

*William Benjamin Allen,
treasured resident of Crested Butte for 49 years*

Our community lost a beloved best friend recently. Bill Allen passed away Sunday, September 29. He called Crested Butte home for 49 years.

Bill always cared more about all of us than himself—we loved that about him because he made us feel good with his charming smile, his caring nature and his amusing stories. Everyone loved Bill. We would see

him driving into town in his rust-colored 1976 Bronco that he was so very proud of. We would see him out skiing in the winter, playing golf in the summer or out for a good walk. He loved to laugh and be with people. Most of all he loved his wife, Karen. They were a beautiful and happy couple.

His close friends and Karen will be dedicating a bench to Bill “Willard” Allen at

the Club on the driving range—it was one of his favorite places to be, hitting balls and being with his countless friends. Bill would hit a good shot, watch the ball fly up against the mountain and say, “I’m just so glad to be here.”

We love you Bill and we will miss you.

Charlie Farnan



Remembering Bill Allen

Dear Community:

Connie Helland and I loved this guy. He requested no death notice, no memorial service, no fanfare, because that’s the way he was. However, he was such an important part of our lives in Crested Butte that we feel we can’t let his passing be ignored.

Connie

I first met Bill in the fall of 1975 when he hired me as a waitress at the Artichoke. Bill was a bit intimidating at first because he had such a “quirky” personality. I soon discovered that Bill was a very generous, kind and caring man. When Crested Butte experienced real “off season” closures and when summers were exceedingly slow, Bill always found

work around the restaurant for his most dedicated employees. It enabled us to pay our bills and remain in the valley.

Bill tried to portray himself as a stern employer—“no employee meals, no eating on the job,” but it was all an act. He created a “non essential” position for Annie Perko and gave her the job of tending to all the beautiful ferns in the building. During the summer months he allowed a young, single mom to bring her child to work at night and even set up a small sleeping area for the boy. Bill had a dry, sarcastic sense of humor and laughed most loudly at himself.

Over the years, along with Alan and Judy Cox, and Bill’s devoted wife, Karen, we have

shared many fond, entertaining memories of working for Bill and his unorthodox management style. Bill was such an integral part of my history in Crested Butte and I will surely miss him.

Tom

Bill hired me as a “pearl diver” and bus boy nearly 45 years ago, and we have remained good friends ever since. In those early days he used to get a kick out of telling me “not only do you have to wash the dishes, but you have to go GET the dishes.” One of best things he taught me was the “finger poke method of testing steak temps on the grill. He taught me so much about the restaurant business, and he changed the course of my life. I

am still in the hospitality business.

I will miss his catchphrases and sayings, many of which I use today. Every day before we opened the doors he would poke his head over the serving counter, peer into the kitchen and say, “Strike it up Maestro” loud enough for all of the employees to know that the show was about to begin. He created an Artichoke family that hung out with each other during our off hours. Now flung around the world, we still keep him and those special days in our hearts. There is so much more I could say, he was one-of-a-kind and I will never, ever forget him.

Connie Helland and Tom Williamson

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—LEGAL NOTICE—

The Gunnison Basin Roundtable currently has an opening for an at-large member. Applicants should be familiar with water issues in the basin and plan to participate in bi-monthly meetings in Montrose. If interested, please provide a statement of interest

and summary of relevant background electronically to Kathleen Curry, Chair, Gunnison Basin Roundtable, at kathleencurry@montrose.net. Letters of interest are due by November 1st. The vacancy will be filled by majority vote of the Gunnison Roundtable

appointees at the November 18th meeting, 4:00-7:00 pm, at the Holiday Inn Express in Montrose.

Published in the *Crested Butte News*. Issues of October 11, 18 and 25, 2019. #101101

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-006

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On August 5, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
SHERRY SHELTON BOOTH AND JASON BOOTH
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE GUNNISON BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS
Current Holder of Evidence of Debt
SPECIALIZED LOAN SERVICING LLC
Date of Deed of Trust
November 26, 2014
County of Recording
Gunnison
Recording Date of Deed of Trust
December 02, 2014
Recording Information (Reception No. and/or Book/Page No.)
630268
Original Principal Amount
\$264,000.00
Outstanding Principal Balance
\$246,479.59
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. SEE ATTACHED LEGAL DESCRIPTION
Also known by street and number as: 464 COUNTY RD 16, GUNNISON, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided

by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 12/04/2019, at Treasurer’s Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s) heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys’ fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 10/18/2019
Last Publication 11/15/2019
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 08/05/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lynn M. Janeway #15592
Alison L. Berry #34531
David R. Doughty #40042
Nicholas H. Santarelli #46592
Elizabeth S. Marcus #16092
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
Attorney File # 19-020627

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

LEGAL DESCRIPTION

TOWNSHIP 49 NORTH, RANGE 1 WEST, N. M. P. M. SECTION 3: A PARCEL OF LAND LO-

CATED IN THE SE1/4NE1/4 OF SAID SECTION 3, AND ALSO BEING PART OF A TRACT OF LAND DESCRIBED IN BOOK 436 AT PAGE 92 OF THE GUNNISON COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF LOT 14 OF GUNNISON ISLAND ACRES SUBDIVISION, SAID COMMENCING POINT BEING ON THE WESTERLY BANK OF THE GUNNISON RIVER, WHENCE THE EAST QUARTER CORNER OF SAID SECTION 3 BEARS SOUTH 0°10’ WEST 450.3 FEET; THENCE SOUTH 89°55’ WEST ALONG THE NORTHERLY BOUNDARY OF SAID LOT 14 AND ITS EXTENSION 295.1 FEET; THENCE NORTH 1°12.5’ WEST 70.7 FEET; THENCE NORTH 28°48’ EAST 22.95 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED, SAID BEGINNING POINT AND ALL OTHER CORNERS AND WITNESS CORNERS OF SAID PARCEL BEING MARKED BY 5/8 INCH STEEL REINFORCING BARS 2 FEET LONG DRIVEN INTO THE GROUND AND HAVING ALUMINUM CAPS; THENCE PROCEEDING AROUND THE TRACT HEREIN DESCRIBED NORTH 28°48’ EAST 233.25 FEET; THENCE NORTH 68°20’ EAST 87.0 FEET TO THE WESTERLY BANK OF THE GUNNISON RIVER; THENCE CONTINUING NORTH 68°20’ EAST 63.0 FEET MORE OR LESS TO THE CENTERLINE OF THE GUNNISON RIVER; THENCE SOUTHEASTERLY ALONG THE CENTERLINE OF SAID GUNNISON RIVER 269 FEET MORE OR LESS TO A POINT WHICH IS SOUTH 89°52.5’ EAST FROM THE BEGINNING POINT; THENCE NORTH 89°52.5’ WEST 60 FEET MORE OR LESS TO A POINT ON THE WESTERLY BANK OF SAID GUNNISON RIVER; THENCE CONTINUING NORTH 89°52.5’ WEST 256.05 FEET TO THE POINT OF BEGINNING, COUNTY OF GUNNISON, STATE OF COLORADO.

