

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

**—CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the East River Regional Sanitation District, City and County of Gunnison, Colorado (the "District"). **NOTICE IS HEREBY GIVEN** that an election will be held on May 5, 2020, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve until the second regular special district election (May 2023). Eligible electors of the Districts interested in serving on the boards of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO"), located at 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122, (303-858-1800) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. The deadline to submit a Self-Nomination and Acceptance Form is the close of business (5:00 p.m.) on **Friday, February 28, 2020**. If the

DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended prior to 5:00 p.m. on February 28, 2020. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on **Monday, March 2, 2020**. **NOTICE IS FURTHER GIVEN** that information on obtaining an absentee ballot may be obtained from the DEO, and applications for an absentee ballot must be filed with the DEO no later than the close of business on **April 28, 2020**. **EAST RIVER REGIONAL SANITATION DISTRICT**
By: Designated Election Official
Published in the *Crested Butte News*. Issue of February 14, 2020. #021401

**—CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
§§ 1-13.5-501; 1-13.5-303, C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the eligible electors of the Skyland Metropolitan District, City and County of Gunnison, Colorado (the "District"). **NOTICE IS HEREBY GIVEN** that an election will be held on May 5, 2020, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve until the second regular special district election (May 2023). Eligible electors of the District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance Form from the Designated Election Official ("DEO"), located at 2154 E. Commons Ave., Suite 2000, Centennial, CO 80122, (303-858-1800) between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday. The deadline to submit a Self-Nomination and Acceptance Form is the close of business (5:00 p.m.) on **Friday, February 28, 2020**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended prior to 5:00 p.m. on February 28, 2020. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date and time. An Affidavit of Intent to be a Write-In Candidate must be submitted to the office of the DEO by the close of business (5:00 p.m.) on **Monday, March 2, 2020**. **NOTICE IS FURTHER GIVEN** that information on obtaining an absentee ballot may be obtained from the DEO, and applications for an absentee ballot must be filed with the DEO no later than the close of business on **April 28, 2020**. **SKYLAND METROPOLITAN DISTRICT**
By: Designated Election Official
Published in the *Crested Butte News*. Issue of February 14, 2020. #021402

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
THURSDAY, FEBRUARY 20, 2020 ~ 9:00 A.M.
MT. CRESTED BUTTE TOWN HALL**

- | | |
|--|--|
| I. Roll Call | A. Managing Director Succession Committee Update |
| II. Reading and Approval of the Minutes of January 16, 2020 Meeting. | B. Whetstone Industrial Park Lot Line Vacation |
| III. Transit Manager's Operational and Financial Report | VI. Unscheduled Business |
| A. Operations Report | VII. Schedule Next Board Meeting |
| B. Financial Report | VIII. Adjournment |
| IV. Unfinished Business | |
| V. New Business | |
- Published in the *Crested Butte News*. Issue of February 14, 2020. #021405

**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to February 28, 2020, and all rents and fees paid:
Charles Wilson, Englewood, CO/unit #205
Published in the *Crested Butte News*. Issues of February 14 and 21, 2020. #021406

**—TOWN OF CRESTED BUTTE—
REQUEST FOR PROPOSALS
FOR
SOLAR PHOTOVOLTAIC CONTRACTING SERVICES**

The Town of Crested Butte (Town) is issuing a Request for Proposals for Solar Photovoltaic Installation Contracting Services. This project is being managed by Johnson Controls, Inc. as part of energy performance contracting services being conducted for the Town. The Town is seeking installation bids for roof top solar installation on 9 Town-owned facilities including the Fire Station, Marshals' Office, Center for the Arts, Wastewater Treatment Plant Buildings, Public Works Vehicle Storage Building, and Mountain Express Building. The full Request for Proposals can be viewed on the Town website www.townofcrested-butte.com under Bids/Proposals. Deadline Extended: Mandatory site walk re-scheduled for **March 3, 2020 1:00 pm**, weather dependent. Contractors meet at Crested Butte Town Hall 507 Maroon Ave, Crested Butte, CO 81224
RFP Due Date: **March 17, 2020 5:00 pm** Mountain Time
Contact Information:
Johnson Controls, Inc
Carey Leonard
Carey.G.Leonard@jci.com
316-212-1249
Published in the *Crested Butte News*. Issues of February 14 and 21, 2020. #021407

