

Legals

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**—COVENANT AMENDMENT STEERING COMMITTEE (CASC)—
MEETING AGENDA
THURSDAY, MARCH 5, 2020 ~ 5-6:30 P.M.
CB SOUTH POA OFFICE
61 TEOCALLI ROAD**

- 5:00 PM** Call to order
- 5:05 PM** Review and adoption of February 6, 2020 meeting minutes; Confirm next CASC meeting for April 2, 2020
- 5:10 PM** Approve language for Community Survey on Campers and agree on timeline for issuing
- 5:45 PM** Review new Article 7- Assessments: Purpose, Procedures and Processes, Non-Payment -Sections 7.3 through 7.13
- 6:30 PM** Adjourn

Published in the *Crested Butte News*. Issues of February 21 and 28, 2020. #022104

**—PUBLIC NOTICE OF PRESIDENTIAL PRIMARY ELECTION—
GUNNISON COUNTY, COLORADO
TO BE HELD
TUESDAY, MARCH 3, 2020**

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to law, an Election will be held in Gunnison County (the "County"), in the State of Colorado, on Tuesday, March 3, 2020.

The Election will be conducted as a Mail Ballot Election. The County Clerk and Recorder, Kathy Simillion, is the Designated Election Official for Gunnison County.

Beginning February 10, 2020, the Voter Service and Polling Center, located in the Blackstock Government Center, Election Division Main Office, 221 North Wisconsin Street, Gunnison CO 81230, will be available for drop-off, voter registration and address changes, replacement ballots and electronic voting. Hours of operation are as follows:

- February 10 – 14, 2020 (Monday-Friday) 8:00 a.m. – 5:00 p.m.
- February 18 – 21, 2020 - (Tuesday-Friday) 8:00 a.m. – 5:00 p.m.
- February 24 – 28, 2020 (Monday-Friday) 8:00 a.m. – 5:30 p.m.
- February 29, 2020 (Saturday) 9:00 a.m. – 1:00 p.m.
- March 2, 2020 – (Monday) 8:00 a.m. – 5:30 p.m.
- March 3, 2020 (ELECTION DAY – TUESDAY) 7:00 A.M. – 7:00 P.M.

Beginning February 24, 2020, the Voter Service and Polling Center, located at Queen of All Saints Parish Hall, 405 Sopris Avenue, Crested Butte CO 81224, will be available for ballot drop-off, voter registration and address changes, replacement ballots and ADA compliant electronic voting. Hours of operation as follows:

- February 24 – February 28, 2020 (Monday – Friday) 9:00 a.m. – 4:30 p.m.
- February 29, 2020 (Saturday) 9:00 a.m. – 1:00 p.m.
- March 3, 2020 (Monday) 9:00 a.m. – 4:30 p.m.
- March 3, 2020 (ELECTION DAY – TUESDAY) 7:00 A.M. – 7:00 P.M.

Voted ballots MUST be returned to one of the above listed locations, no later than 7:00 p.m., MARCH 3, 2020, ELECTION DAY IN ORDER TO BE COUNTED. POSTMARKS DO NOT COUNT.

If a resident of Gunnison County is not currently registered to vote, they may register in person at the Gunnison County Elections Main Office in the Blackstock Government Center or at the Crested Butte Queen of All Saints Parish Hall, anytime up to 7:00 p.m. on Election Day, March 3, 2020, or by visiting govotecolorado.org. In order for an eligible elector to register to vote online, a voter must possess a valid Colorado Driver's License or valid Colorado Identification Card. For further information or questions, please contact the Gunnison County Elections Office at (970) 641-7927.

Also, a 24 hour 7 days a week secure ballot drop box is located at the south end of the Blackstock Government Center, 221 North Wisconsin Street, Gunnison CO 81230. The drop box is secure and under 24 hour video surveillance.

All mail ballots were mailed via the United States Postal Service beginning Monday, February 10, 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the County of Gunnison, this 15th day of February, 2020.

Kathy Simillion
Gunnison County Clerk and Recorder

Published in the *Crested Butte News*. Issue of February 28, 2020. #022801

**—NOTICE OF PUD FINAL PLAN APPROVAL—
AND VESTING OF PROPERTY RIGHTS
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that on February 18, 2020, the Mt. Crested Butte Town Council approved the Planned Unit Development Major Alteration Application Submitted by Pearls Management, LLC to Amend the Existing Planned Unit Development for the Nordic Inn. The alteration proposes a new layout for the hotel building, additional hotel units, and underground parking. The alteration only relates to changes on Lots NI-1 and NI-2. Lot ROS-1 will remain unchanged.

The approval includes a vested property rights of 5 Years. The application by Pearls Management, LLC. is available for public viewing at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO during regular business hours. Dated this 24th day of February 2020.
/s/ Tiffany O'Connell
Town Clerk

Published in the *Crested Butte News*. Issue of February 28, 2020. #022804

**—LEGAL NOTICE—
INTENT TO DISPOSE OF PERSONAL PROPERTY**

Crested Butte Self Storage: in accordance with C.R.S. 38-21.5-103 hereby gives Notice of Sale to wit: on, March 26th at 8 A.M. at 356 Buckley Drive Crested Butte, CO 81224. Crested Butte Self Storage will hold a public auction of Mark Sibley, Crested Butte, CO to satisfy a landlord's lien. The public is invited to bid on said unit 028 – MISC PERSONAL BELONGINGS.

