### SPORTS BARREL

**CONTINUED FROM PAGE 22** 

While the early storm had kids drooling at the chance to get back on snow, the freeride team did not make any specific plans to travel for it. Rather, they have been using the time the past couple of weeks for other training, with the kids getting on snow at their own pace.

"We didn't organize anything specific due to the lack of snow and kids being busy," says Dujardin. "We've been focusing on dry land training but I do know kids have been getting after it, jibbing up at Irwin."

Dujardin has his veteran crew of coaches returning this season in Matt Evans, Grant Spear, Nolan Blunck, Mark Robbins and Polly McGrane as well as a host of others interested in helping the athletes progress. Furthermore, a couple of coaches from other ski towns have come to Crested Butte to work with the CBMST freeride

"I'm really stoked to have those coaches returning and I'm really excited about the new coaches coming in," says Dujardin. "Now I just have to make sure coaches are in the right places and make sure the skiing and riding is going in the right direction." The competition season for

the freeride athletes has yet to be nailed down but should kick off in January with the four athletes headed to Austria. Then it's just a matter of getting the kids to the right events whenever possible to set them up for continued success.

"We will have options to compete nearly every weekend until the end of March, all in an effort to qualify kids for NORAM championships in mid-April," says Dujardin. "We've got a good thing going on this year and it should be a continuation of last

## Museum hosting Ghost Town Skiers this weekend

The Crested Butte Mountain Heritage Museum invites you to get your winter stoke on by joining them for a screening of Ghost Town Skiers this Friday, November 29 at the Museum. Filmed in the Crested Butte area in 1973, this ski movie was one of the first of its kind. Filmmakers Terry Stokes and Eric Ross share stories and epic lines by local skiers. Glimpse Crested Butte as it was over 40 years ago.

Doors will open at 6:30 p.m., and the movie will begin at 7 p.m. A cash bar and popcorn will also be available. Tickets are \$5 at the door. Visit crestedbuttemuseum.com or call (970) 349-1880 for more information.

PHOTO BY NOLAN BLUNCK

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**TOWN OF CRESTED BUTTE** REGULAR TOWN COUNCIL MEETING MONDAY, DECEMBER 2, 2019 **COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL** 

The times are approximate. The meeting may move faster or slower than expected. **WORK SESSION** 

1) Dispatch Services Discussion.

2) Discuss Plan for Community Compass. REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM **SWEARING IN OF MALLIKA MAGNER** 

**APPROVAL OF AGENDA** 

**CONSENT AGENDA** 

1) November 18, 2019 Regular Town Council Meeting Minutes.

2) Quarter 3 Financial Summary.

3) Fat Bike Worlds Special Event Application and Special Event Liquor Permit for Usage of the Gravel Pit Starting January 23rd, 2020 through January 26th, 2020 and Closing Elk Avenue Between 2nd Street and 3rd Street on January 24th, 2020.

4) Appointments to Boards and Commit-

5) Approval of Fall 2019 Community Grants.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:12 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes

**STAFF UPDATES** 

**PUBLIC HEARING** 1) Ordinance No. 39, Series 2019 - An

Ordinance of the Crested Butte Town Council Approving the Lease of a Portion of the Property at 606 Sixth Street to The Center for the Arts.

7:40 2) Ordinance No. 40, Series 2019 - An Ordinance of the Crested Butte Town Council Amending Chapter 4 of the Crested Butte Municipal Code to Include New Provisions Establishing a Tax On Cigarettes, Tobacco and Other Nicotine Products

7:50 NEW BUSINESS

1) Ordinance No. 41, Series 2019 - An Ordinance of the Crested Butte Town Council Approving the Lease of a One-Bedroom Apartment Located at 715 Elk Ave to Stephanie White. 7:55 2) Ordinance No. 42, Series 2019 - An Ordinance of the Crested Butte Town Council Approving a Loan from the Colorado Water Resources and Power Development Authority; and Authorizing the Execution of a Loan Agreement and a Governmental Agency Bond to Evidence

3) Empty House Tax Discussion.