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-008**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On November 18, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
ERIC S HALL AND ANDREW D HALL
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAY EQUITY LLC, ITS SUCCESSORS AND ASSIGNS
Current Holder of Evidence of Debt
COLORADO HOUSING AND FINANCE AUTHORITY
Date of Deed of Trust
February 28, 2019
County of Recording
Gunnison
Recording Date of Deed of Trust
March 01, 2019
Recording Information (Reception No. and/or Book/Page No.)
658903
Original Principal Amount
\$276,892.00
Outstanding Principal Balance
\$276,060.91
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT

BE A FIRST LIEN.
1997, CHAMPION, SERIAL #05975392053A/B AND HUD LABEL #NEB-88253 & NEB-088252 "WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY" LOT 44, SUNSPOT SUBDIVISION, ACCORDING TO THE PLAT RECORDED JULY 10, 1996 AS RECEPTION NO. 468973, CITY OF GUNNISON COUNTY OF GUNNISON, STATE OF COLORADO.
Also known by street and number as: 407 N 7th St, Gunnison, CO 81230.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.
NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 03/18/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the

purchaser a Certificate of Purchase, all as provided by law.
First Publication 1/31/2020
Last Publication 2/28/2020
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 11/18/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Lynn M. Janeway #15592
Alison L. Berry #34531
David R. Doughty #40042
Nicholas H. Santarelli #46592
Elizabeth S. Marcus #16092
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
Attorney File # 19-023105
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
Published in the *Crested Butte News*. Issues of January 31, February 7, 14, 21 and 28, 2020. #013103



**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-010**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On December 4, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.
Original Grantor(s)
Edward C. Wallace and Debra K. Wallace
Original Beneficiary(ies)
Dunkelberg Family L.P.
Current Holder of Evidence of Debt
Dunkelberg Family L.P.
Date of Deed of Trust
December 31, 2018
County of Recording
Gunnison
Recording Date of Deed of Trust
January 02, 2019
Recording Information (Reception No. and/or Book/Page No.)
658021
Original Principal Amount
\$1,500,000.00
Outstanding Principal Balance
\$1,500,000.00
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
Lot 1, as shown on the final plat for Wilder on the Taylor Phase 1, recorded November 4, 2009, in the real property records of Gunnison County, Colorado at Reception No. 594948, County of Gunnison, State of Colorado, with all appurtenances
Also known by street and number as: 196 Wildwater Way, Almont, CO 81210.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 04/01/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.
First Publication 2/14/2020
Last Publication 3/13/2020
Name of Publication Crested Butte News
IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 12/04/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Kendall K Burgemeister #41593
Law of the Rockies 525 North Main Street, GUNNISON, CO 81230 (970) 641-1903
Attorney File # Wallace
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
Published in the *Crested Butte News*. Issues of February 14, 21, 28, March 6 and 13, 2020. #021404



**—ADVERTISEMENT FOR BIDS—
GOTHIC ROAD REHAB 2020**

The Town of Mt Crested Butte will receive sealed bids for the Gothic Road Rehab 2020, project at the Mt Crested Butte Town Hall until 11:00 AM on March 10, 2020 at which time bids will be opened and read. The project consists of full depth reclamation and paving of Gothic Road from approximately Marcelina Lane to Prospect Drive including concrete valley pan and flush curbing, storm drainage improvements, minor landscaping, extension of the shared used path to Snodgrass trailhead, crosswalk and bus stop improve-

ments.
This project requires a bid bond of 5% of the Bidder's maximum price as well as full performance and payment bonds.
Project pre-bid meeting will be held on February 25, 2020 at 10:00 AM at the Mt Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225. The pre-bid meeting is NOT mandatory.
Copies of the Contract Documents may be examined at SGM, 103 W. Tomichi Ave., Gunnison, CO 81230 or Mt Crested Butte Town Hall, 911

Gothic Road, Mt. Crested Butte, CO 81225. Electronic PDF construction documents are available electronically at no charge. Hard copies may be obtained from SGM upon a non-refundable cost of \$100.00. Project related questions should be directed to SGM, Inc., attention Luke Schumacher (luke@sgm-inc.com), 970-384-9072 or Jerry Burgess (jerryb@sgm-inc.com), 970-707-8152.
Published in the *Crested Butte News*. Issues of February 14, 21 and 28, 2020. #021408

Legals

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-009**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On December 3, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
Roy Silver Graham
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Quicken Loans Inc.
Current Holder of Evidence of Debt
Quicken Loans Inc.

