

20 YEARS AGO today

BY NEL BURKETT

The following stories appeared in this publication 20 years ago this week.

Rec Path begins to fall into place

by Shara Rutberg

Show mountain bike racing. Chinese food on Elk Avenue. The Lower Loop blocked and freed. A new *Star Wars* movie. Crested Butte residents witnessed things during the last seven years some thought they would never see in this valley. Next year, another long-awaited item may amaze locals. The path winding into the next millennium may be the Mt. Crested Butte Recreation Path.

After several years of floundering between easement obstacles, the recreation path between the towns of Crested Butte and Mt. Crested Butte remains a bridge and some concrete away from completion, according to Mt. Crested Butte town manager Chuck Stearns.

Stearns, who inherited the concrete albatross from his predecessor, has secured conceptual agreements that secure the remaining easements preventing the Path to Nowhere from finally reaching its destination in Crested Butte.

"It's going to be phenomenal," said Stearns of the \$750,000 path that almost connects the two towns.

Led by former town manager

Virginia Hamilton, the Mt. Crested Butte Town Council tried to make dreams of a safe bicycle and pedestrian route between towns a reality in 1992. Seven years later, they were still dreaming.

A bridge over wetlands on Cissy LaVigne's property will fill in a big piece of the puzzle. The town received a \$10,000 Forest Service grant to construct the bridge, but in order to get the money, the bridge must be completed by July 21, 2000—five years after the money was awarded.

Story edited for space.

Vinotok festivities mix revelry and remorse

by Edward Stern

As crowds of happy, wide-eyed tourists followed hundreds of flamboyant festival goers down Elk Avenue last Saturday night, it became clear that the 1999 Vinotok Harvest and Storytelling Festival was going to be a lively one. But while the weekend's festivities gave many cause for celebration, they gave organizers concern for the festival's future.

The Grump lost his trial again this year and was burned at the stake as the crowd watched and cheered. The bonfire grew as festival-goers tossed in tokens of



A huge crowd stopped traffic and took over the streets of Crested Butte for the fourth annual Townie Takeover last Sunday. PHOTO BY TIFFANY WARDMAN

their annual angst.

While indulgence and merriment was reported throughout the weekend, festival organizers were disappointed by actions they felt hurt the spirit of the event.

Specifically the attempted burning of the fire barricades and toxic materials had organizers Karah Cunningham and Angie Hornbrook concerned, as did the revelers who began running through the fire itself.

"I stopped [a] mattress from being thrown in the fire three times,"

says Cunningham. "Then I had to clean it up the next day."

Cunningham said it was the people running through the fire that finally caused her to call the fire department to put out the flames.

In addition to the mattress, Cunningham was disappointed that skis and explosives were thrown into the bonfire as well.

Crested Butte marshal Tom Martin says that compared to past Vinotoks, the most recent festival was well-mannered. "This was a relatively mellow Vinotok," he says. "It was a lot more controlled than it was four to six years ago. I think it was pretty well run."

Crested Butte Emergency Service coordinator Allen Bailey describes this year's Vinotok as an uneventful one. "We basically had nothing," he says. "There was one kid who broke a beer bottle over his own head, but other than that I would say it was pretty uneventful."

Shortened due to space constraints.

Black Canyon nears park status

by Melissa Ruch

As early as next week the Black Canyon could be the newest national park in the country. This Monday, the United States House of Representatives unanimously passed Senator Ben Nighthorse Campbell's bill to convert the Black Canyon into a national park.

The Black Canyon of the Gunnison, 15 miles east of Montrose, was designated a national monu-

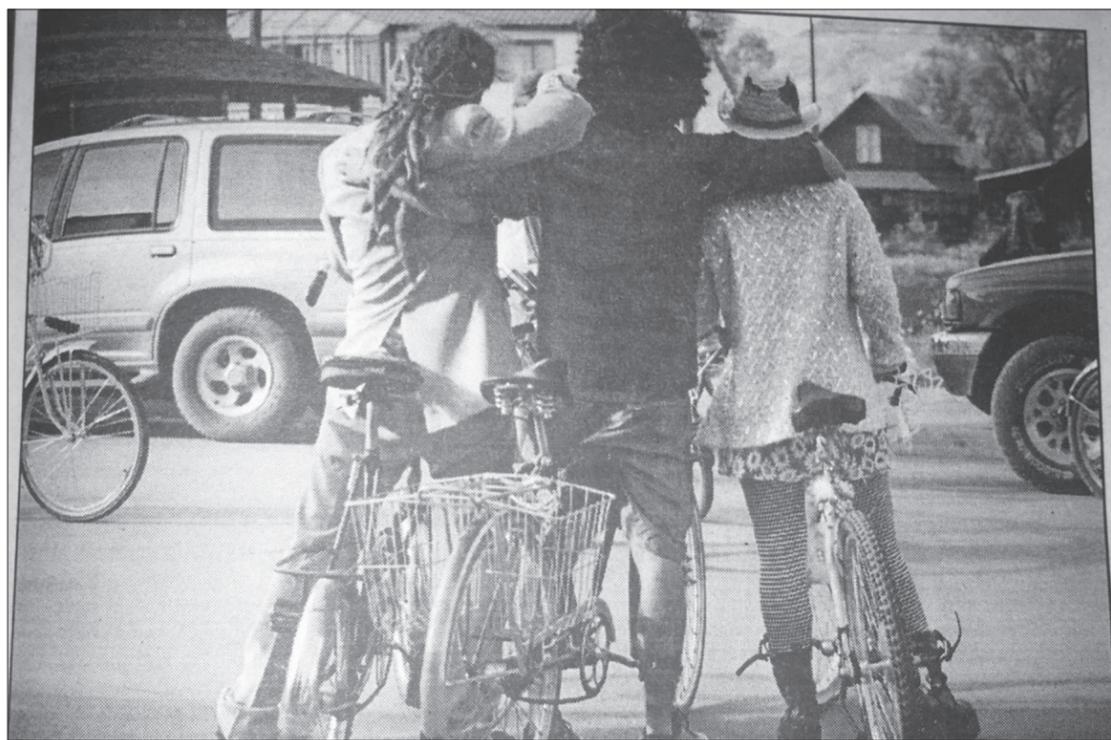
ment in 1933 by President Franklin D. Roosevelt. In the past decade there have been many efforts made, primarily by Campbell, to move the 2,000-foot-deep canyon to the national park level.

"While Colorado's population continues to grow at a record-setting pace," said Campbell in a statement this week, "so too do the threats to our most majestic natural area. Whether at the local, county, state or national level, we all struggle to manage this phenomenal growth. At the same time, the need to protect and maintain deserving areas like the Black Canyon has become all the more critical."

The bill proposes to add about 10,000 acres to the existing monument. It would also create the Gunnison Gorge National Conservation Area, located adjacent to the national park. The new area would be managed by the Bureau of Land Management. Within the 58,000-acre conservation area, a 17,000-acre wilderness area would also be created. In total, the Black Canyon would increase to more than 30,000 acres.

The last area in the country to be designated a national park was Death Valley in 1994. However, it was more than 80 years ago that a Colorado area, the Rocky Mountain National Park, reached the highest federal status.

Nel Burkett is the curator at the Crested Butte Mountain Heritage Museum and enjoys caring for and sharing local history.



A few "Townie Takeover" participants take a pause from the action for a group hug. PHOTO BY TIFFANY WARDMAN

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—REGULAR TOWN COUNCIL MEETING— OCTOBER 15, 2019 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO DRAFT AGENDA

For the official agenda please go to www.mtcrestedbuttecolorado.us

WORK SESSION – 4 P.M. – 2020 Budget

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT - Citizens may make comments on items **NOT** scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

MINUTES

• Approval of the September 3, 2019 Regular Town Council Meeting Minutes

REPORTS

- Town Manager's Report
- Department Head Reports
- Community Development
- Finance

- Police Department
- Public Works
- Summer 2019 Admissions Tax Report – Crested Butte Nordic – Laura Puckett Daniels

CORRESPONDENCE

OLD BUSINESS

- Discussion and Possible Consideration of Ordinance No. 6, Series 2019 – an Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado Amending Chapter 18 Section 18-331(h) of the Town Code of the Town of Mt. Crested Butte, Colorado, Amending the Recording Timeframe for Lot Line Adjustment and Vacation Plats – Second Reading
- Leah Desposato
- Discussion and Possible Consideration of Amending the Winter 2019-2020 Winter Admissions Tax Grant Motion from the October 1, 2019 Meeting – Joe Fitzpatrick

NEW BUSINESS

- Discussion and Possible Consideration of Resolution 8,

Series 2019 – A Resolution of the Town Council of the Town of Mt. Crested Butte, Colorado to Commit to Mountain Towns 2030 Climate Action – Mayor Janet Farmer

• Discussion and Possible Consideration of Approving the Inclusion of North Village Common Area F in North Village Associates, LLC's Planning and Design Efforts –

• Discussion and Possible Consideration of Draft of Short-Term Rental Licensing Fee and Regulations – Joseph Fitzpatrick and Kathy Fogo

OTHER BUSINESS

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of October 11, 2019. #101116

Legals

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of September 2019. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. **CASE NO. 2019CW3073 (REF NO. 12CW156).** 1. Applicant: Quartz Creek Land Company, c/o David H. Tippit, PO Box 24024, Denver, CO 80224, (303) 324-1862. Please address all correspondence to: Peter D. Nichols, Esq., Megan Gutwein, Esq., Berg Hill Greenleaf Ruscitti LLP, 1712 Pearl Street, Boulder, Colorado 80302, (303) 402-1600. APPLICATION FOR FINDING OF REASONABLE DILIGENCE. 2. Summary of Application: This application claims diligence for the structures and water rights included in the Quartz Creek Ranch Habitat Enhancement Project. The Quartz Creek Ranch Habitat Project Channel will consist of a diversion structure at the point of diversion identified below that will carry diverted water through a secondary stream channel. This secondary stream channel will deliver water to and through the Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2 and will ultimately reconnect with Quartz Creek at the point of return identified below. This system is collectively referred to as the Quartz Creek Ranch Habitat Enhancement Project. The proposed surface area of the Quartz Creek Ranch Habitat Project Channel is 0.8 acres. 3. Names of structures and water rights: Quartz Creek Ranch Habitat Project Channel, Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2, Quartz Creek Land Co. Reservoir Nos. 1 through 4, Quartz Creek Ranch Habitat Project Plan for Augmentation, Quartz Creek Ranch Habitat Project Exchange. 4. Date of Original Decree: The subject water rights were originally decreed on September 30, 2013 in Case No. 12CW156, Water Division No. 4. 5. Description of Conditional Water Rights: A. Quartz Creek Ranch Habitat Project Channel. i. Legal description of point of diversion: The point of diversion is located in the southeast quarter of the northwest quarter of Section 26, Township 50 North, Range 3 East, N.M.P.M., at a point approximately 2,113 feet south of the north line of Section 26 and 2,359 feet east of the west line of Section 26. The UTM coordinates for this point are set forth in Exhibit 1. See also map, Exhibit 2. ii. Legal description of point of return: When this direct-flow water right is diverted through the Quartz Creek Ranch Habitat Project Channel to provide freshening flows to the Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2 either at times when those ponds are not filling or the rate of fill is less than the diversion rate of the water right, flows diverted under this direct-flow water right will be depletive to that stream reach located between the point of diversion and the point of return located at a point in the southeast ¼ of the northeast ¼ of Section 27 Township 50 North, Range 3 East, N.M.P.M. at a location 2010 feet from the north line and 466 feet from the east line of Section 27. The

UTM coordinates for this point are set forth in Exhibit 1. iii. Source: Quartz Creek, tributary to Tomichi Creek, tributary to Gunnison River. iv. Appropriation Date: December 28, 2012. v. Amount: 3.75 cfs, conditional. vi. Uses or proposed uses: Water supply for the Quartz Creek Ranch Habitat Enhancement Project, which will divert water available under this Quartz Creek Ranch Habitat Project Channel direct flow water right for the filling of Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2 and for freshening flows to be delivered through a secondary stream channel for piscatorial, wildlife and wildlife water, and recreation uses. vii. The land owner upon which this structure is located: Applicant. B. Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2. i. Legal description of location of dam centerlines: a. Pond No. 1: Pond No. 1 has a dam centerline located in the southeast quarter of the northeast quarter of Section 27, Township 50 North, Range 3 East, NMPM, at a point approximately 1,799 feet south of the north line of Section 27 and 5,162 feet east of the west line of Section 27. The UTM coordinates for this point are set forth in Exhibit 1. b. Pond No. 2: Pond No. 2 has a dam centerline located in the southwest quarter of the northwest quarter of Section 26, Township 50 North, Range 3 East, NMPM, at a point located approximately 1,716 feet south of the north line of Section 26 and 700 feet east of the west line of Section 26. The UTM coordinates for this point are set forth in Exhibit 2. ii. Source: Quartz Creek, tributary to Tomichi Creek, tributary to Gunnison River. iii. Appropriation Date: December 28, 2012. iv. Amount: a. Pond No. 1: 45.1 acre-feet conditional. b. Pond No. 2: 2.5 acre-feet conditional. c. In addition to their initial fill under the above-described storage water rights, the Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2 will continuously fill and refill either under free river conditions or pursuant to the plan for augmentation set forth herein. v. How filled: 3.75 cfs conditional Quartz Creek Ranch Habitat Project Channel direct flow water right delivered from Quartz Creek Ranch Habitat Project Channel. vi. Uses or proposed uses: piscatorial, wildlife and wildlife watering, and recreation. The purpose is habitat enhancement through construction of a secondary stream channel and two ponds, together making up the Quartz Creek Ranch Habitat Enhancement Project. See map, Exhibit 2. vii. Description of ponds: a. Approximate surface area of high water line: 1. Pond No. 1: 3.6 acres. 2. Pond No. 2: 0.6 acres. b. Approximate vertical height of dams: 1. Pond No. 1: 8 feet. 2. Pond No. 2: 6 feet. c. Approximate length of dams: 1. Pond No. 1: 1,000 feet. 2. Pond No. 2: 400 feet. d. Approximate capacities of ponds: 1. Pond No. 1: 45.1 acre-feet. i. Active capacity: 25.5 acre-feet. ii. Dead storage: 19.6 acre-feet. 2. Pond No. 2: 2.5 acre-feet. i. Active capacity: 2.5 acre-feet. ii. Dead storage: 0 acre-feet. viii. The land owner upon which structures are to be located: Applicant. C. New Augmentation Uses. i. Quartz Creek Land Company Reservoir No. 1. a. Date of original decree: Case No. 88CW19 (Div. 4), September 21, 1988. b. Type of water right: storage. c. Legal description: 1. Decreed location: The dam outlet is decreed at a location in the southwest quarter of the northeast quarter of Section 26, Township 50 North, Range 3 East, NMPM, at a point approximately 2,006 feet south of the north line of

