

## Donavan Moss

Donavan Curtis Moss, 70, was born February 4, 1949, to Donald and Jeanne Moss in Cedar Rapids, Iowa. He left this world to join Jesus for the long haul on August 28, 2019.

Donavan's parents wed July 2nd, 1943, and shared 6 children together. Donny was the second oldest of the six. Donavan was just a teen when he met the love of his life, Victoria Light, while both attending high school in Westminster, Colorado. At just eighteen and sixteen, the two lovebirds got hitched on October 27, 1967. In their first year of marriage they welcomed their only son, Jesse, on February 22, 1968.

They loved Colorado and called the Quartz Creek Valley home for nearly 30 years. They owned a ranch in Parlin and they left a lasting footprint there. They

also owned and operated the W Cafe, in Gunnison, CO, for nearly two decades! Donny was a collector of all things throughout his young life and he quickly became the legendary Bit and Barterer we all knew and loved. Through his years of collecting, he developed the idea to turn scrap metal into money. His business venture boomed into a success nearly overnight and "The Junk Guy" was born!

Tragedy struck at home when Donavan and Victoria's son, Jesse, passed away unexpectedly on April 4, 2016. Just three short months later, Donavan's life long partner and best friend, Victoria, joined their son in everlasting life with our Lord, Jesus Christ. Before Victoria descended into the arms of the Lord on June 27, 2016, Don and "Pic" celebrated FIFTY Valentine's Days together and 49 loving years

of marriage.

On May 25, 2019, Donavan said "I do" once more to Kaycee P L Haynes (Patty). He was excited to begin a new adventure with Kaycee. They had recently arrived home from their honeymoon, where they had traveled the West Coast, when tragedy struck once more. Their love story was inexplicably cut short on August 28, 2019 just 3 months after they wed. They were both called home to Jesus following injuries sustained in an auto accident.

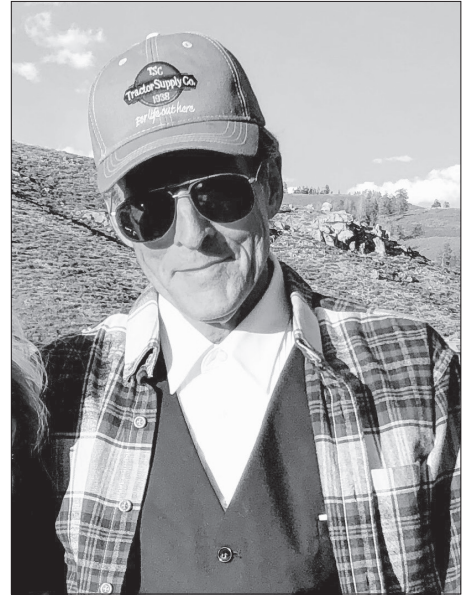
Donavan was no stranger to tragedies. He lost more than most do in a lifetime. But he remained loving, kind and bright spirited through it all. The tears he wept were silent and private, but he continuously and effortlessly made people smile. Don showed the world what a gracious, hardwork-

ing and loving heart he had. He will be sorely missed by all those who knew him. May we never let him leave our thoughts when the sound of a jake brake echos between mountains.

Don showed us that there is life after love and that lightning can strike twice. He poured his soul and his heart into his business and family.

Donavan is survived by his eldest brother, Steven Moss; sisters Pam (Chris), Colleen (Bruce); and his youngest brother, Kevin (Catherine). Also, numerous nieces and nephews, cousins, best friends and his beloved animals.

Donavan is preceded in death by both of his parents, Donald and Jeanne; his first wife, Victoria;



second wife, Kaycee; his only son, Jesse; younger brother Dennis; and his nephews, Keith and Justin.

The Moss Family is grateful for your love and support and will be announcing services at a later date.