Date of Deed of Trust
November 03, 2016
County of Recording
Gunnison
Recording Date of Deed of Trust
November 10, 2016
Recording Information (Reception No. and/or Book/Page No.)
643287

Original Principal Amount
\$114,389.00
Outstanding Principal Balance
\$110,343.99

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

FORECLOSURE ONLY REPRESENTS PROPERTY LOCATED IN GUNNISON COUNTY.

Also known by street and number as: 1987 Hwy 133, Paonia, CO 81428.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 04/01/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale

and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 2/14/2020
Last Publication 3/13/2020
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 12/03/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lisa Cancanon #42043
Weinstein & Riley, P.S. 11101 West 120th Ave., Suite 280, Broomfield, CO 80021 (303) 539-8601
Attorney File # 47892483

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Legal Description

EXHIBIT A - LEGAL DESCRIPTION
TAX Id Number(s): 3187-000-00-005, R000827, R000826

Land Situated in the County of Gunnison in the State of CO
Land Situated in the County of Delta in the State of CO

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, GUNNISON COUNTY, COLORADO AND

THE WEST 1/2 OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 10 ACRES THEREOF, IN ABOVE SECTION, TOWNSHIP AND RANGE, DELTA COUNTY, COLORADO

EXCEPTING THAT TRACT OR PARCEL OF LAND GRANTED TO THE STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO BY DEED RECORDED IN BOOK 590 AT PAGE 96 AND 97 OF THE RECORDS OF THE DELTA COUNTY CLERK AND RECORDER AND IN BOOK 651 AT PAGE 925 AND 926 OF THE RECORDS OF THE GUNNISON COUNTY CLERK AND RECORDER, ALSO EXCEPTING A STRIP OF LAND 100 FEET IN WIDTH BEING 50 FEET IN WIDTH ON EACH SIDE CENTER LINE LOCATED ACROSS THE NORTHWEST 1/4 OF THE

SOUTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, ALSO EXCEPTING A TRACT OR PARCEL OF LAND NO. 102 REV, OF THE STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO, PROJECT NO RE0133 (14) UNIT 1 IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, A GLO BRASS CAP MONUMENT BEARS NORTH 41°7'40" EAST, A DISTANCE OF 1257.1 FEET; THENCE NORTH 80° 57'50" WEST, A DISTANCE OF 578.00 FEET; THENCE SOUTH 47°10'40" WEST A DISTANCE OF 89.2 FEET; THENCE NORTH 68°29'30" WEST, A DISTANCE OF 206.6 FEET TO THE INTERSECT WITH THE GUNNISON-DELTA COUNTY LINE; THENCE 01°18'40" WEST, ALONG SAID LINE, A DISTANCE 311.8 FEET; THENCE SOUTH 69°24'30" EAST, A DISTANCE OF 31.7 FEET; THENCE NORTH 82°08'10" EAST, A DISTANCE OF 336.7 FEET; THENCE SOUTH 83°16'00" EAST, A DISTANCE OF 928.0 FEET; THENCE NORTH 86°13'40" EAST, A DISTANCE OF 304.1 FEET TO THE INTERSECT WITH THE EAST LINE OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN; THENCE NORTH 3°22'20" EAST, ALONG SAID EAST LINE, A DISTANCE OF 216.1 FEET; THENCE SOUTH 81°03'10" WEST, A DISTANCE OF 35.1 FEET; THENCE SOUTH 89°32'30" WEST, A DISTANCE OF 687.8 FEET; THENCE NORTH 41°31'30" WEST, A DISTANCE OF 69.7 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, BASIS OF BEARINGS: SOUTH 3° 22'20" WEST, BETWEEN THE WEST 1/4 CORNER OF SECTION 18 (BRASS CAP) AND THE SOUTHWEST CORNER OF SECTION 18 (BRASS CAP) OF TOWNSHIP 13 SOUTH, RANGE 90 WEST OF THE 6TH PRINCIPAL MERIDIAN AND A TRACT OR PARCEL OF LAND NO. 102-A OF THE STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO, PROJECT NO. RS 0133 (14) UNIT 1 IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN IN DELTA COUNTY, COLORADO, SAID TRACT OR PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT FROM WHICH THE EAST 1/4 CORNER OF SECTION 13, TOWN-

SHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, A BRASS CAP MONUMENT BEARS NORTH 72°18'30" EAST, A DISTANCE OF 2,192.7 FEET; THENCE NORTH 63°21'10" WEST A DISTANCE OF 793.4 FEET TO THE INTERSECT WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 13; THENCE SOUTH 2°02'30" WEST, ALONG SAID WEST LINE A DISTANCE OF 300.2 FEET; THENCE NORTH 57°39'40" EAST, A DISTANCE OF 495.0 FEET; THENCE SOUTH 69°20'30" EAST, A DISTANCE OF 791.3 FEET TO THE INTERSECT WITH THE DELTA-GUNNISON COUNTY LINE; THENCE NORTH 1°15'40" EAST, ALONG SAID LINE, A DISTANCE OF 311.8 FEET; THENCE NORTH 68°29'30" WEST, A DISTANCE OF 469.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. BASIS OF BEARINGS: SOUTH 3°22'20" WEST, BETWEEN THE WEST 1/4 CORNER OF SECTION 18 (BRASS CAP) AND THE SOUTHWEST CORNER OF SECTION 18 (BRASS CAP) OF TOWNSHIP 13 SOUTH, RANGE 90 WEST OF THE 6TH PRINCIPAL MERIDIAN, ALSO EXCEPTING THEREFROM THE NORTH-EAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN,
1. A STRIP OF LAND 50 FEET IN WIDTH ON EACH SIDE OF A CENTERLINE AS SURVEYED AND LOCATED ACROSS THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS CONVEYED TO THE CRYSTAL RIVER RAILROAD COMPANY BY DEED RECORDED FEBRUARY 7, 1902 IN BOOK 39 AT PAGE 551,
2. A TRIANGULAR PIECE OF LAND IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 13; THENCE WEST 282 FEET; THENCE ON A 1'2" CURVE TO THE LEFT 290.5 FEET BEING PARALLEL WITH THE CENTERLINE OF THE NORTHFORK BRANCH OF THE RIO GRANDE RAILROAD COMPANY; THENCE NORTH 70 FEET TO THE POINT OF BEGINNING, AS CONVEYED TO THE RIO GRANDE RAILROAD COMPANY BY DEED RECORDED OCTOBER 20, 1902 IN BOOK 53 AT PAGE 200, COUNTY OF DELTA AND COUNTY OF GUNNISON, STATE OF COLORADO.

Published in the *Crested Butte News*. Issues of February 14, 21, 28, March 6 and 13, 2020. #021403

**—REGULAR TOWN COUNCIL MEETING—
FEBRUARY 18, 2020 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO
DRAFT AGENDA**

for the official agenda please go to www.mtcrestedbuttecolorado.us

WORK SESSION – 5:00PM
Community Housing Guidelines – Carlos Velado and Willa Williford

CALL TO ORDER

ROLL CALL
PUBLIC COMMENT - Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three

minutes.
MINUTES

- Approval of the February 4, 2020 Regular Town Council Meeting Minutes

REPORTS

- Town Manager's Report
- Department Head Reports
 - Community Development
 - Finance
 - Police Department
 - Public Works
- Town Council Reports
- 2020 Census – Mac Gray
- RTA Report – Scott Truex

CORRESPONDENCE

OLD BUSINESS

- Discussion and Possible Consideration of Ordinance No. 1 Series 2020 of the Town Council of the Town of Mt. Crested Butte Approving a Planned Unit Development Major Alteration Application Submitted by Pearls Management, LLC to Amend the Existing Planned Unit Development for the Nordic Inn with the Design Provided at the December 17, 2019 Town Council Meeting, with Conditions, and Also Approving a Five-Year Vesting Period for Such PUD – Second Reading – Carlos Velado

- Discussion and Possible Consideration of Resolution No. 7 Series 2020 – A Resolution of the Town Council of the Town of Mt. Crested Butte, Authorizing the Town Clerk to Cancel the April 7, 2020 Regular Municipal Election and Declaring the Candidates Elected – Kathy Fogo

NEW BUSINESS

- Discussion and Possible Consideration of a Letter of Support for SB20-010 – Mayor Janet Farmer
- Discussion and Possible Consideration of Resolution No. 8 Series 2020 – A Resolution of the Town

Council of the Town of Mt. Crested Butte Accepting the Mt. Crested Butte Maintenance Facility – Joe Fitzpatrick

OTHER BUSINESS

ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of February 14, 2020. #021409

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
330 ELK AVENUE/407 FOURTH STREET
(PREVIOUSLY DONITA'S)**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on February 25, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Elk Avenue Partners LLC in conjunction with Gretchen Wasinger and Matt Smith and Kendall Tankersley-Smith** to site a limited restaurant in Unit C and a restricted food service in Unit B to be located at 330 Elk Avenue/407 Fourth Street, Block 27, Lots 1-4 in the B1 zone.

