

### $\overline{\text{legals@crestedbuttenews.com} \cdot \text{phone: } (970)349.0500 \text{ ext. } 112 \cdot \text{fax: } (970)349.9876 \cdot \text{www.crestedbuttenews.com}}$

#### -COVENANT AMENDMENT STEERING COMMITTEE (CASC)-**MEETING AGENDA** THURSDAY, MARCH 5, 2020 ~ 5-6:30 P.M. **CB SOUTH POA OFFICE 61 TEOCALLI ROAD**

5:00 PM Call to order

Review and adoption of February 6, 2020 meeting minutes; Confirm

next CASC meeting for April 2, 2020 5:10 PM Approve language for Community Survey on Campers and agree on

timeline for issuing 5:45 PM Review new Article 7- Assessments: Purpose, Procedures and Pro-

cesses, Non-Payment -Sections 7.3 through 7.13

6:30 PM Adjourn

Published in the Crested Butte News. Issues of February 21 and 28, 2020. #022104

#### -PUBLIC NOTICE OF PRESIDENTIAL PRIMARY ELECTION-**GUNNISON COUNTY, COLORADO** TO BE HELD TUESDAY, MARCH 3, 2020

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to law, an Election will be held in Gunnison County (the "County"), in the State of Colorado, on Tuesday, March 3, 2020.

The Election will be conducted as a Mail Ballot Election. The County Clerk and Recorder, Kathy Simillion, is the Designated Election Official for Gunnison

Beginning February 10, 2020, the Voter Service and Polling Center, located in the Blackstock Government Center, Election Division Main Office, 221 North Wisconsin Street, Gunnison CO 81230, will be available for drop-off, voter registration and address changes, replacement ballots and electronic voting. Hours of operation are as follows:

February 10 – 14, 2020 (Monday-Friday) 8:00 a.m. – 5:00 p.m. February 18 - 21, 2020 - (Tuesday-Friday) 8:00 a.m. - 5:00 p.m.

February 24 – 28, 2020 (Monday-Friday) 8:00 a.m. – 5:30 p.m.

February 29, 2020 (Saturday) 9:00 a.m. - 1:00 p.m.

March 2, 2020 - (Monday) 8:00 a.m. - 5:30 p.m.

March 3, 2020 (ELECTION DAY - TUESDAY) 7:00 A.M. - 7:00 P.M. Beginning February 24, 2020, the Voter Service and Polling Center, located at Queen of All Saints Parish Hall, 405 Sopris Avenue, Crested Butte CO 81224, will be available for ballot drop-off, voter registration and address

February 24 – February 28, 2020 (Monday – Friday) 9:00 a.m. – 4:30 p.m. February 29, 2020 (Saturday) 9:00 a.m. – 1:00 p.m.

changes, replacement ballots and ADA compliant electronic voting. Hours of

March 3, 2020 (Monday) 9:00 a.m. - 4:30 p.m.

March 3, 2020 (ELECTION DAY - TUESDAY) 7:00 A.M. - 7:00 P.M. Voted ballots MUST be returned to one of the above listed locations, no

later than 7:00 p.m., MARCH 3, 2020, ELECTION DAY IN ORDER TO BE COUNTED. POSTMARKS DO NOT COUNT. If a resident of Gunnison County is not currently registered to vote, they

may register in person at the Gunnison County Elections Main Office in the Blackstock Government Center or at the Crested Butte Queen of All Saints Parish Hall, anytime up to 7:00 p.m. on Election Day, March 3, 2020, or by visiting govotecolorado.org. In order for an eligible elector to register to vote online, a voter must possess a valid Colorado Driver's License or valid Colorado Identification Card. For further information or questions, please contact the Gunnison County Elections Office at (970) 641-7927.

Also, a 24 hour 7 days a week secure ballot drop box is located at the south end of the Blackstock Government Center, 221 North Wisconsin Street, Gunnison CO 81230. The drop box is secure and under 24 hour video surveil-

All mail ballots were mailed via the United States Postal Service beginning Monday, February 10, 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the

seal of the County of Gunnison, this 15th day of February, 2020.

Kathy Simillion

Gunnison County Clerk and Recorder

Published in the Crested Butte News. Issue of February 28, 2020. #022801

#### -NOTICE OF PUD FINAL PLAN APPROVAL-AND VESTING OF PROPERTY RIGHTS TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that on February 18, 2020, the Mt. Crested Butte Town Council approved the Planned Unit Development Major Alteration Application Submitted by Pearls Management, LLC to Amend the Existing Planned Unit Development for the Nordic Inn. The alteration proposes a new layout for the hotel building, additional hotel units, and underground parking. The alteration only relates to changes on Lots NI-1 and NI-2. Lot ROS-1 will remain unchanged

The approval includes a vested property rights of 5 Years. The application by Pearls Manage-

ment, LLC. is available for public viewing at the Mt. Crested Butte Town Hall 911 Gothic Road, Mt. Crested Butte, CO during regular business hours. Dated this 24th day of February 2020. /s/ Tiffany O'Connell

Published in the Crested Butte News. Issue of February 28, 2020. #022804

## -LEGAL NOTICE-INTENT TO DISPOSE OF PERSONAL PROPERTY

Crested Butte Self Storage: in accordance with C.R.S. 38-21.5-103 hereby gives Notice of Sale to wit: on, March 26th at 8 A.M. at 356 Buckley Drive Crested Butte, CO 81224. Crested Butte Self Storage will hold a public auction of Mark Sibley, Crested Butte, CO to satisfy a landlord's lien. The public is invited to bid on said unit 028 - MISC PERSONAL BELONGINGS.

Published in the Crested Butte News. Issues of February 28 and March 6,

## deadline tuesday at noon

#### -COMBINED NOTICE - PUBLICATION-CRS §38-38-103 FORECLOSURE SALE NO. 2019-008

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On November 18, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records. Original Grantor(s)

ERIC S HALL AND ANDREW D HALL

Original Beneficiary(ies)
MORTGAGE ELECTRONIC REG-ISTRATION SYSTEMS, INC. AS NOMINEE FOR BAY EQUITY LLC, ITS SUCCESSORS AND ASSIGNS Current Holder of Evidence of Debt COLORADO HOUSING AND FI-NANCE AUTHORITY

Date of Deed of Trust February 28, 2019 County of Recording

Gunnison

Recording Date of Deed of Trust March 01, 2019 Recording Information (Reception No.

and/or Book/Page No.) 658903 Original Principal Amount

\$276.892.00 Outstanding Principal Balance

\$276,060,91 Pursuant to CRS §38-38-101(4)(i),

you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations

THE LIEN FORECLOSED MAY NOT

BE A FIRST LIEN. 1997, CHAMPIION, SERIAL #05975392053A/B AND HUD LA-BEL #NEB-88253 & NEB-088252 "WHICH IS AFFIXED AND AT-TACHED TO THE LAND AND IS PART OF THE REAL PROPERTY" LOT 44, SUNSPOT SUBDIVI-SION, ACCORDING TO THE PLAT **RECORDED JULY 10, 1996 AS RECEPTION NO. 468973, CITY OF GUNNISON COUNTY OF GUNNI-**SON, STATE OF COLORADO. Also known by street and number as: 407 N 7th St, Gunnison, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROP-**ERTY CURRENTLY ENCUMBERED** BY THE LIEN OF THE DEED OF TRUST.