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

### —GUNNISON WATERSHED SCHOOL DISTRICT RE1J— SEPTEMBER 9, 2019 ~ 5:30 P.M. REGULAR MEETING

#### CRESTED BUTTE COMMUNITY SCHOOL

- 5:30 I. Call to Order
  - II. Roll Call
  - III. Pledge of Allegiance
  - IV. Modifications/Approval of Agenda—**ACTION ITEM**
  - V. Commendations and recognition of visitors  
*\*Visitors who wish to address the Board, please complete the public participation form*
  - VI. Administrative Action Summaries
    - A. Summer Experience presentation-Cynthia Bruton and Lance Betts
    - B. Superintendent update-Dr. Nichols
  - VII. **Action Items**
    - A. Consent Grouping  
*Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or oven removed from the grouping for separate consideration.*
- The Superintendent recommends approval of the following:**
- 1. Board of Education Minutes\*
    - a. August 12, 2019—Regular Meeting

- b. August 26, 2019—Special Meeting/Work Session
- 2. Finance\*  
Approve for payment, as presented by the Business Manager, warrants as indicated:
  - a. General Account # 37218-37308
  - b. Payroll Direct Deposit # 40187-40496
- 3. Personnel\*
  - a. Tyson Rogers-Music teacher-CBSS
  - b. Abbey Kuhns-4<sup>th</sup> grade teacher-GES
  - c. Leanne Schliesman-District Nurse
  - d. Maddie Smith-General EA-GES
  - e. Mikaela Johnson-SPED EA-GES
  - f. Tamara Spezze-Library EA-GCS
  - g. Dollie Watters-SPED EA-GMS
  - h. Cassia Maciel-Achievement Center EA
  - i. Alessandra Alvarado-SPED EA-CBCS
  - j. Vaden Holmes-SPED EA-CBCS
  - k. Aidan Johnston-Assistant Football coach-GHS
  - l. Dani Pringle-Head Volleyball coach-CBMS
  - m. Resignation of Adriana Ramos-Custodian-GCS
- 4. Correspondence
  - B. New Business

- C. Old Business
    - 1. IGA with the Town of Crested Butte
    - 2. Second reading: —**ACTION ITEM**  
ADF-School Wellness
    - 3. Resolution to Cancel Election—**ACTION ITEM**
  - VIII. Comments from the Public  
*\*Visitors who wish to address the Board, please complete the public participation form*
  - IX. Items introduced by Board Members
  - X. Board Committee Reports
  - XII. Forthcoming Agendas/Meeting Dates and Times
    - A. Monday, September 23, 2019—Work Session@5:30 Crested Butte
    - B. Monday, September 30, 2019—District PD Day-CBCS
    - C. Monday, October 7, 2019—Regular Meeting@5:30 Crested Butte
    - D. Monday, October 21, 2019—Work Session@5:30 Gunnison
  - XIII. Adjournment
- Published in the *Crested Butte News*. Issue of September 6, 2019. #090604

### —LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 16th day of September, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 34, Series 2019: Ordinance No. 34, Series 2019 - An Ordinance of the Crested Butte Town Council Providing Requirements for Demolition, Relocation and Replacement of Buildings or Structures Amending Articles 1, 2 and 14 of Chapter 16 of the Town Code.  
**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of September 6, 2019. #090605

### —NOTICE OF PUBLIC HEARING—

The County of Gunnison will submit an application to the Colorado Division of Housing (DOH). The purpose of this application is to request \$193,295 to offer Single-Family Owner-Occupied Rehabilitation loans to qualified households. The request of funding from DOH is to benefit persons with low and moderate incomes by improving the efficiency and sustainability of affordable housing in Gunnison County. It is not the intent to cause displacement from any existing housing; however, if persons are displaced from their existing residences reasonable housing alternatives shall be offered. All interested persons are encouraged to contact the applicant for further information. Written comments should be sent to Jennifer Kermodé, Executive Director,

Gunnison Valley Regional Housing Authority, 202 E. Georgia Avenue, Gunnison, CO 81230 or jkermode@gvrha.org and will be forwarded to DOH for consideration during the application process. Members of the public may request a public meeting and should arrange a request with the Applicant. Applicant shall post notice of meeting being held on September 11, 2019 at 3:00 pm at 202 E. Georgia Avenue, Gunnison, Colorado to ensure other members of the public are aware of meeting. If reasonable accommodations are needed for persons attending the public meeting, please contact the Jennifer Kermodé.