Published in the *Crested Butte News*. Issues of October 18, 25, November 1, 8 and 15, 2019. #101801

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-005

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On July 23, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Eddie Satterly
Original Beneficiary(ies)
NBH Bank, N.A.
Current Holder of Evidence of Debt
NBH Bank
Date of Deed of Trust
June 26, 2015
County of Recording
Gunnison
Recording Date of Deed of Trust
June 29, 2015
Recording Information (Reception No. and/or Book/Page No.)
633732

Original Principal Amount
\$264,000.00
Outstanding Principal Balance
\$219,119.28
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. TOWNSHIP 51 NORTH, RANGE 2 EAST, N.M.P.M. THAT PART OF TRACT 46 ACCORDING TO THE ORIGINAL GOVERNMENT SURVEY AS THE NE ¼ SW ¼ OF SECTION 29, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 11980 County Road 743, Gunnison, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust,

described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 11/20/2019, at Treasurer’s Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s) heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys’ fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 10/4/2019
Last Publication 11/1/2019
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 07/23/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Douglas W. Brown #10429
Neal Dunning #10181
Brown Dunning Walker PC 2000 S. Colorado Blvd., Tower Two, Suite 700, Denver, CO 80222 (303) 329-3363
Attorney File # 3606-069
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of October 4, 11, 18, 25 and November 1, 2019. #100405



deadline tuesday at noon

Legals

**—NOTICE OF PUBLIC HEARING—
FOR THE MT. CRESTED BUTTE WATER & SANITATION DISTRICT TREATMENT PLANT IMPROVEMENT PROJECT
MT. CRESTED BUTTE, COLORADO**

Date: November 14, 2019
Time: 5:00 p.m.
Location: Mt. Crested Butte Water & Sanitation District Office
Address: 100 Gothic Road
Mt. Crested Butte, CO 81225
Topic: Water Treatment Plant Improvement Project

A public hearing will be conducted for informing citizens and soliciting public input, written or oral, regarding the Mt. Crested Butte Water & Sanitation District (District) project to improve their Water Treatment Plant (WTP), Raw Water Pipeline, and Pump Station. The District serves the Town of Mt. Crested

Butte, Colorado with an existing WTP that was built in 1985 and has undergone only minor updates and repairs since construction. Installed equipment is approaching the end of its useful life and cannot reliably meet increasing water demands in the District. A Facility Assessment Reprt of the WTP, pump station, and pipeline was completed in 2017 followed by a Treatment Assessment Memorandum of the WTP in 2018. The Treatment Assessment Memorandum included an alternatives analysis for improving and expanding plant capacity utilizing the findings of the Facility Assessment Report. Based on these evaluations, the District has elected to construct a new WTP building located adjacent

to the existing plant, a new pump station, and a new raw water pipeline. The project is applying through the Colorado Department of Public Health and Environment (CDPHE) to qualify for a State Revolving Fund Loan. The total project cost is estimated at approximately \$19,000,000. Copies of the Project Needs Assessment and construction plans to date will be made available for public review prior to the Public Hearing at Mt. Crested Butte Water & Sanitation District Office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225. The report will also be available for public review on the District's website www.mcbwsd.com. The point of contact for the Mt. Crested Butte

Water & Sanitation District regarding this project is Mike Fabbre, District Manager, (970) 349-7575. All interested persons are invited to attend personally and provide input at the hearing. For written comments or questions submit on or before November 7, 2019 to info@mcbwsd.com, or mail to PO Box 5740, 100 Gothic Road, Mt. Crested Butte, Colorado 81225. Mt. Crested Butte Water & Sanitation District
Mike Fabbre
District Manager

Published in the *Crested Butte News*. Issues of October 4, 11, 18, 25 and November 1, 2019. #100406

**—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

- | | |
|---|------------------|
| The Wooden Nickel Inc DBA The Wooden Nickel located at 222 Elk Ave | November 6, 2019 |
| Kaos Limited DBA Bonez located at 130 Elk Ave | November 6, 2019 |
| Ryce Asian Bistro Inc DBA Ryce Asian Bistro located at 120 Elk Ave Unit B | November 6, 2019 |
| Teocalli Tamale Company DBA Teocalli Tamale located at 311 1/2 Elk Ave | November 6, 2019 |
| Ladybug LTD DBA Talk of the Town located at 230 Elk Ave | November 6, 2019 |
| Slogar LLC located at 517 2nd Street | November 6, 2019 |

Published in the *Crested Butte News*. Issue of October 25, 2019. #102501

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
506 1/2 FIFTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 29, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Salle A. McDaniel** rehabilitate the existing historic accessory building, construct an addition and utilize as a garage to be located at 506 1/2 Fifth Street, Block 36, Lots 15-16 in the R1C zone.

Additional requirements:

- Architectural approval is required.
- A conditional use permit for a heated and/or plumbed accessory building in the R1C zone is required. (See Attached Drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic

Preservation Coordinator

Published in the *Crested Butte News*. Issues of October 18 and 25, 2019. #101805



—LEGAL—

The Town of Crested Butte is seeking two Public Art Commission Members. The Public Art Commission will meet quarterly commencing in January 2020. The Public Art Commission administers the Town of Crested Butte's Arts in Public Places Policy and oversees the implementation and maintenance of Public Art within the

Town. The Public Art Commission is a partner with the Crested Butte Creative District, a certified Colorado Creative District. Applications are available on the Town of Crested Butte website under the "Jobs" tab. Applications are due by November 30, 2019 to Town Hall or melyemma@crestedbutte-co.gov. More information

about the Public Art Commission can be requested by emailing or calling Mel Yemma, Planner I, at melyemma@crestedbutte-co.gov or (970) 349-5338.