Section 26 and 2,825 feet east of the west line of Section 26. 2. 2012 Field verified: The dam centerline is located in the southwest quarter of the northeast quarter of Section 26, Township 50 North, Range 3 East, NMPM, at a point approximately 2,059 feet south of the north line of Section 26 and 2,863 feet east of the west line of Section 26. The UTM coordinates for this point are set forth in Exhibit 1. d. Source: Quartz Creek, tributary to Tomichi Creek, tributary to Gunnison River. e. Decreed uses: recreation, fish propagation, and maintenance of reservoir for aquatic habitat. f. Appropriation Date for augmentation use: December 28, 2012. g. Amount and use: 8.4 acre-feet conditional for augmentation of Quartz Creek Ranch Habitat Project Channel and Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2. ii. Quartz Creek Land Company Reservoir No. 2. a. Date of original decree: Case No. 88CW19 (Div. 4), September 21, 1988. b. Type of water right: storage. c. Legal description: 1. Decreed location: The dam outlet is decreed at a location in the southeast quarter of the northwest quarter of Section 26, Township 50 North, Range 3 East, NMPM, at a point approximately 2,151 feet south of the north line of Section 26 and 1,919 feet east of the west line of Section 26. 2. 2012 Field verified: The dam centerline is located in the southeast quarter of the northwest quarter of Section 26, Township 50 North, Range 3 East, NMPM, at a point approximately 2,161 feet south of the north line of Section 26 and 1,900 feet east of the west line of Section 26. The UTM coordinates for this point are set forth in Exhibit 1. d. Source: Quartz Creek, tributary to Tomichi Creek, tributary to Gunnison River. e. Decreed uses: recreation, fish propagation, and maintenance of reservoir for aquatic habitat. f. Appropriation Date for augmentation use: December 28, 2012. g. Amount and use: 1.333 acre-feet conditional for augmentation of Quartz Creek Ranch Habitat Project Channel and Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2. iii. Quartz Creek Land Company Reservoir No. 3. a. Date of original decree: Case No. 88CW19 (Div. 4), September 21, 1988. b. Type of water right: storage. c. Legal description: 1. Decreed location: The dam outlet is decreed at a location in the southeast quarter of the northeast quarter of Section 27, Township 50 North, Range 3 East, NMPM, at a point approximately 1,838 feet south of the north line of Section 27 and 4,397 feet east of the west line of Section 27. The UTM coordinates for this point are set forth in Exhibit 1. d. Source: Quartz Creek, tributary to Tomichi Creek, tributary to Gunnison River. e. Decreed uses: recreation, fish propagation, and maintenance of reservoir for aquatic habitat. f. Appropriation Date for augmentation use: December 28, 2012. g. Amount and use: 6 acre-feet conditional for augmentation of Quartz Creek Ranch Habitat Project Channel and Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2. iv. Quartz Creek Land Company Reservoir No. 4. a. Date of original decree: Case No. 88CW19 (Div. 4), September 21, 1988. b. Type of water right: storage. c. Legal description: 1. Decreed location: The

dam outlet is decreed at a location in the southeast quarter of the northwest quarter of Section 26, Township 50 North, Range 3 East, NMPM, at a point approximately 2,242 feet south of the north line of Section 26 and 2,286 feet east of the west line of Section 26. 2. 2012 Field verified: The dam centerline is located in the southeast quarter of the northwest quarter of Section 26, Township 50 North, Range 3 East, NMPM, at a point approximately 2,234 feet south of the north line of Section 26 and 2,323 feet east of the west line of Section 26. The UTM coordinates for this point are set forth in Exhibit 1. d. Source: Quartz Creek, tributary to Tomichi Creek, tributary to Gunnison River. e. Decreed uses: recreation, fish propagation, and maintenance of reservoir for aquatic habitat. f. Appropriation Date for augmentation use: December 28, 2012. g. Amount and use: 7.5 acre-feet conditional for augmentation of Quartz Creek Ranch Habitat Project Channel and Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2. D. Plan for Augmentation. i. Name of structures to be augmented: a. Quartz Creek Ranch Habitat Project Channel and Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2. b. Descriptions of structures to be augmented: see above. ii. Water rights to be used for augmentation: a. Quartz Creek Land Company Reservoir No. 1: described above. b. Quartz Creek Land Company Reservoir No. 2: described above. c. Quartz Creek Land Company Reservoir No. 3: described above. d. Quartz Creek Land Company Reservoir No. 4: described above. iii. Statement of plan for augmentation: The plan for augmentation is designed to provide a continuous water supply to the Quartz Creek Ranch Habitat Project Channel and Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2 during times when the Quartz Creek Ranch Habitat Project Channel direct-flow water right would be out of priority by directly releasing water from Quartz Creek Land Company Reservoir Nos. 1 and 4 to the Project, by releasing augmentation water from Quartz Creek Land Co. Reservoir Nos. 1 through 4 to Quartz Creek to replace out of priority depletions, or by exchanging augmentation water from Quartz Creek Land Co. Reservoir Nos. 2 through 4 to the Project. iv. The land owner upon which structures are located: Applicant. E. Quartz Creek Ranch Habitat Project Exchange. i. Description: The appropriative right of exchange will operate on Quartz Creek. a. Upstream termini of the exchange: the diversion point for Quartz Creek Ranch Habitat Project Channel (see legal description above) on Quartz Creek. b. Downstream termini of the exchange: the outflow from Quartz Creek Land Co. Reservoir No. 3 (see legal description above) to Quartz Creek. ii. Manner of operation of the exchange: The exchange will be operated at times when the flows in Quartz Creek are sufficient for the proposed exchange and all other lawful requirements for the exchange are satisfied. iii. Sources of water and structures involved in the exchange: Quartz Creek Land Co. Reservoir Nos. 2, 3, and 4, as shown on Exhibit 1. iv. Appropriation Date: December 28, 2012. v. Amount: 14.833 acre-feet, conditional. vi. Rate: 3.75 cfs, conditional and instantaneous maximum. vii. Uses: Substitution and exchange. viii. Operation of exchange: Applicant will operate the exchange by diverting water into the Quartz Creek Ranch Habitat Project Channel at the

same rate as water is delivered to Quartz Creek from Quartz Creek Land Co. Reservoirs Nos. 2, 3 and 4. 6. Diligence Activities: The water rights approved in Case No. 12CW156 and the subject of this application are part of an integrated system: the Quartz Creek Ranch Habitat Project. Diligence on any part of this system will be considered diligence as to all of these conditional water rights. During the diligence period of September 2013 to September 2019, in continuing development of the subject water rights, Quartz Creek Land Company has undertaken significant efforts on various components of this integrated water system. Activities that have been performed toward completion of the appropriation and application of the subject water rights to beneficial use are described below. This list is not intended to be exclusive. A. Applicant engaged Wright Water Engineers to undertake engineering studies to delineate and document wetlands on the Quartz Creek Land Company property in accordance with permitting requirements of the U.S. Army Corps of Engineers B. Applicant engaged Wright Water Engineers to conduct engineering studies related to further design of the Quartz Creek Ranch Habitat Project Channel, and Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2. C. Due to new engineering information, Applicant constructed a portion of the Quartz Creek Ranch Habitat Project Channel from a point of diversion on Gold Creek to test whether this approach would more efficiently fill the Quartz Creek Ranch Habitat Project Pond Nos. 1 and 2. Based on recent operational experience, Applicant intends to apply for an alternate point of diversion for the Quartz Creek Ranch Habitat Project Channel from Gold Creek. D. Applicant installed a headgate at the entrance of the Quartz Creek Ranch Habitat Project Channel. E. Applicant engaged legal counsel to monitor proposed changes to the jurisdiction of the U.S. Army Corps of Engineers over wetlands that could affect the construction of this project. F. Legal, engineering, and construction costs on the Quartz Creek Ranch Habitat Project were in excess of \$25,000. WHEREFORE, the Applicant prays this Court enter a decree: A. Confirming that Applicant has exercised diligence toward completing the appropriation for the decreed uses and continuing the subject conditional water rights in full force and effect for another six-year diligence period; and B. Granting such other and further relief as the Court deems proper. Application is 14 pages, including 2 exhibits. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of October 11, 2019. #101105

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 36, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, October 7, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 36, Series 2019 - An Ordinance of the Crested Butte Town Council Repealing and Replacing Chapter 2, Article 8 of the Crested Butte Municipal Code to Establish a Public Art Commission in Replacement of the Creative District Commission and the Requirements Related

There to. The full text of Ordinance No. 36, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication. **TOWN OF CRESTED BUTTE, COLORADO** /s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of October 11, 2019. #101110

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 21st day of October, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 37, Series 2019: Ordinance No. 37, Series 2019 - An Ordinance of the Crested Butte Town Council Amending Section 13-1-120 of the Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$29.00 Per Month Per EQR; Amending Section 13-1-150 of the Crested Butte Municipal Code to Increase the Monthly Service Charge for Sewer Service to \$38.50 Per Month Per EQR. **TOWN OF CRESTED BUTTE, COLORADO** /s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 11, 2019. #101111

Legals

**TAX LIEN SALE NUMBER 20100327
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Bert S Ransom and Roseline L Ransom and LaDonna McLain and Arrowhead Improvement Association**
You and each of you are hereby notified that on the 21st day of October 2010, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to LaDonna McLain the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 398536004016
Legal Description: LOTS 19 BLK 5 ARROWHEAD FILING 3 #488140
and said County Treasurer issued a certificate of purchase therefore to LaDonna McLain.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2009;

That said property was taxed or specially assessed in the name(s) of Bert S Ransom and Roseline L Ransom for said year 2009;
That said LaDonna McLain on the 15th day of August 2019, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to LaDonna McLain at 2:00 o'clock p.m., on the 8th day of January 2020 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in Crested Butte News on September 27, 2019, October 4, 2019 and October 11, 2019.
Witness my hand this 27th day of September 2019
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of September 27, October 4 and 11, 2019. #092705

—LEGAL NOTICE—

The Gunnison Basin Roundtable currently has an opening for an at-large member. Applicants should be familiar with water issues in the basin and plan to participate in bi-monthly meetings in Montrose. If interested, please provide a statement of interest

and summary of relevant background electronically to Kathleen Curry, Chair, Gunnison Basin Roundtable, at kathleencurry@montrose.net. Letters of interest are due by November 1st. The vacancy will be filled by majority vote of the Gunnison Roundtable

appointees at the November 18th meeting, 4:00-7:00 pm, at the Holiday Inn Express in Montrose.

Published in the *Crested Butte News*. Issues of October 11, 18 and 25, 2019. #101101

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of September 2019.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2019CW32 (REF NO. 12CW150). Applicant: Joseph and Cynthia West, 16089 CR 25, Gunnison, CO 81230. Application to Make Absolute: Rockin' JC No. 1 Spring - SE1/4NW1/4NW1/4 of Section 8, T48N, R4W, N.M.P.M. 846 feet from the north line and 891 feet from the west section line. Easting 294621, Northing 4256316, Zone 13. Source: Pine Creek, Gunnison River. Appropriation Date: 07/21/2012. Amount Claimed: .04 c.f.s. absolute for irrigation of 63 acres and domestic use in one single-family dwelling. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.**
CASE NO. 2019CW36 (REF NO. 13CW60). Applicant: Joseph and Cynthia West, 16089 County Road 25, Gun-

nison, CO 81230. Application to Make Absolute: Rockin' JC SPRING NO. 2 - NE1/4SE1/4NW1/4 of Section 8, T48N, R4W, N.M.P.M. 1,831 feet from the north line and 2,007 feet from the west section line. Easting 294956, Northing 4256008, Zone 13. Source: Pine Creek, Gunnison River. Appropriation Date: 04/01/2013. Amount Claimed: .04 c.f.s. absolute for domestic use in one single-family dwelling, stockwater and irrigation of 69 acres. The Application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of October 11, 2019. #101103

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of September 2019.
The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.
CASE NO. 2019CW38 (REF NO. 13CW13, 05CW83). Applicant: Sperry Land Company, LLC., 20215 F Road, Delta, CO 81416. Application for Finding of Reasonable Diligence: Sperry Pond No. 1 - Easting 292151, Northing 4333213, Zone 13.