#### **NOTICE OF SALE**

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of

Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 03/18/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the

purchaser a Certificate of Purchase, . all as provided by law. First Publication 1/31/2020 Last Publication 2/28/2020 Name of PublicationCrested Butte

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES **ENTITLED TO CURE MAY ALSO BE EXTENDED**;

DATE: 11/18/2019 Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of

Colorado /s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lynn M. Janeway #15592 Alison L. Berry #34531 David R. Doughty #40042 Nicholas H. Santarelli #46592 Elizabeth S. Marcus #16092 Janeway Law Firm, P.C. 9800 S. ME-RIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990 Attorney File # 19-023105

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the Crested Butte News. Issues of January 31, February 7, 14, 21 and 28, 2020. #013103

#### —COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2019-010

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On December 4, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)

Edward C. Wallace and Debra K. Wallace

Original Beneficiary(ies) Dunkelberg Family L.P.

Current Holder of Evidence of Debt

Dunkelberg Family L.P. Date of Deed of Trust

December 31, 2018

County of Recording

Gunnison

Recording Date of Deed of Trust

January 02, 2019

Recording Information (Reception No. and/or Book/Page 658021

Original Principal Amount

\$1,500,000.00

**Outstanding Principal Balance** 

\$1,500,000.00

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIE Lot 1, as shown on the final plat for Wilder on the Taylor Phase 1, recorded November 4, 2009, in the real property records of Gunnison County, Colorado at Reception No. 594948, County of Gunnison, State of Colorado, with all appurtenances Also known by street and number as: 196 Wildwater Way, Almont, CO 81210.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE

PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

The Town of Mt Crested Butte will

receive sealed bids for the Gothic

Road Rehab 2020, project at the Mt

Crested Butte Town Hall until 11:00

bids will be opened and read.

The project consists of full depth

reclamation and paving of Gothic

Lane to Prospect Drive including

Road from approximately Marcelina

concrete valley pan and flush curbing,

storm drainage improvements, minor

landscaping, extension of the shared

used path to Snodgrass trailhead,

crosswalk and bus stop improve-

AM on March 10, 2020 at which time

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 04/01/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. First Publication 2/14/2020

Last Publication 3/13/2020 Name of PublicationCrested Butte News IF THE SALE DATE IS CONTINUED TO A LATER

DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 12/04/2019 Debbie Dunbar, Public Trustee in and

for the County of Gunnison, State of Colorado /s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar

registration number of the attorney(s) representing the legal

Kendall K Burgemeister #41593

Law of the Rockies 525 North Main Street, GUNNISON, CO 81230 (970) 641-1903 Attorney File # Wallace

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the Crested Butte News. Issues of February 14, 21, 28, March 6 and 13, 2020. #021404

#### -ADVERTISEMENT FOR BIDS-**GOTHIC ROAD REHAB 2020**

This project requires a bid bond of 5% of the Bidder's maximum price as well as full performance and payment

Project pre-bid meeting will be held on February 25, 2020 at 10:00 AM at the Mt Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225. The pre-bid meeting is NOT mandatory.

Copies of the Contract Documents may be examined at SGM, 103 W. Tomichi Ave., Gunnison, CO 81230 or Mt Crested Butte Town Hall, 911

Gothic Road, Mt. Crested Butte, CO 81225. Electronic PDF construction documents are available electronically at no charge. Hard copies may be obtained from SGM upon a nonrefundable cost of \$100.00. Project related questions should be

directed to SGM, Inc., attention Luke Schumacher (lukes@sgm-inc.com), 970-384-9072 or Jerry Burgess (jerryb@sgm-inc.com), 970-707-8152.

Published in the Crested Butte News. Issues of February 14, 21 and 28, 2020. #021408

38 | February 28, 2020 — Crested Butte News

# <u>Legals</u>

#### —COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2019-009

SEAL

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On December 3, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) Roy Silver Graham Original Beneficiary(ies)

Mortgage Electronic Registration Systems, Inc., acting soley as nominee for Quicken Loans Inc. Current Holder of Evidence of Debt

Quicken Loans Inc. Date of Deed of Trust November 03, 2016 County of Recording

Gunnison
Recording Date of Deed of Trust

November 10, 2016 Recording Information (Reception No. and/or Book/Page No.)

643287
Original Principal Amount
\$114,389.00

Outstanding Principal Balance \$110,343.99 Pursuant to CRS \$38-38-101(4

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

FORECLOSURE ONLY REPRESENTS
PROPERTY LOCATED IN GUNNISON COUNTY

Also known by street and number as: 1987 Hwy 133, Paonia, CO 81428.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

**NOTICE OF SALE** 

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 04/01/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale

and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 2/14/2020 Last Publication 3/13/2020 Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE

NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 12/03/2019

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public
Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness

Lisa Cancanon #42043
Weinstein & Piley PS 11101 West

Weinstein & Riley, P.S. 11101 West 120th Ave., Suite 280, Broomfield, CO 80021 (303) 539-8601 Attorney File # 47892483

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Legal Description

EXHIBIT A -LEGAL DESCRIPTION

TAX ld Number(s): 3187-000-00-005, R000827, R000826

Land Situated in the County of Gunnison in the State of CO

Land Situated in the County of Delta in the State of CO

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, GUNNISON COUNTY, COLORADO

THE WEST 1/2 OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERID-IAN, EXCEPTING THEREFROM THE NORTH 10 ACRES THEREOF, IN ABOVE SECTION, TOWNSHIP AND RANGE, DELTA COUNTY,

EXCEPTING THAT TRACT OR PARCEL OF LAND GRANTED TO THE STATE DEPART-MENT OF HIGHWAYS,

MENT OF HIGHWAYS,
DIVISION OF HIGHWAY, STATE OF COLORADO BY DEED RECORDED IN BOOK 590
AT PAGE 96 AND 97 OF THE RECORDS OF
THE DELTA COUNTY CLERK AND RECORDER
AND IN BOOK 651 AT PAGE 925 AND 926 OF
THE RECORDS OF THE GUNNISON COUNTY
CLERK AND RECORDER,

ALSO EXCEPTING A STRIP OF LAND 100 FEET IN WIDTH BEING 50 FEET IN WIDTH ON EACH SIDE CENTER LINE LOCATED ACROSS THE NORTHWEST 1/4 OF THE

SOUTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN,

ALSO EXCEPTING A TRACT OR PARCEL OF LAND NO. 102 REV, OF THE STATE DEPART-MENT OF HIGHWAYS, DIVISION OF HIGH-WAYS, STATE OF COLORADO, PROJECT NO RE0133 (14) UNIT 1 IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN GUNNISON COUN-TY, COLORADO, SAID TRACT OR PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT FROM WHICH THE EAST 1/4 CORNER OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, A GLO BRASS CAP MONUMENT BEARS NORTH 41°7'40" EAST, A DISTANCE OF 1257.1 FEET; THENCE NORTH 80° 57'50" WEST, A DISTANCE OF 578.00 FEET;

THENCE SOUTH 47°10'40" WEST A DISTANCE OF 89.2 FEET; THENCE NORTH 68°29'30" WEST, A DISTANCE OF 206.6 FEET TO THE INTERSECT WITH THE GUNNISON-DELTA COUNTY LINE; THENCE 01°18'40" WEST, ALONG SAID LINE, A DISTANCE 311.8 FEET; THENCE SOUTH 69°24'30" EAST, A DISTANCE OF 31.7 FEET; THENCE NORTH 82°08'10" EAST, A DISTANCE OF 336.7 FEET; THENCE SOUTH 83°16'00" EAST, A DISTANCE OF 928.0 FEET; THENCE NORTH 86°13'40" EAST, A DISTANCE OF 304.1 FEET TO THE INTERSECT WITH THE EAST LINE OF SECTION 13, TOWN-SHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN; THENCE NORTH 3°22'20" EAST, ALONG SAID EAST LINE, A DISTANCE OF 216.1 FEET; THENCE SOUTH 81°03'10" WEST, A DISTANCE OF 35.1 FEET; THENCE SOUTH 89°32'30" WEST, A DISTANCE OF 687.8 FEET; THENCE NORTH 41°31'30" WEST. A