Published in the *Crested Butte News*. Issues of October 25 and November 15, 2019. #102504

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 37, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, October 21, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 37, Series 2019 - An Ordinance of the Crested Butte Town Council Amending Section 13-1-120 of the Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$29.00 Per Month Per EQR; Amending Section 13-1-150 of the Crested Butte Municipal Code to Increase the

Monthly Service Charge for Sewer Service to \$38.50 Per Month Per EQR. The full text of Ordinance No. 37, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 25, 2019. #102506

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 38, Series 2019, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, October 21, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 38, Series 2019 - An Ordinance of the Crested Butte

Town Council Authorizing the Rezone of Block 80, Lot 1, Paradise Park Subdivision, Town of Crested Butte, Colorado from Residential/Multi-Family "R-2A" to Public "P". The full text of Ordinance No. 38, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall

become effective five days after the date of publication.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the Crested Butte News on October 25, 2019

Published in the *Crested Butte News*. Issue of October 25, 2019. #102507

—LEGAL—

PLEASE TAKE NOTICE, that Resolution No. 24, Series 2019, was passed at public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, October 21, 2019 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Resolution No. 24, Series 2019 - A Resolution of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2020, and Ending the Last Day of December 2020, Estimating the Amount of Money Necessary to be

Derived From Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund. The full text of Resolution No. 24, Series 2019 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 25, 2019. #102508

**—NOTICE OF PUBLIC HEARING—
2020 RATES & FEES – DECEMBER 10, 2019
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2020 water and sanitation rates and fees.

That a copy of said proposed rates and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic

Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at 5:00 P.M.

Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2020 rates and fees and file or register any objections thereto at any time prior to the final adoption.

Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of October 11, 18, 25, November 1 and 8, 2019. #101114

—LEGAL—

**NOTICE OF FAIR CAMPAIGN PRACTICES ACT CONTRIBUTION AND SPENDING REPORTS FILED BY CANDIDATES FOR THE TOWN OF CRESTED BUTTE MAYOR AND TOWN COUNCIL
FILING PERIOD OCTOBER 28, 2018 THROUGH OCTOBER 10, 2019**

Mayoral Candidates	Amount of Contributions and Contributions In Kind Accepted	Campaign Spending Amount
Jim Schmidt	\$0	\$0
Council Candidates		
Candice Bradley	\$0	\$0
Will Dujardin	\$0	\$0
Laura Mitchell	\$0	\$0
Monique "Mona" Merrill	\$0	\$60.17
Mallika Magner	\$0	\$169.25
Anne Moore	\$0	\$0

Town of Crested Butte, Colorado
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 25, 2019. #102502

legals@crestedbuttenews.com

**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 6
SERIES 2019**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING CHAPTER 18 SECTION 18-331(h) OF THE TOWN CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING THE RECORDING TIMEFRAME FOR LOT LINE ADJUSTMENT AND VACATION PLATS

WHEREAS, Chapter 18, Section 18-331(h), currently provides that a boundary line adjustment or vacation plat must be recorded within ten (10) business days in order for the approval of the Town Council to remain valid; and WHEREAS, the purpose for setting a time limit on recording of the plat is to prevent a party from obtaining approval and then not legally reflecting the approval in a timely manner, which can cause issues with real property assessments, easements, etc.; and WHEREAS, ten business days has proven to be too short a time frame for applicants residing out of state or where multiple signatures to a plat must be obtained; and WHEREAS, Town staff recommends the time period be extended to thirty (30) days in total, not excluding non-business days.

NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ORDAINS THAT: Section 1. Chapter 18, Section 18-331(h) is amended to read as follows:

(h) Recording; effective date. If the application is approved, the approved plat for lot line adjustment or vacation shall be recorded by the applicant in the office of the county clerk and recorder within thirty (30) days of council approval or such approval shall expire. A copy of the recorded plat shall be provided to the town within ten (10) days of recording. The approval shall not be effective until the plat is recorded. All fees for recording shall be paid by the applicant.

Section 2. Severability. Should any section, clause, phrase, or provision of this ordinance be ruled invalid or unenforceable by any court of competent jurisdiction, it is hereby declared the intent of the Town Council of the Town of Mt. Crested Butte, Colorado, that the remaining provisions of this ordinance shall be given full force and effect if it is possible to do so.

INTRODUCED, READ, PASSED AND ORDERED PUBLISHED this 17th day of September 2019, on first reading, and introduced, read, and adopted on second and final reading this 15th day of October 2019.
TOWN OF MT. CRESTED BUTTE, COLORADO
/s/ Janet R. Farmer
By: Janet R. Farmer, Mayor
ATTEST:
/s/ Tiffany O'Connell
Tiffany O'Connell, Town Clerk

Published in the *Crested Butte News*. Issue of October 25, 2019. #102505

Legals

—COMMISSIONERS' PROCEEDINGS—

At the regular meeting of the County Commissioners of Gunnison County, held in the Commissioners' Meeting Room in the Gunnison County Courthouse in Gunnison County, the County Seat, on the 24th day of September 2019, vouchers were approved and checks were ordered and drawn on the accounts as follows:

01 General Fund	310,040.75
02 Road & Bridge	126,902.07
03 Human Services	21,647.55
04 Public Health	7,186.55
08 Debt Service	2,000.00
10 Airport Operations	42,338.54
12 Sales Tax	1,016,892.21
30 Mosquito Control	15,907.96
41 Airport Construction	584,785.00
50 Sewer District	142,567.31
51 Water District	13,543.69
52 Solid Waste	19,416.36
70 Housing Authority	5,250.82
71 Senior Housing	4,082.09
72 Assisted Living	317,120.54
80 Internal Service I	69,962.38
82 Internal Service II	65,624.27
90 Internal Service III	36,460.66
91 Local Marketing District	245,144.23
92 Transportation District	392,985.23
	3,439,858.21