Source: Muddy Creek, North Fork of the Gunnison River, Gunnison River. Appropriation Date: 03/05/2005. Amount Claimed: 1.60 acre-feet conditional for fire protection, fish culture augmentation and recreation. Sperry Pond No. 2 - Easting 291694, Northing 4331959, Zone 13. Source: Muddy Creek, North Fork of the Gunnison River, Gunnison River. Appropriation Date: 03/05/2005. Amount Claimed: 1.35 acre-feet conditional for fire protection, fish culture augmentation and recreation. Sperry Pond No. 3 - Easting 291550, Northing 4331929, Zone 13. Source: Muddy Creek, North Fork of the Gunnison River, Gunnison River. Appropriation Date: 03/05/2005. Amount Claimed: 1.40 acre-feet conditional for fire protection, fish culture and recreation and 1.38 acre-feet conditional for augmentation. The Application on file with the Water Court contains an outline of the work performed during the diligence

period. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of November, 2019 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of October 11, 2019. #101104

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
September 24, 2019:
Clarks Crested Butte LLC: to make changes to a previously approved plan to site three long term residential units (2 ROAH, 1 deed restricted long term unit) instead of two units and revisions to the phasing plan for the expansions to the Arbor P.U.D. to construct additions to the existing commercial building located at 500 Belleview Avenue, Unit A and B, Empire Condominiums, Block 48, Lots 1-16 in the TB2 zone. Original approval at the

June 26, 2018 BOZAR meeting and secondary approval at the July 30, 2019 BOZAR meeting. A change to the PUD General Plan and Building Permit Review from the June 26, 2018 and July 30, 2019 approval involving the expansion of the Arbor PUD in the T/B2 zone as follows: A revision of the conditional use permit to increase the long-term residential units from two (2) units to three (3) units in the T/B2 zone was granted. Architectural approval was granted.
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of October 11, 2019. #101108

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-005**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On July 23, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Eddie Satterly
Original Beneficiary(ies)
NBH Bank, N.A.
Current Holder of Evidence of Debt
NBH Bank
Date of Deed of Trust
June 26, 2015
County of Recording
Gunnison
Recording Date of Deed of Trust
June 29, 2015
Recording Information (Reception No. and/or Book/Page No.)
633732
Original Principal Amount
\$264,000.00
Outstanding Principal Balance
\$219,119.28
Pursuant to CRS §38-38-101(4) (i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
TOWNSHIP 51 NORTH, RANGE 2 EAST, N.M.P.M.
THAT PART OF TRACT 46 ACCORDING TO THE ORIGINAL GOVERNMENT SURVEY AS THE NE ¼ SW¼ OF SECTION 29, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 11980 County Road 743, Gunnison, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust,

described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 11/20/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 10/4/2019
Last Publication 11/1/2019
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 07/23/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Douglas W. Brown #10429
Neal Dunning #10181
Brown Dunning Walker PC 2000 S. Colorado Blvd., Tower Two, Suite 700, Denver, CO 80222 (303) 329-3363
Attorney File # 3606-069
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
Published in the *Crested Butte News*. Issues of October 4, 11, 18, 25 and November 1, 2019. #100405



**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 7
SERIES 2019**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING ARTICLE II, CHAPTER 19, DIVISION 2, SECTION 19-29 REPORTING PERIODS.
INTRODUCED, READ, PASSED AND ORDERED PUBLISHED this 1st day of October 2019, on first reading.
Second reading scheduled for November 6, 2019.
Full copies of this ordinance are available at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225.

Published in the *Crested Butte News*. Issue of October 11, 2019. #101102

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).
September 24, 2019:
Mark H. Flolid and Leslie C. Annand: to raise the roof over the gable on the East elevation and replace the

windows located at 120 Gothic Avenue, Block 17, Lots 6-7 in the R1C zone. Architectural approval was granted. Permission to demolish less than 25% of a non-historic single family residence was granted.
More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.
TOWN OF CRESTED BUTTE
by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator
Published in the *Crested Butte News*. Issue of October 11, 2019. #101107

deadline tuesday at noon

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the next regular meeting on Monday, October 28, 2019, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of October 11, 2019. #101106

Legals

—GUNNISON COUNTY— TAX SALE INFORMATION

TAX SALE LIST

Our tax sale list will begin being published in October and will run for three weeks. To receive a list by mail, please send us \$2.00 along with your name and address to: Gunnison County Treasurer, 221 N Wisconsin St., Ste T., Gunnison, CO 81230. We will send you a list as soon as it becomes available or give us your e-mail address and we will send it electronically.

SALE

-Date of Sale: November 1, 2019

-Sale will be held at 221 N. Wisconsin St., Gunnison CO

-Doors will open at 8:00 a.m.

-Bidders will receive a bid number card, one number per bidder present. The information must be completed legibly prior to 9:00a.m. This information will be used for successful bidder's Certificate of Purchase; cert(s) will be issued in one name and number only. **YOU MUST BE PRESENT TO BID.**

BIDDING

-Employees and officials of Gunnison County, members of their immediate families or their agents are not permitted to bid at Gunnison County Tax Sale.

-Bids are made by raising assigned bid card.

-It is bidder's responsibility to know what he is bidding on. Each parcel number and minimum bid (minimum bid includes taxes, interest, advertising and certificate costs) shall be announced and subject to general bidding.

-All successful bidders must pay cash, a Colorado bank's cashiers check, certified check or personal check by noon on the day of the tax sale.

INTEREST

12%

TAX LIEN

-You are only purchasing a lien to the property no other rights.

SUBSEQUENT PROPERTY

-If the owner does not pay future taxes by July 31, you will be notified of the amount due and you may pay them if you wish. Payments will accrue interest at the same rate as the certificate.

TREASURER'S DEED

-The majority of properties are redeemed.

-A Treasurer's Deed may be applied for three years from the date of sale, if property remains unredeemed. A deposit shall be required to cover expenses of Treasurer's fee, title search, publication and notifications to all parties with an interest in the property.

-Prior to Deed, Successful bidders have no right to occupancy of the property.

-Colorado law does make some provision for redemption after application for the deed has been made.

Published in the *Crested Butte News*. Issues of October 4, 11 and 18, 2019. #100401

—PUBLICATION LIST— FOR DELINQUENT REAL ESTATE TAXES FOR THE YEAR 2018 GUNNISON COLORADO

PUBLIC NOTICE

Is hereby given that I will, according to law, offer at public sale in the conference room of the Blackstock Government Center, 221 N Wisconsin, Gunnison Colorado, on Friday, November 1, 2019 commencing at the hour of 9:00 am on said day, tax liens on the following described real estate situated in said County of Gunnison for unpaid general taxes for the year 2018.

The taxes herein set together with interest, penalties and costs as provided by law; (advertising costs are made on an average parcel Charge);

R002293 \$1,474.44

COLLINS FAMILY TRUST
LOTS 20-24 BLK 42 WEST GUNNISON #647392 #653323

R005416 \$4,990.83

29 SUMMIT LLC
LOT 36 ELK RUN SUBDIVISION #657737

R015588 \$6,799.80

29 SUMMIT LLC
LOT D-12 SKYLAND INITIAL FILING #657736

R016970 \$84.12

4-7 LODGE LLC
LOT 242 BLUE MESA SUBD 1 #596275

R005569 \$1,538.63

4ADVENTURE HOLDINGS LLC
UNIT 412 BLDG D CHATEAUX CONDOS #654044

R008250 \$418.73

ABILA KEVIN A
G & S NO 1, #14511, QUARTZ CREEK SUBD #569899

R015637 \$1,366.17

ALTENBERND ERIC W
LOT 19 BLK 5 CHAIR MTN RANCH #495007

R045056 \$439.06

ANDERSON MICHAEL T
LOT 14 THORNTON MEADOWS #632678

R045056 \$448.57

ANDERSON MICHAEL T
LOT 14 THORNTON MEADOWS #632678

R044560 \$5,650.48

BAKER DIANNE L
UNIT 423 MOUNTAINEER SQUARE CONDOS PHASE 1 #574985 #624744

R006989 \$1,507.53

BARRETT BRYAN AND MARY ANN BARRETT, REVOCABLE LIVING TRUST
2 TRACTS IN NE4SW4. SEC 15 15S84W TR 1 IS 1.2 AC, TR 2 IS .43 AC #620596 #620594

