate point of diversion:** Approximately 1500 feet south of the north section line and 2450 feet east of the west section line (also described as whence the SE corner of Tract 49, T. 50 N., R. 3 E., N.M.P.M. bears North 29° West 225 feet) as described in Case No. 97CW157 as the alternate point of diversion for the Tarkington Ditch. See map, **Exhibit 1.** At the Carter Mine point of diversion, water will be diverted either via gravity flow or a pump for industrial uses at the mine. At the Tarkington Ditch original and alternate points of diversion, the means of diversion will be the headgates of the ditch. 4. **Source:** Groundwater intercepted by the Carter Mine, tributary to Gold Creek (formerly known as Ohio Creek), tributary to the Gunnison River. 5. **Appropriation:** A. **Date of initial appropriation:** September 1, 2017. B. **How appropriation was initiated:** formulation of intent to apply water to beneficial use, constructing diversion structure, diverting water, and irrigating land. 6. **Amount claimed:** 3.00 cfs, absolute. 7. **Uses or proposed uses:** Irrigation; industrial including uses related to mining, milling, and ore processing. See map, **Exhibit 2. A. Total number of acres proposed to be irrigated:** 40 B. **Place of use:** For mining purposes at the Carter Mine point of diversion listed above; for irrigation of the land shown on **Exhibit 2. 8. The land owners upon which these structure are located:** A. Applicant. B. Fossil Creek Mines c/o Jacob With Law of the Rockies 525 Main Street Gunnison, CO 81230

SECOND CLAIM: WATER RIGHT 9. Name of structure: Raymond Mine 10. **Legal description of points of diversion:** A. **Raymond Mine point of diversion:** The mine portal is located at 38° 37' 14.42" N, 106° 25' 13.56" W (Gunnison County Assessor Parcel Number 3696-000-00-039). B. **Tarkington Ditch point of diversion:** The headgate of the Tarkington Ditch is located on the West bank of Ohio Creek, also known as Gold Creek, a tributary of Tomichi Creek, at a point from which the Northwest corner of Section 26, Township 50 North, Range 3 East, N.M.P.M., bears North 74°30' West 3926 feet. C. **Tarkington Ditch alternate point of diversion:** Approximately 1500 feet south of the north section line and 2450 feet east of the west section line (also described as whence the SE corner of Tract 49, T. 50 N., R. 3 E., N.M.P.M. bears North 29° West 225 feet) as described in Case No. 97CW157 as the alternate point of diversion for the Tarkington Ditch. See map, **Exhibit 1.** At the Raymond Mine point of diversion, water will be diverted either via gravity flow or a pump for industrial uses at the mine. At the Tarkington Ditch original and alternate points of diversion, the means of diversion will be the headgates of the ditch. 11. **Source:** Groundwater intercepted by the Raymond Mine, tributary to Gold Creek (formerly known as Ohio Creek), tributary to the Gunnison River. 12. **Appropriation:** A. **Date of initial appropriation:** September 1, 2017 B. **How appropriation was initiated:** formulation of intent to apply water to beneficial use, constructing diversion structure, diverting water, and irrigating land. 13. **Amount claimed:** 3.00 cfs, absolute. 14. **Uses or proposed uses:** Irrigation;

industrial including uses related to mining, milling, and ore processing. See map, **Exhibit 2. A. Total number of acres proposed to be irrigated:** 40 B. **Place of use:** For mining purposes at the Raymond Mine point of diversion listed above; for irrigation of the land shown on **Exhibit 2. 15. The land owners upon which these structure are located:** A. Applicant. B. Fossil Creek Mines c/o Jacob With Law of the Rockies 525 Main Street Gunnison, CO 81230. WHEREFORE, the Applicant prays this Court enter a decree: a) Granting the subject water right as applied for herein; and b) Granting such other and further relief as the Court deems proper. Total number of pages in application is 9, including 2 exhibits. **GUNNISON COUNTY**
YOU ARE FURTHER NOTIFIED THAT you have until the last day of September, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of August 9, 2019. #080904

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

FOR RENT: 2 bed/1 bath in town. 2 person max. 1 dog considered. Great upper west side location. Available September 1. First, last, deposit and references required. \$1,700/month. 970-901-2811. (8/9/31).

FULLY FURNISHED HOUSE for rent in town. 5 bed, 2 bath, 2100 sqf. on a corner lot with large south facing front yard. Quiet neighborhood near the school. \$3750/month. Pets negotiable. 970-275-8718. (8/9/33).