** MULTIPLE FUNDS

03 2 ASPNS BRP THRPY - Trvl	127.60
01 24/7 GYM - Hlth Clb Mem	80.00
01 A J CATTLES - Stpnrs	250.00
03 A SPARKS - Cell	55.00
04 ABLTY NTWRK - Op Sup	204.00
90 ACE - Ins/Bnds	367.76
01 AFLAC - Suppl Pol	3,966.16
92 AFTRMRKT PRTS -Eq Rep/Mnt	2,071.36
92 AIRPLANNERS - Oth Pr Svc	5,596.88
01 ALL WTHR ERTHWRKS - Oth Pr Svc	450.00
92 ALPN EXPRS - Pur Tran Svc	80,298.13
50 ALPNGLW SPTC - Clctn Rep/Mnt	900.00
** ALSCO - Lndry	512.83
80 ALTA FUELS - Oil/Grse	1,292.54
12 AMERESCO - Oth Pr Svc	278.00
01 ANDA - Phrm Sup	12.00
01 A-ONE CHPSL - Bld Imp	37,155.96
80 APPLD INDSTR TECH - Veh/Hv Eq Prt	549.82
** APWA - Dues/Mem	680.00
01 ASPN ENTPR - Jntrl Svc	1,875.00
52 ASSOC BAG - Op Sup	633.53
03 AT&T - Phone Svc	259.38
** ATMOS - Gas	1,887.82
03 ATMOS EGY CORP - Oth Pr Svc	113.93
10 AVLA AVTN SVC - Cntr Svc	4,000.00
** B & B PRNTRS - Op Sup	309.00
03 B FURIMSKY - Cell	35.00
03 B HOLENA - Cell	55.00
** B LUCERO - Cell	55.00
01 B MONTLARY - Jntrl Svc	3,579.59
01 B SUE GURK - Cell	35.00
01 B WIGGINTON - Cell	35.00
01 BENFITWLT - HSA	9,920.83
01 BOB BARKER - Cln Sup	292.59
80 BOBCT OF THE RCKYS - Veh/Hv Eq Prt	664.70
01 C ACRE - Cntr Svc	300.00
10 C CADWELL - Cell	35.00
01 C CURTIS - Cell	25.00
80 C D LUPTON - Cell	35.00
01 C JAEGER - Trvl	162.63
82 C LINDNER - Cell	35.00
01 C PAGANO - Cell	75.00
01 C SELING - Cell	35.00
** CAT - Lse Pmts	16,205.44
01 CATTLEMEN'S - Cntr Svc	900.00
** CB NEWS - Ads/Lgl Ntc	1,605.95
03 CB PDTRCS - Oth Pr Svc	43.48
01 CB/MT. CB BRTNDRS - Cntr Svc	1,250.00
01 CBI - Prmts/Fees	431.50
01 CDD - Lab Svc	1,391.00
04 CDPHE - Op Sup	429.00
82 CDR NTWRKS - Phone Svc	840.00
52 CED - Bld Rep/Mnt	131.67
** CHFA - Pr Pmts	4,159.69
01 CNTNNL ST RFG - Bld Rep/Mnt	287.00
** CNTRYLNK - Phone Svc	3,108.02
** CNTRYLNK BSNS - Lng Dstnc	62.93
01 CO DOC SEC - Op Sup	44.00
04 CO DPT OF AGRCLTR - Op Sup	85.00
01 CO DPT OF HMN SVC - St Fees	510.00
01 CO DPT OF LBR & EMP - Mnt Cntr	180.00

01 CO FITNESS - Hlth Clb Mem	360.00
01 CO JUD DPT - St Fees	127.00
01 COAL CRK WTRSHD - Oth Pr Svc	5,115.00
02 COBITCO - Asphlt/Rd Oil	26,201.00
01 COM FDTN OF GV - Oth Pr Svc	100.00
01 COM FDTN OF GV - Oth Pr Svc	100.00
** CORESOURCE - Admin Fees	1,088.28
01 CRYSTL VLY ECHO - Ads/Lgl Ntc	55.00
01 CSU COOP - Mgmt Svc	25,968.03
92 CUMNS RKY MTN - Eq Rep/Mnt	1,010.04
01 D B GORMAN - Bld/Lnd Rnt	200.00
01 D BAUMGARTEN - Cell	75.00
10 D FRY - Cell	45.00
50 D H BREKKE - Oth Pr Svc	235.00
02 D PERKINS - Cell	35.00
01 D PLATA - Stpnrd	125.00
01 D SPIVEY - Stpnrd	250.00
10 DIA - Schls/Tm	500.00
01 DIST ADMIN MNTRS - St Fees	686.00
02 DLTA RIG & TLS - Oth Mats	165.95
** DMEA - Elctrc	1,013.89
03 DNA DIAG CTR - Oth Pr Svc	96.00
04 DR J TARR - Oth Pr Svc	100.00
02 DRG TST WST - Oth Pr Svc	35.00
50 DUFT ELECT SVC - Oth Pr Svc	85.00
04 E BUCK - Trvl	423.81
02 E CASEBOLT III - Cell	45.00
03 E DAWN SIETZ - Cell	35.00
01 E MIRZA - Cell	35.00
50 EC ELECT - Eq Rep/Mnt	85.00
03 ECONOLDG - Oth Pr Svc	87.20
01 ECO-RIGHT SLTNS - Oth Pr Svc	3,344.00
01 EMP SEC DPT - Grnsh	170.00
** FARIS MACH - Eq Rep/Mnt	6,806.00
80 FASTENAL - Veh/Hv Eq Prt	88.79
01 FIREBRAND - Mtgs/Mls	214.92
80 FLWR SUBARU - Veh/Hv Eq Prt	222.49
** FULLMER'S - Op Sup	2,283.94
01 GALLAGHER - Oth Pr Svc	787.50
01 GALLS - Op Sup	1,020.25
** GCEA - Elctrc	1,562.97
80 GCR TRS & SVC - Trs/Tbs	717.95
82 GHA TECH - Ppd Exp	7,800.30
80 GJ PETERBILT - Veh/Hv Eq Prt	166.77
** GLDN EGL TRSH - Trsh	870.60
02 GMCO CORP - Dst Rtrdnt	1,966.84
41 GRESHAM - Oth Pr Svc	4,375.00
** GUN ATG GLS - Veh/Hv Eq Prt	841.36
50 GUN CMBND CRTS - ROA Cimg	200.00
01 GUN CNSRVTN - Cntr Svc	1,783.47
** GUN CNSTRCTN & SPTC - Eq Rnt	600.00
** GUN CNTRY PUBS - Ads/Lgl Ntcs	2,268.95
01 GUN CTY EXTSN - Eq	97.77
03 GUN CTY SHRF - Oth Pr Svc	20.70
01 GUN FD PNTRY - Cntr Svc	1,425.00
01 GUN FNRL SVC - Bld/Lnd Rnt	480.18
01 GUN MID SCHL - Cntrb	500.00
01 GUN PRKS & REC - Hlth Clb Mem	104.58
03 GUN WTRSHD SCHL - Oth Pr Svc	320.00
91 GUN/CB TRSM - Oth Pr Svc	242,222.23
** GUNN-OTHER - Trtmnt	255,932.79
** GUN-UTL - Utl	20,261.58
** GV FAM PHYS - Oth Pr Svc	2,152.00
01 GVAWL - Cntr Svc	1,750.00
** GVH - Oth Pr Svc	690.00
92 GVH-SR CARE - Cntr Svc	18,265.91
** GVRHA - Acct Pay	3,829.14
80 H & H TWNG - Oth Pr Svc	275.00
03 H HEDSTROM - Cell	55.00
03 HLTP COM RESC - Oth Pr Svc	392.10
03 HMN SVC EXP	10,047.91
01 HNSDL CTY SCHL - Cntrb	292.88
** HOLY CRS EGY - Elctrc	207.50
80 HONNEN EQ - Veh/Hv Eq Prt	12,248.67
80 HRTMN BROS - Shp Sup	50.22
92 HUMORE.US - Cntr Svc	3,265.37
10 I CLARK - Cell	35.00
10 IDEAL MNFCT - Eq Rep/Mnt	670.41
** IMAGENET - Eq Rnt	4,323.63
10 IMPRESCO - Cln Sup	380.96
82 INSIGHT PUB SCTR - Ppd Exp	40,475.28
01 INTGRTD VTNG SLTNS - Elctn Sup	6,153.08
01 INTGRTV THRPS - Cntr Svc	600.00
90 IOA RE - Stp Loss	29,775.77
51 J BARKER - Cell	65.00
01 J CATTLES - Cell	55.00
04 J CHAVEZ - Cell	55.00
82 J FELIX - Cell	75.00
02 J LUCERO - Cell	35.00
10 J MOSLEY - Cell	35.00