**LEGAL MATTERS** 

COUNCIL REPORTS AND COMMITTEE 8:50 **UPDATES** 

9:05 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:15 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL **MEETING SCHEDULE** 

• Monday, December 9, 2019 - 6:00PM

Special Meeting • Monday, December 16, 2019 - 5:00PM

Work Session - 7:00PM Regular Council • Monday, January 6, 2020 - 6:00PM Work

Session - 7:00PM Regular Council

• *Tuesday*, January 21, 2020 - 6:00PM Work Session - 7:00PM Regular Council 9:20 ADJOURNMENT

Published in the Crested Butte News. Issue of November 29, 2019. #112911

-REGULAR TOWN COUNCIL MEETING-DECEMBER 3, 2019 ~ 6:00 P.M. **COUNCIL CHAMBERS** MT. CRESTED BUTTE, COLORADO **DRAFT AGENDA** 

For the official agenda please go to www.mtcrestedbuttecolo-

WORK SESSION - 5:30 p.m. - Distribution of Responsibilities for Planning Commission and Town Council in Land Use Decisions.

**CALL TO ORDER ROLL CALL** 

**PUBLIC COMMENT - Citizens may make comments on items NOT** scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before MINUTES

 Approval of the November 19, 2019 Regular Town Council Meeting Minutes **REPORTS** 

- Town Manager's Report
- Town Council Report
- Crested Butte/ Mt. Crested Butte Chamber of Commerce -Third Quarter Report – Ashley UpChurch

• Travel CB – Summer 2019 Admissions Tax Report – Josh

Futterman Excessive Drink and Community Risk and Protective Factors

 Kari Commerford CORRESPONDENCE

**OLD BUSINESS** • Discussion and Possible Consideration of Ordinance No. 8 Series 2019 - An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Repealing and Reenacting Chapter 19 Taxation, of the Town of Mt. Crested Butte Code – Second

Reading – Kathy Fogo

**NEW BUSINESS** 

Series 2019 – An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado, Repealing and Reenacting Chapter 11 Licenses and Business Regulations, Article I. In General – Second Reading – Kathy Fogo

• Discussion and Possible Consideration of the Appointment of Two Council Members to a Stake Holders Group Meeting to Discuss Collaborative Workforce Housing Planning in the North Gunnison Valley.

· Discussion and Possible Consideration of Resolution 8, Series 2020 - A Resolution of the Town Council of the Town of Mt. Crested Butte, Colorado Adopting the Mill Levy for the Fiscal Year 2020, Beginning the First Day of January 2020 and Ending the Last Day of December 2020.

· Discussion and Possible Consideration of Ordinance No. 13, Series 2019 - An Ordinance of the Town Council of the Town of Mt. Crested Butte, Colorado Adding Article VI. Short -Term Rental Tax to Chapter 19 Taxation, of the Town of Mt. Crested Butte Code - First Reading - Kathy Fogo

OTHER BUSINESS ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encour-

Published in the Crested Butte News. Issue of November 29, 2019. #112909

## legals@crestedbuttenews.com • 970.349.0500 ext. 112

### **—LEGAL NOTICE—**

The GUNNISON VALLEY REGIONAL HOUSING AUTHORITY will submit an application to the Colorado Division of Housing (DOH). The purpose of this application is to request (Amount of DOH Funding Request) to provide down payment assistance loans to purchasers of local housing. The request of funding from DOH is to benefit persons with low and moderate incomes by increasing the availability of affordable housing in Gunnison County.

All interested persons are encour-

aged to contact the applicant for further information. Written comments should be sent to: Gunnison Valley Regional Housing Authority

Attn: Jennifer Kermode 202 E. Georgia Avenue, Gunnison, CO 81230

Or: jkermode@gvrha.org and will be forwarded to DOH for consideration during the application

Members of the public may request a public meeting and should arrange a

request with the Applicant. Applicant shall post notice of meeting on Wednesday, December 11, 2020 at 507 Maroon Avenue, Crested Butte, CO, at 3:00 pm to ensure other members of the public are aware of meeting. If reasonable accommodations are needed for persons attending the public meeting, please contact the Applicant.