Published in the *Crested Butte News*. Issues of February 28 and March 6, 2020. #022811

deadline tuesday at noon

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-008**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On November 18, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
ERIC S HALL AND ANDREW D HALL
Original Beneficiary(ies)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAY EQUITY LLC, ITS SUCCESSORS AND ASSIGNS
Current Holder of Evidence of Debt
COLORADO HOUSING AND FINANCE AUTHORITY
Date of Deed of Trust
February 28, 2019
County of Recording
Gunnison
Recording Date of Deed of Trust
March 01, 2019
Recording Information (Reception No. and/or Book/Page No.)
658903

Original Principal Amount
\$276,892.00
Outstanding Principal Balance
\$276,060.91
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT

BE A FIRST LIEN.
1997, CHAMPION, SERIAL #05975392053A/B AND HUD LABEL #NEB-88253 & NEB-088252 "WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY" LOT 44, SUNSPOT SUBDIVISION, ACCORDING TO THE PLAT RECORDED JULY 10, 1996 AS RECEPTION NO. 468973, CITY OF GUNNISON COUNTY OF GUNNISON, STATE OF COLORADO.
Also known by street and number as: 407 N 7th St, Gunnison, CO 81230.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 03/18/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the

purchaser a Certificate of Purchase, all as provided by law.

First Publication 1/31/2020
Last Publication 2/28/2020
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 11/18/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee



The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

- Lynn M. Janeway #15592
 - Alison L. Berry #34531
 - David R. Doughty #40042
 - Nicholas H. Santarelli #46592
 - Elizabeth S. Marcus #16092
 - Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
 - Attorney File # 19-023105
- The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of January 31, February 7, 14, 21 and 28, 2020. #013103

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-010**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On December 4, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
Edward C. Wallace and Debra K. Wallace
Original Beneficiary(ies)
Dunkelberg Family L.P.
Current Holder of Evidence of Debt
Dunkelberg Family L.P.
Date of Deed of Trust
December 31, 2018
County of Recording
Gunnison
Recording Date of Deed of Trust
January 02, 2019
Recording Information (Reception No. and/or Book/Page No.)
658021

Original Principal Amount
\$1,500,000.00
Outstanding Principal Balance
\$1,500,000.00
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
Lot 1, as shown on the final plat for Wilder on the Taylor Phase 1, recorded November 4, 2009, in the real property records of Gunnison County, Colorado at Reception No. 594948, County of Gunnison, State of Colorado, with all appurtenances
Also known by street and number as: 196 Wildwater Way, Almont, CO 81210.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 04/01/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 2/14/2020
Last Publication 3/13/2020
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 12/04/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

- Kendall K Burgemeister #41593
 - Law of the Rockies 525 North Main Street, GUNNISON, CO 81230 (970) 641-1903
 - Attorney File # Wallace
- The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of February 14, 21, 28, March 6 and 13, 2020. #021404



**—ADVERTISEMENT FOR BIDS—
GOTHIC ROAD REHAB 2020**

The Town of Mt Crested Butte will receive sealed bids for the Gothic Road Rehab 2020, project at the Mt Crested Butte Town Hall until 11:00 AM on March 10, 2020 at which time bids will be opened and read. The project consists of full depth reclamation and paving of Gothic Road from approximately Marcelina Lane to Prospect Drive including concrete valley pan and flush curbing, storm drainage improvements, minor landscaping, extension of the shared used path to Snodgrass trailhead, crosswalk and bus stop improve-

ments. This project requires a bid bond of 5% of the Bidder's maximum price as well as full performance and payment bonds. Project pre-bid meeting will be held on February 25, 2020 at 10:00 AM at the Mt Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, CO 81225. The pre-bid meeting is NOT mandatory. Copies of the Contract Documents may be examined at SGM, 103 W. Tomichi Ave., Gunnison, CO 81230 or Mt Crested Butte Town Hall, 911

Gothic Road, Mt. Crested Butte, CO 81225. Electronic PDF construction documents are available electronically at no charge. Hard copies may be obtained from SGM upon a non-refundable cost of \$100.00. Project related questions should be directed to SGM, Inc., attention Luke Schumacher (luke@sgm-inc.com), 970-384-9072 or Jerry Burgess (jerryb@sgm-inc.com), 970-707-8152.

Published in the *Crested Butte News*. Issues of February 14, 21 and 28, 2020. #021408

Legals

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-009

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:

On December 3, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
Roy Silver Graham
Original Beneficiary(ies)
Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Quicken Loans Inc.
Current Holder of Evidence of Debt
Quicken Loans Inc.
Date of Deed of Trust
November 03, 2016
County of Recording
Gunnison
Recording Date of Deed of Trust
November 10, 2016
Recording Information (Reception No. and/or Book/Page No.)
643287
Original Principal Amount
\$114,389.00
Outstanding Principal Balance
\$110,343.99

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

FORECLOSURE ONLY REPRESENTS PROPERTY LOCATED IN GUNNISON COUNTY.