DISTANCE OF 69.7 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, BASIS OF BEARINGS: SOUTH 3° 22'20" WEST, BE-TWEEN THE WEST 1/4 CORNER OF SECTION 18 (BRASS CAP) AND THE SOUTHWEST CORNER OF SECTION 18 (BRASS CAP) OF TOWNSHIP 13 SOUTH, RANGE 90 WEST OF THE 6TH PRINCIPAL MERIDIAN AND A TRACT OR PARCEL OF LAND NO. 102-A OF THE STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLO RADO, PROJECT NO. RS 0133 (14) UNIT 1 IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN IN DELTA COUNTY, COLORADO, SAID TRACT OR PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS BEGINNING AT A POINT FROM WHICH THE EAST 1/4 CORNER OF SECTION 13, TOWN-

SHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, A BRASS CAP MONUMENT BEARS NORTH 72°18'30" EAST, A DISTANCE OF 2,192.7 FEET; THENCE NORTH 63°21'10" WEST A DISTANCE OF 793.4 FEET TO THE INTERSECT WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 13; THENCE SOUTH 2°02'30" WEST, ALONG SAID WEST LINE A DISTANCE OF 300.2 FEET; THENCE NORTH 57°39'40" EAST, A DISTANCE OF 495.0 FEET; THENCE SOUTH 69°20'30" EAST, A DISTANCE OF 791.3 FEET TO THE INTERSECT WITH THE DELTA-GUNNISON COUNTY LINE; THENCE NORTH 1°15'40" EAST, ALONG SAID LINE, A DISTANCE OF 311.8 FEET; THENCE NORTH 68°29'30" WEST, A DISTANCE OF 469.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. BASIS OF BEARINGS: SOUTH 3°22'20" WEST, BETWEEN THE WEST 1/4 CORNER OF SEC-TION 18 (BRASS CAP) AND THE SOUTHWEST CORNER OF SECTION 18 (BRASS CAP) OF TOWNSHIP 13 SOUTH, RANGE 90 WEST OF THE 6TH PRINCIPAL MERIDIAN, ALSO EXCEPTING THEREFROM THE NORTH-EAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 13, TOWN-

NORTH 10 ACRES OF THE NORTHWEST 1/4
OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE
6TH PRINCIPAL MERIDIAN,
1. A STRIP OF LAND 50 FEET IN WIDTH ON
EACH SIDE OF A CENTERLINE AS SURVEYED
AND LOCATED ACROSS THE NORTHWEST
1/4 OF THE SOUTHEAST 1/4 AND THE
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 13, TOWNSHIP 13 SOUTH, RANGE
91 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS CONVEYED TO THE CRYSTAL RIVER
RAILROAD COMPANY BY DEED RECORDED
EBRUARY 7, 1902 IN BOOK 39 AT PAGE 551,
2. A TRIANGULAR PIECE OF LAND IN THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF
THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE

SHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SEC-TION 13; THENCE WEST 282 FEET; THENCE ON A 1°2' CURVE TO THE LEFT 290.5 FEET BEING PARALLEL WITH THE CENTERLINE OF THE NORTHFORK BRANCH OF THE RIO GRANDE RAILROAD COMPANY; THENCE NORTH 70 FEET TO THE POINT OF BEGIN-NING, AS CONVEYED TO THE RIO GRANDE RAILROAD COMPANY BY DEED RECORDED OCTOBER 20, 1902 IN BOOK 53 AT PAGE 200, COUNTY OF DELTA AND COUNTY OF GUN-NISON, STATE OF COLORADO.

Published in the *Crested Butte News*. Issues of February 14, 21, 28, March 6 and 13, 2020. #021403

## legals@crestedbuttenews.com

#### —ADVERTISEMENT FOR BIDS— GVTA HIGHWAY 135 BUS PULLOUTS - ALMONT

Gunnison Valley Rural Transportation Authority (GVTA) P.O. Box 39 Crested Butte, CO 81224 Office Phone: (808) 421-8855 Sealed BIDS for construction of **GVTA Highway 135 Bus Pullouts** SGM at 103 West Tomichi Ave., Suite A, Gunnison, CO 81230 until March 13, 2020 at 12:00 PM at which time they will be publicly opened, verified for completeness and, if determined complete they will be read aloud. Bids received after this time will not be accepted and will be returned unopened. Submittals shall be delivered in a sealed envelope clearly marked "Highway 135 Bus Pullouts - Almont". The project consists of the construction of two bus pullouts (one northbound and one southbound) on Highway 135 approximately 10 miles north of Gunnison, CO. Each bus pullout consists of an asphalt bus pullout surface, an asphalt pedestrian area, and concrete pad for a bus shelter. The bus shelter, shelter lighting, and bus stop signage will be provided by GVTA to be installed by the contractor. This work will include removals, excavation, erosion control, asphalt paving, concrete pavement, traffic control, signing and striping, and the installation of the shelter structure. signing and solar lighting. With an approximate early Construction start date of April 6th, the Contractor shall

complete all work by August 31, 2020. A tentative construction schedule is to be submitted with the Bid. Contractor may submit a declaration of Substantial Completion, but it will only be used to identify punch list items and what needs to be resolved, to the satisfaction of the ( before Owner will accept Contractor's Certificate of Final Completion. All Work shall be done in accordance with contract documents. A Bid bond in the amount of 5% of the Bid is required. The Bid Bond shall accompany the Bid Form. Performance and Payment Bonds in the amount of 100% of the Contract Price

No pre-bid meeting will be held. Questions can be submitted via email to Ron Nies, Project Engineer, at ronn@sgm-inc.com

will be required.

The Bidding Documents will be available beginning February 24th and may be obtained electronically by sending an email to Ron Nies, SGM at ronn@sgm-inc.com.

Bidders on this Work will be requested to comply with the provisions of the laws of Colorado and the Federal Government, and all local laws and all regulations made which are pertinent to the proposed work and shall comply with the same.

Published in the *Crested Butte News*. Issues of February 28 and March 6, 2020. #022805

## —A CALL FOR NOMINATIONS— MT. CRESTED BUTTE WATER & SANITATION DISTRICT (NOTICE BY PUBLICATION OF) §1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 5th day of May, 2020, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve 3-year terms and one (1) director will be elected for a 2-year term. Eligible electors of the Mt. Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO): Perry W. Solheim

TO WHOM IT MAY CONCERN, and, particularly, to the

Mt. Crested Butte Water & Sanitation District PO Box 5740, 100 Gothic Road Mt. Crested Butte, CO 81225-5740 970-349-7575

psolheim@mcbwsd.com
The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on **Friday**, **February 28**, **2020**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on February 28, 2020. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date.

Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on Monday, March 2, 2020.

NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on Tuesday preceding the election, April 28, 2020.