R012211 \$183.01

BARRITT BARBARA J, C/O MICHELLE BARRITT
GOLDEN SLIPPER #13179 DOMINGO MD SEC 7 47N1W B504 P819

R011957 \$572.27

BEHEN EDWARD N
LOT 1 BLK 3 ARROWHEAD FILING 2 #545099

R016248 \$586.63

BIBBY CHARLES KING JR
LOT 13 BLK 3 ARROWHEAD FILING 3 #582449 #583307 #583904

R041463 \$623.98

BIGGERS DAREN
LOT 1 GUNNISON HEIGHTS SUBD #598427

R072439 \$1,544.55

BML LAND AND CATTLE LLC
E2NE4. NW4NE4. TR IN NE4NW4. TR IN SW4NE4. TR IN SE4. SEC 35 51N1W #536703 #631902

R072437 \$32.14

BML LAND AND CATTLE LLC
NW4SE4. SEC 1 15S86W #631902

R005530 \$1,390.79

BRADY BETTY
UNIT 103 BLDG A CHATEAUX CONDOS #618031

R014118 \$48.53

BRANSON REX
LOTS 10, 11, 12 & 16 BLK 12 MARBLE SKI AREA 2 #572958 #583173

R007701 \$210.99

BROOKMAN MARY LOU, C/O JOHN BROOKMAN
LOTS 5-8 BLK 8 TINCUP B462 P198

R004931 \$6,080.14

BROTHERS BRENDA REVOCABLE TRUST, BROTHERS PAUL HUNTER AND B
LOT 24 BLK J CHALET VILLAGE 7 #642972

R026952 \$4,010.88

BRYNDAL CARL E
TRACT 4, THE RIDGE AT CRESTED BUTTE #651316

R040036 \$421.11

BUCHANAN CHRISTINA A
UNIT 226 RICHARDSON SQUARE CONDOS #657605

R015207 \$2,929.94

BURGOS RALPH
LOT 23 BLK 5 CRESTED BUTTE SOUTH FILING 2 #650569

R003660 \$659.44

BYRD MARK AUSTIN
LOTS 17-20 BLK 24 PITKIN B503 P978 B690 P753 B696 P220

R008382 \$2,843.47

CARTER TIMOTHY LEE
66.65 ACRES IN S2NW4 & SW4. SEC 35 49N4W #473191

R044040 \$458.77

CB HAVEN LLC
UNIT 510 GRAND LODGE CRESTED BUTTE RESORT II CONDOS PLAT #639722

R027927 \$636.35

CBLLC
LOT 24 BLK 5 CRESTED BUTTE #612460

R007515 \$190.26

CHAMBERLIN GREGORY JAMES
OSCEOLA NO, #8324 TINCUP M.D. 15S81W SEC 19,20 #495946

R013912 \$1,300.55

CHAPMAN BRIAN
LOT 52 MARBLE CONDO 1 B752 P143

R031664 \$2,212.79

CLIFFORD BRANDON A
LOT 11 BLK 1 CRESTED BUTTE SOUTH FILING 1 #598881

R040020 \$4,610.40

CLIFFORD BRANDON ALEXANDER
LOT 36 SUMMIT RESIDENTIAL FILING 3 #639137

R013830 \$83.92

CLOTHIER HARRIETT Z
2.6% INT LOTS 7,9 MARBLE CONDO 1 B610 P864

R011752 \$187.14

COAKLEY TIMOTHY J
SITE 62 MASDEN LAKE FORK COVE #638816 #650094

R009669 \$32.14

COLORADO WILDLIFE HERITAGE FOUNDATION
NE4NE4. SEC 33, 50N1W 40 ACRES #646713

R031623 \$32.14

COLORADO WILDLIFE HERITAGE FOUNDATION
SE4NE4. SEC 33 50N1W #646757

R032979 \$182.91

COLUMBIRD LLC
LOTS 1,2,3,4, NW4SW4. W2NW4. SEC 9, LOT 2 SEC 16 48N5W #602971

R070811 \$1,232.42

COLUMBIRD LLC
UND 2/3 INT IN: 2488.666 ACRES 3,4,9,10,15,16,17, 22 48N5W #491522 #491523 #491524 #491525 #491526

R072157 \$2,504.34

CORLEY WILLIAM ROBERT II
PART OF S2S2SW4. SEC 24 & 1.89 AC TRACT IN NW4NW4. SEC 25 47N3W AKA GOOSE CREEK ESTATES #643361

R072222 \$992.79

COWHERD DAVID KENT
LOT 12 BLK 79 REPLAT OF BLKS 79 & 80 PARADISE PARK SUBD #642200

R070851 \$22.51

COX CHRISTOPHER
LOT 2 BLK D JOHNSONS ADD TOWN OF CRYSTAL #653903

R070855 \$23.02

COX CHRISTOPHER
LOTS 5 & 6 BLK D JOHNSONS ADD TOWN OF CRYSTAL #653902

R031202 \$2,051.65

COX LISSA M
W2NW4 SEC 12 TR IN S2SW4 LYING SOUTH OF CTY RD 25 SEC 1 47N4W (AKA TRACT S) #505739 #543622

R011384 \$420.86

CRANOR ROY J
IMPROVEMENTS ONLY: ON ORPHEUS UNPATENTED MINING CLAIM, SE4SE4 SEC 24 13S82W, B684 P681

R032142 \$9,003.67

CRESTED BUTTE REC DEV CO, C/O ARNE FRONSDAL
LOT 8 SILVER SAGE SUB #511885

R007430 \$248.60

CROCKER JAMES D
BULLION #1874 TOMICHI MD SEC 26,27,34 50N5E B504 P918,919 B717 P74 #485167 #496744

R011688 \$1,033.71

DE WYS MATTHEW C
.59A IN NE4SW4. SEC 5 48N4W #567019

R072867 \$60.57

DE WYS MATTHEW C
PT OF LOT 14. PT OF NE4SW4. SEC 5 48N4W #653649

R011687 \$2,018.70

DE WYS MATTHEW C
6.25A IN LOT 14 SEC 5 48N4W #567016

R000990 \$525.23

DEHMLow DUKE LOUIS
LOT 42 BLK 8 PALISADE ADDN #637007

R072275 \$1,765.14

DESMARAIS PROCHASKA GABRIELE B
LOT 3 MERIDIAN LAKE PARK 1 #487498

R013758 \$1,300.55

DEVORE NICHOLAS S
LOT 57 MARBLE SKI AREA 4 #594248

R008155 \$103.55

DEWYS MATTHEW C
.25A IN SE1/4SW1/4. SEC 33 49N4W #585606

R043924 \$4,293.96

DIMMOCK DAVID L
LOT 16B VILLAS AT MT CB PHASE III #567390

R016406 \$252.58

DOLAN AMANDA P
LOT 13 BLK 2 ARROWHEAD FILING 3 #525887 #644034

R016455 \$252.58

DOLAN AMANDA P
LOT 19 BLK 2 ARROWHEAD FILING 3 #525887 #644037

R016261 \$252.58

DOLAN AMANDA P
LOT 16 BLK 2 ARROWHEAD FILING 3 #525887 #644036

R011593 \$261.32

DOVE G M, C/O MARK PREISEN-DORF
N2 OF LOT 34. SEC 7 47N1W 3.96AC B544 P188-191 B631 P264 B729 P960

R042184 \$2,720.59

DRUCKER MARK
UNIT 2 WILLOW GROVE CONDOS #635933

R010005 \$52.70

DUFF DANIEL JOSEPH
LOT 55 ANTELOPE HILLS MH SUBD #636716

R040135 \$3,719.68

DULCAMARA LLC, C/O LHOTSE C HAWK
SOUTH UNIT LA CASA ESPLENDIDA TOWNHOUSES #623763

R043967 \$538.31

EDSON KENNETH JAMES
UNIT 206 GRAND LODGE CRESTED BUTTE RESORT II CONDOS #651366

R011183 \$394.38

ELLIOTT WILLIAM KENT
6 ACRES IN NW4NE4 SEC 13 48N3W #588559

R014550 \$424.73

ELMORE ALFRED HUGO
LOT 35 BEARCLAW SUBD B561 P275 #526626

R008885 \$1,116.61

EPPS JOHN D
23.77 AC IN JONES SUBDIVISION (LYING WEST OF ROAD IN NE4SW4 SEC 9 50N1E) #639735

R013949 \$1,366.16

ESHGHI HOSSEIN
4.235A SOUTH PART TRACT B SEC 26 11S88W, MARBLE SKI AREA #4 #559956 #559957 #591963 #599822

R013796 \$349.62

ESHGHI HOSSEIN
4.56A IN N PT OF TRACT B SEC 23 11S88W, MARBLE SKI AREA #4 #559956 #559957 #585464 #591963

R015864 \$6,944.92

FALCON SEABOARD DIVERSIFIED HES 66, 67 SEC 1,12, LOTS 11,12, SEC 11, LOTS 1-12, SEC 12, LOTS 1-4,6-10,14. SEC 13 (INC SMR IN LOTS 8,9 SEC 13) 11S90W #473835

R015867 \$3,727.88

FALCON SEABOARD DIVERSIFIED
159.81 AC IN HES #69 SEC 7 & 8 11S89W, SEC 12 & 13 11S90W & 1849.69A IN SEC 7,8,17,18,19 11S89W #473835 #509773

R014602 \$996.77

FARRIS MATTHEW S
LOT 3 LITTLE BIG HORN SUBD #656905

R024560 \$11,239.29

FERCHAU ERICH
N. 52.7' OF LOTS 31-32 BLK 23 CRESTED BUTTE #478408

R011353 \$487.40

FERRY LUCIAN S, C/O MARK FERRY
CHARLOTTE #4198, MARIA LOUISA #4199 TINCUP M.D. 13S80W, B431 P137 (1/2 INT EACH) TOY #479793

R005408 \$4,558.55

FLACK PETER HAMILTON
LOT 44 ELK RUN SUBDIVISION #652154

R003795 \$28.83

FOLI SHAUN R
LOT 1 BLK 28 PITKIN B658 P514

R042512 \$1,110.99

FOREFRONT MEDICAL DEVICES
LOT 92 BUCKHORN RANCH FILING 2B #653626

R033914 \$73.11

FOY WILLIAM P
1/5 INT: PAROLE #1061 TOMICHI MD SEC 26, 35 50N5E #610873

R012159 \$316.13

FREELAND WILLIAM G
LOT 9 BLK 16 ARROWHEAD FILING 2 #653742

R010010 \$102.96

FREELAND WILLIAM GRANT
LOT 59 ANTELOPE HILLS MOBILE HOME SUBD #596938

R032035 \$1,951.67

FREY REBECCA A
UNIT 9 THE LINKS AT SKYLAND ST ANDREWS BLDG #619351

R003587 \$2,66

Legals

continued from previous page

R015345 \$935.17
GAITHER RICHARD D
LOT 3 & ADJ S2 CASCADILLA ST
BLK 1 CRESTED BUTTE SOUTH FIL-
ING 1 #564090

R015283 \$1,284.33
GAITHER RICHARD D
LOTS 6,7 BLK 3 CRESTED BUTTE
SOUTH FILING 1 #564090

R001867 \$942.74
GALLEN WILLIAM J
LOTS 1-2 BLK 75 FIRST GUNNISON
#641439

R013820 \$83.92
GANGWISH NICHOLAS
2.6% INT LOTS 7,9 MARBLE CONDO
1 #574436

R040565 \$4,427.21
GARCIA RANDY S
LOT S-118 SKYLAND THIRD FILING
PHASE I #570051 #609999

R040565 \$1,318.57
GARCIA RANDY S
LOT S-118 SKYLAND THIRD FILING
PHASE I #570051 #609999

R015806 \$68.06
GARVER BRYAN G
LOT 5 BLK 4 SOMERSET B744 P727

R015807 \$166.56
GARVER BRYAN G
LOT 6 BLK 4 SOMERSET B744 P727

R015817 \$867.30
GARVER DAVID WAYNE
LOT 7 BLK 8 SOMERSET B640 P060

R015324 \$1,008.88
GERHARDT HERMAN
UNIT 13 WATERFALL CREEK BLDG
CEMENT CREEK CONDOS #505217

R031729 \$9,357.85
GIST MOLLY
45.6A IN SW4SW4 SEC 27 & NW4
SEC 34 14S85W LYING W OF HWY
135 #639188

R071454 \$239.39
GLAS IAN RICHARD
LOTS 13,14 GOLD BASIN MEADOWS
#653009

R013144 \$1,574.03
GLICK FRANK L
LOT R-9 RIVERBEND SUBD B631
P406

R072855 \$85.19
GRAHAM DAVID
40% INT IN: UND 3/8 INT IN: BILLY
BRYAN NO 1 & BLACK DIAMOND
NO 2, ROCK CREEK M.D SEC 35,36
11S87W B615 P59,60 B616 P684,694

R044036 \$355.05
GRAND LODGE CRESTED BUTTE
COMMERCIAL CONDOMINIUM AS-
SOCIATION
UNIT 506 GRAND LODGE CRESTED
BUTTE RESORT II CONDOS #653457

R017495 \$1,309.52
GREEN THOMAS J
UNIT 2 CASTLE RIDGE CONDOMIN-
IUM #609068

R044272 \$54.67
GREER JOHN H
LOT 7 CEBOLLA HOT SPRINGS
RANCH #594484

R041326 \$412.59
GREER JOHN H
N2NW4SE4. NW4SW4SE4. SW4N-
W4SE4. SEC 31 47N2W #607568
#607569

R026304 \$522.61
HALTER KATHRYN
UNIT G2 GUNNISON RIVER RE-
TIREMENT COMMUNITY CONDOS
#655586

R009013 \$603.79
HANKS MARVA J
PART OF SPRINGFIELD #6307
QUARTZ CREEK MD SEC 5,8,9
50N4E #579506 #579504

R031955 \$8,732.93
HARRISON JEFFREY S
LOT 54 MERIDIAN LAKE MEADOWS
SUB #657049

R002816 \$1,573.89
HASSIG JAKOB R
UNIT 5 HITCHING POST CONDOS
#570341

R005235 \$1,421.91
HASTINGS TRACY R WILLIAMS
UNIT 115 MOUNTAIN SUNRISE
CONDOS #478256 #534552

R012952 \$830.96
HASTINGS TRACY WILLIAMS
LOTS 6-13 BLK 19 IRWIN #651321

R071393 \$1,569.52
HAUS CHARLES L
LOTS 19-21 BLK 36 WEST GUNNI-
SON #644970

R071392 \$1,569.52
HAUS CHARLES L
LOTS 22-24 BLK 36 WEST GUNNI-
SON #588874

R041348 \$4,024.16
HAUS CHARLES L LIVING TRUST
UNIT 2 LYONS CONDOMINIUMS
#571287

R009015 \$284.45
HAWES ALICE A
BOSS #13797 TINCUP MINING
DISTRICT SEC 21,28 15S82W B408
P31 #501881

R040359 \$1,354.82
HELLER ANDREA LYNN
LOT 45 BLK 21 CRESTED BUTTE
SOUTH FILING 3 #500529

R042569 \$382.12
HENSLEY JAMES PATEON
LOT M2-11 BUCKHORN RANCH FIL-
ING 2B #653601

R033148 \$215.47
HINES LILLIAN BROOKE LIVING
TENNESSEE #6238 ROCK CREEK
MD SEC 30 11S87W #655087

R012070 \$1,182.88
HOBSON WILLIAM B
80.299 AC TRACT IN NW4NE4 &
S2NE4. SEC 7 47N4W #560911
#633517

R011742 \$264.90
HOEY RICHARD L
LOT 13 BLK 6 ARROWHEAD FILING
1 B523 P774

R009261 \$1,259.82
HOFFMAN BRUCE
LOTS 18,19 MITZELS GREEN
ACRES B592 P297

R072743 \$3,350.86
HOFFMAN BRUCE
TRACT A HOFFMAN MINOR SUBDI-
VISION PLAT #653352

R007793 \$638.39
HOFFMAN BRUCE J
LOT 12 MITZELS GREEN ACRES
B749 P471

R011909 \$316.13
HOKANSON ED
LOT 6 BLK 2 ARROWHEAD FILING 1
#506622 #612370 #629475

R001558 \$894.96
HOLADAY MARY WONG
LOTS 13-16, BLK 16 ORIGINAL GUN-
NISON #577877

R006146 \$2,342.67
HORIZON COLORADO LLC, HORI-
ZON YACHT CHARTERS
UNIT 304 INTERNATIONAL BLDG
SAN MORITZ CONDOS #572865

R042684 \$1,658.33
HUBERT BRETT
LOT 100 BUCKHORN RANCH FIL-
ING 2B #653695

R011883 \$1,807.88
HUIZENGA LUITJEN A
65.72 AC IN NE4SW4. & NW4SE4.
SEC 33 47N2W #503850 #524527

R012009 \$298.16
INGHAM LOUIS G, C/O DAVID
INGHAM
GRAND VIEW #5526 ELK MTN MD
SEC 34,35 12S86W #473791

R016368 \$642.10
INSKEEP JAMES E
LOT 2 BLK 6 ARROWHEAD FILING 3
B599 P95 B631 P15

R012419 \$401.52
JOHANTGEN PETER S
LOT 7 BLK 23 ARROWHEAD FILING
1 #515176

R016643 \$452.07
JOHNSTON META F
LOTS 77 & 78 BLUE MESA SUBD 2
#626268

R015066 \$1,354.82
JONES MONTE
LOT 2 BLK 28 CRESTED BUTTE
SOUTH FILING 4 #652881

R010007 \$102.96
KENLON SCOTT R, C/O KENLON
LOT 57 ANTELOPE HILLS MH SUBD
#491597 #491598

R013829 \$83.92
KINTSCH WALTER
2.6% INT LOTS 7,9 MARBLE CONDO
1 B483 P420

R042513 \$1,110.99
KISMET INVESTMENTS LLC
LOT 93 BUCKHORN RANCH FILING
2B #653522

R030655 \$266.62
KLEIN TRUDY LYNN
JENNY LYND #3566 ROCK CREEK
MD SEC 13 12S87W B725 P465

R033648 \$366.79
KNOPP SHAWN PAUL
SATURDAY NIGHT #7200 QUARTZ
CREEK MD SEC 13 51N4E B759
P214

R007482 \$656.33
KNOPP SHAWN PAUL
SILVER RUBE #9064, LITTLE BAR-
BARA #9063 QUARTZ CREEK MD
B759 P214

R027089 \$362.24
KOLZ KAREN LEA
NE4NE4 SEC 18 14S87W 40 ACRES
B670 P536

R016417 \$252.58
KRIZ INGE M
LOT 5 BLK 2 ARROWHEAD FILING 3
#525085 #574295 #574296

R005300 \$671.48
KROUPA MARTINA
UNIT R-301 THREE SEASONS CON-
DOS #633033

R040376 \$51.03
LACAPRA DANIEL ANTHONY
UND 14/48 INT IN: IRON KING #4808
TOMICHI MD SEC 26,35 50N5E

R007485 \$117.89
LACAPRA DANIEL ANTHONY
1/2 INT IN: DEADWOOD #1872
TOMICHI MDSEC 35 50N5E & SEC 2
49N5E 49N5E 50N5E #650705