Also known by street and number as: 1987 Hwy 133, Paonia, CO 81428.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 04/01/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale

and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 2/14/2020
Last Publication 3/13/2020
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 12/03/2019
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Lisa Cancanon #42043
Weinstein & Riley, P.S. 11101 West 120th Ave., Suite 280, Broomfield, CO 80021 (303) 539-8601
Attorney File # 47892483
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Legal Description
EXHIBIT A –LEGAL DESCRIPTION
TAX Id Number(s): 3187-000-00-005, R000827, R000826

Land Situated in the County of Gunnison in the State of CO
Land Situated in the County of Delta in the State of CO
THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, GUNNISON COUNTY, COLORADO AND

THE WEST 1/2 OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE NORTH 10 ACRES THEREOF, IN ABOVE SECTION, TOWNSHIP AND RANGE, DELTA COUNTY, COLORADO EXCEPTING THAT TRACT OR PARCEL OF LAND GRANTED TO THE STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAY, STATE OF COLORADO BY DEED RECORDED IN BOOK 590 AT PAGE 96 AND 97 OF THE RECORDS OF THE DELTA COUNTY CLERK AND RECORDER AND IN BOOK 651 AT PAGE 925 AND 926 OF THE RECORDS OF THE GUNNISON COUNTY CLERK AND RECORDER, ALSO EXCEPTING A STRIP OF LAND 100 FEET IN WIDTH BEING 50 FEET IN WIDTH ON EACH SIDE CENTER LINE LOCATED ACROSS THE NORTHWEST 1/4 OF THE



SOUTHEAST 1/4 AND NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, ALSO EXCEPTING A TRACT OR PARCEL OF LAND NO. 102 REV, OF THE STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO, PROJECT NO RE0133 (14) UNIT 1 IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, IN GUNNISON COUNTY, COLORADO, SAID TRACT OR PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT FROM WHICH THE EAST 1/4 CORNER OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, A GLO BRASS CAP MONUMENT BEARS NORTH 41°7'40" EAST, A DISTANCE OF 1257.1 FEET; THENCE NORTH 80°57'50" WEST, A DISTANCE OF 578.00 FEET; THENCE SOUTH 47°10'40" WEST A DISTANCE OF 89.2 FEET; THENCE NORTH 68°29'30" WEST, A DISTANCE OF 206.6 FEET TO THE INTERSECT WITH THE GUNNISON-DELTA COUNTY LINE; THENCE 01°18'40" WEST, ALONG SAID LINE, A DISTANCE 311.8 FEET; THENCE SOUTH 69°24'30" EAST, A DISTANCE OF 31.7 FEET; THENCE NORTH 82°08'10" EAST, A DISTANCE OF 336.7 FEET; THENCE SOUTH 83°16'00" EAST, A DISTANCE OF 928.0 FEET; THENCE NORTH 86°13'40" EAST, A DISTANCE OF 304.1 FEET TO THE INTERSECT WITH THE EAST LINE OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN; THENCE NORTH 3°22'20" EAST, ALONG SAID EAST LINE, A DISTANCE OF 216.1 FEET; THENCE SOUTH 81°03'10" WEST, A DISTANCE OF 35.1 FEET; THENCE SOUTH 89°32'30" WEST, A DISTANCE OF 687.8 FEET; THENCE NORTH 41°31'30" WEST, A DISTANCE OF 69.7 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, BASIS OF BEARINGS: SOUTH 3° 22'20" WEST, BETWEEN THE WEST 1/4 CORNER OF SECTION 18 (BRASS CAP) AND THE SOUTHWEST CORNER OF SECTION 18 (BRASS CAP) OF TOWNSHIP 13 SOUTH, RANGE 90 WEST OF THE 6TH PRINCIPAL MERIDIAN AND A TRACT OR PARCEL OF LAND NO. 102-A OF THE STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO, PROJECT NO. RS 0133 (14) UNIT 1 IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN IN DELTA COUNTY, COLORADO, SAID TRACT OR PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT FROM WHICH THE EAST 1/4 CORNER OF SECTION 13, TOWN-

SHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, A BRASS CAP MONUMENT BEARS NORTH 72°18'30" EAST, A DISTANCE OF 2,192.7 FEET; THENCE NORTH 63°21'10" WEST A DISTANCE OF 793.4 FEET TO THE INTERSECT WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 13; THENCE SOUTH 2°02'30" WEST, ALONG SAID WEST LINE A DISTANCE OF 300.2 FEET; THENCE NORTH 57°39'40" EAST, A DISTANCE OF 495.0 FEET; THENCE SOUTH 69°20'30" EAST, A DISTANCE OF 791.3 FEET TO THE INTERSECT WITH THE DELTA-GUNNISON COUNTY LINE; THENCE NORTH 1°15'40" EAST, ALONG SAID LINE, A DISTANCE OF 311.8 FEET; THENCE NORTH 68°29'30" WEST, A DISTANCE OF 469.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. BASIS OF BEARINGS: SOUTH 3°22'20" WEST, BETWEEN THE WEST 1/4 CORNER OF SECTION 18 (BRASS CAP) AND THE SOUTHWEST CORNER OF SECTION 18 (BRASS CAP) OF TOWNSHIP 13 SOUTH, RANGE 90 WEST OF THE 6TH PRINCIPAL MERIDIAN, ALSO EXCEPTING THEREFROM THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN,
1. A STRIP OF LAND 50 FEET IN WIDTH ON EACH SIDE OF A CENTERLINE AS SURVEYED AND LOCATED ACROSS THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS CONVEYED TO THE CRYSTAL RIVER RAILROAD COMPANY BY DEED RECORDED FEBRUARY 7, 1902 IN BOOK 39 AT PAGE 551,
2. A TRIANGULAR PIECE OF LAND IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 91 WEST OF THE 6TH PRINCIPAL MERIDIAN, DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 13; THENCE WEST 282 FEET; THENCE ON A 1"2' CURVE TO THE LEFT 290.5 FEET BEING PARALLEL WITH THE CENTERLINE OF THE NORTHFORK BRANCH OF THE RIO GRANDE RAILROAD COMPANY; THENCE NORTH 70 FEET TO THE POINT OF BEGINNING, AS CONVEYED TO THE RIO GRANDE RAILROAD COMPANY BY DEED RECORDED OCTOBER 20, 1902 IN BOOK 53 AT PAGE 200, COUNTY OF DELTA AND COUNTY OF GUNNISON, STATE OF COLORADO.