Additional requirements:

- A conditional use permit for a limited restaurant is required.
- A conditional use permit for a restricted food service establishment is required.
- Outdoor seating of 78 sf associated with Unit C is requested per this proposal.

TOWN OF CRESTED BUTTE

By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of February 14 and 21, 2020. #021411

**—A CALL FOR NOMINATIONS—
MT. CRESTED BUTTE WATER & SANITATION DISTRICT
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 5th day of May, 2020, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve 3-year terms and one (1) director will be elected for a 2-year term. Eligible electors of the Mt. Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO): Perry W. Solheim

Mt. Crested Butte Water & Sanitation District
PO Box 5740, 100 Gothic Road
Mt. Crested Butte, CO 81225-5740
970-349-7575
psolheim@mcbwsd.com

The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on **Friday, February 28, 2020**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on February 28, 2020. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, March 2, 2020**.

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 28, 2020**.

By /s/ Perry W Solheim
Designated Election Official

Published in the *Crested Butte News*. Issues of January 31, February 7, 14, 21 and 28, 2020. #013101

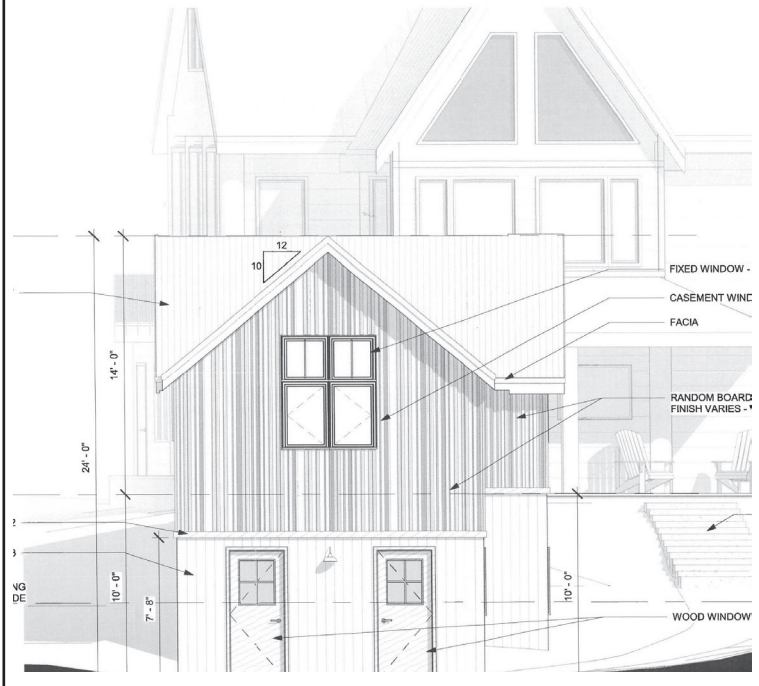
Legals

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
12/14 GOTHIC AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on February 25, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Jeff Hermanson** to site an accessory dwelling on the North elevation of the property located at 12/14 Gothic Avenue, Block 18, Lots 9-10 in the R1 zone.

Additional requirements:
- **Architectural approval is required.**
- **A conditional use permit for a front yard accessory dwelling is required in the R1 zone.**
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of February 14 and 21, 2020. #021410



**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
TUESDAY, FEBRUARY 18, 2020
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

- 6:00 WORK SESSION**
1) Update from County Commissioner Roland Mason.
6:15 2) Presentation by Jen Stepleton from the Colorado Division of Housing.
7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:04 CONSENT AGENDA
1) February 3, 2020 Regular Town Council Meeting Minutes.
2) 2019 Year End Financial Summary.
3) Resolution No. 3, Series 2020 - A Resolution of the Crested Butte Town Council Authorizing the Grant of a Revocable License to Elk Avenue Partners LLC to Encroach Into the Right-of-Way Adjacent to Elk Avenue and Lots 1-4, Block 27, Town of Crested Butte.
4) Resolution No. 4, Series 2020 - A Resolution of the Crested Butte Town Council Authorizing a Revocable License Agreement Between the Town of Crested Butte and Bailey's Crested Butte Properties, LLC and the McCormick Ranch Association, Inc for the Realignment of a Nordic Trail Across Lot 5, McCormick Ranch.
5) Public Art Commission Member Appointments.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be

removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

- 7:06 PUBLIC COMMENT**
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:15 STAFF UPDATES
7:25 Presentation by Ashley Bembenek from the Coal Creek Watershed Coalition.
7:40 NEW BUSINESS
1) Discussion on Creation of Engineer/Project Manager Staff Position.
8:00 2) Update on Town's Water Court Cases 16CW3085 and 16CW3086 with Town Water Attorney Scott Miller.
8:20 EXECUTIVE SESSION
1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding Potable Water Agreement for Lot 8, Trapper's Crossing.
8:55 PUBLIC HEARING
1) Ordinance No. 44, Series 2019 - An Ordinance of the Crested Butte Town Council Authorizing a Potable Water Agreement for Lot 8, Trapper's Crossing at Crested Butte, Gunnison County, Colorado.
9:05 LEGAL MATTERS
9:10 COUNCIL REPORTS AND COMMITTEE UPDATES
9:25 OTHER BUSINESS TO COME BEFORE THE COUNCIL
9:35 DISCUSSION OF SCHEDULE

ING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

- Tuesday, February 25, 2020 - 9:00AM to 5PM Council Retreat at The Center
 - Monday, March 2, 2020 - 6:00PM Work Session - 7:00PM Regular Council
 - Monday, March 9, 2020 - 6:00PM Work Session to Discuss Funding Mechanisms for Affordable Housing and Climate Action
 - Monday, March 16, 2020 - 6:00PM Work Session - 7:00PM Regular Council
 - Monday, April 6, 2020 - 6:00PM Work Session - 7:00PM Regular Council
- 9:40 EXECUTIVE SESSION**
1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding the Redden affordable housing project funding agreement.
9:55 2) For discussion of a personnel matter under C.R.S. Section 24-6-402(2)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees.
10:15 ADJOURNMENT
Published in the *Crested Butte News*. Issue of February 14, 2020. #021412

**—PLANNING COMMISSION MEETING—
WEDNESDAY, FEBRUARY 19, 2020 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

5:00 P.M. – PUBLIC HEARING
PUBLIC HEARING ON A LOT LINE VACATION AND REPLAT APPLICATION SUBMITTED BY THE MT CRESTED BUTTE WATER & SANITATION DISTRICT TO VACATE THE LOT LINE BETWEEN AN 8.13 ACRE TRACT AND A .55 ACRE TRACT OF LAND BOTH LOCATED IN THE SW 1/4 SW 1/4 PF SECTION 13 SOUTH, TOWNSHIP 13, RANGE 86 WEST OF THE 6TH PRINCIPAL MERIDIAN GUNNISON COUNTY, COL THE TRACTS CONTAIN THE MT CRESTED BUTTE WATER AND SANITATION DISTRICT'S WATER TREATMENT PLANT AND BACKWASH POND.
5:00 P.M. – CALL TO ORDER
ROLL CALL
MINUTES

APPROVAL OF THE FEBRUARY 5, 2020 PLANNING COMMISSION MEETING MINUTES.
NEW BUSINESS
LOT LINE VACATION AND REPLAT APPLICATION SUBMITTED BY THE MT CRESTED BUTTE WATER & SANITATION DISTRICT TO VACATE THE LOT LINE BETWEEN AN 8.13 ACRE TRACT AND A .55 ACRE TRACT OF LAND BOTH LOCATED IN THE SW 1/4 SW 1/4 PF SECTION 13 SOUTH, TOWNSHIP 13, RANGE 86 WEST OF THE 6TH PRINCIPAL MERIDIAN GUNNISON COUNTY, COL THE TRACTS CONTAIN THE MT CRESTED BUTTE WATER AND SANITATION DISTRICT'S WATER TREATMENT PLANT AND BACKWASH POND.
DESIGN REVIEW FOR THE REMAINING 22