Published in the *Crested Butte News*. Issue of September 6, 2019. #090608

### —NOTICE TO TOWN OF MT. CRESTED BUTTE CITIZENS—

The Mt. Crested Butte Town Council have approved the submission of one (1) tax question at the November 5, 2019 coordinated election. Amendment One (1992) to the Colorado Constitution requires a notice of the election to be mailed to all registered voters with certain information about the election and financial implications of the ballot question (TABOR notice). Part of the notice to be sent to electors must include summaries of written comments, up to 500 words each, one for and one against the proposal, filed with the election officer by 45 days before the election. The Town of Mt. Crested Butte hereby solicits written comments for and against the question listed below. Please address your comments to the Town Clerk, Town of Mt. Crested Butte, PO Box 5800, Mt. Crested Butte, CO 81225. **Only comments filed by persons eligible to vote in the Town of Mt. Crested Butte will be summarized in the ballot notice.** To be summarized in the ballot issue notice, the comments must address this specific ballot issue, indicate whether

they are "for" or "against" the issue, must include a signature and the address where the signor is registered to vote. **Written comments must be received no later than Friday, September 20, 2019 at 5 p.m.** The TABOR ballot issues for the November regular municipal election read as follows:  
**TOWN OF MT. CRESTED BUTTE BALLOT ISSUE 2A**  
SHALL TOWN OF MT. CRESTED BUTTE TAXES BE INCREASED NOT MORE THAN \$950,000 IN 2020 AND BY WHATEVER AMOUNTS ARE GENERATED ANNUALLY THEREAFTER BY AN EXCISE TAX OF NOT MORE THAN 2.9% ON THE AMOUNT CHARGED TO PERSONS RENTING SHORT TERM RENTAL PROPERTIES (DEFINED AS RENTALS FOR LESS THAN 30 DAYS) FOR THE PURPOSE OF RAISING FUNDS TO SUPPORT THE CREATION AND RETENTION OF WORKFORCE HOUSING, INCLUDING BUT NOT LIMITED TO FUNDING NECESSARY INFRASTRUCTURE, MAINTAINING

DEED RESTRICTED UNITS, PROVIDING FINANCIAL ASSISTANCE TO TOWN EMPLOYEES SEEKING HOUSING, PARTNERING WITH OTHER ENTITIES FOR THE PURPOSE OF CONSTRUCTING NEW WORKFORCE HOUSING PROJECTS, AND PAYING THE ADMINISTRATIVE COSTS RELATED TO SUCH EFFORTS, WITH THE RATE OF TAX BEING ALLOWED TO BE INCREASED OR DECREASED WITHOUT FURTHER VOTER APPROVAL SO LONG AS THE RATE OF TAXATION DOES NOT EXCEED 2.9%; AND SHALL ALL AMOUNTS RECEIVED BY THE TOWN FROM SUCH TAXES AND OTHER REVENUES AND EARNINGS THEREON BE COLLECTED AND SPENT WITHOUT LIMITATION OR CONDITION AS A VOTER-APPROVED REVENUE CHANGE UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION?

Published in the *Crested Butte News*. Issues of September 6 and 13, 2019. #090607

### —LEGAL—

**PLEASE TAKE NOTICE** that a public hearing will be on the 16th day of September, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 35, Series 2019:

Ordinance No. 35, Series 2019 - An Ordinance of the Crested Butte Town Council Amending, Chapter 18, Article 5 Section 18-5-10 Adoption of the Town Code Related to the Adoption by Reference of the 2017 National Electric Code.

**TOWN OF CRESTED BUTTE, COLORADO**  
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of September 6, 2019. #090606

### —DESIGN REVIEW COMMITTEE (DRC)— CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION AGENDA THURSDAY SEPTEMBER 19, 2019 ~ 6:00 P.M. 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net  
**6:00 PM Call to Order**  
**6:05 PM** Approve Minutes for the July DRC meeting  
**New Business:**

**6:10 PM Tardiff Request for Landscape Requirement Modification**, Lot 15, Block 29, Filing #4, 195 Neville Way  
**6:30 PM Blewett Single Family Residence Resubmittal of Approved Plans**, Lot 34, Block 21, Filing #3, 300 Zeligman Street.  
**7:10 PM Olson Single Family Residence**