01 J MUGGLESTONE - Cell	35.00
80 J RBRTS MTR - Veh/Hv Eq Prt	933.00
03 J REYNOLDS - Cell	75.00
04 J STILLO - Oth Pr Svc	55.00
01 J V DIANI - Stpnrd	250.00
80 J.C. PRPN - Prpn	1,160.04
02 JAVELINA TRDG - Oth Mats	642.72
01 JMSTREE CNSLT - Bld Rep/Mnt	1,158.00
01 K COMMERFORD - Cell	45.00
01 K MCFARLAND - Trvl	66.00
01 K MELLAND CNSLT - Cntr Svc	840.00
03 K SCHAUL - Oth Pr Svc	300.00
03 K WEAK - Mtgs Sup	52.95
80 KOIS BROS EQ - Veh/Hv Eq Prt	550.32
01 LB P DANIELS - Stpnrd	250.00
01 L CELANIA - Mtgs/Mls	74.87
03 L CHAMBERS - Cell	35.00
02 L MCCRAIN - Oth Pr Svc	160.00
01 L MCLOUGHLIN - Cell	55.00
80 L PARTCH - Cell	45.00
10 L PERCIVAL - Cell	35.00
03 L RASCON - Cell	55.00
01 L VILLANUEVA MD - Oth Pr Svc	100.00
92 LACY CNSTRCTN - Cap Otly	198,465.45
** LDK NAPAATO - Shp Eq	1,935.10
03 LFT RIGHT OUT - Oth Pr Svc	900.00
01 LIL RED SCHL - Cntrb	373.00
90 LNCLN NAT'L - Ins/Bnds	2,615.88
02 MA COLLINS - Oth Pr Svc	2,125.00
01 M BIRNIE - Trvl	615.00
03 M BROWN - Cell	55.00
03 M CHEEVER - Cell	55.00
02 M CROSBY - Cell	45.00
52 M DIAL - Cell	35.00
03 M GOMEZ - Trvl	477.98
02 M GUERRIERI - Cell	35.00
01 M HOYT - Cell	75.00
82 M METCALF - Cell	35.00
01 M OLIVER - Trvl	228.04
01 M ROPER - Cell	47.50
01 M SCHELL - Cell	45.00
01 MARC - Cln Sup	305.16
80 MATCO TLS - Veh/Hv Eq Prt	84.99
** MCMAHAN - Audit	42,048.00
80 MCNDLS TRK CTR - Veh/Hv Eq Prt	344.11
52 MCRMK CMPL CNSLT - Oth Pr Svc	1,365.00
01 MESA MECH - Eq Rep/Mnt	221.11
01 MGT OF AMER - Oth Pr Svc	5,005.00
01 MNTRS MEMRL HOSP - Atpsy	1,250.00
01 MNTRS WTR FCTRY - Op Sup	125.50
** MONTY'S ATO - Veh/Hv Eq Prt	4,324.21
92 MTN EXPRS - Cntr Svc	1,954.72
** MTN ROOTS - Oth Pr Svc	4,750.00
80 MUNRO SUP - Veh/Hv Eq Prt	390.60
01 NESBITT & CO - Bld/Lnd Rnt	740.00
02 NEWMAN SGNS - Sgn Mats	91.63
01 NMS LABS - Atpsy	677.00
80 NRTH FRK SVC - Veh/Hv Eq Prt	60.60
41 O J WATSON - Hv Eq	580,410.00
02 OL RED'S TWNG - Oth Pr Svc	750.00
80 OPP SHOP - Shp Sup	175.00
80 O'REILLY ATO PRTS - Veh/Hv Eq Prt	71.99
01 OUTPUT SVC - Pstg	874.76
80 OVRHD DOOR CO - Bld Rep/Mnt	95.00
01 OXBOW MINING - Bld/Lnd Rnt	500.01
03 PALISADES APTS - Oth Pr Svc	378.00
** PAPER CLIP - Op Supp	8,498.88
** PARISH OIL - Fuel	7,081.90
01 PDC PHRMICY - Pris Med	633.77
82 PEAK PRFRMNC - Ppd Exp	9,459.00
01 PINNACOL - Ins/Bnds	442.00
10 PK'S APPL REP - Eq Rep/Mnt	54.00
02 PROCOM - Oth Pr Svc	41.00
01 PROJ HOPE OF GV - Cntr Svc	2,500.00
01 PRTY HLTHCRE - Phrm Sup	3,910.20
80 PWR EQ CO - Veh/Hv Eq Prt	89.59
02 R BLACK - Cell	35.00
02 R G HUFFINGTON - Acct Rcv	409.90
02 R G WATKINS - Acct Rcv	1,800.00
10 R LAMPORT - Cell	75.00
01 R SUMMER - Cell	45.00
10 R WILLIS - Cell	35.00
92 RAE CNSLT - Cntr Temp Hlp	400.00
03 RDWD TOXIC LAB - Oth Pr Svc	1,258.87
80 RECLA METALS - Stl/Im	182.49
80 RESPOND SYSTEMS - Shp Sup	90.75
01 ROSHAMBO - Ads/Lgl Ntc	808.00
02 S BEVER - Oth Pr Svc	153.00
01 S MORRILL - Cell	65.00
10 S MORRILL - Cell	35.00