UNITS AT PROSPECT HOMESTEAD:
BUILDING 1: 112, 114, & 116 DEER CREEK CIRCLE (LOTS 21, 22, 23)
BUILDING 2: 108 & 110 DEER CREEK CIRCLE (LOTS 24 & 25)
BUILDING 3: 102, 104 & 106 DEER CREEK CIRCLE (LOTS 26, 27, 28)
BUILDING 4: 101 & 103 DRY BASIN STREET (LOTS 7 & 8)
BUILDING 5: 102 & 104 DRY BASIN STREET (LOTS 9 & 10)
BUILDING 6: 101, 103, 105, & 107 DEER CREEK CIRCLE (LOTS 11, 12, 13 & 14)
BUILDING 7: 109, 111, 113, & 115 DEER CREEK CIRCLE (LOTS 15, 16, 17, & 18)
BUILDING 8: 117 & 119 DEER CREEK CIRCLE (LOTS 19 & 20)
OTHER BUSINESS

ADJOURNMENT
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.
Published in the *Crested Butte News*. Issue of February 14, 2020. #021413

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

SUMMER RENTAL AVAILABLE for Beautiful Historic House West End of Town: Tastefully renovated, fully furnished 3BR/2BA prime location on Elk Avenue. Open floor plan LR/DR/KIT with new stainless steel appliances. Gas fireplace, hardwood floors, W/D, large fenced yard with private deck on Coal Creek. Off-street parking, one block to town shuttle. Rate varies depending on month of rental lease and includes Wifi and all utilities. No smoking. Well-behaved pet negotiable. Available month of July (or June) for a 31 day rental minimum. House is also available for long-term lease starting mid-late September, 2020-June 2021. Please email info@mountainhm.com for more information and photos. (2/14/107).

BEAUTIFUL 3 BEDROOM/3.5 BATHROOMS: 2 living rooms, one car garage. CBS duplex. High end finishes, amazing views! Call or text 970-274-1547 for details. (2/14/24).

FOR RENT

VERY SPACIOUS 1 BED/1 BATH unfurnished apartment in town. Located above Acme Liquor, next to Clark's Market, the movie theater, and bus stop, this unit includes a W/D, dishwasher, gas fireplace and 1 off-street parking place. Includes water, sewer and trash. Sorry, no pets! \$1500/mo. plus utilities. Available February 1st. Call Carolyn 970-349-6339. (2/14/56).

RENTALS AT THREE RIVERS RESORT in Almont: Cabin through April \$675/mo. Home for 1 yr lease \$1650/mo. Call 641-1303. (2/14/21).

FOR RENT

2/1 CONDO: On the Mountain. Available 3/1. \$1500/month. Must qualify for employee housing. Quiet person only, no pets, no parties. 1st, last and deposit required. Call Toad: 970-349-2773. (2/14/29).

ROOM FOR RENT IN TOWN: Very clean alley house, utilities included, dog possible with additional deposit. Queen bed and dresser in room. Month to month lease. \$1000. Available immediately. 970-497-0769. (2/14/30).

FOR RENT

CLIFFHANGER RENTAL: 2000 sq.ft., 3BD/2 bath, nestled on bluff overlooking East River on quiet cul-de-sac, furnished, fishing access. Available in February. No smoking. Txt 970-209-7058. (2/14/26).

STUDIO SLOPE SIDE CONDO: 600/month. Must qualify for employee housing. Quiet person only, no pets, no parties. 1st, last and deposit required. Call Toad: 970-349-2773. (2/14/26).

FOR RENT: A very nice one bedroom, furnished house in town. \$1600/month plus utilities, available first part of Oct. No pets. Please call CB Lodging 970-349-2449. (2/14/27).

3 BEDROOMS/2 BATHROOMS IN TOWN: Amazing views, w/d, off street parking, plus a shed. This nice rental is available February 1st, pets allowed upon approval. \$1800/month plus utilities. Call Carolyn 970-349-6339. (2/14/34).

FOR RENT

CB SOUTH CONDO: \$2650/month plus electricity, gas & trash. Available April 1. 2200 sq.ft., 2 car garage, 2 decks, 3BD/2.5BA condo that lives like a single family home. Energy efficient radiant in-floor heat. Hardwood floors, vaulted ceilings, custom gas stone fireplace, high end finishes. 2 minutes to hiking trails, 5 minutes to RTA bus stop, restaurants right out your door. One dog considered w/ pet deposit. First, last, security deposit. 970-596-1394. (2/14/72).

NICELY REMODELED 3BD/2BA in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind, \$2950/mo. Call Carolyn 970-349-6339. (2/14/27).

2 BEDROOM/1 BATH AVAILABLE: First, last, deposit, \$1800/month plus electric. 1 parking space. Great spot downtown CB. 970-349-2773. (2/14/20).

ClassifiedsWORK

classifieds@crestedbuttenews.com