Published in the Crested Butte News. Issue of November 29, 2019.

### -NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT-

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives

the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s).

November 19, 2019: Erika Catherine Vohman: relocate the existing non-historic accessory building less than 200 sf located at South 80 feet of Lot 21 and part of 22 and the West half of Lot 23 in the R2C zone. Permission to relocate the existing non-historic accessory building was granted. More information is available at the

111 Whiterock Avenue, Block 32,

Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the Crested Butte News. Issue of November 29, 2019. #112910

### -NOTICE OF PUBLIC HEARING-2020 BUDGET - DECEMBER 10, 2019 MT. CRESTED BUTTE WATER AND SANITATION DISTRICT MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

Notice is hereby given that the proposed 2020 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. That a copy of said proposed budget has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed 2020 budget will be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at

5:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2020 budget and file or register any objections thereto at any time prior to the final adoption of the budget. Mike Fabbre, District Manager

Published in the Crested Butte News. Issues of November 22, 29 and December 6, 2019. #112203

### -NOTICE OF FINAL PAYMENT TO-J.R. FILANC CONSTRUCTION, INC. MT CRESTED BUTTE WATER & SANITATION DISTRICT PARADISE LIFT STATION BUILDING PROJECT

**NOTICE** is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on December 9, 2019, at the hour of 4:00 p.m. to J.R. Filanc Construction, Inc of Northglenn, Colorado for all work done by said Contractor(s) on the Paradise Lift Station Building Project performed within Mt. Crested Butte Water and Sanitation District. Any person, co-partnership, association of persons, company or corporation that has furnished labor. materials, team hire, sustenance,

provisions, provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic Road, Mt. Crested

Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of and from any and all liability for suchclaim. BY ORDER OF THE DISTRICT

MikeFabbre
Mike Fabbre, District By: /s/\_

Manager

Published in the Crested Butte News. Issues of November 22 and 29 2019 #112201

### -COMBINED NOTICE - PUBLICATION-CRS §38-38-103 FORECLOSURE SALE NO. 2019-007

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On September 17, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)

Eric W Kiklevich AKA Eric Walter Kiklevich and Marva

Crothers AKA Marva Lynn Crothers Original Beneficiary(ies)

National City Mortgage a Division of National City Bank

Current Holder of Evidence of Debt Nationstar Mortgage LLC d/b/a Mr. Cooper

Date of Deed of Trust

July 16, 2007

County of Recording

Gunnison

Recording Date of Deed of Trust

July 16, 2007

Recording Information (Reception No. and/or Book/Page

577050

Original Principal Amount

\$196,200.00

Outstanding Principal Balance \$175,207.58

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. LOT 1, CLINE'S HOME SITES, EXCEPTING THERE-FROM THAT PORTION OF THE ABOVE LOT CON-VEYED TO CHERYL S. ROGERS IN QUIT CLAIM DEED RECORDED DECEMBER 5, 1988 IN BOOK 661 AT PAGE 137, COUNTY OF GUNNISON, STATE OF COLO-RADO.

Also known by street and number as: 2788 Hwy 135, Gunnison, CO 81230.

CRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

### **NOTICE OF SALE**

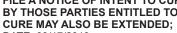
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 01/15/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as

provided by law. First Publication Last Publication

11/29/2019 12/27/2019

Name of PublicationCrested Butte News IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO



DATE: 09/17/2019

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Holly Shilliday #24423

Erin Croke #46557 Steven Bellanti #48306

McCarthy & Holthus, LLP 7700 E. Arapahoe Road, Suite

230, Centennial, CO 80112 (877) 369-6122 Attorney File # CO-19-867953-LL

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the Crested Butte News. Issues of November 29, December 6, 13, 20 and 27, 2019. #112904

### -NOTICE OF PUBLIC HEARING-2020 RATES & FEES - DECEMBER 10, 2019 MT. CRESTED BUTTE WATER AND SANITATION DISTRICT MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2020 water and sanitation rates and fees. That a copy of said proposed rates

and fees has been filed at the District's office, 100 Gothic Road, Mt. Crested Butte, Colorado 81225, where the same is open for public inspection. That said proposed rate increase will be considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic

Road, Mt. Crested Butte, Colorado on Tuesday the 10th day of DECEMBER, 2019 at 5:00 P.M.

Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2020 rates and fees and file or register any objections thereto at any time prior to the final adoption. Mike Fabbre, District Manager

Published in the Crested Butte News. Issues of November 22, 29 and December 6, 2019. #112204

### —TOWN OF MT. CRESTED BUTTE— **ORDINANCE NO. 11 SERIES 2019**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CREST-ED BUTTE, COLORADO, ADOPTING AN ADDITIONAL APPROPRIATION FOR THE FISCAL YEAR ENDING DECEMBER 31, 2019 INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 19th day of November 2019.

Second reading is schedule for December 3, 2019 Full copies of this ordinance are available at the Mt. Crested Butte Town Hall,

911 Gothic Road, Mt. Crested Butte, CO 81225. Published in the Crested Butte News. Issue of November 29, 2019. #112902

### -TOWN OF MT. CRESTED BUTTE-**ORDINANCE NO. 10 SERIES 2019**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND AND ADOPTING A BUDGET FOR THE TOWN OF MT. CRESTED BUTTE, COLORADO FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2020 AND ENDING ON THE LAST DAY OF DECEMBER 2020 INTRODUCED, READ, APPROVED. AND ORDERED PUBLISHED on

first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 6th day of November, 2019.

Second reading is schedule for December 3, 2019. Full copies of this ordinance are avail-

able at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225.

Published in the Crested Butte News. Issue of November 29, 2019. #112903

### -GUNNISON WATERSHED SCHOOL DISTRICT-FUND 26 (2014 MILL LEVY) REVIEW COMMITTEE MEETING AGENDA DECEMBER 3, 2019 ~ 2:00 PM LAKE SCHOOL CONFERENCE ROOM

Review and approve previous meeting minutes 2:00 Review of Fund 26 YTD revenue/expenses 2:05 Overview of what is funded from Fund 26 Set new Mill Levy/Amount to Collect Set suggested date for next meeting

2:55

Published in the *Crested Butte News*. Issue of November 29, 2019. #112905

### -GUNNISON WATERSHED SCHOOL DISTRICT-**DECEMBER 13, 2019 ~ 12:00 PM** SPECIAL MEETING LAKE SCHOOL-GUNNISON, CO

Call to Order 12:00 pm |.

Roll Call

Pledge of Allegiance III.

Modifications/Approval of Agenda Administrative Action Summaries

A. Athletics Proposals update-Dr. Nichols B. Mill Levy Certification Presentation-Tia Mills

VII. New Business

A. Mill Levy Certification approval—ACTION ITEM

VIII. Adjournment

Published in the Crested Butte News. Issues of November 29 and December 6. 2019. #112907

### -GUNNISON WATERSHED SCHOOL DISTRICT RE1J-**DECEMBER 2, 2019 ~ 5:30 P.M REGULAR MEETING LAKE SCHOOL**

### Call to Order 5:30 l.

- Roll Call
- Pledge of Allegiance
- Modifications/Approval of Agenda—ACTION ITEM
- Commendations and recognition of visitors Visitors who wish to address the Board, please complete the public participation form
  - A. FY2019 Audit Presentation-McMahan & Associates, LLC
  - VI. Administrative Action Summaries
    - A. October Count report-Dr. Nichols B. Athletics proposals update-Dr. Nichols
    - C. Superintendent update- Dr. Nichols
  - VII. Action Items
    - A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

# **GUNNISON, CO**

The Superintendent recommends approval of the fol-

- 1. Board of Education Minutes
- a. November 18, 2019—Regular meeting
- Approve for payment, as presented by the Business Manager, warrants as indicated:
  - a. General Account # (last update 11/18/2019)

