

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—LEGAL NOTICE—

The Gunnison Basin Roundtable currently has an opening for an at-large member. Applicants should be familiar with water issues in the basin and plan to participate in bi-monthly meetings in Montrose. If interested, please provide a statement of interest

and summary of relevant background electronically to Kathleen Curry, Chair, Gunnison Basin Roundtable, at kathleencurry@montrose.net. Letters of interest are due by November 1st. The vacancy will be filled by majority vote of the Gunnison Roundtable

appointees at the November 18th meeting, 4:00-7:00 pm, at the Holiday Inn Express in Montrose.

Published in the *Crested Butte News*. Issues of October 11, 18 and 25, 2019. #101101

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-006**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On August 5, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
SHERRY SHELTON BOOTH AND JASON BOOTH
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE GUNNISON BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS
Current Holder of Evidence of Debt
SPECIALIZED LOAN SERVICING LLC
Date of Deed of Trust
November 26, 2014
County of Recording
Gunnison
Recording Date of Deed of Trust
December 02, 2014
Recording Information (Reception No. and/or Book/Page No.)
630268
Original Principal Amount
\$264,000.00
Outstanding Principal Balance
\$246,479.59
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
SEE ATTACHED LEGAL DESCRIPTION
Also known by street and number as: 464 COUNTY RD 16, GUNNISON, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided

by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 12/04/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s) heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 10/18/2019
Last Publication 11/15/2019
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 08/05/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Lynn M. Janeway #15592
Alison L. Berry #34531
David R. Doughty #40042
Nicholas H. Santarelli #46592
Elizabeth S. Marcus #16092
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
Attorney File # 19-020627
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.



LEGAL DESCRIPTION
TOWNSHIP 49 NORTH, RANGE 1 WEST, N. M. P. M. SECTION 3: A PARCEL OF LAND LOCATED IN THE SE1/4NE1/4 OF SAID SECTION 3, AND ALSO BEING PART OF A TRACT OF LAND DESCRIBED IN BOOK 436 AT PAGE 92 OF THE GUNNISON COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF LOT 14 OF GUNNISON ISLAND ACRES SUBDIVISION, SAID COMMENCING POINT BEING ON THE WESTERLY BANK OF THE GUNNISON RIVER, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 3 BEARS SOUTH 0° 10' WEST 450.3 FEET; THENCE SOUTH 89° 55' WEST ALONG THE NORTHERLY BOUNDARY OF SAID LOT 14 AND ITS EXTENSION 295.1 FEET; THENCE NORTH 1° 12.5' WEST 70.7 FEET; THENCE NORTH 28° 48' EAST 22.95 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED, SAID BEGINNING POINT AND ALL OTHER CORNERS AND WITNESS CORNERS OF SAID PARCEL BEING MARKED BY 5/8 INCH STEEL REINFORCING BARS 2 FEET LONG DRIVEN INTO THE GROUND AND HAVING ALUMINUM CAPS; THENCE PROCEEDING AROUND THE TRACT HEREIN DESCRIBED NORTH 28° 48' EAST 233.25 FEET; THENCE NORTH 68° 20' EAST 87.0 FEET TO THE WESTERLY BANK OF THE GUNNISON RIVER; THENCE CONTINUING NORTH 68° 20' EAST 63.0 FEET MORE OR LESS TO THE CENTERLINE OF THE GUNNISON RIVER; THENCE SOUTHEASTERLY ALONG THE CENTERLINE OF SAID GUNNISON RIVER 269 FEET MORE OR LESS TO A POINT WHICH IS SOUTH 89° 52.5' EAST FROM THE BEGINNING POINT; THENCE NORTH 89° 52.5' WEST 60 FEET MORE OR LESS TO A POINT ON THE WESTERLY BANK OF SAID GUNNISON RIVER; THENCE CONTINUING NORTH 89° 52.5' WEST 256.05 FEET TO THE POINT OF BEGINNING, COUNTY OF GUNNISON, STATE OF COLORADO.