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legals@crestedbuttenews.com

—ADVERTISEMENT FOR BIDS—
**GVTA
HIGHWAY 135 BUS PULLOUTS - ALMONT**

Gunnison Valley Rural Transportation Authority (GVTA)
P.O. Box 39
Crested Butte, CO 81224
Office Phone: (808) 421-8855
Sealed BIDS for construction of **GVTA Highway 135 Bus Pullouts - Almont** project will be received by SGM at 103 West Tomichi Ave., Suite A, Gunnison, CO 81230 until **March 13, 2020 at 12:00 PM** at which time they will be publicly opened, verified for completeness and, if determined complete they will be read aloud. Bids received after this time will not be accepted and will be returned unopened. Submittals shall be delivered in a sealed envelope clearly marked "Highway 135 Bus Pullouts - Almont". The project consists of the construction of two bus pullouts (one northbound and one southbound) on Highway 135 approximately 10 miles north of Gunnison, CO. Each bus pullout consists of an asphalt bus pullout surface, an asphalt pedestrian area, and concrete pad for a bus shelter. The bus shelter, shelter lighting, and bus stop signage will be provided by GVTA to be installed by the contractor. This work will include removals, excavation, erosion control, asphalt paving, concrete pavement, traffic control, signing and striping, and the installation of the shelter structure, signing and solar lighting. With an approximate early Construction start date of April 6th, the Contractor shall complete all work by August 31, 2020. A tentative construction schedule is to be submitted with the Bid. Contractor may submit a declaration of Substantial Completion, but it will only be used to identify punch list items and what needs to be resolved, to the satisfaction of the Owner, before Owner will accept Contractor's Certificate of Final Completion. All Work shall be done in accordance with contract documents. A Bid bond in the amount of 5% of the Bid is required. The Bid Bond shall accompany the Bid Form. Performance and Payment Bonds in the amount of 100% of the Contract Price will be required. No pre-bid meeting will be held. Questions can be submitted via email to Ron Nies, Project Engineer, at ronn@sgm-inc.com. The Bidding Documents will be available beginning February 24th and may be obtained electronically by sending an email to Ron Nies, SGM at ronn@sgm-inc.com. Bidders on this Work will be requested to comply with the provisions of the laws of Colorado and the Federal Government, and all local laws and all regulations made which are pertinent to the proposed work and shall comply with the same.

Published in the Crested Butte News. Issues of February 28 and March 6, 2020. #022805

—A CALL FOR NOMINATIONS—
**MT. CRESTED BUTTE WATER & SANITATION DISTRICT
(NOTICE BY PUBLICATION OF)
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the MT CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado. **NOTICE IS HEREBY GIVEN** that an election will be held on the 5th day of May, 2020, between the hours of 7:00 a.m. and 7:00 p.m. At that time, three (3) directors will be elected to serve 3-year terms and one (1) director will be elected for a 2-year term. Eligible electors of the Mt. Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO): Perry W. Solheim
Mt. Crested Butte Water & Sanitation District
PO Box 5740, 100 Gothic Road
Mt. Crested Butte, CO 81225-5740
970-349-7575
psolheim@mcbwbsd.com
The Office of the DEO is open on the following days: Monday - Friday from 8:00 a.m. to 5:00 p.m.

The deadline to submit a Self-Nomination and Acceptance is close of business on **Friday, February 28, 2020**. If the DEO determines a Self-Nomination and Acceptance Form is not sufficient, the form may be amended once prior to 5:00 p.m. on February 28, 2020. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date. Affidavit of Intent To Be A Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, March 2, 2020**. **NOTICE IS FURTHER GIVEN**, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Tuesday** preceding the election, **April 28, 2020**.
By /s/ Perry W Solheim
Designated Election Official

Published in the Crested Butte News. Issues of January 31, February 7, 14, 21 and 28, 2020. #013101

—A CALL FOR NOMINATIONS—
**(NOTICE BY PUBLICATION OF)
RESERVE METROPOLITAN DISTRICT NO. 2
§1-13.5-501, 1-13.5-1102(3), 32-1-905(2), C.R.S.**