By /s/ Perry W Solheim
Designated Election Official

Published in the *Crested Butte News*. Issues of January 31, February 7, 14, 21 and 28, 2020. #013101

—A CALL FOR NOMINATIONS—
(NOTICE BY PUBLICATION OF)
RESERVE METROPOLITAN DISTRICT NO. 2
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Reserve Metropolitan District No. 2 of Gunnison County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on the 5<sup>th</sup>day of May, 2020, between the hours of 7:00 a.m. and 7:00 p.m. At that time, 2 directors will be elected to serve 3-year terms. Eligible electors of the Reserve Metropolitan District No. 2 District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO):

Thomas J. Mullans 1311 North Greenwood Street Pueblo, Colorado 81003 (719) 543-2040
The Office of the DEO is open on the following days: Monday through Friday from 8:30 a.m. to 5:00 p.m. -OR-

Toad Property Management 318 Elk Avenue, Suite 24 Crested Butte, Colorado 81224 Toad Property Management is open on the following days: Monday through Friday from 8:00a.m. to 5:00p.m.
The deadline to submit a Self-Nom-

ination and Acceptance is close of business on **February 28, 2020** (not less than 67 days before the election). If the DEO determines that a Self-Nomination and Acceptance form is not sufficient, the eligible elector who

submitted the form may amend the form once, at any time, prior to 3:00 p.m. on the day of the deadline. Affidavit of Intent to Be Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on Monday, March 2, 2020 (the sixtyfourth day before the election). NOTICE IS FURTHER GIVEN, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on Friday, March 13, 2020. Thomas J. Mullans /s/ Designated Election Official Signature

Published in the *Crested Butte News*. Issue of February 28, 2020. #022807

#### —ANNUAL WAGE COMPENSATION 2019 FOR COUNTY EMPLOYEES—

		-ANNOAL WAGE OC	Juli Elioalion	2013 TOR GOOITH LIMI LOTELO	_		
Position Title	Wages	CSU Extension Program	4,112.00	Health Educator Public Health	20,371.04	PH Nurse II	27,366.90
Accountant I	55,802.00	Deputy Assessor	86,916.00	Health Planner	12,276.50	Physician's Assistant	4,155.08
Accountant I	18,376.85	Deputy Coroner	25,202.46	Health Planner	310.47	Planner II	65,576.00
	51,598.00	Deputy County Attorney	131,928.00		17,805.93	Planner II	28,217.00
Accountant I	,	. , , , ,		Heavy Equipment Operator I*	,		,
Accountant I	29,890.00	Deputy County Manager	152,274.00	Heavy Equipment Operator I*	46,741.16	Public Health Nurse II	22,981.20
Accountant I	28,790.77	Deputy Emergency Manager*	55,981.47	Heavy Equipment Operator I*	53,224.42	Public Health Nurse II	41,784.20
Accountant II	8,291.59	Detention Captain*	57,090.78	Heavy Equipment Operator I*	49,333.71	Purchasing Agent*	87,680.01
Accountant III	70,476.00	Detention Deputy	8,800.00	Heavy Equipment Operator I*	42,124.41	Recycle Site Manager*	67,512.43
Admin Assist II Sheriff	47,506.00	Detention Deputy	6,834.00	Heavy Equipment Operator I*	21,214.84	SB94 Case Manager	3,645.60
Admin Assist II HHS	40,301.76	Detention Deputy*	58,280.20	Heavy Equipment Operator I*	21,921.42	SB94 Case Manager	2,718.96
	32,968.29		48,753.11		4,615.54	Seas Maint Worker-Fairgrounds	217.50
Admin Assist II HHS	,	Detention Deputy*		Heavy Equipment Operator I*		· · · · · · · · · · · · · · · · · · ·	
Admin Assist III	55,211.09	Detention Deputy*	39,809.56	Heavy Equipment Operator II*	77,959.28	Seas Maint Worker-Fairgrounds*	5,625.00
Admin Assist III	55,596.00	Detention Deputy*	54,201.54	Heavy Equipment Operator II*	83,873.13	Seas Maint Worker-Fairgrounds*	5,349.93
Admin Assist III	50,136.00	Detention Deputy*	52,664.52	Heavy Equipment Operator II*	70,712.64	Seas Maint Worker-Fairgrounds*	2,757.30
Admin Assist III	52,698.30	Detention Deputy*	53,358.25	Heavy Equipment Operator II*	66,869.34	Seas Maint Worker-PW*	11,645.40
Admin Assist III	45,506.00	Detention Deputy*	52,104.68	Heavy Equipment Operator II*	83,877.21	Seas Maint Worker-PW*	5,374.20
Admin Assist III	23,683.00	Detention Deputy*	52,168.89	Heavy Equipment Operator II*	69,909.50	Seas Maint Worker-PW*	5,054.40
	,						,
Admin Assist III*	45,924.03	Detention Deputy*	16,186.63	Heavy Equipment Operator II*	81,577.60	Seasonal Data Collector	3,623.95
Admin Assist IV	62,460.00	Detention Deputy*	52,104.59	Heavy Equipment Operator II*	62,411.36	Seasonal Data Collector	4,982.24
Admin Assist-Alt Srvcs	44,735.00	Detention Deputy*	41,160.18	Heavy Equipment Operator II*	68,455.46	Seasonal HEO I	953.26
Admin Services Supervisor	75,263.12	Detention Deputy*	36,960.76	Heavy Equipment Operator II*	61,336.64	Seasonal HEO I	2,021.36
Administrative Srvcs Manager	62,460.00	Detention Sergeant*	60,353.21	Heavy Equipment Operator II*	60,200.16	Seasonal HEO I*	8,811.28
CCAP Coordinator	45,988.49	Detention Sergeant*	67,522.26	Heavy Equipment Operator II*	68,876.85	Senior Appraiser Analyst	75,210.00
Adult Protection Sr Resources	22,161.28	Director-Comm Dev	113,309.00	Heavy Equipment Operator II*	61.564.54	Senior Resources Specialist	61,886.72
	,				- ,		,
Adult, Child & Fam Svs Manager	89,334.00	Director-Finance	135,144.00	Heavy Equipment Operator II*	57,917.71	Senior Resources Specialist	39,460.56
Airport Duty Officer*	65,270.01	Director-HHS	135,144.00	Heavy Equipment Operator II*	7,085.51	Seniors Substitute Cook	218.76
Airport Duty Officer*	69,403.31	Director-IT	135,144.00	HHS Supervisor- Comm Svs	60,685.31	Seniors Substitute Cook	3,684.40
Airport Duty Officer*	66,580.43	Director-Juvenile Services	79,032.79	HR Manager	78,744.00	Seniors Substitute Cook	3,408.15
Airport Duty Officer*	62,572.48	Director-Juvenile Services	67,254.00	Interpreter/Translator	1,011.18	Sheriff	1,652.00
Airport Duty Officer*	29,233.47	Director-Sustainable Ops	117,504.00	Investigator*	45,080.65	Sheriff	102,992.00
Airport Operations Specialist*	47.771.11	District Crew Leader*	89,957.45	IT Help Desk Technician	53,611.00	Shop Foreman*	82,884.67
				•		•	,
Airport Operations Specialist*	24,614.96	District Foreman II*	87,596.57	IT Systems Administrator	57,000.00	Shop Technician I	23,691.01
Airport Operations Specialist*	19,603.10	District Foreman II*	18,635.10	Landfill Foreman*	61,354.63	Shop Technician II*	28,908.25
Appraiser I	48,302.00	District Foreman II*	76,378.22	Landfill Foreman*	59,437.47	Shop Technician II*	69,319.47
Appraiser II	64,847.00	Early Intervention Program Mgr	71,053.00	Landfill Gate Attendant*	44,820.75	Shop Technician II*	53,898.55
Appraiser II	46,992.82	ECC Coordinator	37,116.31	Lead Airport Duty Officer*	72,036.92	Skilled Tradesman	54,832.46
Appraiser II	65,653.00	ECC Quality Improvement Coach	19,538.67	Lead Motor Vehicle Technician	44,693.79	Specialist-HR	53,106.00
	71,791.00	Economic Security Services Mgr	69,960.00	Lieutenant	82,728.00	Specialized Property Appraiser	30,912.63
Appraiser III	,						,
Assistant Director-Comm Dev	39,913.65	Economic Security Specialist	50,363.00	LTC Outreach Coordinator	10,358.78	Technician-Recycling	4,520.19
Assistant To The Airport Mgr	55,926.00	Economic Security Specialist	46,220.00	Manager-Airport	135,144.00	Technician-Recycling*	17,439.49
Assistant To The County Mgr	74,550.00	Election Judge	938.00	Motorvehicle/Record Technician	52,944.00	Technician-Recycling*	48,445.50
Bldg/Environmental Health Official	88,075.00	Election Judge	744.00	Motorvehicle/Record Technician	43,825.00	Technician-Recycling*	8,434.02
Bldg/Environmental Inspector	62,263,15	Election Judge	816.00	Motorvehicle/Record Technician	13,035.68	Technician-Recycling*	5,423.09
Caseworker I	56.311.43	Election Judge	654.00	Motorvehicle/Record Technician	38,702.00	Technician-Treasurer	40,714.85
Caseworker II	63,152.00	· ·	1,043.00	Motorvehicle/Record Technician	12,116.31		7,657.99
		Election Judge				Temp Assessor Admin Assist II	,
Caseworker II	63,510.00	Election Judge	969.00	Motorvehicle/Record Technician	26,181.00	Title Administrator I	39,036.00
Caseworker III	75,365.00	Election Judge	732.00	Motorvehicle/Record Technician	25,280.00	Title Administrator I	11,430.37
Caseworker III	75,365.00	Election Judge	534.00	NPP Child Facilitator	979.94	Title Administrator I	10,148.54
CCAP Coordinator	15,002.44	Election Judge	744.00	NPP Coordinator	7,233.45	Title Administrator I	7,323.00
Chief Cook	17,240.00	Election Judge	588.00	NPP Parent Facilitator	48.70	Title Administrator I	3,119.00
Chief Cook	12,728.40	Eligibility Technician	36,696.00	NPP Parent Facilitator	1,233.57	Undersheriff	80,738.00
Chief Deputy Clerk/Elections	73,651.00	Eligibility Technician	8,969.00	NPP Parent Facilitator	3,200.80	Undersheriff	22,859.13
Chief Deputy Treasurer	62,460.00	Emergency Management Mgr	77,352.00	Nurse Practitioner	23,195.90	Utilities Operator*	49,910.63
Child Support Specialist	54,987.00	Fac/Maint Assistant Fairgrnds	49,487.00	Operations Manager	95,140.98	Utilities Operator*	8,576.76
Commissioners	76,050.00	Fac/Maintenance Technician	42,110.68	Paralegal I	51,325.00	Utility Distribution Sprvsr*	100,251.36
Commissioners	1,272.00	Facilities Maint Plumbing/Hvac	69,516.00	Paralegal I	58,288.00	Veterans Officer	9,300.00
Commissioners	76,050.00	Fairgounds Program Mgr	77,352.00	Paralegal II	14,405.87	Weed Mgt Seasonal Tech II*	20,222.25
Commissioners	79,273.00	Family Advocate Juv Srvcs	24,784.88	Patrol Corporal*	68,183.55	Weed Program Coordinator	56,163.00
Community Health Nurse II	26,936.27	FAST Coordinator	34,959.06	Patrol Corporal*	65,618.84	Weed Program Coordinator	47,146.50
•							
Community Resources Specialist	47,475.51	FAST Coordinator	43,685.95	Patrol Corporal*	59,885.96	Wellness/Enforcement Srvs Mgr	81,420.00
Consumer Protection Specialist	60,741.00	Fleet Manager*	95,322.92	Patrol Deputy*	50,776.30	WIC Registered Dietician	11,268.61
Consumer Protection Specialist*	29,244.60	Foreman I*	59,827.97	Patrol Deputy*	56,241.76	Wrap Around Facilitator	22,492.53
Coroner	720.00	GCSAPP Coordinator	42,242.74	Patrol Deputy*	69,652.61		
Coroner	48,447.89	GCSAPP Prevention Specialist	38,673.05	Patrol Deputy*	62,793.93	*Earnings of employee include over	time pav
County Assessor	80,333.00	GCSAPP Prevention Specialist	1,299.36	Patrol Deputy*	56,340.62	and/or conversion of sick leave, vac	
County Assessor	168,759.12	GIS Coordinator	77,352.00	Patrol Deputy*	60,081.19	time accruals.In addition to compen	
,							
County Clerk	80,333.00	GIS Manager	97,656.00	Patrol Deputy*	6,636.05	above, employees receive an avera	
County Manager	232.359.00	Hazmat Team Member	75.00	Patrol Deputy*	49.701.18	of such compensation in fringe bene	etits.