SEAL

- b. Payroll Direct Deposit #
- Personnel\*
- a. Amanda Reynolds-Asst. Boys' Basketball coach-CBHS
- b. Cydney Alvarez-Asst. Girls' Basketball coach-**CBHS**
- c. Matt Prudhomme-Asst. Hockey coach-CBHS d. Shane McGuinness-Asst. Hockey coach-CBHS
- Correspondence
- B. New Business C. Old Business
- 1. Second reading of policies—ACTION ITEM

JLIA-Supervision of Students JLIB- Student Dismissal Precautions

VIII. Comments from the Public

\*Visitors who wish to address the Board, please com-

plete the public participation form

IX. Items introduced by Board Members X. Board Committee Reports

- XI. Forthcoming Agendas/Meeting Dates and Times A. December 5-8, 2019—CASB Conference-Colorado Springs
  - B. Friday, December 13, 2019—Special Meeting/Mill Levy Approval@12pm Gunnison C. Monday, January 13, 2020—Regular
  - Meeting@5:30pm Gunnison
  - D. Monday, January 27, 2020—Special Meeting/ Amended Budget@5:30 Gunnison
- XII. Adjournment

Published in the Crested Butte News. Issue of November 29,

2019. #112906

Crested Butte News 32 | November 29, 2019 -

### -NOTICE OF PUBLIC HEARING BEFORE THE-**TOWN COUNCIL** TOWN OF MT. CRESTED BUTTE, COLORADO

Butte Town Council will hold a public hearing on Tuesday, December 17, 2019 at 6 p.m. in the Council Chambers, Town Hall, Mt. Crested Butte,

The purpose of this public hearing is to take public comment on Ordinance No. 12, Series 2019 concerning the adoption by reference of the following 2015 International Codes, along with the recommended additions and deletions thereto:

"International Building Code", 2015 Edition, regulating and governing the conditions and maintenance of all property, buildings, and structures; by providing the standards for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary, and fit for occupation and use; and the condemnation of buildings and structures unfit for human occupancy and use, and the demolition of such structures as provided; and providing the issuance of permits and collection of fees therefor.

"International Residential Code",

Please take notice that the Mt. Crested 2015 Edition, regulating and governing the construction, alteration, movement, enlargement, replacement, repair, equipment, location, removal, and demolition of detached one and two family dwellings and multiple single family dwellings (townhouses) not more than three stories in height with separate means of egress as provided therein; and providing for the issuance of permits and collection of fees

> "International Existing Building Code", 2015 Edition, regulating and governing the repair, alteration, change of occupancy, addition, and relocation of existing buildings, including historic buildings; and providing for the issuance of permits and collection of fees therefor.

"International Energy Conservation Code", 2015 Edition, regulating and governing energy efficient building envelopes and installation of energy efficient mechanical, lighting, and power systems; and providing for the issuance of permits and collection of

"International Mechanical Code",

2015 Edition, regulating and governing the design, construction, quality of materials, erection, installation, alteration, repair, location, relocation, replacement, addition to, and use or maintenance of mechanical systems; and providing for the issue of permits and collection of fees therefor;

"International Fuel Gas Code", 2015 Edition, regulating and governing fuel gas systems and gas-fired appliances; and providing for the issuance of permits and collection of fees therefor.

"International Fire Code", 2015 Edition, regulating and governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling, and use of hazardous substances, materials, and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises; and providing for the issuance of permits and collection of fees therefor.

"International Property Maintenance Code", 2015 Edition, regulating and governing the conditions and maintenance of all property, buildings, and structures; by providing the standards

for supplied utilities and facilities and other physical things and conditions essential to ensure that structures are safe, sanitary, and fit for occupation and use; and the condemnation of buildings and structures unfit for human occupancy and use, and the demolition of such existing structures; and providing for the issuance of permits and collection of fees therefor.