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Reserve Metropolitan District No. 2 of Gunnison County, Colorado. **NOTICE IS HEREBY GIVEN** that an election will be held on the 5th day of May, 2020, between the hours of 7:00 a.m. and 7:00 p.m. At that time, 2 directors will be elected to serve 3-year terms. Eligible electors of the Reserve Metropolitan District No. 2 District interested in serving on the board of directors may obtain a Self-Nomination and Acceptance form from the District Designated Election Official (DEO): Thomas J. Mullans
1311 North Greenwood Street
Pueblo, Colorado 81003
(719) 543-2040
The Office of the DEO is open on the following days: Monday through Friday from 8:30 a.m. to 5:00 p.m. **-OR-**
Toad Property Management
318 Elk Avenue, Suite 24
Crested Butte, Colorado 81224
Toad Property Management is open on the following days: Monday through Friday from 8:00a.m. to 5:00p.m.
The deadline to submit a Self-Nomination and Acceptance is close of business on **February 28, 2020** (not less than 67 days before the election). If the DEO determines that a Self-Nomination and Acceptance form is not sufficient, the eligible elector who submitted the form may amend the form once, at any time, prior to 3:00 p.m. on the day of the deadline. Affidavit of Intent to Be Write-In-Candidate forms must be submitted to the office of the designated election official by the close of business on **Monday, March 2, 2020** (the sixty-fourth day before the election). **NOTICE IS FURTHER GIVEN**, an application for an absentee ballot shall be filed with the designated election official no later than the close of business on **Friday, March 13, 2020**.
Thomas J. Mullans /s/
Designated Election Official Signature

Published in the Crested Butte News. Issue of February 28, 2020. #022807

Legals

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT CRESTED BUTTE, COLORADO, APPROVING A PLANNED UNIT DEVELOPMENT MAJOR ALTERATION APPLICATION SUBMITTED BY PEARLS MANAGEMENT, LLC TO AMEND THE EXISTING PLANNED UNIT DEVELOPMENT FOR THE NORDIC INN WITH THE DESIGN PROVIDED AT THE DECEMBER 17, 2019 TOWN COUNCIL MEETING, WITH CONDITIONS, AND ALSO APPROVING A FIVE-YEAR VESTING PERIOD FOR SUCH PUD

WHEREAS, the Town Council considered the application for a Planned Unit Development Major Alteration Application Submitted by Pearls Management, LLC to Amend the Existing Planned Unit Development for the Nordic Inn. The alteration proposed a new layout for the hotel building, additional hotel units, and underground parking, which application was amended for the December 17, 2019 Council meeting following public hearing held on Novem-

ber 6, 2019, and Council discussion held on November 6, 2019; November 19, 2019; and December 17, 2019; and WHEREAS, the Town Council approved the application on December 17, 2019, with conditions as set forth below; and WHEREAS, the Town Council also considered following public hearing on January 21, 2020, a 5-year vesting period for the approved project. NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, ORDAINS THAT: Section 1. The Planned Unit Development Major Alteration Application Submitted by Pearls Management, LLC to Amend the Existing Planned Unit Development for the Nordic Inn, is approved based on the design submitted at the December 17, 2019 Council meeting and conditions from the Planning Commission, as follows:

1. There shall be a minimum of 75 dedicated public parking spaces managed through a Parking Management

**—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 1
SERIES 2020**

Plan which may be reviewed and/or revised by the Town Council on an annual basis.
2. At a minimum, the noise standards from the DDA Architectural and Site Design Standards shall be incorporated in the PUD Guide and shall apply to all outdoor spaces within the development.
3. The applicant shall work with Town staff to facilitate all pedestrian and traffic infrastructure improvements to happen concurrently with any new construction.
4. A landscape plan be included and approved as part of Design Review and shall strive to soften the views of the project from neighbors and nearby development.
5. The applicant work with Town staff and the Gunnison Valley Regional Housing Authority to create an appropriate deed restriction and rental documents for 8 units or approximately 4500 square feet of employee housing. In addition, the Council modified the Planning Commission conditions and

added certain conditions as follows:
A. With respect to Planning Condition approval number 5, the deed restriction applicable to the subject property shall be reviewed and approved by Town Council prior to issuance of the building permit;
B. The applicant update the PUD Guide to reflect the presentation from the December 17, 2019 meeting (i.e. unit counts, square footage of GRFA and CRFA, etc.);
C. The applicant work with Planning Commission to consider alternatives to modern Nordic architecture that are compliant with DDA guidelines.
Section 2. The PUD Major Alteration application as approved shall have a 5-year vesting period.
Section 3. If any section, sentence, clause, phrase, word or other provision of this ordinance is for any reason held to be unconstitutional or otherwise invalid, such holding shall not affect the validity of the remaining sections, sentences, clauses, phrases, words or other provisions of this ordinance,

or the validity of this ordinance as an entirety, it being the legislative intent that this ordinance shall stand notwithstanding the invalidity of any section, sentence, clause, phrase, word or other provision.
Section 4. The Town Clerk is hereby directed to publish this ordinance in full or by title only after its final passage. This ordinance shall become effective five days after such publication.
INTRODUCED, READ, PASSED AND ORDERED PUBLISHED this 21st day of January 2020, on first reading, and introduced, read, and adopted on second and final reading this 18th day of February, 2020.
TOWN OF MT. CRESTED BUTTE, COLORADO
S:/ Janet R. Farmer
By: Janet R. Farmer, Mayor
ATTEST:
S:/ Tiffany O'Connell
Tiffany O'Connell, Town Clerk