#### -INVITATION TO BID-TOWN OF CRESTED BUTTE PROJECT: BIG MINE ICE ARENA HOCKEY CHANGING ROOMS LOCATION: BIG MINE PARK, 620 2ND STREET,

26.283.84

50.642.27

75.00

Patrol Deputy\*

Patrol Deputy

PH Nurse II

PH Nurse II

### Scope of Work:

County Manager

County Treasurer

CSBG Case Manager

CSU Extension Program

Primary Bid: The Big Mine Ice Arena Hockey Changing Rooms Project ("Project") will be located under the existing roof of the Big Mine Ice Arena and will be accessory buildings to hat facility The Proje of two buildings each containing two heated changing rooms with the east building including a small storage room. Total gross construction area will be approximately 1,312 square feet. Construction will consist of CMU block walls with perlite insulation in open cores; rockwool rigid insulation; and corrugated metal siding on the exterior. The existing concrete slab of the Ice Arena will serve as the floor, and the existing south concrete wall will serve as the back wall for each room. The only utility will be electricity for light, heat, and ventilation. Two of the changing rooms will have pitched

standing seam metal roofs, and the other two changing rooms will have flat roofs to accommodate platform seatingfor

Hazmat Team Member

Health Educator - Tobacco

Health Educator Public Health

93.235.92

212.30

4 755 00

spectators to view hockey games. The platforms will be constructed of 4" nized metal guardrails. The platforms will be accessed by metal staircases. Construction materials will be metal/ fire resistant per fire code. The scope of work for the project will include construction of said buildings per plans including all mechanical, electrical, and heating systems. All construction will be in accordance with the 2015 International Building Code.

Bid Alternate: The Bid Alternate will include all aspects of the Primary Bid with the exclusion of the platform seating area. Pitched standing seam metal roofs will replace the platforms,

**CRESTED BUTTE, COLORADO** and the stairs will be omitted Submittal Deadline: Sealed bids for the construction of the Project will be received until 4:00p.m. Monday, March 23, 2020. Bids will be received via the following delivery methods: Delivered, LIPS

Janna Hansen Parks and Recreation Director Town of Crested Butte

507 Maroon Avenue, Crested Butte Colorado 81224

Mailed via USPS:

Janna Hansen

81224

Parks and Recreation Director Town of Crested Butte PO Box 39, Crested Butte Colorado

All bids will be opened and read aloud at the Crested Butte Town Council Chambers immediately following the submittal deadline. Bids received after this deadline will not be considered.

Pre-Bid Meeting: All Bidders are invited to attend a pre-bid meeting and site visit at 1:00pm, Tuesday, March 10, 2020. at Crested Butte Town Hall located at 507 Maroon Ave.