"International Swimming Pool and Spa Code", 2015 Edition, regulating and controlling the design, construction, installation, quality of materials, location and maintenance or use of aquatic vessels; and providing for the issuance of permits and collection of fees therefor.

Each of the foregoing codes has been promulgated by the International Code Council, Inc., 4051 West Flossmoor Road, Country Club Hills, IL, 60478-5795.

The application submitted by the Town of Mt. Crested Butte is available for public viewing during regular business hours. For a digital copy of the application please contact the Community Development Department at (970)

349-6632.

All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Town Council. Written comments are encouraged and should be received at the Town Offices, PO Box 5800, Mt. Crested Butte. CO 81225-5800 or by fax to (970) 349-6326, or by email to cvelado@ mtcrestedbuttecolorado.us by 5:00pm Mountain Time on Thursday December 12, 2019.

No action or discussion shall take place by the Council until the public hearing is officially closed. Dated this 26th day of November,

/s/ Tiffany O' Connell

Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the

Published in the Crested Butte News. Issue of November 29, 2019. #112901

## Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

### VERY NICE, FULLY FURNISHED one bedroom + loft Almont Cabin on the river, available now. \$850/month + electric, includes cable & wifi, no pets. Available Nov. 1 - May 1. Call Paula at CB Lodging, 970-349-7687. (11/29/33).

**ENJOY THE SPARKLING RIVER** and its sound in this River Front 2500 square foot furnished cedar home with hot tub on the river. Private, spacious, quiet with views of the river and mountains throughout 3 bedroom, two bath, den/parlor, large living room, dining room, mud room and breakfast nook. Available now through May 30th (possible year lease option), dog negotiable. \$2500/month, some utilities included. 505-670-3588 Monika. (11/29/68).

FLEXIBLE RENTAL TERMS: Furnished 3 bedroom/3 bath in town at 7th and Teocalli. Spacious kitchen and livina area with vaulted ceiling and great views. Master bath offers iacuzzi tub and steam shower. Furnished including W/D & TV. Utilities included. 1 block from shuttle. Off-street parking. Available immediately. Available from 1 to 7 month lease. Call Nic at 918-231-1623. (12/6/59).

LOVELY HOME SKYLAND available in a great neighborhood for long term rental. 3 bedrooms/3.5 baths, custom finishes throughout, one car garage, in-floor efficient heat, steam shower. Pets negotiable. Lease terms negotiable. \$2,350 month. Please contact 970-209-5218. (11/29/37).

WINTER HOUSING FOR RENT at Three Rivers Resort in Almont: Two very nice 2BD upper apartments w/ laundry & utils included, no pets, \$1500/mo. One 3BD manufactured home w/ laundry, 1 dog possible, \$1500/mo. + utils. All leases go through 4/30/20. Units are furnished, short walk to FREE bus. For application and info: 3riversresort.com/lodging/winter-housing/ or 970-641-1303. Or stop by the resort office between 7:30 am & 4:30 pm.

**ROOM FOR RENT** in 3 bedroom condo in town. \$625/month includes utilities & internet, plus \$625 deposit. No pets. Early rising household. Call for more details. 970-596-4716. (11/29/27).

HISTORICAL HOME IN HEART OF CREST-ED BUTTE at 2nd & Whiterock. 2.5BD/1BA. Mostly furnished, off-street parking, W/D, piano. \$2200/mo., utilities not included (\$80-\$220/mo.) 1 year lease, pets negotiable. Available mid-November, maybe sooner. Call Kate 720-273-9155. (11/29/39).

## FOR RENT

### TOWNHOUSE FOR LEASE: Furnished; 3/2; 1 stall garage; W/D; Pitchfork, Mt. Crested Butte: on bus line: \$2,600/month; lease term negotiable; no pets; avail 12/1. Call or text Fred at 530-448-6225. (11/29/32).

BEAUTIFULLY FULLY FURNISHED 3 bedroom/2 bath with fireplace, deck, all linens and kitchen items. Garage, pets ok. \$2900 monthly. 847-769-7800 or liskorinternational@gmail.com. (11/29/24)

INCREDIBLE VIEWS: Brush Creek, 2BD/1BA, furnished, W/D, NS/NP. Includes heated private garage w/ opener, trash & snow removal. \$1750/mo., 1 year lease. 970-901-8323. (11/29/26).