Published in the *Crested Butte News*. Issue of February 28, 2020. #022806

**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, March 25, 2020 at 5:00 p.m. in the Council Chambers, Town Hall, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on an application for a Conditional Use Permit submitted by the Mt Crested Butte Water and Sanitation District for the use and expansion of the Water Treatment Plant on the Mt. Crested Butte Water and Sanitation District Parcel, a 1.364 acre

tract situated within the SW ¼ SW ¼ of Section 14, Township 13 South, Range 86 West of the 6th Principal Meridian Gunnison County, CO. The property is zoned commercial district. The requested term of the permit is in perpetuity. All interested persons are requested to attend. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Planning Commission. Written comments are encouraged and should be received at the Town Offices, PO Box 5800, Mt.

Crested Butte, CO 81225-5800 or by fax to (970) 349-6326, or by email at ldesposato@mtcrested-buttecolorado.us by Thursday, March 19, 2020 at 5:00 PM, Mountain Time. The application is available for viewing at Mt. Crested Butte Town Hall during regular business hours. For a digital copy of the application please contact the Community Development Department at (970) 349-6632. No action or discussion shall take place by the Planning Commission until the public hearing is

officially closed.
Dated this 25th day of February 2020.
/s/ Tiffany O'Connell
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
Published in the *Crested Butte News*. Issue of February 28, 2020. #022808

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, MARCH 2, 2020
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.
6:00 WORK SESSION
1) Update on the North Village Project from Carlos Velado.
6:20 2) Annual Update from Jennifer Kermod, Executive Director, of the Gunnison Valley Regional Housing Authority.
6:45 3) Update on the Community Compass Process.
7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
7:02 APPROVAL OF AGENDA
7:04 CONSENT AGENDA
1) February 18, 2020 Regular Town Council Meeting Minutes.
2) ACB (Artists of Crested Butte) Art Market Closing the Zero Block of Elk Avenue on Sundays Beginning

June 14th, 2020, Except for Sunday, August 2nd, 2020 (Arts Festival), Through September 20th, 2020.
3) Open Space Budget Amendment Request for \$4,000 for the Slate River Trailhead Master Planning Project.
The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.
7:06 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda.

Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
7:15 STAFF UPDATES
7:25 NEW BUSINESS
1) Resolution No. 5, Series 2020 - A Resolution of the Crested Butte Town Council Approving Amended and Restated Intergovernmental Agreement for the Gunnison/Hinsdale Combined Emergency Telephone Service Authority.
7:35 2) Resolution No. 6, Series 2020 - A Resolution of the Crested Butte Town Council Authorizing the Gunnison/Hinsdale Combined Emergency Telephone Service Authority to Increase the Emergency 911 Telephone Service Surcharge.
7:45 3) Ordinance No. 3, Series 2020 - An Ordinance of the Crested Butte

Town Council Approving the Lease of 504 Maroon Avenue to the Gunnison County Library District.
7:55 4) Ordinance No. 4, Series 2020 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described As Lot 1, Block 80, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Student Organization Achieving Results for the Sale Price of \$10.00.
8:05 LEGAL MATTERS
8:10 COUNCIL REPORTS AND COMMITTEE UPDATES
8:25 OTHER BUSINESS TO COME BEFORE THE COUNCIL
8:35 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, March 9, 2020 - 6:00PM Work Session to Discuss Funding Mechanisms for Affordable Housing and Climate Action
• Monday, March 16, 2020 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, April 6, 2020 - 6:00PM Work Session - 7:00PM Regular Council
• Monday, April 20, 2020 - 6:00PM Work Session - 7:00PM Regular Council
8:40 EXECUTIVE SESSION
For a conference with the Town Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402(4)(b).
9:15 ADJOURNMENT
Published in the *Crested Butte News*. Issue of February 28, 2020. #022809

**—REGULAR TOWN COUNCIL MEETING—
MARCH 3, 2020 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO
DRAFT AGENDA**

for the official agenda please go to www.mtcrested-buttecolorado.us
CALL TO ORDER
ROLL CALL
PUBLIC COMMENT - Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

MINUTES
• Approval of the February 18, 2020 Regular Town Council Meeting Minutes
REPORTS
• Town Manager's Report
• Town Council Report
• Gunnison Valley Regional Housing Authority 2019 Annual Report – Jennifer Kermod
CORRESPONDENCE
OLD BUSINESS
NEW BUSINESS

• Discussion and Possible Consideration of the Amended and Restated Intergovernmental Agreement for the Gunnison/Hinsdale Combined Emergency Telephone Service Authority – Nate Stepanek and Joe Fitzpatrick
• Discussion and Possible Consideration of a \$5,000 Donation to the Gunnison County Substance Abuse Prevention Project – Tiffany O'Connell
• Discussion and Possible Consideration of the Appointment of Two Council Members to the North

Village Community Housing Subcommittee – Joe Fitzpatrick
OTHER BUSINESS
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.
Published in the *Crested Butte News*. Issue of February 28, 2020. #022810

deadline is tuesday at noon • legals@crestedbuttenews.com • 970.349.0500 ext. 112