20.127.92

6.093.52

6.416.14

and bid set drawings are available online under Bids/Proposals at https:// www.townofcrestedbutte.com. Prospective bidders may contact Dale Hoots, Project Manager, at 970-349-5338 x301 with questions pertaining to the scope of the project and information on this Invitation to Bid. Bids will be received as set forth herein and in the Bidding Documents. No bid may be withdrawn within a period of sixty-five (65) days after the date fixed for opening bids.

The Town reserves the right to reject any and all bids, to accept bids other than the lowest, and to waive

any informalities and irregularities therein. Bid security in the amount of not less than 5% of the total bid must accompany each bid in the form of a Bid Bond, certified check or cashier's check and made payable successful bidder will be required to furnish a Performance Bond and a Labor and Material Payment Bond, both in the amount of 100% of the total contract amount, in conformity with the requirements of the Contract Documents and on forms as provided by the Town.

Published in the Crested Butte News. Issue of

of such compensation in fringe benefits.

February 28, 2020. #022802

Town of Crested Butte, Colorado (OWNER) By:Janna Hansen Title: Parks and Recreation Director End of Invitation To Bid

Published in the Crested Butte News. Issues of February 28 and March 6, 2020. #022803

#### -COVENANT AMENDMENT STEERING COMMITTEE (CASC)-**MEETING AGENDA** THURSDAY, MARCH 5, 2020 ~ 5 PM - 6:30 PM

5:00PM Call to order **5:05PM** Review and adoption of February 6, 2020 meeting minutes; Confirm next CASC meeting for April 2, 2020

5:10PM Approve language for Community Survey on Campers and agree on timeline for issuing

**CB SOUTH POA OFFICE - 61 TEOCALLI ROAD** 5:45PM Review new Article 7- Assessments: Purpose, Procedures and Processes, Non-Payment -Sections 7.3 through 7.13 6:30PM Adjourn

> Published in the Crested Butte News. Issue of February 28, 2020. #022812

## legals@crestedbuttenews.com

deadline tuesday at noon

AN ORDINANCE OF THE TOWN **COUNCIL OF THE TOWN OF MT** CRESTED BUTTE, COLORADO, AP-PROVING A PLANNED UNIT DEVEL-**OPMENT MAJOR ALTERATION AP-**PLICATION SUBMITTED BY PEARLS MANAGEMENT, LLC TO AMEND THE EXISTING PLANNED UNIT **DEVELOPMENT FOR THE NORDIC** INN WITH THE DESIGN PROVIDED AT THE DECEMBER 17, 2019 TOWN COUNCIL MEETING, WITH CONDI-TIONS, AND ALSO APPROVING A **FIVE-YEAR VESTING PERIOD FOR SUCH PUD** 

WHEREAS, the Town Council considered the application for a Planned Unit Development Major Alteration Application Submitted by Pearls Management, LLC to Amend the Existing Planned Unit Development for the Nordic Inn. The alteration proposed a new layout for the hotel building, additional hotel units, and underground parking, which application was amended for the December 17, 2019 Council meeting following public hearing held on Novem-

ber 6, 2019, and Council discussion held on November 6, 2019; November 19, 2019; and December 17, 2019; and WHEREAS, the Town Council approved the application on December 17, 2019, with conditions as set forth below; and

WHEREAS, the Town Council also considered following public hearing on January 21, 2020, a 5-year vesting period for the approved project. NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ORDAINS THAT:

Section 1. The Planned Unit Development Major Alteration Application Submitted by Pearls Management, LLC to Amend the Existing Planned Unit Development for the Nordic Inn, is approved based on the design submitted at the December 17, 2019 Council meeting and conditions from the Planning Commission, as follows:

1. There shall be a minimum of 75 dedicated public parking spaces managed through a Parking Management

#### —TOWN OF MT. CRESTED BUTTE— **ORDINANCE NO. 1 SERIES 2020**

Plan which may be reviewed and/or revised by the Town Council on an annual basis.

- 2. At a minimum, the noise standards from the DDA Architectural and Site Design Standards shall be incorporated in the PUD Guide and shall apply to all outdoor spaces within the develop-
- 3. The applicant shall work with Town staff to facilitate all pedestrian and traffic infrastructure improvements to happen concurrently with any new construction.
- 4. A landscape plan be included and approved as part of Design Review and shall strive to soften the views of the project from neighbors and nearby development.
- 5. The applicant work with Town staff and the Gunnison Valley Regional Housing Authority to create an appropriate deed restriction and rental documents for 8 units or approximately 4500 square feet of employee housing. In addition, the Council modified the Planning Commission conditions and

added certain conditions as follows:

A. With respect to Planning Condition approval number 5, the deed restriction applicable to the subject property shall be reviewed and approved by Town Council prior to issuance of the building permit;

B. The applicant update the PUD Guide to reflect the presentation from the December 17, 2019 meeting (i.e. unit counts, square footage of GRFA and CRFA, etc.); C. The applicant work with Planning

Commission to consider alternatives to modern Nordic architecture that are compliant with DDA guidelines. Section 2. The PUD Major Alteration application as approved shall have a 5-year vesting period. Section 3. If any section, sentence, clause, phrase, word or other provision of this ordinance is for any reason held to be unconstitutional or otherwise invalid, such holding shall not affect

the validity of the remaining sections,

sentences, clauses, phrases, words

or other provisions of this ordinance,

or the validity of this ordinance as an entirety, it being the legislative intent that this ordinance shall stand notwithstanding the invalidity of any section, sentence, clause, phrase, word or other

Section 4. The Town Clerk is hereby directed to publish this ordinance in full or by title only after its final passage. This ordinance shall become effective five days after such publication. INTRODUCED, READ, PASSED AND ORDERED PUBLISHED this 21st day of January 2020, on first reading, and introduced, read, and adopted on second and final reading this 18th day of February, 2020.

TOWN OF MT. CRESTED BUTTE, COLORADO

S:/ Janet R. Farmer By: Janet R. Farmer, Mayor S:/ Tiffany O'Connell

Tiffany O'Connell, Town Clerk

Published in the Crested Butte News. Issue of February 28, 2020. #022806

#### -NOTICE OF PUBLIC HEARING BEFORE THE-PLANNING COMMISSION TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, March 25, 2020 at 5:00 p.m. in the Council Chambers, Town Hall, Mt. Crested Butte, Colorado,

The purpose of the hearing is for public input on an application for a Conditional Use Permit submitted by the Mt Crested Butte Water and Sanitation District for the use and expansion of the Water Treatment Plant on the Mt. Crested Butte Water and Sanitation District Parcel, a 1.364 acre

tract situated within the SW 1/4 SW 1/4 of Section 14, Township 13 South, Range 86 West of the 6th Principal Meridian Gunnison County, CO. The property is zoned commercial district. The requested term of the permit is in perpetuity. All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Planning Commission. Written comments are encouraged and should be received at the Town Offices, PO Box 5800, Mt.

Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, or by email at Idesposato@mtcrested-buttecolorado.us by Thursday, March 19, 2020 at 5:00 PM, Mountain Time.

The application is available for viewing at Mt. Crested Butte Town Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632.

No action or discussion shall take place by the Planning Commission until the public hearing is officially closed. Dated this 25th day of February 2020. /s/ Tiffany O'Connell

Town Clerk

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the Crested Butte News. Issue of February 28, 2020. #022808

#### -AGENDA-**TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING** MONDAY, MARCH 2, 2020 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

The times are approximate. The meeting may move faster or slower than expected.