03 S RASCON - Cell	55.00
10 S WILLIAMS - Cell	35.00
01 SAFERIDE - Cntr Svc	1,125.00
80 SAFETY KLEEN - Eq Rnt	732.45
02 SAM'S CLUB - Acct Rcv	695.66
** SAN JUAN SWP & STRP - Bld Imp	26,916.90
01 SEASONS SCHL - Cntrb	1,686.00
01 SEC TRAN SVC - Pur Tran Svc	1,453.48
01 SGM - Cntr Svc	9,512.75
02 SGM - Cntr Svc	2,500.00
70 SGM - Cntr Svc	45.00
02 SHE - Engrnr	67,221.95
** SHRED-IT - Oth Pr Svc	142.15
10 SHRWN-WLMS - Prnt	120.45
03 SIX POINTS - Trvl	57.20
52 SMA - Engrnr	555.00
01 SMRST WTRWRKS - Bld/Lnd Rnt	900.00
01 SONGBIRD SCHL - Cntrb	454.00
92 SPIN TO BE SEEN - Cap Otly	1,104.00
03 ST FRMS & PUBS - Off Sup	77.61
01 ST OF CO - Pstg	355.73
01 STAPLES - Off Sup	67.94
** STNDRD TRE - Trs/Tbs	2,037.30
01 STPNG STNS - Cntrb	70.00
90 STRAT HLTHPLN - Oth Pr Svc	2,916.17
02 SUNCOR EGY - Asphlt/Rd Oil	4,084.08
01 SUPERIOR ALARM - Mnt Cntr	255.00
** SUPERIOR ALARM - Mnt Cntr	577.67
04 SUPPORT COM - Oth Pr Svc	1,000.00
01 SURECHEX - Op Sup	254.25
10 SWIRE C-C - Vnd Sup	1,892.64
10 SWIRE C-C - Vnd Sup	1,524.00
01 SYSCO - Pris Mls	5,972.94
** T AND A ENTPR - Jntrl Svc	8,600.00
01 T DURAN - Cell	45.00
02 TDS TELECOM - Phone Svc	84.66
01 TENDERFOOT - Cntrb	450.00
80 TERMINIX - Oth Pr Svc	178.00
10 TIME WRNR - Int	5.24
92 TOLAR MNFCTRG - Cap Otly	48,280.00
12 TOWN OF CB - Sls Tax	75,132.78
12 TOWN OF MRBL - Sls Tax	2,000.00
** TOWN OF MT. CB - Sls Tax	47,928.04
02 TREE TAMERS - Oth Pr Svc	1,751.00
** TRILLIUM - CNG Fuel	12,345.73
92 TRUEX MGMT - Mgmt Svc	12,016.66
01 TRVL CB - Ads/Lgl Ntc	1,256.40
82 TUCK COM SVC - Mnt Cntr	1,547.07
01 UMB BNK - Acct Pay	41,575.72
51 UNCC - Bks/Subs	59.64
** UNITED CO - Grvl/Snd	1,465.27
01 UNITED REPRO - Plat Mach Sup	124.00
50 USA BLU BK - Eq Rep/Mnt	32.91
51 USDA - Int Pmt	10,735.00
01 V ROGALSKI - Stpnrd	250.00
30 VCTR DIS CTRL - Oth Pr Svc	15,797.67
12 VERZUH RNCH - Pr Pmt	807,681.19
80 VIP TRSH SVC - Trsh	93.00
80 WAGNER EQ - Eq Rep/Mnt	4,083.16
01 WD PRDCT SGNS - Dntns	875.00
** WEX BNK - Fuel	27,863.56
02 WHTWTR BLD MATS - Grvl/Snd	451.20
04 WLBRN & ASSOC - Cntrb	988.06
72 WLS FRGO - CML OPS - Pr Pmt	317,120.54
01 WLS FRGO FIN LNSG - Lse Pmt	324.09
01 WLS FRGO VINDR FIN - Lse Pmt	5,368.34
01 WSCU - SAR - Cntr Svc	279.16
01 WST ELK HKY - Ads/Lgl Ntc	400.00
01 WST ELK MTN RSCU - Cntr Svc	713.18
51 WST ELK SUP - Trmt Sup	30.00
** WSTRN LMBR - Bld Rep/Mnt	311.55
** WSTRN SLP CNCTN - Oth Imp	828.30
01 WSTRN SLF F & S - Bld Rep/Mnt	996.50
08 ZIONS BNK - Bnk Fees	2,000.00
	3,439,858.21

The above and foregoing is a condensed statement of the Commissioners' Proceedings at the regular meeting held in the Gunnison County Commissioners' Meeting Room in the Gunnison County Courthouse, in Gunnison, Colorado on the 24th day of September 2019, A.D.

NOTE: The Commissioners' Proceedings will no longer be published in both Newspapers each month, but will be published alternate months in the Crested Butte News and the Gunnison Country Times. They are also available at <http://www.gunnisoncounty.org/347/AccountsPayable>

Published in the *Crested Butte News*. Issue of October 25, 2019. #102503

—LEGAL NOTICE—

INTENT TO DISPOSE OF PERSONAL PROPERTY

Crested Butte Self Storage: in accordance with C.R.S. 38-21.5-103 hereby gives Notice of Sale to wit: on, November 1 at 9 A.M. at 356 Buckley Drive Crested Butte, CO 81224. Crested Butte Self Storage will hold a public auction of Jeff Black of Crested Butte, CO to satisfy a landlord's lien. The public is invited to bid on said unit 007.