**Resubmittal of Approved Plans**, Lot 14, Block 5, Filing #2, 498 Cascadilla Street  
**7:50 PM** Unsheduled DRC Business  
**8:00 PM Adjourn**  
**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager

prior to the day of the hearing.  
**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of September 6 and 13, 2019. #090609



# Legals

**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2019-004**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On June 14, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)  
Jennie Demarco  
Original Beneficiary(ies)  
Mortgage Electronic Registration Systems, Inc., as nominee as Bay Equity LLC  
Current Holder of Evidence of Debt  
AmeriHome Mortgage Company, LLC  
Date of Deed of Trust  
November 30, 2017  
County of Recording  
Gunnison  
Recording Date of Deed of Trust  
December 01, 2017  
Recording Information (Reception No. and/or Book/Page No.)  
650525

Original Principal Amount  
\$193,922.00  
Outstanding Principal Balance  
\$190,450.96

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. CONDOMINIUM UNIT 3, BUILDING C, FAIRWAY CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF FILED FOR RECORDED MAY 20, 1981 AT RECEPTION NO. 359215 AND THE SECOND SUPPLEMENT TO CONDOMINIUM FOR FAIRWAY CONDOMINIUMS PERTAINING THERETO RECORDED MAY 20, 1981 IN BOOK 566 AT PAGE 573; AND ANY AMENDMENTS OR SUPPLEMENTS THERETO, COUNTY OF GUNNISON, STATE OF COLORADO.**

**Also known by street and number as: 101 Shavano Dr C3, Gunnison, CO 81230. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN**

**OF THE DEED OF TRUST. NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/16/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/30/2019  
Last Publication 9/27/2019  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

DATE: 06/14/2019

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*

By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Holly Shilliday #24423  
Erin Croke #46557  
Steven Bellanti #48306  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-19-861308-LL  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 30, September 6, 13, 20 and 27, 2019. #083002



**—COMBINED NOTICE - PUBLICATION—  
CRS §38-38-103 FORECLOSURE SALE NO. 2019-003**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On June 5, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) John Mark Sibley, Sr  
Original Beneficiary(ies) Mortgage Electronic Registration Systems, Inc., as nominee for Affiliated Financial Group, Inc., Its Successors and Assigns  
Current Holder of Evidence of Debt U.S. Bank National Association, not in its individual capacity but solely as trustee for NRZ Pass-Through Trust VIII  
Date of Deed of Trust August 17, 2006  
County of Recording Gunnison  
Recording Date of Deed of Trust August 22, 2006  
Recording Information (Reception No. and/or Book/Page No.) 568281

Original Principal Amount \$250,000.00  
Outstanding Principal Balance \$295,595.84

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. A TRACT OF LAND SITUATED IN SECTION 28, TOWNSHIP 14 SOUTH, RANGE 85 WEST, 6TH P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE N 1/4 CORNER OF SAID SECTION 28, THENCE SOUTH 79°05'41" WEST 2,591.59 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 68°45'13" EAST 698.77 FEET TO A POINT; THENCE SOUTH 51°40'24" EAST 143.32 FEET TO A POINT; THENCE SOUTH 39°36'43" WEST 498.20 FEET TO A POINT; THENCE NORTH 51°51'08" WEST 569.73 FEET TO A POINT IN AN EXISTING FENCE LINE; THENCE NORTH 0°18'12" EAST 373.99 FEET ALONG AN EXISTING FENCE LINE TO THE TRUE POINT OF BEGINNING, COUNTY OF GUNNISON, STATE OF COLORADO.**

**Also known by street and number as: 21685 Highway 135, Crested Butte, CO 81224.**

**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 10/02/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 8/16/2019  
Last Publication 9/13/2019  
Name of Publication Crested Butte News

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

DATE: 06/05/2019

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*

By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Holly Shilliday #24423  
Erin Croke #46557  
Steven Bellanti #48306  
McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite 230, Centennial, CO 80112 (877) 369-6122  
Attorney File # CO-19-856302-LL  
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of August 16, 23, 30 and September 6 and 13, 2019. #081601



**—GUNNISON COUNTY PLANNING COMMISSION—  
PRELIMINARY AGENDA: FRIDAY, SEPTEMBER 6, 2019**

- 8:45 a.m.**
- Call to order; determine quorum
  - Approval of Minutes
  - Designation of Official Notice Posting Location