**WORK SESSION** 

1) Update on the North Village Project from Carlos Velado. **6:20** 2) Annual Update from Jennifer Kermode, Executive Director, of the Gunnison Valley Regional Housing

6:45 3) Update on the Community

Compass Process. 7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR

**MAYOR PRO-TEM** 7:02 APPROVAL OF AGENDA

**CONSENT AGENDA** 1) February 18, 2020 Regular Town Council Meeting Minutes.

2) ACB (Artists of Crested Butte) Art Market Closing the Zero Block of Elk Avenue on Sundays Beginning

June 14th, 2020, Except for Sunday, August 2nd, 2020 (Arts Festival), Through September 20th, 2020.

3) Open Space Budget Amendment Request for \$4,000 for the Slate River Trailhead Master Planning Proj-

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

**PUBLIC COMMENT** 

Citizens may make comments on item not scheduled on the agenda.

Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES **NEW BUSINESS** 

1) Resolution No. 5, Series 2020 A Resolution of the Crested Butte Town Council Approving Amended and Restated Intergovernmental Agreement for the Gunnison/Hinsdale Combined **Emergency Telephone Service Author-**

**7:35** 2) Resolution No. 6, Series 2020 - A Resolution of the Crested Butte Town Council Authorizing the Gunnison/Hinsdale Combined Emergency Telephone Service Authority to Increase the Emergency 911 Telephone Service Surcharge.

7:45 3) Ordinance No. 3, Series 2020 - An Ordinance of the Crested Butte

Town Council Approving the Lease of 504 Maroon Avenue to the Gunnison County Library District.

7:55 4) Ordinance No. 4, Series 2020 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described As Lot 1, Block 80, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Student Organization Achieving Results for the Sale Price of

\$10.00. 8:05 <u>LEGAL MATTERS</u> 8:10 COUNCIL REPORTS AND **COMMITTEE UPDATES** 8:25 OTHER BUSINESS TO COME **BEFORE THE COUNCIL** 8:35 DISCUSSION OF SCHEDUL-ING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING

• Monday, March 9, 2020 -6:00PM Work Session to Discuss Funding Mechanisms for Affordable Housing and Climate Action

 Monday, March 16, 2020 6:00PM Work Session - 7:00PM Regular Council

 Monday, April 6, 2020 - 6:00PM Work Session - 7:00PM Regular Coun-

 Monday, April 20, 2020 -6:00PM Work Session - 7:00PM

Regular Council

8:40 EXECUTIVE SESSION For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions

under C.R.S. Section 24-6-402(4)(b). 9:15 ADJOURNMENT

Published in the Crested Butte News. Issue of February 28, 2020. #022809

#### -REGULAR TOWN COUNCIL MEETING-MARCH 3, 2020 ~ 6:00 P.M. **COUNCIL CHAMBERS** MT. CRESTED BUTTE, COLORADO **DRAFT AGENDA**

for the official agenda please go to www.mtcrested- MINUTES buttecolorado.us

CALL TO ORDER **ROLL CALL** 

PUBLIC COMMENT - Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

· Approval of the February 18, 2020 Regular Town Council Meeting Minutes **RFPORTS** 

- Town Manager's Report Town Council Report
- Gunnison Valley Regional Housing Authority

2019 Annual Report - Jennifer Kermode CORRESPONDENCE

**OLD BUSINESS NEW BUSINESS** 

· Discussion and Possible Consideration of the Amended and Restated Intergovernmental Agreement for the Gunnison/Hinsdale Combined Emergency Telephone Service Authority – Nate Stepanek and Joe Fitzpatrick

**SCHEDULE** 

 Discussion and Possible Consideration of a \$5,000 Donation to the Gunnison County Substance Abuse Prevention Project - Tiffany O'Connell

 Discussion and Possible Consideration of the Appointment of Two Council Members to the North Village Community Housing Subcommittee - Joe Fitzpatrick

OTHER BUSINESS

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the Crested Butte News. Issue of February 28, 2020. #022810

## deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

#### -CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA-WEDNESDAY, MARCH 11, 2020 ~ 6:00 P.M. 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net This agenda can also be viewed on-

line at www.cbsouth.net 6:00PM Call toOrder

6:05 PM Approval of Minutes from January 2020 P.O.A. Board Meeting

6:10 PM Monthly Financial Report for February 2020 **New Business** 

Scheduled Property Owner 6:30PM Comment Time 6:40PM

Consideration of an RV Pilot Program for summer

2020 7:10PM Review Draft Descrip-

tion for CB South Climate **ActionCommittee** Continued Business

7:30 PM Review Capital Improvement Projects and Priori-

ties 7:45PM Manager's Report Manager's Report Identify April Board Meeting Agenda Items Confirm April 8th, 2020 Board Meeting Date

8:00PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier. discussion. Please show up at least 20 minutes prior to the listed times.

Published in the Crested Butte News. Issue of February 28, 2020. #022813

# Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

## FOR RENT

#### STUDIO SLOPE SIDE CONDO: 600/month. Must qualify for employee housing. Quiet person only, no pets. no parties. 1st, last and deposit required. Call Toad: 970-349-2773. (2/28/26)

NICELY REMODELED 3BD/2BA in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind, \$2950/mo. Call Carolyn 970-349-6339. (2/28/27).

BEAUTIFUL SPACIOUS CARRIAGE HOME in CB South. Fully furnished, 900+ sauare feet, 1BD/1BA plus office. (partially furnished upon request) Radiant heated floors, sunny deck with views, heated garage, DW/WD. Non-smoking residence. Sorry, no pets. Available \$1595/mo. 720-231-3709. 3/15. (2/28/41)

FOR RENT: Nicely remodeled furnished one bedroom house on Whiterock, available until June 1, month to month after, \$1400; pet negotiable. Call Paula at CB Lodging 970-349-7687. (2/28/27).

FOR RENT: A very nice one bedroom, furnished house in town. \$1600/month plus utilities, available first part of Oct. No pets. Please call CB Lodging 970-349-2449. (2/28/27).

FOR RENT, LONG TERM LEASE: New construction, high end custom home offers incredible views. Located five minutes from Crested Butte. Four bedroom, three bath, three garage home. Large great room and laundry room. In-floor heat and led lighting makes for low energy bills. Sonos Sound system, master steam shower, high end kitchen, mix of hardwood and tile highlight a long list of amenities this home has to offer. \$4000/mo plus utilities. Call Eric 970-275-6960 for more details. (2/28/78).

LET CB LODGING HELP YOU take care of your property. Whether it's a shortterm or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (2/28/32).

SKYLAND STUDIO PLUS LOFT offers offstreet parking, common area hot tub and laundry. \$1000/month. Sorry no pets. Call Carolyn 970-349-6339. (2/28/21)

fully furnished Mt. Edge condo, \$1400/month + low electric bills, includes cable & wifi. No pets. Call Paula at CB Lodging, 970-349-7687. (2/28/28)

2 BEDROOM/2 BATH unfurnished unit in CB South. This nicely updated unit also has a detached one car garage. Rent includes water/sewer and trash. \$1,600/mo plus electricity. Sorry, no pets. Call Carolyn 970-349-6339. (2/28/36)

## FOR RENT

2 BEDROOM/1 BATH AVAILABLE: First, last, deposit, \$1800/month plus electric. 1 parking space. Great spot downtown CB. 970-349-2773. (2/28/20).