**ONE ROOM AVAILABLE** in fully furnished house upper CB South in an Aspen grove. Houseshare with a couple December 1st through May 1st possibly to June 1st. Our well loved family home is available for the winter months. Price \$750 inclusive plus \$35 electric bill. Includes internet, snowpropane, trash, house phone/landline. Contact Laura 303-. 444-9642 text or call. (11/29/59).

SPACIOUS FURNISHED FAMILY HOME in CB South Meadows. 4 bed/2.5 bath, 4000+ sq.ft., 2-car garage, dog considered, utilities included, \$2800, avail now. Call 970-596-4023. (11/29/25).

3BD/2BA HOME IN MT. CB: Fully furnished, carport, deck, on Gothic Rd, short walk to bus. Available now, lease to run to April 30. NS/NP. Limit 3 adults or family, \$2200/mo. + elec. Call-text Doug 970-209-0303 or Joyce 970-209-4895. (12/20/41).

LET CB LODGING HELP YOU take care of your property. Whether it's a shortterm or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (11/29/32).

FOR RENT: A very nice one bedroom, furnished house in town, \$1600/month plus utilities, available first part of Oct. No pets. Please call CB Lodging 970-349-2449. (11/29/27).

## FOR RENT

### 2 BEDROOM/1 BATH AVAILABLE: First, last, deposit, \$1900/month plus electric. 1 parking space. Great spot 970-349-2773. CB. downtown (12/6/20).

GREAT LOCATION OFF ELK AVE: 2BD/1BA cabin with fireplace, W/D, fully furnished, off-street parking, storage space, Utilities not included. No pets. 1 yr. lease, \$1900 per month. 2 max. Please contact mtohomes@gmail.com. (11/29/36).

HOUSE IN TOWN 2BD/1BA historic home in great location. Property currently for sale, some rent reduction for working with realtors. W/D, some snow removal. Available around mid-December. References. First & last + elect. 1 dog possible. \$1400. Leave message 970-209-5678. (11/29/40).

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available January 2020. No pets or smoking. Rent \$795, utilities paid. 361-550-0919. (11/29/27).

FOR RENT: 2 bedroom/2 bath nicely furnished Chateaux condo, \$1700/month + elec., includes cable & wifi, pool & hot tub. Available Nov. 21 - May 1st. Call Paula at Crested Lodging, 970-349-7687.

2 BEDROOM/1 BATH ABOVE GARAGE **PT:** Meridian Lake. Includes heat. satellite, W/D. Unfurnished. NS/NP. 2 person max. Mature, quiet people; 1st, last, sec. dep. \$1600. 970-209-9940, (11/29/29).

2 BEDROOM/1 BATH in CB South, available beginning February. \$1400. 900 sa.ft. New floors, new windows, new stove, new kitchen. In unit washer/dryer, dishwasher. New deck and slider. Next to bus stop. No Smoking. 1 dog is permitted. Ground level. 2 offstreet parking spots. 847-302-8947.

NICELY REMODELED 3BD/2BA in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind, \$2950/mo. Call Carolyn 970-349-6339. (11/29/27).

## FOR RENT

### FLATMATE WANTED: Private room, private bath, \$1000 includes all utilities. NS/NP. Call William 720-576-5673. (11/29/15).

2 BEDROOM/1 BATH in CB South, available beginning January. \$1400. 900 sa.ft. Hardwood floors, new stainless steel appliances. In unit washer/dryer, dishwasher. Private storage area. Bus stop behind building. No smoking. No pets. 847-302-8947. (11/29/36).

MT. CB 3BD/2BA: Recently updated floors, kitchen, baths, etc, clean home. WD/DW, killer views of peak and town, close to bus stops and bike path, 5 min. walk to base area, offstreet parking. Pet negotiable, no smoking of anything. References thoroughly checked. Avail. 11/1, \$2100 -\$2400/month. Scottie 808-741-2740. (11/29/51).