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, MARCH 11, 2020 ~ 6:00 P.M.
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net. This agenda can also be viewed online at www.cbsouth.net
6:00PM Call to Order
6:05 PM Approval of Minutes from January 2020 P.O.A. Board Meeting

6:10 PM Monthly Financial Report for February 2020
New Business
6:30PM Scheduled Property Owner Comment Time
6:40PM Consideration of an RV Pilot Program for summer 2020
7:10PM Review Draft Descrip-

tion for CB South Climate Action Committee
Continued Business
7:30 PM Review Capital Improvement Projects and Priorities
7:45PM Manager's Report
Manager's Report
Identify April Board Meet-

ing Agenda Items Confirm April 8th, 2020 Board Meeting Date
8:00PM Adjourn
ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of

the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
Published in the *Crested Butte News*. Issue of February 28, 2020. #022813

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

STUDIO SLOPE SIDE CONDO: 600/month. Must qualify for employee housing. Quiet person only, no pets, no parties. 1st, last and deposit required. Call Toad: 970-349-2773. (2/28/26).

NICELY REMODELED 3BD/2BA in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind, \$2950/mo. Call Carolyn 970-349-6339. (2/28/27).

BEAUTIFUL SPACIOUS CARRIAGE HOME in CB South. Fully furnished, 900+ square feet, 1BD/1BA plus office. (partially furnished upon request) Radiant heated floors, sunny deck with views, heated garage, DW/WD. Non-smoking residence. Sorry, no pets. Available 3/15. \$1595/mo. 720-231-3709. (2/28/41).

FOR RENT: Nicely remodeled furnished one bedroom house on Whiterock, available until June 1, month to month after, \$1400; pet negotiable. Call Paula at CB Lodging 970-349-7687. (2/28/27).

FOR RENT: A very nice one bedroom, furnished house in town. \$1600/month plus utilities, available first part of Oct. No pets. Please call CB Lodging 970-349-2449. (2/28/27).

FOR RENT, LONG TERM LEASE: New construction, high end custom home offers incredible views. Located five minutes from Crested Butte. Four bedroom, three bath, three garage home. Large great room and laundry room. In-floor heat and led lighting makes for low energy bills. Sonos Sound system, master steam shower, high end kitchen, mix of hardwood and tile highlight a long list of amenities this home has to offer. \$4000/mo plus utilities. Call Eric 970-275-6960 for more details. (2/28/78).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (2/28/32).

SKYLAND STUDIO PLUS LOFT offers off-street parking, common area hot tub and laundry. \$1000/month. Sorry no pets. Call Carolyn 970-349-6339. (2/28/21).

FOR RENT: Nice 2 bedroom/2 bath fully furnished Mt. Edge condo, \$1400/month + low electric bills, includes cable & wifi. No pets. Call Paula at CB Lodging, 970-349-7687. (2/28/28).

2 BEDROOM/2 BATH unfurnished unit in CB South. This nicely updated unit also has a detached one car garage. Rent includes water/sewer and trash. \$1,600/mo plus electricity. Sorry, no pets. Call Carolyn 970-349-6339. (2/28/36).

FOR RENT

2 BEDROOM/1 BATH AVAILABLE: First, last, deposit, \$1800/month plus electric. 1 parking space. Great spot downtown CB. 970-349-2773. (2/28/20).

SUMMER RENTAL AVAILABLE for Beautiful Historic House West End of Town: Tastefully renovated, fully furnished 3BR/2BA prime location on Elk Avenue. Open floor plan LR/DR/KIT with new stainless steel appliances. Gas fireplace, hardwood floors, W/D, large fenced yard with private deck on Coal Creek. Off-street parking, one block to town shuttle. Rate varies depending on month of rental lease and includes Wifi and all utilities. No smoking. Well-behaved pet negotiable. Available month of July (or June) for a 31 day rental minimum. House is also available for long-term lease starting mid-late September, 2020-June 2021. Please email info@mountainhm.com for more information and photos. (2/28/107).

CB SOUTH CONDO: \$2650/month plus electricity, gas & trash. Available April 1. 2200 sq.ft., 2 car garage, 2 decks, 3BD/2.5BA condo that lives like a single family home. Energy efficient radiant in-floor heat. Hardwood floors, vaulted ceilings, custom gas stone fireplace, high end finishes. 2 minutes to hiking trails, 5 minutes to RTA bus stop, restaurants right out your door. One dog considered w/ pet deposit. First, last, security deposit. 970-596-1394. (2/28/72).

YEAR ROUND RENTAL at Three Rivers Resort in Almont: \$1650/mo. + utils. New manufactured home 3BD/2BA, backs up to national forest. 1 dog possible. Call 641-1303 or stop by to see. (2/28/32).

CLIFFHANGER RENTAL: 2000 sq.ft., 2BD/2 bath, nestled on bluff overlooking East River on quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (2/28/25).

FOR RENT

2/1 CONDO: On the Mountain. Available 3/1. \$1500/month. Must qualify for employee housing. Quiet person only, no pets, no parties. 1st, last and deposit required. Call Toad: 970-349-2773. (2/28/29).