FOR RENT: Mt. CB 3 bedroom/2.5 bath, garage, gas fireplace, across from ski area. No pets. 2 cars only. 1st, last, security. Available Sept 1. \$2000. Year lease. Call 970-497-6186. (8/9/31).

SUNNY TOWNHOME IN CB: 3BD/2BA, tastefully remodeled, granite, stainless steel, W/D. Near Red Mountain Park. Available now. \$2450/month. 970-209-0177. (8/9/22).

HOUSE FOR RENT in town. \$1800. Call 970-209-0408. (8/9/8).

LARGE, FULLY FURNISHED beautiful 4BD/4.5BA home on Mt. CB, great views. Next to biking, hiking and skiing trails. 2-car garage, approx. 4000 sq.ft., WD, gas fireplace, jacuzzi tub, one dog negotiable, \$3800/mo. 970-349-7311 or mtohomes@gmail.com. (8/9/38).

FOR RENT: Large 2 bedroom/1 bath apartment in town on the bus stop. \$1950/month. Available July 1, 2019. Call Scott 970-417-7557. (8/9/23).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (8/9/32).

COZY 2BD/2BA COTTAGE in heart of downtown Crested Butte. Steps to free shuttle to Mt. CB and ski area. Avail long term from Oct. '19-May '20. Minimum 6 months. Fully furnished w/ linens, kitchen items. Utilities, wi-fi & TV included. One off-street parking. No pets/no smoking. \$2500. Call 970-209-5111. (8/9/50).

IN TOWN 2BD/2BA CONDO: Upper east side, off-street parking, W/D, no smoking/no pets. Close to bus route, looking for responsible adults to keep up a nice and newly remodeled condo. Available Sept. 1, first, last, sec and quality references required. \$2000/mo. Call 349-7324. (8/16/47).

FOR RENT

TOWNHOME FOR RENT in CB South, Cement Creek Road (\$2,500/month, pets considered). Sunny end unit with small fenced yard. 3 bedroom, 2.5 bath, 1 car heated garage. Super clean, energy-efficient. Call/text 719-338-2516 for additional information. (8/9/37).

APARTMENT FOR RENT: Crested Butte, 3 bedroom/1 bath. Off-street parking. Available 9/1/19. Call Bob 970-901-7277. (8/9/16).

NICE BIG 3 BEDROOM/3.5 BATH fully furnished Skyland duplex with W/D, and 2 car garage. Great views and neighborhood. \$3200/month plus utilities. Call Paula at CB Lodging 970-349-7687. (8/9/31).

PRIVATE ROOM & BATH in town with private entry. Utilities, wifi, cable tv included. NP/NS. Long term, off-street parking. \$750/mo. Available September 1. 349-0244. (8/16/25).

HOUSE IN CB FOR RENT: 3-4 bedrooms (1 den or bdrm), 3 bath. Located across from Woods Walk and nordic and hiking trails. 3 blocks from Elk Avenue but on Bench in quiet neighborhood. Excellent views and sun exposure. Recently remodeled, safe neighborhood for children and pets. One of CB's premiere neighborhoods. Responsible tenants only, (not a party house). 970-209-5810, Roger or Sue. (8/30/63).

FOR RENT

1 BED/1 BATH APT available for rent Sep. 1. Excellent in town location, convenient to park, bus stop & Clark's. Perfect for 1 person or couple, newly built with high end finishes. Bright, sunny & warm, with great views, fully furnished. No smokers, no pets. \$1,500/mo. + utilities. Contact sarahbmcallister@gmail.com for details and photos. (8/23/54).

AVAILABLE AUGUST 1: Newer Gunnison 3BD/2.5 bath townhome plus garage. Excellent condition with hardwood flooring, all appliances plus washer/dryer. 1800 square feet. \$1,695 monthly. 1140 W New York. Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922 for appointment. (8/9/40).

4 BEDROOM CONDO ON MOUNTAIN: Brand new renovation, 4BD/3BA 2-story condo, bus route, walk to slopes, washer/dryer in unit. NS, one dog negotiable, \$2400/mo. + utilities. Year lease. Includes wi-fi and parking for 2 cars. Call 970-901-8906 for inquiries. (8/23/41).

HOME FOR LONG TERM RENTAL IN TOWN: Year lease starting September. 3BD/2BA + Nook. Furnished artisan eco home! Great location near parks and trails! Dogs ok/no cats. \$2950. dakinishala@gmail.com. (8/9/31).