**SUMMER RENTAL AVAILABLE** for Beautiful Historic House West End of Town: Tastefully renovated, fully furnished 3BR/2BA prime location on Elk Avenue. Open floor plan LR/DR/KIT with new stainless steel appliances. Gas fireplace, hardwood floors, W/D, large fenced vard with private deck on Coal Creek. Off-street parking, one block to town shuttle. Rate varies depending on month of rental lease and includes Wifi and all utilities. No smokina. Wellbehaved pet negotiable. Available month of July (or June) for a 31 day rental minimum. House is also available for long-term lease starting midlate September, 2020-June 2021. Please email info@mountainhm.com for more information and photos. (2/28/107).

CB SOUTH CONDO: \$2650/month plus electricity, gas & trash. Available April 1. 2200 sq.ft., 2 car garage, 2 decks, 3BD/2.5BA condo that lives like a single family home. Energy efficient radiant in-floor heat. Hardwood floors, vaulted ceilings, custom gas stone fireplace, high end finishes. 2 minutes to hiking trails. 5 minutes to RTA bus stop, restaurants right out your door. One dog considered w/ pet deposit. First, last, security deposit. 970-596-1394. (2/28/72).

YEAR ROUND RENTAL at Three Rivers Resort in Almont: \$1650/mo. + utils. New manufactured home 3BD/2BA, backs up to national forest. 1 dog possible. Call 641-1303 or stop by to see. (2/28/32).

CLIFFHANGER RENTAL: 2000 sq.ft., 2BD/2 bath, nestled on bluff overlooking East River on quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058.

## FOR RENT

2/1 CONDO: On the Mountain. Available 3/1. \$1500/month. Must auglify for employee housing. Quiet person only, no pets, no parties. 1st, last and deposit required. Call Toad: 970-349-2773. (2/28/29).

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available January 2020. No pets or smoking. Rent \$795, utilities paid. 361-550-0919. (2/28/27).

**BEAUTIFUL RIVERFRONT HOME: 3000** sq.ft., 3BD/3 bath, den, living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (2/28/28).

CASTLE ROAD: Mt. Crested Butte, 3 bedroom/2 bath, fireplace, great views, pets allowed. Long term rental available April 1. \$3,000. 847-769-7800, liskorinternational@gmail.com. (2/28/25)

VERY SPACIOUS 1 BED/1 BATH unfurnished apartment in town. Located above Acme Liquor, next to Clark's Market, the movie theater, and bus stop, this unit includes a W/D, dishwasher, gas fireplace and 1 off-street parking place. Includes water, sewer and trash. Sorry, no pets! \$1500/mo. plus utilities. Available February 1st. Call Carolyn 970-349-6339. (2/28/56).

## COMMERCIAL RENTALS

BEAUTIFUL, AFFORDABLE, PRIVATE CRESTED BUTTE OFFICE SPACE: Great for client meetings or office work (does not fit massage table); bathroom, kitchen, window; centrally located. All yours 2-3 days/wk, \$200/month, includes utilities & internet. 303-993-4359. (2/28/35).

## COMMERCIAL RENTALS

**SPACE FOR RENT:** Two heated spaces available in Riverland Industrial Park. 125 lbs. per sq. ft. load. (no vehicles) 800 ft. for \$1,000/month & 1,500 ft. for \$1,700 month. Call 970-901-4666. (2/28/31)

OFFICE SPACE FOR RENT in CB News building at 3rd & Belleview, includes all utilities. \$650. Contact Kerry 970-275-8677. (2/28/18).

SHARED COMMERCIAL KITCHEN SPACE available in CB South. Space meets CO Dept. of Health Standards. Call Carolyn 970-349-6339. (2/28/18).

160SF OFFICE SPACE located on the 2nd floor of Silver Queen building located at 115 Elk Avenue. Plumbed with sink. Available October 1st. Call Priscila or Paddy at 970-349-7550 for details. (2/28/31)

#### Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

ELK AVE RETAIL/STOREFRONT SPACE: Approx. 1234 s/f between 4th and 3rd. Available November 1. Contact 973-919-1380. philippe.dujardin919@gmail.com. (2/28/21).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703.

OFFICE / RETAIL / RESTAURANT commercial space for lease in the Gunnison Meadow Mall. \$1500/month + CAM/taxes. For more info contact gunnison-Jordon 817-733-6947, meadows.com. (2/28/23).

TWO GROUND FLOOR COMMERICIAL **SPACES** available for lease in the Horseshoe Building, 5th and Belleview. New construction, first class units, tall ceilings and lots of light. Good onsite parking. 829 and 772 square feet. One space for sale or lease 595 sauare feet. Available January 1, 2020. Inquiries to Bill at 209-1405 or bcoburn@coburndev.com. (2/28/55).

COMMERCIAL SHOP SPACE for rent in CBS. Approx. 2400 sq.ft. w/ office & full bath. Drive thru bay doors. \$2500 per month plus utilities. 970-209-3148. (2/28/24)

190SF OFFICE SPACE located on the 3rd floor of Silver Queen building located at 115 Elk Avenue, Available October 1st. Call Priscila or Paddy at 970-349-7550 for details. (2/28/28)

**COMMERCIAL SPACE AVAILABLE** on Elk Avenue. Several spots available retail and office. Available October 1st. Call for details 970-349-2773. (2/28/19).

## COMMERCIAL RENTALS

OFFICE SPACES FOR RENT IN CB: Downtown location, great natural light, 450 and 500 square feet, available January 1, 2020. \$750/month plus dues. Call for more information 970-209-3859 or 970-209-8723. (2/28/31).

FOURTH STREET: Upstairs 611 office/commercial space for rent. Call Mitch for details 970-349-5407. (2/28/14).

**OFFICE SPACE AVAILABLE** in Riverland: 450 square feet, includes all utilities. \$750/month. Call Carolyn 970-349-6339. (2/28/16).

**COMMERCIAL SHOP/STUDIO SPACE** for rent in CB South on Elcho Ave. Available 5/1. 600 sq. ft for \$1500. Space has a front entry in a shared lobby with bathroom and back entry garage door. All dues/utilities included except internet. Call or email Rachael 970-596-6844, rachael@crestedbutteevents.com. (2/28/48).

RIVERLAND PROFESSIONAL BUILDING: Office space for rent. 550 square feet, river views, 2 dedicated parking spaces, tenant pays for internet, other included, \$850/month. utilities Contact Haden Spencer 512-921-9712. (2/28/29).

## FOR SALE

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. 5x120mm. pattern 195/65/R15 91T. \$400 obo. 970-904-0284. (2/28/pd/38).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (2/28/pd/13).

2005 SUBARU HEADS: Machined, 2.5L H4 VIN(6), \$500 for the pair obo, Call for pictures and info, 970-275-9294. (2/28/pd/19).

2 PAIR WOMENS SKI PANTS: 1. Brand new black medium Helly Hansen women's insulated ski pants. Never worn, tags on \$90. 2. Blue Marmot women's small insulated ski pants. worn only a few times - like new \$65. 970-209-2978. (2/28/pd/38).

TWIN YAMAHA SNOWMOBILES AND TILT TRAILER for sale. One owner, 1986, good condition, less than 900 miles on each, \$2740 or best offer, Contact rmccutchin@sbcglobal.net for pictures or appointment to see. (2/28/32).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (2/28/pd/24).

# FOR RENT: Nice 2 bedroom/2 bath DEADLINE TUESDAY AT NOON classifieds@crestedbuttenews.com

## AT YOUR SERVICE

### ARCHITECTS





PHONE (970) 349-1017 KCOWHERD@FRONTIER.NET

#### FINANCIAL **SERVICES**



### **FRAMES**



### **GLASS**



312 S. 10th Street Gunnison, CO 81230 crestedbutteglass.com If you are interested IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL 349-0500,

**EXT. 108**