CB SOUTH HOUSE: 3 bed/2 bath, new construction, private 16 acres, amazing views, excellent USFS access, partially furnished, W/D. \$2400/mo. Call Carolyn 970-349-6339. (11/29/26).

FOR RENT: 3 bedroom/2.5 bath, 1 car heated garage. W/D, steam shower radiant heat.\$2300/mo. Minimum 6 month lease, pets possible. Available December 1 or sooner. Text 970-209-0109. (11/29/32).

FOR RENT: 3BD/2BA Townhome in Gunnison. Large living room, storage, W/D. 3 parking spaces. No Pets or smoking. Available now, 12-month lease. 1st, last, deposit. \$1350/mo. plus utilities. Please text 970-349-9400 for application. (12/6/36).

FOR RENT: 2 bedroom/2 bath furnished Elk Ridge II condo, \$1500/month + elec., includes wifi. Available Dec. 1 – May 1st. Call Paula at Crested Butte Lodging, 970-349-7687. (11/29/28).

CB SOUTH DUPLEX: 2B/1B, 900 sq.ff., sunny, large yard, WD/DW, NS, pet considered. \$1,050/mo. 970-349-5927. (11/29/18).

## COMMERCIAL RENTALS

**OFFICE SPACE AVAILABLE** in Riverland: 450 square feet, includes all utilities, \$750/month, Call Carolyn 970-349-6339. (11/29/16).

190SF OFFICE SPACE located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Available October 1st. Call Priscila or Paddy at 970-349-7550 for details. (11/29/28).

## COMMERCIAL RENTALS

**COMMERCIAL SPACE AVAILABLE** on Elk Avenue, Several spots available - retail and office, Available October 1st, Call for details 970-349-2773. (12/6/19).

BEAUTIFUL RIVER VIEW: 550 sq.ft. office with private bathroom and designated parking at Riverland Professional Center. Avail. November. Call Scott 970-208-2281 or Kristi 970-209-2670. (11/29/24).

ELK AVE RETAIL/STOREFRONT SPACE: Approx. 1234 s/f between 4th and 3rd. Available November 1. Contact 973-919-1380. philippe.dujardin919@gmail.com. (11/29/21).

SHARED COMMERCIAL KITCHEN SPACE available in CB South. Space meets CO Dept. of Health standards. Call Carolyn, 970-349-6339. (11/29/18).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703.

**OFFICE SPACE FOR RENT:** Great central location near bus stop & downtown. Nice quiet building, great parking. Ore Bucket Building. 538 sq.ft. \$750/mo. + electric. 970-596-0869. (11/29/25).

OFFICE SPACES FOR RENT IN CB: Downtown location, great natural light, 450 and 500 square feet, available January 1, 2020. \$800/month plus dues. Call for more information 970-209-3859 or 970-209-8723. (11/29/31).

**COMMERCIAL SHOP SPACE** for rent in CBS. Approx. 2400 sq.ft. w/ office & full bath. Drive thru bay doors. \$2500 per month plus utilities. 970-209-3148. (11/29/24)

160SF OFFICE SPACE located on the 2nd floor of Silver Queen building located at 115 Elk Avenue, Plumbed with sink, Available October 1st, Call Priscila or Paddy at 970-349-7550 for details. (11/29/31).

**NEW OFFICE SPACE** for rent in town, 410 square feet. Available in December. Contact Tim Poppe at 970-596-0422 or by email at Tim@cbphysiotherapy.com.

TWO GROUND FLOOR COMMERICIAL SPACES available for lease in the Horseshoe Building, 5th and Belleview. New construction, first class units, tall ceilings and lots of light. Good onsite parking. 829 and 772 square feet. One space for sale or lease 595 square feet. Available January 1, 2020. Inquiries to Bill at 209-1405 or bcoburn@coburndev.com. (11/29/55).

# ClassifiedsWORK

classifieds@crestedbuttenews.com