R008962 \$117.89
LACAPRA VINCE
UND 1/2 INT: DEADWOOD #1872
TOMICHI MD SEC 5 50N5E & SEC 2
49N5E B399 P192 #591510

R033165 \$125.65
LACAPRA VINCE
UND 34/48 INT IN: IRON KING #4808
TOMICHI MD SEC 26,35 50N5E B399
P192 #591509

R031735 \$6,602.81
LAMB CHARLES ERIC
35.1A TRACT IN NW4 & SW4 SEC
34 14S85W LYING W OF HWY 135
B758 P657

R015452 \$4,069.52
LAMB ERIC
LOT 24 BLK 12 CRESTED BUTTE
SOUTH FILING 2 B691 P495

R015231 \$1,781.90
LAMB ERIC C
LOT 30 BLK 5 CRESTED BUTTE
SOUTH FILING 2 B769 P169

R010211 \$1,045.84
LAMBERT PROPERTIES LLC
LOT 21 SUN PARK ADDN #644523

R013916 \$1,300.55
LANDIS JOSHUA
LOT 38 MARBLE CONDO 1 #621842

R044531 \$3,624.80
LEVINSON ANDREW
UNIT 316 MOUNTAINEER SQUARE
CONDOS PHASE 1 #649442

R045047 \$386.49
LUNA CONSTRUCTION INC
LOT 5 THORNTON MEADOWS
#658009

R003264 \$5,418.25
MACMILLAN SEATON PORTER
E72.5 FT OF W75FT LOTS 1-5 BLK
33 CRESTED BUTTE (AKA LOTS 3-4
E2 OF 5) #620734

R013826 \$83.92
MACNAUGHTON JOHN F (DE-
CEASED)
2.6% INT LOTS 7,9 MARBLE CONDO
1 B483 P417

R009996 \$513.47
MANCI MICHAEL ALLEN
LOT 46 ANTELOPE HILLS MH SUB-
DIVISION #619873

R005697 \$1,460.82
MASON DONALD BLAKE
UNIT 22 CINNAMON RIDGE BLDG
SNOWCREST CONDO #632075

R005212 \$2,057.34
MASON DOUGLAS A
UNIT 4 OAK BLDG OUT RUN CON-
DOS #640097

R016374 \$282.96
MAUTZ TONY
LOT 20 BLK 2 ARROWHEAD FILING
3 #656034

R017545 \$699.14
MCAULIFFE ELEANOR
LOTS 4,5,6,7, BLK 10 TINCUP
#585556

R041192 \$225.16
MCAULIFFE ELEANOR
LOT 12 BLK 11, LOT 1 BLK 20 & N/S
ALLEY ADJ TO LOTS AND MAIN ST
BTWN LOTS 1 & 12 TINCUP #513851

R042146 \$6,778.31
MCAULIFFE ELEANOR
REMAINDER TRACT D & S MAN-
NING SUBD PLAT #530452

R045240 \$389.26
MCAULIFFE ELEANOR ANN
LOTS 16-18 BLK 12 TINCUP B748
P620 B751 P365 B772 P450

R007239 \$139.41
MCAULIFFE ELEANOR ANN
LOTS 12 & 13 BLK 12 TINCUP B748
P620 B751 P365 B771 P450

R009330 \$465.25
MCAULIFFE ELEANOR ANN
LOTS 8-11 BLK 11 & E2 OF N/S AL-
LEY ADJ TINCUP B748 P65

R045239 \$84.71
MCAULIFFE ELEANOR ANN
LOTS 14 & 15 BLK 12 TINCUP B748
P620 B751 P365 B772 P450 #587098

R012079 \$2,463.91
MCAULIFFE WILLIAM LEON LAST
WILL OF, C/O MCAULIFFE ELEANOR
1.033 ACRES IN NE4SW4. SEC 22
14S82W #501874 #506581

R071534 \$329.57
MCCURDY STACY
35.01 AC IN SW4 SEC 12 LYING
WEST OF CR 12 13S89W #629409

R001814 \$1,146.93
MCCUTCHEN CATHERINE W
LOTS 4-6 BLK 59 FIRST GUNNISON
B516 P102 B709 P692

R008534 \$767.96
MCGINNIS SHANNON H
HORN NO 1 #15184, QUARTZ
CREEK SUBD #570196 #595889

R007202 \$493.96
MCGINNIS SHANNON H
HORN NO 3, QUARTZ CREEK SUBD
#609806 #609807

R072540 \$3,739.13
MCLEAN R BRUCE
LOT 5 APERTURE #656407

R070748 \$12,097.45
MCLEAN R BRUCE
LOTS 12 & 13 BLK 2 CRESTED
BUTTE #619317

R004022 \$25.56
MERTZ PETER
LOTS K-P BLK 12 EAST MARBLE
#605619

R004108 \$25.56
MERTZ PETER
LOTS K-P BLK 13 EAST MARBLE
#605619

R017171 \$916.39
METCALF LANE W
LOT 35 SILVERJACK SUBD B660
P505

R071741 \$418.73
MILLER PAMELA J
VENI #7713 QUARTZ CREEK SUBD
#616434 #616435

R007460 \$812.12
MOELLINGER ROBERT L REVO-
CABLE TRUST, ROBERT L MOEL-
LINGER TR
MUTUAL (#1), CHRYSOLITE NO 5,
BOTH #18427 GOLD BRICK M D
51N3 1/2E SEC 36, B715 P122,120
#482839-482841

R044015 \$463.97
MOONDOIT LLC
UNIT 408 GRAND LODGE CREST-
ED BUTTE RESORT II CONDOS
#623791

R044017 \$458.77
MOONDOIT LLC
UNIT 410 GRAND LODGE CREST-
ED BUTTE RESORT II CONDOS
#623791

R042662 \$600.37
MORAN JOHN
LOT M3-40 BUCKHORN RANCH FIL-
ING 2B #653598

R011868 \$1,156.40
MORRIS JOHN W
LOT 4 BLK 11 ARROWHEAD FILING
1 #651718

R008177 \$902.22
MORRIS RICHARD E
SALARY GRABBER, NIAGRE BOTH
#18614 GOLD BRICK MD 50N3 1/2E

R041036 \$147.53
MR LAND LLC
LOT 6 MCCORMICK RANCH
#658430

R007542 \$291.01
MYRICK JANET JACOBSEN
2/3 INT IN: DUCHESS #5012 TINCUP
MD SEC 31 15S81W #610657

R012380 \$684.61
NETTLETON EDWIN B
SE4SE4. SEC 26 47N4W #484990

R006117 \$1,203.17
NEW DIRECTION IRA INC, FBO
JOSEPH S RUZICKA IRA
UNIT 104 INTERNATIONAL BLDG
SAN MORITZ CONDO #652382

R025223 \$156.70
NICOLAS PAUL FAMILY PARTNER-
SHIP LLLP
LOT 22 (39.71A) (SW4SW4).
SE4SW4. SEC 17, NE4. E2NW4.
NE4SW4. LOT 1 (39.77 AC). LOT 2
(39.82 AC). LOT 3 (39.88 AC) LESS
1.66 AC. SEC 20, NW4NW4. SEC 21
47N5W & 3.11 AC IN NE4NE4. SEC 25
47N6W B488 P591 B495 P323
#478382

R026948 \$35.74
NICOLAS PAUL FAMILY PARTNER-
SHIP LLLP
N2SE4. SEC 20 47N5W #643841

R072486 \$503.65
NICOLAS PAUL FAMILY PARTNER-
SHIP LLLP
557.47 AC IN SEC 4,5,8,9 47N5W
B488 P591 B495 P323 #478382

R032897 \$174.03
NICOLAS PAUL FAMILY PARTNER-
SHIP LLLP
E2 SEC 24 LYING E OF CO RD 864
47N6W B488 P591 #478382

R070740 \$379.21
NICOLAS PAUL FAMILY PARTNER-
SHIP LLLP
PT S2S2 SEC 1 (LYING EAST OF CO
RD 864). SEC 12 LYING EAST OF
CO RD 864. 47N6W 473.43 AC B488
P591

R045013 \$31.41
OAK HORN LLC
LOT 3 HIDDEN MINE RANCH

R007535 \$1,014.48
OCHSENBEIN SHIRLEY M IRREVO-
CABLE TRUST
SHERIDAN NO 1, NO 2, NO 3 #8162
QUARTZ CREEK MINING DISTRICT
51N4E SEC 27 #655946

R007459 \$315.44
OLMER SCOTT W
LITTLE TYCOON NO 2 #9160,
SILVER PLUME #11364 QUARTZ
CREEK M.D. 51N4E #588901

R008862 \$418.73
OSS DEIRDRE M
SILVER KING #11413 QUARTZ
CREEK SUBD #647505

continued on next page

Legals

continued from previous page

R002164 \$5,623.28
P & H TOWERS LLC
LOTS 15-17 BLK 26 WEST GUNNISON
& S2 OF E/W ALLEY ADJT #498879

R028040 \$84.98
PASSANTINO LEONARD R
UND 1/4 INT IN: YELM #7106 ROCK
CREEK MD SEC 11 12S87W B665 P535

R040309 \$76.53
PASSANTINO LEONARD R
UND 1/4 INT IN: ORIOLE #6431 ROCK
CREEK MD 12S88W

R011753 \$84.12
PEARSON STEVEN D
LOT 245 BLUE MESA SUBD UNIT 1
#475238

R001992 \$1,280.85
PETERSON MARTHA S
LOTS 15, 16 BLK 35 ORIGINAL GUN-
NISON #654132

R010978 \$2,055.28
PETERSON MARTHA S
LOT 24 PANOVUEV PARK SUBD
#558682 #645729

R026602 \$1,851.38
PETERSON RODNEY N
TRACT IN SE4SE4 SEC 24 49N2E
0.36A B653 P313

R042690 \$1,110.99
PEZZATINI DANTE
LOT 68 BUCKHORN RANCH FILING 2B
#574162

R005735 \$4,342.39
PIERCE JAMES L
LOT 6 SUNLIGHT RIDGE ESTATES
#651121

R003477 \$3,585.46
POTICIA PALACE LLC
TRACT 1 SAYA SUBDIVISION PLAT
#488589 #521594 #533904

R072872 \$957.34
PRICE BRYAN EVERETT
LOT E5 OF CORRECTED PLAT OF
PONDEROSA PARK #642575

R012300 \$1,540.03
PRIMACK ELEANOR TRUST, C/O STE-
VEN PRIMACK
A M C, CALIFORNIA, COTABA, CLEAR
TIDE, SIDELINE, VISINO, #10061,
ELK MTN M.D SEC 27,28 12S84W
B417 P180 B656 P925,926 B656 P922
#474052

R027630 \$921.02
PURYEAR JOHN D
LOT 8 EAGLES REST PHASE I
#649838

R033567 \$3,036.88
REDCLOUD PROPERTIES LLC
88 NO 1 - NO 7, 88 NO 10, ALL #6940
TINCUP MD SEC 19,20,29 15S81W
#567834

R033556 \$646.76
REDCLOUD PROPERTIES LLC
UND 9/10 INT IN: OMIOPA NO 3 & NO 4
#6940 TINCUP MD SEC 19,20 15S81W
#567834

R033572 \$1,620.96
REDCLOUD PROPERTIES LLC
HALL NO 1 - NO 6 #7227 TINCUP MD
SEC 29 15S81W #567834

R030485 \$1,051.48
REDDEN BRETT W
3.54A+- TRACT IN NE4NW4 SEC 35 LY-
ING EAST OF CR 730 51N1W #631903

R008557 \$27.97
REDDEN BRETT W
1 ACRES IN SE4SW4 SEC 26 51N1W
#585330

R014159 \$147.61
REECK MATTHEW
LOT 29 MARBLE SKI AREA 3 B732
P115

R014158 \$147.61
REECK MATTHEW CHARLES
LOT 28 MARBLE SKI AREA 3 B498
P617

R013842 \$147.61
REECK MATTHEW CHARLES
LOT 27 BLK 2 MARBLE SKI AREA 5
B498 P616

R014224 \$195.23
REED DAVID
LOTS 28,29 BLK 4 CRYSTAL RIVER
FILING #635688

R015929 \$180.24
RICHARD COLIN
LOT 3 BLK 7 SOMERSET #648183

R014230 \$106.43
RIVER DANCE LLC
LOT 23 BLK 4 CRYSTAL RIVER
#627728

R014275 \$106.43
RIVER DANCE RANCH INC
LOT 97 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014255 \$106.43
RIVER DANCE RANCH INC
LOT 109 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014259 \$29.71
RIVER DANCE RANCH INC
LOT 114 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014257 \$106.43
RIVER DANCE RANCH INC
LOT 111 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R071736 \$29.71
RIVER DANCE RANCH INC
2.29 AC IN NW4 SEC 27 11S88W
OPEN SPACE #634153