BEAUTIFUL PITCHFORK LOCATION: Ideal three bedroom/three bath, furnished, fireplace, newly painted, completely furnished, beautiful views. Pets ok. Available August 25. 847-769-7800, liskorinternational@gmail.com. (8/9/24).

FOR RENT

FOR RENT: Very nice, (granite) Three Season's fully furnished 2 bedroom, 2 bath condo, \$1500/month; another nice 3 Seasons fully furnished 2 bedroom/2 bath condo, \$1400/month, both low electric bills, includes cable, wi-fi, pool & hot tub. No pets. Call Paula and CB Lodging, 970-349-7687. (8/9/47).

FOR RENT AT THREE RIVERS RESORT IN ALMONT: New 3BD/ BA manufactured home, backs up to National Forest. \$1800/mo. + utils. Lease through 5.1.20. One pet negotiable. OR 2BD/1BA manufactured home available month to month 8/15 - 11/15. \$800+/mo., depending on length of lease. Call 970-641-1303 for more information. (8/9/50).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

MAJESTIC PLAZA UNIT: Above Acme Liquor, next door to the grocery store, movie theater and bus stop. This spacious unfurnished one bedroom, one bath apartment in town offers a gas fireplace, dishwasher and laundry room with built in shelves. This is a must see! \$1,450/mo. Sorry, no pets! Call Carolyn, 970-349-6339. (8/9/52).

MT. CB CONDO 3BD/2.5BA, garage, fully furnished, on bus route, decks, WD/DW, gas FP, HDTV/DTV w/ Blu-ray, wi-fi. No pets, no smoking. \$2200/mo. Available September 1. Call Tim 901-485-1609. (8/9/33).

MT. CB SUNNY 3BD/2BA CONDO: Completely remodeled. 5' jacuzzi bath, covered private deck, great view, on bus shuttle, slab granite, stainless appliances wood floors. \$1950/month. 970-209-0177. (8/9/28).

ROOM FOR RENT IN GUNNISON: Available immediately. Share a non-smoking 4 bedroom/2 bath, 2nd floor duplex with W/D, large common area and large deck. Year lease. \$450/mo. + shared utilities & 1 month security deposit. Close to shopping. No pets. Call 970-361-2649 or 970-275-9294. (8/9/pd/46).

COMMERCIAL RENTALS

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (8/9/12).

ELK AVE COMMERCIAL STUDIO APT for rent: Approx. 700 sq.ft., upstairs unit. Call or text Linda 970-275-4611. (8/9/17).

ELK AVE RETAIL/STOREFRONT SPACE: Approx. 1234 s/f between 4th and 3rd. Available November 1. Contact Rosalind 973-903-9889 or RosalindMCross@aol.com. (8/9/22).

THREE 2ND FLOOR OFFICE/STUDIO or showroom spaces with kitchenettes available at Riverland Professional Center (former location of The Gym) for lease. Quiet, beautiful river views, parking. There is a total of approximately 1,600 sq ft available. Take all three units, just one or any combination of the three units. Each unit is approximately 550 sq ft. Could build to suit if leased before renovation is complete. Call Scott or Kristi 209-2281 or 349-5816. (8/9/74).

611 4TH ST: Commercial space for rent, approximately 600 ft. Call Mitch for details 970-349-5407. (8/9/15).

CB SOUTH COMMERCIAL OFFICE available September 1st, 562 sqft., great location in the growing commercial district. Close to restaurants, coffee and liquor store. Heat included \$1000/mo. Call Carolyn 970-349-6339. (8/9/30).

OFFICE SPACE FOR RENT: Gunnison Savings and Loan has 2 open offices available directly off Main Street! The 2 office spaces vary from 260-360 sq. ft. for \$400-\$450 a month, including utilities. Pick the one that best works for you! Contact Stacy Lawrence with any further questions at 642-4652. (8/30/50).

STOREFRONT/SHOP BAY in growing Crested Butte South, available now! Includes private bathroom, epoxy floors, drains with oil/sand traps, hot/cold hose hook ups 16' garage doors and vaulted ceilings, paved front/back, build to suit. Armstrong.spencer840@gmail.com, Korrie.crowder@westernatum.org. (8/9/41).

FOR SALE

GURKEE'S ROPE SANDALS: Brand new, still has tags on them. Size 6.5-7. \$35. Call 970-275-8910. (8/9/pd/15).

Classifieds
WORK

DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com