Published in the *Crested Butte News*. Issues of October 25 and November 1, 2019. #102509

—LEGAL NOTICE—

INTENT TO DISPOSE OF PERSONAL PROPERTY

Crested Butte Self Storage: in accordance with C.R.S. 38-21.5-103 hereby gives Notice of Sale to wit: on, November 1 at 9:30 A.M. at 356 Buckley Drive Crested Butte, CO 81224. Crested Butte Self Storage will hold a public auction of Spencer Hestwood of Crested Butte, CO to satisfy a landlord's lien. The public is invited to bid on said unit 030.

Published in the *Crested Butte News*. Issues of October 25 and November 1, 2019. #102510

—TOWN OF MT. CRESTED BUTTE, COLORADO—

NOTICE OF PUBLIC HEARING BEFORE THE TOWN COUNCIL

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Wednesday, November 6, 2019 at 6:00 p.m., in the Council Chambers, Municipal Building, 911 Gothic Road, Mt. Crested Butte, Colorado. The purpose of

Legals

**—NOTICE OF PUBLIC HEARING—
2020 BUDGET – DECEMBER 10, 2019
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the proposed 2020 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2020 budget will

be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at 5:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Mt.

Crested Butte Water and Sanitation District may inspect the proposed 2020 budget and file or register any objections thereto at any time prior to the final adoption of the budget. Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issues of October 11, 18, 25, November 1 and 8, 2019. #101113

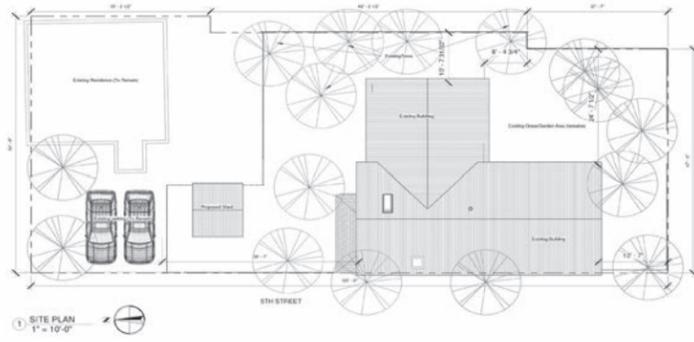
**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
501 SOPRIS AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 29, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Trilby Carriker** to relocate the existing historic shed and construct a new shed to be located at 501 Sopris Avenue, Block 25, Lot 17, Lot 18 excluding the South 28' of the East 3.4', North 28' of the West 3.4' of Lot 19 (AKA Sopris Subdivision) in the R1C zone.

Additional requirements:
- **Architectural approval is required.**
- **Relocation of a historic shed is requested.**

(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation

Coordinator
Published in the *Crested Butte News*.
Issues of October 18 and 25, 2019.
#101803



**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
407 FOURTH STREET/330 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 29, 2019 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following: The application of **Elk Avenue Partners LLC** to make changes to a previously approved plan to revise the use from restaurant to office/retail, add a small addition and change the entry on the North to the building located at 407 Fourth Street/330 Elk Avenue, Block 27, Lots 1-4 in the B1 zone.

Additional requirements:
- **Architectural approval is required.**
- **Permission to demolish a portion of a non-historic commercial**

building is requested.
- **A recommendation to the Town Council regarding a Revocable License Agreement for the parking barriers on the East elevation parking and heated sidewalk on the North elevation ROW.**

- **A conditional waiver of a non-conforming aspect with respect to maximum lot size is required, maximum lot size is 9375 sf and existing is 12,000 sf. Approved in the 2017 proposal.**

(See Attached Drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*.
Issues of October 18 and 25, 2019.
#101804



**COVENANT AMENDMENT STEERING COMMITTEE (CASC)
MEETING AGENDA
THURSDAY, NOVEMBER 7, 2019 ~ 5 – 6:30 P.M.
CB SOUTH POA OFFICE, 61 TEACALLI ROAD**

5:00 PM Call to order
5:05 PM Review and adoption of October 3, 2019 meeting minutes
5:10 PM Review updated Project Timeline
5:15 PM Review new Article 6- Animals

5:45 PM Review new Article 7-Assessments: Purpose, Procedures and Processes, Non-Payment
6:30 PM Adjourn

Published in the *Crested Butte News*.
Issue of October 25, 2019. #102512

legals@crestedbuttenews.com

deadline tuesday at noon

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

BEAUTIFUL PITCHFORK well furnished 3 bedroom, 2.5 bath home with fireplace, bright, newly painted. Pets ok, move in immediately. \$2950. 847-769-7800, liskorinternational@gmail.com. (10/25/23).

MT. CB 2BD/1BA PITCHFORK HOME: Partially furnished, efficient, storage space and half mile from ski base. \$1,800/month plus gas and electric. 6 month lease available November 15th. Pets negotiable/NS. 970-209-1227. (10/25/33).

FOR RENT: Beautifully remodeled, 3 bedroom/2.5 bath Eagle's Nest townhome, fully furnished with W/D and garage. Amazing views. \$2400/month + electric, includes cable & wifi. Available now. No pets. Please call CB Lodging 970-349-2449. (10/25/35).

2 BEDROOM/1 BATH ABOVE GARAGE APT: Meridian Lake. Includes heat, satellite, W/D. Unfurnished. NS/NP. 2 person max. Mature, quiet people; 1st, last, sec. dep. \$1600. 970-209-9940. (10/25/29).

2 BEDROOM/2.5 BATH TOWNHOME: Available for 6 months in Mt. CB starting November 1. Furnished, wood burning fireplace, W/D, garage, includes cable + wi-fi, NP. \$2,100/mo. + electric. Contact Paula at CB Lodging 970-349-7687. (10/25/35).

FOR RENT: A very nice one bedroom, furnished house in town. \$1600/month plus utilities, available first part of Oct. No pets. Please call CB Lodging 970-349-2449. (10/25/27).

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available January 2020. No pets or smoking. Rent \$795, utilities paid. 361-550-0919. (10/25/27).