R014251 \$106.43
RIVER DANCE RANCH INC
LOT 105 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014277 \$106.43
RIVER DANCE RANCH INC
LOT 99 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014236 \$29.71
RIVER DANCE RANCH INC
LOT 17 BLK 4 CRYSTAL RIVER FIL-
ING #634153

R014252 \$106.43
RIVER DANCE RANCH INC
LOT 106 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014219 \$106.43
RIVER DANCE RANCH INC
LOT 35 BLK 4 CRYSTAL RIVER FIL-
ING #634153

R014250 \$106.43
RIVER DANCE RANCH INC
LOT 104 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014258 \$29.71
RIVER DANCE RANCH INC
LOT 112 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014278 \$106.43
RIVER DANCE RANCH INC
LOT 100 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014232 \$106.43
RIVER DANCE RANCH INC
LOT 21 BLK 4 CRYSTAL RIVER FIL-
ING #634153

R014279 \$106.43
RIVER DANCE RANCH INC
LOT 101 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014276 \$106.43
RIVER DANCE RANCH INC
LOT 98 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014254 \$106.43
RIVER DANCE RANCH INC
LOT 108 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014233 \$29.71
RIVER DANCE RANCH INC
LOT 20 BLK 4 CRYSTAL RIVER FIL-
ING #634153

R014256 \$106.43
RIVER DANCE RANCH INC
LOT 110 BLK 3 CRYSTAL RIVER FIL-
ING #634153

R014237 \$29.71
RIVER DANCE RANCH INC
LOT 16 BLK 4 CRYSTAL RIVER FIL-
ING #634153

R014221 \$106.43
RIVER DANCE RANCH INC
LOT 33 BLK 4 CRYSTAL RIVER FIL-
ING #634153

R014234 \$29.71
RIVER DANCE RANCH INC
LOT 19 BLK 4 CRYSTAL RIVER FILING
#634153

R014249 \$106.43
RIVER DANCE RANCH INC
LOT 103 BLK 3 CRYSTAL RIVER FILING
#634153

R014274 \$106.43
RIVER DANCE RANCH INC
LOT 96 BLK 3 CRYSTAL RIVER FILING
#634153

R014235 \$29.71
RIVER DANCE RANCH INC
LOT 18 BLK 4 CRYSTAL RIVER FILING
#634153

R014253 \$106.43
RIVER DANCE RANCH INC
LOT 107 BLK 3 CRYSTAL RIVER FILING
#634153

R014248 \$106.43
RIVER DANCE RANCH INC
LOT 102 BLK 3 CRYSTAL RIVER
#634153

R014231 \$106.43
RIVER DANCE RANCH INC
LOT 22 BLK 4 CRYSTAL RIVER FILING
#634153

R014220 \$106.43
RIVER DANCE RANCH INC
LOT 34 BLK 4 CRYSTAL RIVER FILING
#634153

R014223 \$106.43
RIVER DANCE RANCH LLC
LOT 30 BLK 4 CRYSTAL RIVER FILING
#585674

R014228 \$106.43
RIVER DANCE RANCH LLC
LOT 24 BLK 4 CRYSTAL RIVER FILING
#585671

R014229 \$106.43
RIVER DANCE RANCH LLC
LOT 113 BLK 4 CRYSTAL RIVER FILING
#585671

R014227 \$106.43
RIVER DANCE RANCH LLC
LOT 25 BLK 4 CRYSTAL RIVER FILING
#585671

R014226 \$106.43
RIVER DANCE RANCH LLC
LOT 26 BLK 4 CRYSTAL RIVER FILING
#585671

R014222 \$106.43
RIVER DANCE RANCH LLC
LOT 31 & 32 BLK 4 CRYSTAL RIVER
FILING #636176

R014225 \$106.43
RIVER DANCE RANCH LLC
LOT 27 BLK 4 CRYSTAL RIVER FILING
#585671

R009982 \$521.08
ROBBINS DARRYL A
LOT 30 ANTELOPE HILLS MOBILE
HOME SUBD #608245

R042800 \$477.58
RODMAN T ALLIN
LOT 4 PONDEROSA PARK #656656

R014700 \$305.53
ROTEN MICAH N
LOT 11 BLK 11 ARROWHEAD FILING 2
#567142

R013819 \$83.92
ROYCE JOESPH R
2.6% INT LOTS 7,9 MARBLE CONDO 1
B483 P410

R007304 \$4,967.98
RUDIBAUGH DEBORAH S M
TRACT IN SWNE4 & TR IN S2NW4 LY-
ING NW OF CR 76, PART OF N2S2NE4
SEC 5 49N3E TOTAL 154.60 ACRES
B388 P253 B490 P786 B740 P708-710
#590219

R032931 \$320.83
RUDIBAUGH DEBORAH S M
GAGE #10713 GOLD BASIN MD SEC 30
49N1E B510 P563 #589140

R008985 \$320.83
RUDIBAUGH DEBORAH S M
HUNTER, #10713 GOLD BASIN M.D.
SEC 30, 31 49N1W B697 P717 #589138

R009076 \$320.83
RUDIBAUGH DEBORAH S M
SYNDICATE #10716, GOLD BASIN MD
SEC 31 49N1E B510 P563 #589139

R045435 \$32.54
RUDIBAUGH DEBORAH S M
53.26 AC TRACT IN LOT 1 (AKA
NE4NE4), E2SE4NE4, N2N2SE4,
SW4NE4, SE4NW4 SEC 4 LYING
SE OF COUNTY RD 76 49N3E B388
P253 B490 P786 B740 P708 #590219

R045389 \$32.14
RYAN JEFFREY PAUL
40.03 AC TRACT IN N2SE4 SEC 4
49N3E #654780

R071479 \$617.60
SAVITZ TIM
UNIT 2 TOMICHI TOWNHOMES
PLAT #646469

R015857 \$114.36
SCHMID DEAN J
LOT 6 BLK 2 SOMERSET #617099

R012169 \$246.04
SCHNEIDER FRED R TRUST, FRED
R SCHNEIDER TRUSTEE
SITE 33 MASDEN LAKE FORK COVE
B656 P322

R011553 \$246.04
SCHNEIDER PHILIP & HELEN
TRUST TWO 1986, HELEN V &
FRED R S
SITE 42 MASDEN LAKE FORK COVE
#582098

R042689 \$1,110.99
SCHOFIELD WILLIAM F
LOT 69 BUCKHORN RANCH FILING
2B #572717

R007452 \$284.45
SCHOONOVER JACKIE L
BLUE BIRD, #932, QUARTZ CREEK
M.D. SEC 15 51N4E B621 P205
#643551

R026586 \$1,255.08
SELLERS CHAD ANTHONY
SW4NW4 SEC 10 48N3W #499490

R006204 \$559.08
SENGELMANN GARY J
BLDG A UNIT 1 CHADLINGTON
HOUSE #609665

R031661 \$1,710.72
SHABO ANDREW A
LOT 9 BLK 18 CRESTED BUTTE
SOUTH FILING 3 #646346

R007316 \$845.29
SHANK NEWTON M JR
2.70 AC IN NW4SE4NW4. SEC 8
50N1E B375 P193 #623727

R008664 \$702.88
SHEARER MELANIE
5.4 ACRES IN LAVETA PLACER
PITKIN, MILL SITE, KNOWN AS
QUARTZ CREEK MINING & MILLING
CO #639809

R032204 \$749.24
SHRIEVES STEPHANIE A
LOT 29 SUNSPOT SUB PLAT
7/10/96 #499955 #500950

R072728 \$1,054.46
SIEGFRIED SAMANTHA ELIZABETH
NW4SW4. SEC 17 14S87W #654227

R011774 \$281.97
SMITH HEATHER
LOT 11 BLK 15 ARROWHEAD FILING
2 #657779

R005686 \$765.56
SNYDER ROBALYN H
UNIT 10 CINNAMON RIDGE BLDG
SNOWCREST CONDO #582001
#634817

R015822 \$104.26
SORENSEN CINDIE M
LOT 3 BLK 9 SOMERSET #564797

R003084 \$4,201.81
SPENCER JOHN
E 100FT LOTS 4-5 BLK 9 CRESTED
BUTTE #582461

R042469 \$920.87
SPENCER ROBERT
UNIT 12 NORTH STAR CONDOS
PHASE 2 #618591

R003361 \$1,156.67
SPORCICH DOROTHY K
S12.5FT LOT 13 ALL 14 N12.5FT
LOT 15 BLK 34 TOWN OF CREST-
ED BUTTE B483 P65 B782 P706
#564066 #600232

R011630 \$4,573.13
STAIR JACOB H
19.93 ACRES IN S2SW4SW4. SEC
36 46N2W, #652307

R004160 \$280.81
STALTER JOHN L
LOTS 13-15 BLK 26 WEST MARBLE
#635709

R004159 \$1,809.44
STALTER JOHN L
LOTS 16-21 BLK 26 WEST MARB-
LEB722 P303 B770 P153

R033664 \$266.04
STANDARD MS CORP, C/O WIN-
STON GRESOV
MOUNTAIN QUAIL #4032 ROCK
CREEK MD 12S87W

R012881 \$1,467.97
STANDARD MS CORP, C/O WIN-
STON GRESOV
CINCINATI NO 4, YANKEE BLADE,
BUCKEYE, BIG STRIKE, BIG EL-
EPHANT, BEACONSFIELD, ELK MTN
M.D. SEC 34 12S87W & SEC 2,3 13S
87W B352 P270 B783 P334

R012882 \$298.16
STANDARD MS CORP, C/O WIN-
STON GRESOV
BUFFALO #4760 RUBY M.D. SEC 2
13S87W B352 P270

R033671 \$298.16
STANDARD MS CORP, C/O WIN-
STON GRESOV
IOWA #4453 ELK MOUNTAIN MD &
ROCK CREEK MD SEC 34 12S87W

R011400 \$963.39
STANDARD MS CORP, C/O WIN-
STON GRESOV
COX, FRENCH, WEISS ALL #16121
ELK MOUNTAIN MD & ROCK CREEK
MD SEC 34 12S87W

R012297 \$266.04
STANDARD MS CORP, C/O WIN-
STON GRESOV
FOURTH OF JULY #4298 ROCK
CREEK MD SEC 10 12S87W

R012899 \$1,900.98
STANDARD MS, C/O WINSTON
GRESOV
LITTLE GERTIE #3390, MICAWBER
#2863 POLAR STAR #17714, CLIN-
TON #2724, CLARA E #2709 RUBY
MD SEC 36 13S87W B327 P34,359

R001449 \$8,692.30
STANLEY JAMES G
.820 AC TRACT IN NW4NW4 SEC 36
50N1W (B & B PRINTING) B775 P140
B784 P287

R014468 \$161.75
STAPELFELDT JOSH
LOT 3 BLK 5 MARBLE SKI AREA 1
B766 P771

R014479 \$584.53
STAPELFELDT JOSH
LOT 1 BLK 3 MARBLE SKI AREA 1
B551 P475, B610 P371

R012421 \$572.27
STENSON RICHARD
LOT 9 BLK 3 ARROWHEAD FILING
1 #561254

R070673 \$52.02
STIRLING REBECCA
SE4SE4 SEC 32 11S89W #594165

R011402 \$710.51
STONE EDITH M, C/O DONNA
STONE
OLD ZACK #17363, RED CLOUD
#2615 LIZZIE N #16967, ELK MTN
M.D. 12S84W

R007500 \$115.76
STRATMAN DYLAN JAMES
GOLDEN CURRIE MS #1621B GOLD
BRICK MD SEC 1 50N3E & SEC 12
50N3 1/2E (PER INDEPENDENT
RESURVEY) #549061

R012981 \$82.59
STRATMAN MARLA K
LOT 4 BLK 5 IRWIN B735 P641
#603386

R012105 \$397.32
TAYLOR FAMILY TRUST
LOT 8 BLK 3 MURDIE SUBD
#652967

R005992 \$1,281.87
TAYLOR SCOTT
UNIT 238 PLAZA AT WOOD CREEK
#643018

R040192 \$1,316.96
THOMAS JAMES JAY
LOTS 18 & 19 AND E/W ALLEY BLK
23 WEST GUNNISON #649688

continued on next page

Legals

continued from previous page

R010205 \$4,166.60
THOMPSON DAVID D
1 ACRE IN NE4SW4. SEC 25 50N1W
#642718

R014800 \$1,276.50
TICE AARON R
LOT 2 SEC 3 46N6W #638393

R008796 \$545.96
TODD ROBERT MORRIS, C/O MOR-
RIS & MARTHA TODD
LOT 11 SAWATCH VIEW SUBD, TR A
#495973 #499104 #502789 #600434