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**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-005**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On July 23, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Eddie Satterly
Original Beneficiary(ies)
NBH Bank, N.A.
Current Holder of Evidence of Debt
NBH Bank
Date of Deed of Trust
June 26, 2015
County of Recording
Gunnison
Recording Date of Deed of Trust
June 29, 2015
Recording Information (Reception No. and/or Book/Page No.)
633732
Original Principal Amount
\$264,000.00
Outstanding Principal Balance
\$219,119.28
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
TOWNSHIP 51 NORTH, RANGE 2 EAST, N.M.P.M.
THAT PART OF TRACT 46 ACCORDING TO THE ORIGINAL GOVERNMENT SURVEY AS THE NE 1/4 SW 1/4 OF SECTION 29, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 11980 County Road 743, Gunnison, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust,

described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 11/20/2019, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s) heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 10/4/2019
Last Publication 11/1/2019
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 07/23/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Douglas W. Brown #10429
Neal Dunning #10181
Brown Dunning Walker PC 2000 S. Colorado Blvd., Tower Two, Suite 700, Denver, CO 80222 (303) 329-3363
Attorney File # 3606-069
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.



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**—NOTICE OF PUBLIC HEARING—
2020 BUDGET – DECEMBER 10, 2019
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the proposed 2020 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2020 budget will

be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at 5:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Mt.

Crested Butte Water and Sanitation District may inspect the proposed 2020 budget and file or register any objections thereto at any time prior to the final adoption of the budget.
Mike Fabbre, District Manager

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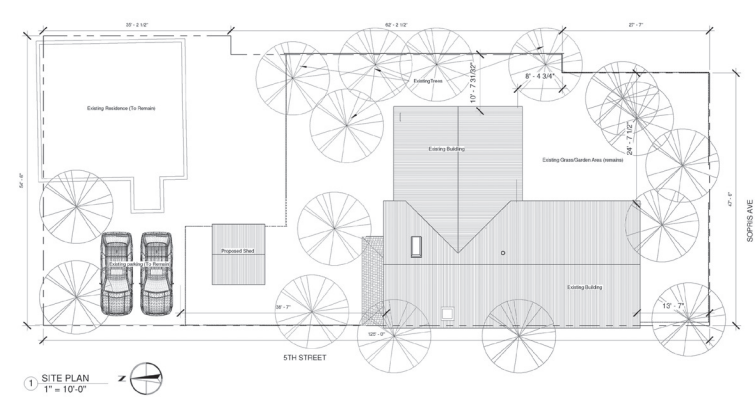
**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
501 SOPRIS AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 29, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of Trilby Carriker to relocate the existing non historic shed and construct a new shed to be located at 501 Sopris Avenue, Block 25, Lot 17, Lot 18 excluding the South 28' of the East 3.4', North 28' of the West 3.4' of Lot 19 (AKA Sopris Subdivision) in the R1C zone.

Additional requirements:
- Architectural approval is required.
- Relocation of a non-historic shed is requested.
(See Attached Drawing)

TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

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legals@crestedbuttenews.com
deadline tuesday at noon

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
407 FOURTH STREET/330 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 29, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of Elk Avenue Partners LLC to make changes to a previously approved plan to revise the use from restaurant to office/retail, add a small addition and change the entry on the North to the building located at 407 Fourth Street/330 Elk Avenue, Block 27, Lots 1-4 in the B1 zone.
Additional requirements:
- Architectural approval is required.
- Permission to demolish a portion of a non-historic commercial building is requested.

- A recommendation to the Town Council regarding a Revocable License Agreement for the parking barriers on the East elevation parking.
- A conditional waiver of a non-conforming aspect with respect to maximum lot size is required, maximum lot size is 9375 sf and existing is 12,000 sf.
(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of October 18 and 25, 2019. #101804