FOR RENT

CASTLE RD: 3 Bedroom, 2 bath, pets ok, furnished. Available immediately, newly painted, great views of CB, 2 car garage. \$2950. 847-769-7800, liskorinternational@gmail.com. (10/25/24).

IN TOWN 2BD/1BA: Great location, fully furnished, NS/NP. \$2500/mo., utilities included. Susan 970-209-6898. (11/1/15).

FLEXIBLE RENTAL TERMS: Furnished 3 bedroom/3 bath in town at 7th and Teocalli. Spacious kitchen and living area with vaulted ceiling and great views. Master bath offers jacuzzi tub and steam shower. Furnished including W/D & TV. Utilities included. 1 block from shuttle. Off-street parking. Available immediately. Available from 1 to 7 month lease. Call Nic at 918-231-1623. (11/1/59).

SPACIOUS FURNISHED FAMILY HOME in CB South Meadows. 4 bed/2.5bath, 4000+sq/ft, 2-car garage, dog considered, utilities included, \$3200, avail Nov 1. Call 970-596-4023. (10/25/26).

FOR RENT YEAR ROUND: Brand New 3BD/2BA home at Three Rivers Resort in Almont, end of road, backs up to National Forest \$1650/mo. +utils., available now. For application and info: 3riversresort.com/lodging/winter-housing/ or 970-641-1303. Or stop by the resort office between 7:30 am and 5:30 pm to view it. (10/25/52).

FOR RENT

BEAUTIFUL HOUSE IN PICTURESQUE LOCATION for rent! 3-4 bedrooms, radiant heat, gas fireplace, two car heated garage, ample storage, stellar views. Located in Meridian Lake Meadows. Hiking, biking, nordic skiing, and Long Lake are right outside the door. Less than four miles to town! Available November 1st. \$3000/month. Year lease. Please call or text 970-901-6375. (10/25/pd/56).

CUSTOM SKYLAND HOME available for long term rental. 3 bedrooms/3.5 baths, one car garage, in-floor heat, W/D, quiet family neighborhood, lease terms negotiable. One dog considered. \$2,595 plus utilities. Please contact 970-209-5218. (10/25/34).

VERY NICE, FULLY FURNISHED one bedroom + loft Almont Cabin on the river, available now. \$850/month + electric, includes cable & wifi, no pets. Available Nov. 1 – May 1. Call Paula at CB Lodging, 970-349-7687. (10/25/33).

MT. CB 3BD/2BA: Recently updated floors, kitchen, baths, etc. clean home. WD/DW, killer views of peak and town, close to bus stops and bike path, 5 min. walk to base area, off-street parking. Pet negotiable, no smoking of anything. References thoroughly checked. Avail. 11/1, \$2100 - \$2400/month. Scottie 808-741-2740. (10/25/51).

FOR RENT

HISTORICAL HOME IN HEART OF CRESTED BUTTE at 2nd & Whiterock. 2.5BD/1BA. Mostly furnished, off-street parking, W/D, piano. \$2200/mo., utilities not included (\$80-\$220/mo.) 1 year lease, pets negotiable. Available mid-November, maybe sooner. Call Kate 720-273-9155. (10/25/39).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or house-keeping. Call us! Paula 970-349-7687. (10/25/32).

TOWNHOME FOR RENT: 3BD/2.5BA partially furnished, in-floor radiant heat, W/D, 1-car garage in CB South. Dogs ok with approval. Lease starts Dec 1 with option for 9 or 12 month term. \$2,850/mo. + utilities. 970-331-1394. (10/25/37).

HOME IN MT. CB: 3 bedroom/2 bath, fully furnished, private & quiet, great views, wood burning stove, W/D, includes internet and 2 off-street parking spots. Available Oct. 16 through April. \$2250/mo. + electric. Contact Paula at CB Lodging 970-349-7687. (10/25/40).

HOUSE IN CB FOR RENT: 3-4 bedrooms (1 den or bdrm), 3 bath. Located across from Woods Walk and nordic and hiking trails. 3 blocks from Elk Avenue but on Bench in quiet neighborhood. Excellent views and sun exposure. Recently remodeled, safe neighborhood for children and pets. One of CB's premiere neighborhoods. \$3600/mo. Free on mountain ski locker and parking pass included (\$1900 value). 970-209-5810, Roger or Sue. (10/25/69).

LUXURY HOLIDAY RENTAL: Spectacular views, in town. Sleeps 6, hot tub. NS/NP. Steps to Nordic trails, walk to ski shuttle. Susan 970-209-6898. (11/1/23).

FOR RENT

CRESTED BUTTE WORKSKI RUN: Cute clean little 2 bed/1 bath apartment across from bus stop. Furnished with 2 Q beds and dressers, apartment is a kitchenette kitchen with a full size fridge and no oven. Mo. to mo. rent includes utilities plus internet and off-street parking. 970-765-1930. (10/25/48).

ON THE MOUNTAIN: 2 bed/2 bath, WD/DW, woodstove, NP/NS. \$1400/month, year lease. 970-209-6898. (11/1/17).

IN TOWN UNFURNISHED 2 bedroom/1.5 bath, off-street parking, private access, washer/dryer in unit. No pets \$1850/month. Call Carolyn 970-349-6339. (10/25/22).

2 BEDROOM/1 BATH AVAILABLE: First, last, deposit, \$1900/month plus electric. 1 parking space. Great spot downtown CB. 970-349-2773. (12/6/20).

WINTER HOUSING at Three Rivers Resort in Almont: A variety of seasonal cabins available Oct/Nov from \$625-\$1500/mo. All leases go through 4/30/20. Most units furnished, short walk to bus stop. Sizes vary from 1 to 3 BR. For application and info: 3riversresort.com/lodging/winter-housing/ or 970-641-1303. Or stop by the resort office between 7:30 am and 5:30 pm. (10/25/61).

3BD/2BA HOME on lg level lot w/ backyard privacy. Hardwood floors, new carpet and washer/dryer. Updated kitchen. \$2200/mo. + utilities. Dog considered. Call or text 970-589-4812. (10/25/28).

IN TOWN 2 BED/2 BATH plus loft. W/D, DW, off-street parking, close to Gasser bus stop. Avail Nov 1. 970-209-3313. (10/25/22).

Classifieds WORK

classifieds@crestedbuttenews.com