R041597 \$2,915.77
ULTIMATE HOLDINGS LLC
UNIT 3 BUCKLEY DRIVE CONDOS
PLAT #521645

R043488 \$610.14
ULTIMATE HOLDINGS LLC
UNIT 3 PIONEER PLAZA COMMERCIAL
TOWNHOMES #557611

R012136 \$282.66
VANDERHOOFVEN DAVID D
LOT 11 BLK 1 MURDIE SUBD B603
P49 #530005 #530006 #530007
#530289

R009946 \$520.58
VIRTUE ERIK B
LOTS 18, 19, 21 ANTELOPE HILLS
SUBD 1 #599221 #634478 #653550

R011556 \$572.27
VON FELDT THEODORE ALAN
LOT 7 BLK 15 ARROWHEAD FILING
2 #568370

R042829 \$1,354.82
WAIS MURRAY
LOT 39 BLK 23 CRESTED BUTTE
SOUTH FILING 3 #555156

R032092 \$2,403.87
WAIS MURRAY J
UNIT 101 MAJESTIC PLAZA CON-
DOS #651951

R072565 \$75.37
WAMU MORTGAGE PASS-
THROUGH CERTIFICATES,
DEUTSCHE BANK NATI
0.459 AC STRIP OF LOT 51 OF
REPLAT OF LOT 33 RED MOUNTAIN
RANCH & LOT 51 RED MOUNTAIN
RANCH PHASE 3 #632204

R009022 \$410.96
WATSON MICHAEL EUGENE
100% OF SURFACE RIGHTS
TO BRISTOL & 68/100 OF MIN-
ERAL RIGHTS TO BRISTOL #15448
QUARTZ CREEK MD SEC 23 51N4E
#491870

R008888 \$2,487.10
WELCH DAVID BURTON
LOT 17 WILDERNESS STREAMS
FILING 1 #525119

R011309 \$410.87
WHINNERY HELEN E
THOSE PORTIONS OF LOT 4 SEC 1,
LOT 1,2,3,4, SE4NE4 SEC 2 LYING
WEST OF HWY 149 45N4W B416
P110 B605 P257,258 B627 P751 B700
P371 B700 P375 B709 P149

R042352 \$188.92
WHINNERY HELEN E
SW4NE4. SE4NW4. E2SW4.
SW4SE4. SEC 36 48N4W #535803

R042917 \$65.28
WHINNERY HELEN E
W2NE4. SE4NE4. E2NW4. SEC 1
47N4W #548857

R032968 \$32.00
WHINNERY HELEN E
NW4NW4. SEC 26 46N4W B416 P113
B700 P371,375 B709 P149

R041356 \$145.91
WHINNERY HELEN E
NE4SW4. N2SE4SW4. SE4SE4SW4.
SEC 6, PARCEL 2 SEC 6 & 7 47N3W
B709 P164 PLAT #490405 #533963
#571149

R025330 \$2,157.01
WHINNERY HELEN E
978.03 ACRES IN SEC 25,26,35,36
46N4W B416 P113, B700 P371, B700
P375, B709 P149

R032992 \$55.86
WHINNERY HELEN E
SE4SE4. SEC 4, NE4NE4. SEC 9,
N2NW4. SEC 10 45N4W B416 P110
B605 P257,258 B627 P751 B700 P371
B700 P375 B709 P149

R025329 \$64.69
WHINNERY HELEN E
E2SW4.SW4NW4.NW4SW4.
SW4SW4. SEC 8 46N3W B416 P113
B700 P371 B700 P375 B709 P149

R025262 \$113.55
WHINNERY HELEN E
LOTS 2 & 3, SE4NW4. NE4SW4.
SW4NE4. NW4SE4. SE4SW4.
SW4SE4. SEC 30 & NE4NW4.
NW4NE4. SEC 31 48N3W 400.32
ACRES B679 P392 #528544 #526561

R044335 \$27.89
WHINNERY HELEN E
7.082 AC TRACT IN SW4SE4. SEC 6
47N3W #533963

R025264 \$116.50
WHINNERY HELEN E
SW4SW4. SEC 6, NW4NW4. SEC
7 47N3W, E2E2NE4NE4. SEC 12
47N4W B679 P392 #528544

R012328 \$29.96
WHINNERY HELEN E
E2SE4SE4. SEC 26, E2NE4NE4. SEC
35 48N4W B679 P392 #528544

R042353 \$51.74
WHINNERY HELEN E
NW4SE4. SEC 36 48N4W B679 P392
#528544

R032638 \$55.86
WHINNERY HELEN E
NE4NW4. S2NW4. NW4SW4. SEC 26
46N4W #472843

R044334 \$100.59
WHINNERY STANLEY W
SW4SE4SW4. SEC 6, PT OF LOT 2
LYING NORTH & EAST OF CR 25, PT
OF E2NW4. PARCEL 1 SEC 7 47N3W
PLAT #490405 #571148

R042350 \$65.28
WHINNERY STANLEY W
S2NE4. N2SE4. NE4SW4. SEC 25
48N4W #535805

R025263 \$83.51
WHINNERY STANLEY W
N2SW4. N2NW4SE4. E2SE4. S2S-
W4SE4. PT OF NE4NE4NW4. PT OF
NW4NE4. PT OF NE4NE4. PT OF
NE4SE4NE4. PT OF S2SE4SW4 LY-
ING NORTH & EAST OF CR 25 SEC
1, PT OF N2NE4SE4. SEC 2 47N4W
#571148 #571668

R042915 \$161.25
WHINNERY STANLEY W
SE4NE4. NE4SE4. SEC 35,
SW4NW4. W2SW4. SEC 36 48N4W
#548859

R030524 \$83.51
WHINNERY STANLEY W
LOTS 3,4,5,6 (160.44A). SE4NW4.
SEC 6 47N3W B709 P164 #528544
#533963 #560796

R003920 \$519.22
WILCOX DAVID GREGORY
LOTS 21-24, BLK 50 PITKIN B432
P9 B489 P424 B515 P167 B557
P517 B595 P155 B620 P711 #518974
#607255

R012072 \$316.13
WILLIAMS BILL E & ELAINE M REV
LIV TRUST, ELAINE M WILLIAMS
LOT 41 BLK 2 ARROWHEAD FILING
2 B597 P929,190 B713 P934 #529007

R014696 \$933.13
WILLIAMS FAMILY TRUST, GUY W
WILLIAMS & SUSAN L WILLIAMS TT
LOT 27 BLK 14 ARROWHEAD FILING
2 #556347 #557133

R013015 \$71.59
WISEMAN FAMILY LIVING TRUST
LOT 18 BLK 16 IRWIN B747 P18

R013014 \$60.93
WISEMAN FAMILY LIVING TRUST
W 1/3 OF LOT 5 BLK 16 IRWIN B747
P18 B776 P605 #559697

R013013 \$71.59
WISEMAN FAMILY LIVING TRUST
LOT 9 BLK 16 IRWIN B747 P18

R001916 \$900.84
WOOLGATHERING LLC
LOTS 21-23 BLK 5 BOUTCHERS
#647872

R043738 \$2,939.30
WOOLGATHERING LLC
LOT 4 GOLD LINK NORTH SUB
#630610

R008500 \$8,725.60
WRIGHT MICHAEL
34.115 ACRES IN NE4NW4 SEC 23
15S85W #656395

R071767 \$4,699.34
WRIGHT RENEE
RANCH 1 RED FEATHER RANCH
PLAT #633407

R007232 \$664.67
WYNNE JOSEPH
MONETARY NO 2, SURVEY 8231
QUARTZ CREEK SUBD #622235

R016604 \$84.12
ZIMMER CONSTANCE
LOT 38 BLUE MESA SUBD 2 #618928

R007677 \$418.73
ZINN ANDY
SURFACE RIGHTS ONLY: CYPRUS
NO 1, SURVEY #8478 QUARTZ
CREEK SUBD, #483043

MINERAL RIGHTS

R012306 \$53.50
AUSTIN NORMAN ESTATE, C/O
ALICE B BROOKS
GAS & OIL RIGHTS TO 161.35
ACRES 48N4W B540 P35 689

R013671 \$49.52
2017 & 2018 TAXES
COTTITTA JOHN (AKA COTTITTA
JOHN), C/O JOYCE BUCENSKY
1/2 INT MINERAL RIGHTS ONLY
BEAR MOUNTAIN NO 20 - NO 26.
#13621 ROCK CREEK MINING DIS-
TRICT B462 P431 B471 P186 B472
P159-164

R013513 \$29.63
COX CHRISTOPHER
MINERAL RIGHTS TO: LOST HORSE
MS #6239B, GRAY COPPER MS
#5309B, CASHIER #8581, OLD SOLI-
TARY #12808, CRYSTAL MS #5708B,
BEAR MTN 11-19, #13621 ROCK
CREEK MINING DISTRICT #653904

R012479 \$67.02
2017 & 2018 TAXES
DOLLARD & DOLLARD & GARLAND,
C/O JOY GARLAND
UND 1/3 OF UND 1/4 IN UND 51% TO
EACH OF THE ABOVE IN MINERAL
RIGHTS IN: E2. SEC 26 14S87W
B465 P334

R042071 \$83.48
FALCON SEABOARD DIVERSIFIED
MINERAL RIGHTS TO LOTS 3,6,7,8.,
SE4NW4. NE4SW4. S2SW4. SEC 18,
NE4NW4. SEC 19 11S89W #509773

R012320 \$121.79
JONES J D, C/O JERRY AND LA-
VERNE JONES
1/4 INT IN MINERAL RIGHTS IN: SEC
29,30,31,32 47N3W & SEC 4,5,6,8,9,
34, 46N3W B296 P363 B288 P351

R007483 \$22.61
KNOPP SHAWN PAUL
MINERAL RIGHTS ONLY TO: CLIO
#15741 QUARTZ CREEK MD B759
P214

R042333 \$23.20
MARCHBANKS J RALPH
1/2 UND INT MINERAL RIGHTS
ONLY: QUARTZITE NO 3, SURVEY
8475 QUARTZ CREEK SUBD B520
P207

R007574 \$96.98
MYRICK DAVID JR
UND 1/2 INT IN MINERAL RIGHTS
TO: LOTS 4,5,6,7. E2SW4. W2SE4.
SEC 6, 15S85W, LOT 1 E2SW4.
W2SE4. SEC 1, E2NW4. W2NE4.
SEC 12 15S86W #600134

R011412 \$27.02
MYRICK DAVID JR
UND 1/2 INT IN MINERAL RIGHTS
TO: LOT 4 (42.39A) SEC 31 14S85W
(1/2 IS 21.195A #600133

R026494 \$22.57
ONG MARGARET LA VONNE
UND 1/2 INT IN: MINERAL RIGHTS
TO LOTS 5,6,35,36 BLK 28 SCHO-
FIELD B654 P997 #657039

R026924 \$25.56
PASSANTINO LEONARD R
1/4 INT: MINERAL RIGHTS ONLY,
BEAR MOUNTAIN NO 20 - NO 26
#13621 ROCK CREEK MD B472 P159
B665 P535

R009171 \$164.42
ROBBINS ROBERT KENT
GAS & OIL RIGHTS TO 636.593
ACRES IN SEC 20,21,28,29 49N2W
#637151

R012061 \$220.01
2011-2018 TAXES
SNELL AUDREY L
UND 1/2 OF UND 1/4 IN UND 51%
OF MINERAL RIGHTS IN: E2. SEC 26
14S87W B571 P683 B574 P874

R009182 \$40.28
STECKEL ERNA J, C/O DENNIS
STECKEL
1/2 INT IN GAS & OIL RIGHTS ON
200 ACRES IN S2SW4. SEC 22,
N2NW4. SEC 27, SE4SE4. SEC 21,
ALL 49N2W B371 P159

R012500 \$40.55
SUNDERLIN LARRY W
1/6 INT IN OIL, GAS, COAL & OTHER
MINERALS RIGHTS TO 621.82A IN
SEC 11,14,15,22,23 48N2W #628777

R008797 \$59.95
TOMBLING MATHEW ALAN
UND 1/2 OF UND 1/4 OF UND 51%
OF MINERAL RIGHTS IN: SEC
7,18, 51N1E SEC 12,13 51N1W,
SEC 32,33, 15S85W & SEC
1,2,20,21,22,23,26,27,28,29 15S86W
#591643

R007896 \$102.36
TOMBLING MATHEW ALAN
UND 1/4 OF UND 51% OF MINERAL
RIGHTS IN: SEC 7,18, 51N1E, SEC 12,
13, 51N1W, SEC 32,33, 15S85W & SEC
1,2,20,21,22,23,26,27,28,29 15S86W
#591643