• **Unscheduled citizens:** A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

**9:00 a.m. Gallegos Corporation,** Public Hearing, request to construct a new road to access the 112 Construction Materials Reclamation Permit area (112 Permit) on U.S. Forest Service land. There is an existing permitted rock harvesting operation at the site. The parcel is generally located approximately 1.5 miles west of the Town of Marble, north of County Rd. 3. **LUC-18-00053**

**10:00 a.m. Roger Subdivision,** Joint Public Hearing, request to subdivide four lots on an approximately 189-acre parcel. Lot 1-3.37 acres, Lot 2-3.38 acres, Lot 3-8.22 acres and Lot 4- 174 acres (remainder of the ranch.) The parcel is generally located 8 miles northeast of the City of Gunnison; approx. 1/2 mile east of Highway 135, on the east side of the Gunnison River. **LUC-19-00012**

**10:30 a.m. Hunter Ridge,** Joint Public Hearing, request to develop sixteen residential units on an approximately 10- acre parcel. Four triplex unit (12 units total) and four single-family residential lots. Lot sizes range from 0.33 to 0.75 acres. Single family homes are proposed to be no greater than 8,500 sq. ft. Triplex buildings are proposed to be not greater than 8,500 sq. ft. Two of the triplex units are proposed to be deed restricted as workforce housing. The parcel is located at 45 Hunter Hill Rd., It is adjacent to the

Town of Mt. Crested Butte. **LUC-19-00008**

**11:30 a.m. Regional Transportation Association (RTA),** Work Session, discussion with the Planning Commission.

**12:30 p.m. Shady Island River Park,** Site Visit, request to develop a River Park on an approximately 10.5-acre parcel, located approximately 1.5 miles north of the City of Gunnison on Highway 135. The park will replace the unpermitted North Bridge site used by boaters to launch boats. The park will include a safer boat launch, improved parking, camping, picnic and play areas, and improvements to the riparian areas. **LUC-19-00037**

**Adjourn** View files at <http://204.132.78.100/citizenaccess/>  
Click projects Click application #  
Fill in application #  
Click on file  
Click to view documents

**NOTE:** Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of September 6, 2019. #090601

**—LEGAL—  
NOTICE OF RETAIL MARIJUANA LICENSE RENEWAL**

PLEASE BE ADVISED that the following retail marijuana license renewal is pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.  
Pure Industries LLC DBA SOMA Wellness Center located at 423 Belleview Ave Unit 1 September 16, 2019

Published in the *Crested Butte News*. Issue of September 6, 2019. #090603

**—MEETING NOTICE—**

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the next regular meeting on Monday, September 23, 2019, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of September 6, 2019. #090602

**deadline tuesday at noon**

**CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA  
WEDNESDAY, SEPTEMBER 11<sup>TH</sup>, 2019 ~ 6:00 P.M.  
P.O.A. BOARD MEETING AGENDA  
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or [info@cbsouth.net](mailto:info@cbsouth.net)

This agenda can also be viewed on-line at [www.cbsouth.net](http://www.cbsouth.net)

**6:00 PM Call to Order**

**6:05 PM** Approval of Minutes from July 2019 P.O.A. Board Meeting

**6:10 PM** Monthly Financial Report for July and August 2019

**New Business**

**6:20 PM** Scheduled Property Owner Comment Time

**6:30 PM** Oath of Office, Election of Officers and Committee Appointments

**6:45 PM** Consideration of a Cluster Declaration on Lots 2 and 3, Block 21, Filing #3

**6:55 PM** Update and Discussion to financially contribute to the Late Night Taxi Service

**Continued Business**

**7:10 PM** Review of 2020 Proposed Budget

**7:30 PM** Discussion and Consideration of a Development Agreement with Adagio Properties

**7:45 PM** Commercial Area Master Plan (CAMP) – Next Steps

**8:00 PM** Update on Pond and Ditch Project -Teocalli Ave. at Cement Creek Condos

**8:15 PM Manager's Report**

Manager's Report  
Identify October Board Meeting Agenda Items

Confirm October 9th, 2019 Board Meeting Date

**8:30 PM Adjourn**

**ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

**Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of August 30 and September 6, 2019. #083010