R011598 \$31.41
TOMBLING MATHEW ALAN
UND 1/4 OF UND 51% IN MINERAL
RIGHTS IN: E2. SEC 26 14S87W
#591643

R012118 \$26.71
TOMBLING MATHEW ALAN
UND 1/2 OF UND 1/4 IN UND 51%
OF MINERAL RIGHTS IN: E2. SEC 26
14S87W #591643

R013688 \$22.51
TOY LAURA BEALE
54/432 INT IN: 1/4 INT IN MINERAL
RIGHTS TO TURBINE #6339, ROCK
CREEK M D

R027144 \$22.75
TRAPPERS CROSSING LTD, C/O
FRANK J ZELLER
MINERAL RIGHTS: LOTS 18-21 & S
100' OF LOTS 22-32 BLK 39 CRESTED
BUTTE B672 P417 B672 P422

R002777 \$23.48
TRAPPERS CROSSING LTD, C/O
FRANK J ZELLER
MINERAL RIGHTS ONLY TO: LOTS
1-8, 11-16,21-32, BLK 4 & LOTS 12-16
BLK 5 & LOTS 1-32 BLK 6 CRESTED
BUTTE B672 P417 B672 P422

R027907 \$106.11
TRAPPERS CROSSING LTD, C/O
FRANK J ZELLER
SEVERED MINERAL RIGHTS TO LOTS
2, 4, 5, 6, 7, 8, 14, 15, 19 TRAPPERS
CROSSING AT CRESTED BUTTE

R009187 \$22.61
VERNON JOHN
UND 1/6 INT IN MINERAL RIGHTS
IN: TR IN SE4SE4. SEC 21, NE4NE4
SEC 28 NW4NW4. SEC 27 & TR IN
SW CORNER SEC 22 15S84W 4.66A
#596957 #646703

R009188 \$450.76
2017 & 2018 TAXES
WATTERS STEVEN LEWIS
GAS, OIL, & MINERAL RIGHT TO: 1/3
INT IN PARTS OF SEC 13,14,15,23
AND 1/2 INT IN PARTS OF SEC 22, 23,
26 15 ALL IN 49N4E #480747

N000005 \$141.23
WHINNERY HELEN E
WHINNERY GRAVEL PIT SEC 35
46N4W

WITNESS MY HAND AND SEAL THIS
4TH DAY OF OCTOBER, 2019
DEBBIE DUNBAR
Gunnison County Treasurer

Published in the *Crested Butte News*.
Issues of October 4, 11 and 18, 2019.
#100402

—NOTICE OF PUBLIC HEARING— FOR THE MT. CRESTED BUTTE WATER & SANITATION DISTRICT TREATMENT PLANT IMPROVEMENT PROJECT MT. CRESTED BUTTE, COLORADO

Date: November 14, 2019
Time: 5:00 p.m.
Location: Mt. Crested Butte Water & Sanitation
District Office
Address: 100 Gothic Road
Mt. Crested Butte, CO 81225
Topic: Water Treatment Plant Improvement
Project
A public hearing will be conducted for inform-
ing citizens and soliciting public input, written
or oral, regarding the Mt. Crested Butte Water
& Sanitation District (District) project to improve
their Water Treatment Plant (WTP), Raw Water
Pipeline, and Pump Station.
The District serves the Town of Mt. Crested

Butte, Colorado with an existing WTP that was
built in 1985 and has undergone only minor
updates and repairs since construction. Installed
equipment is approaching the end of its useful
life and cannot reliably meet increasing water
demands in the District. A Facility Assessment
Reprt of the WTP, pump station, and pipeline
was completed in 2017 followed by a Treat-
ment Assessment Memorandum of the WTP in
2018. The Treatment Assessment Memorandum
included an alternatives analysis for improving
and expanding plant capacity utilizing the find-
ings of the Facility Assessment Report. Based
on these evaluations, the District has elected to
construct a new WTP building located adjacent

to the existing plant, a new pump station, and a
new raw water pipeline. The project is apply-
ing through the Colorado Department of Public
Health and Environment (CDPHE) to qualify for
a State Revolving Fund Loan. The total project
cost is estimated at approximately \$19,000,000.
Copies of the Project Needs Assessment and
construction plans to date will be made available
for public review prior to the Public Hearing at
Mt. Crested Butte Water & Sanitation District
Office, 100 Gothic Road, Mt. Crested Butte,
Colorado 81225. The report will also be avail-
able for public review on the District's website
www.mcbwsd.com.
The point of contact for the Mt. Crested Butte

Water & Sanitation District regarding this project
is Mike Fabbre, District Manager, (970) 349-
7575. All interested persons are invited to attend
personally and provide input at the hearing. For
written comments or questions submit on or
before November 7, 2019 to info@mcbwsd.com,
or mail to PO Box 5740, 100 Gothic Road, Mt.
Crested Butte, Colorado 81225.
Mt. Crested Butte Water & Sanitation District
Mike Fabbre
District Manager

Published in the *Crested Butte News*. Issues of
October 4, 11, 18, 25 and November 1, 2019.
#100406

Legals

**—LEGAL—
NOTICE OF BUDGET
TOWN OF CRESTED BUTTE, COLORADO**

Please Take Notice, that a public hearing will be held on Monday, October 21, 2019 at 7:00 p.m. at the Town Offices, 507 Maroon Ave, Crested Butte, Colorado for the following purpose:
PUBLIC HEARING ON RESOLUTION NO. 24, SERIES 2019 - A RESOLUTION OF THE CRESTED BUTTE TOWN COUNCIL ADOPTING THE 2020 TOWN BUDGET. THIS HEARING INCLUDES HIGHWAY USERS MONEY BUDGETED IN THE AMOUNT OF \$51,774. THE STREET AND ALLEY FUND IS COVERED IN PART BY HIGHWAY USER FUNDS.

The full text of these items are on file at the Town Offices, 507 Maroon Avenue, Crested Butte, Colorado, or on the web at www.townofcrestedbutte.com for public reading. Any interested elector within the Town of Crested Butte may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 11, 2019. #101109

**—NOTICE OF PUBLIC HEARING—
2020 BUDGET – DECEMBER 10, 2019
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the proposed 2020 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2020 budget will

be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at 5:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Mt.

Crested Butte Water and Sanitation District may inspect the proposed 2020 budget and file or register any objections thereto at any time prior to the final adoption of the budget.
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of October 11, 18, 25, November 1 and 8, 2019. #101113

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday October 24th, 2019 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:
A *Certificate of Appropriateness* for the application for a Duplex Residence, Lot 7 and Lot 8, Block 9, Filing 2, a.k.a. 11 Blackstock Drive. A complete set of plans can be viewed at

the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issues of October 11 and 18, 2019. #101115



**—NOTICE OF PUBLIC HEARING—
BEFORE THE TOWN COUNCIL
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Wednesday, November 6, 2019 at 5:00 p.m. in the Council Chambers, Town Hall, Mt. Crested Butte, Colorado.
The purpose of the hearing is for public input on a Planned Unit Development Major Alteration Application submitted by Pearls Management, LLC to amend the existing Planned Unit Development

for the Nordic Inn. The alteration proposes a new layout for the hotel building, additional hotel units, and underground parking. The alteration only relates to changes on Lots NI-1 and NI-2. Lot ROS-1 will remain unchanged.
The application submitted by the Town of Mt. Crested Butte is available for public viewing during regular business hours. For a digital copy of the application please contact the Community

Development Department at (970) 349-6632. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, or by email at cvelado@mtcrestedbuttecolorado.us by 5:00 pm Mountain Time Thursday, October 31, 2019.
Dated this 8th day of October, 2019.

/s/ Tiffany O'Connell
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of October 11, 2019. #101118

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 21st day of October, 2019 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 38, Series 2019:
Ordinance No. 38, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing the Rezone of Block 80, Lot 1, Paradise Park Subdivision, Town of Crested Butte, Colorado from Residential/Multi-Family "R-2A" to Public "P".
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 11, 2019. #101112

**—NOTICE OF PUBLIC HEARING—
2020 RATES & FEES – DECEMBER 10, 2019
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2020 water and sanitation rates and fees.
That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic

Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at 5:00 P.M.
Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2020 rates and fees and file or register any objections thereto at any time prior to the final adoption.
Mike Fabbre, District Manager

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**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
AGENDA
THURSDAY OCTOBER 24TH 2019 ~ 6:00 P.M.
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

- 6:00 PM Call to Order**
- 6:05 PM Approve Minutes** for the September DRC meeting
- New Business:**
- 6:10 PM South Butte LLC, Two Duplex Residences**, Lot 7 and Lot 8, Block 9, Filing #2, 11 Blackstock Drive
- 7:10 PM Krist Accessory Dwelling and Garage**, Lot 5, Block 18, Filing #3, 98 Floyd Avenue
- 7:40 PM** Unscheduled DRC Business
- 8:00 PM Adjourn**
- ADA Accommodations:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
- Agenda Items:** All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

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Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

ROOM FOR RENT: Furnished room for rent in the town of Crested Butte. \$675/month, plus \$775/security deposit. Rent includes utilities and internet. W/D access/fees negotiable. Room available November 1st; short or long term lease options. Please call 970.349-1108 to schedule an appointment. (10/18/46).

FOR RENT: Beautifully remodeled, 3 bedroom/2.5 bath Eagle's Nest townhome, fully furnished with W/D and garage. Amazing views. \$2600/month + electric, includes cable & wifi. Available now. No pets. Please call CB Lodging 970-349-2449. (10/11/36).

AVAILABLE LATE OCTOBER: Newer Gunnison 3BD, 2.5 bath townhome plus garage. Excellent condition with hardwood flooring, all appliances plus washer/dryer. 1800 square feet. \$1,695 monthly. 1140 W New York. Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922 for appointment. (10/11/40).

FOR RENT

WINTER HOUSING at Three Rivers Resort in Almont: A variety of seasonal cabins available Oct/Nov from \$675-\$1500/mo. All leases go through 4/30/20. Most units furnished, short walk to bus stop. Sizes vary from 1 to 3 BR. For application and info: www.3riversresort.com/lodging/winter-housing/ or 970-641-1303. Or stop by the resort office between 7:30 am and 5:30 pm. (10/11/62).

BRUSH CREEK: 2BD/1BA, partially furnished, incredible views. W/D, NS/NP. Mature adult preferred. Includes heated garage, trash & snow removal. \$1950/mo., 1 year lease. 970-901-8323. (10/11/27).

2 ROOMS FOR RENT in 3 bedroom house in Gunnison. \$500/mo. NS/NP. Call 307-690-7257. (10/18/16).

ON MOUNTAIN 2BD/2BA CONDO with garage. NS/NP. Great views, furnished, fireplace, end unit. Available Oct. 1. \$2000/month + utilities. Call 970-596-9333. (10/11/23).

FOR RENT

HOUSE IN CB FOR RENT: 3-4 bedrooms(1 den or bdrm), 3 bath. Located across from Woods Walk and nordic and hiking trails. 3 blocks from Elk Avenue but on Bench in quiet neighborhood. Excellent views and sun exposure. Recently remodeled, safe neighborhood for children and pets. One of CB's premiere neighborhoods. Single family only. \$3600/mo. Free on mountain ski locker and parking pass included (\$1900 value). 970-209-5810, Roger or Sue. (10/11/72).

CASTLE RD: 3 Bedroom, 2 bath, pets ok, furnished. Available immediately, newly painted, great views of CB, 2 car garage. \$2950. 847-769-7800, liskorinternational@gmail.com. (10/11/24).

BEAUTIFUL PITCHFORK well furnished 3 bedroom, 2.5 bath home with fireplace, bright, newly painted. Pets ok, move in immediately. \$2950. 847-769-7800, liskorinternational@gmail.com. (10/11/23).

FOR RENT

2 BEDROOM/1.75 BATH located in Riverbend. Washer/dryer, wood burning stove, and off-street parking, \$1650/mo. plus utilities. No pets. Call Carolyn 970-349-6339. (10/11/24).

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available January 2020. No pets or smoking. Rent \$795, utilities paid. 361-550-0919. (10/11/27).

FOR RENT IN TOWN: 2B/2B + loft. Fully furnished. Bright, sunny, views. Granite countertops and stainless steel appliances. Off street parking. Available Oct. 15-June 15 \$2300. Call 303-809-5595. (10/11/28).

2 BEDROOM/2.5 BATH TOWNHOME: Available for 6 months in Mt. CB starting November 1. Furnished, wood burning fireplace, W/D, garage, includes cable + wi-fi, NP. \$2,100/mo. + electric. Contact Paula at CB Lodging 970-349-7687. (10/11/35).

FOR RENT

2 BEDROOM/1 BATH GARAGE APT: Meridian Lake. Includes heat, satellite, W/D. Unfurnished. NS/NP. 2 person max. Mature, quiet people; 1st, last, security deposit. 12 month lease. Available Oct 15. \$1600. 970-209-9940. (10/11/34).

FURNISHED 3 BEDROOM IN TOWN: 3 bedroom/3 bath home at 7th and Teocalli. Spacious kitchen and living area with vaulted ceiling and great views. Master bath offers jacuzzi tub and steam shower. Fully furnished including washer/dryer & TV. Utilities included. 1 block from shuttle. Off-street parking. Available immediately. 7 month lease with some flexibility. \$3,600/mo. Call Nic at 918-231-1623. (10/11/61).

HOUSE FOR RENT: 3BD/3 bath furnished house in Meridian Lake. No pets or smokers. 3 person max. Available Nov. 4- April 22. Great views, near winter trailhead. \$2150/month. Contact Lu at 970-946-4370. (10/11/34).