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available January 2020. No pets or smoking. Rent \$795, utilities paid. 361-550-0919. (2/28/27).

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3 bath, den, living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (2/28/28).

CASTLE ROAD: Mt. Crested Butte, 3 bedroom/2 bath, fireplace, great views, pets allowed. Long term rental available April 1. \$3,000. 847-769-7800, or liskorinternational@gmail.com. (2/28/25).

VERY SPACIOUS 1 BED/1 BATH unfurnished apartment in town. Located above Acme Liquor, next to Clark's Market, the movie theater, and bus stop, this unit includes a W/D, dishwasher, gas fireplace and 1 off-street parking place. Includes water, sewer and trash. Sorry, no pets! \$1500/mo. plus utilities. Available February 1st. Call Carolyn 970-349-6339. (2/28/56).

COMMERCIAL RENTALS

BEAUTIFUL, AFFORDABLE, PRIVATE CRESTED BUTTE OFFICE SPACE: Great for client meetings or office work (does not fit massage table); bathroom, kitchen, window; centrally located. All yours 2-3 days/wk, \$200/month, includes utilities & internet. 303-993-4359. (2/28/35).

COMMERCIAL RENTALS

SPACE FOR RENT: Two heated spaces available in Riverland Industrial Park. 125 lbs. per sq. ft. load. (no vehicles) 800 ft. for \$1,000/month & 1,500 ft. for \$1,700 month. Call 970-901-4666. (2/28/31).

OFFICE SPACE FOR RENT in CB News building at 3rd & Belleview, includes all utilities. \$650. Contact Kerry 970-275-8677. (2/28/18).

SHARED COMMERCIAL KITCHEN SPACE available in CB South. Space meets CO Dept. of Health Standards. Call Carolyn 970-349-6339. (2/28/18).

160SF OFFICE SPACE located on the 2nd floor of Silver Queen building located at 115 Elk Avenue. Plumbed with sink. Available October 1st. Call Priscila or Paddy at 970-349-7550 for details. (2/28/31).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

ELK AVE RETAIL/STOREFRONT SPACE: Approx. 1234 s/f between 4th and 3rd. Available November 1. Contact Phil 973-919-1380, philippe.dujardin919@gmail.com. (2/28/21).

STORAGE UNITS AVAILABLE for rent in Riverland. 8 x 20 ft. 970-275-1703. (2/28/12).

OFFICE / RETAIL / RESTAURANT commercial space for lease in the Gunnison Meadow Mall. \$1500/month + CAM/taxes. For more info contact Jordon 817-733-6947, gunnisonmeadows.com. (2/28/23).

TWO GROUND FLOOR COMMERCIAL SPACES available for lease in the Horseshoe Building, 5th and Belleview. New construction, first class units, tall ceilings and lots of light. Good onsite parking. 829 and 772 square feet. One space for sale or lease 595 square feet. Available January 1, 2020. Inquiries to Bill at 209-1405 or bcoburn@coburndev.com. (2/28/55).

COMMERCIAL SHOP SPACE for rent in CBS. Approx. 2400 sq.ft. w/ office & full bath. Drive thru bay doors. \$2500 per month plus utilities. 970-209-3148. (2/28/24).

190SF OFFICE SPACE located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Available October 1st. Call Priscila or Paddy at 970-349-7550 for details. (2/28/28).

COMMERCIAL SPACE AVAILABLE on Elk Avenue. Several spots available - retail and office. Available October 1st. Call for details 970-349-2773. (2/28/19).

COMMERCIAL RENTALS

OFFICE SPACES FOR RENT IN CB: Downtown location, great natural light, 450 and 500 square feet, available January 1, 2020. \$750/month plus dues. Call for more information 970-209-3859 or 970-209-8723. (2/28/31).

611 FOURTH STREET: Upstairs office/commercial space for rent. Call Mitch for details 970-349-5407. (2/28/14).

OFFICE SPACE AVAILABLE in Riverland: 450 square feet, includes all utilities, \$750/month. Call Carolyn 970-349-6339. (2/28/16).

COMMERCIAL SHOP/STUDIO SPACE for rent in CB South on Elcho Ave. Available 5/1. 600 sq. ft for \$1500. Space has a front entry in a shared lobby with bathroom and back entry garage door. All dues/utilities included except internet. Call or email Rachael 970-596-6844, rachael@crestedbuttevents.com. (2/28/48).

RIVERLAND PROFESSIONAL BUILDING: Office space for rent. 550 square feet, river views, 2 dedicated parking spaces, tenant pays for internet, other utilities included, \$850/month. Contact Haden Spencer 512-921-9712. (2/28/29).

FOR SALE

SNOW TIRES & BMW FACTORY WHEELS: Four (4) factory original BMW 325i wheels with nearly new Hankook Winter Pike studded snow tires. Only two months' wear. Wheel size: 15x7. Bolt pattern 5x120mm. Tires 195/65/R15 91T. \$400 obo. 970-904-0284. (2/28/pd/38).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (2/28/pd/13).

2005 SUBARU HEADS: Machined, 2.5L H4 VIN(6). \$500 for the pair obo. Call for pictures and info, 970-275-9294. (2/28/pd/19).

2 PAIR WOMENS SKI PANTS: 1. Brand new black medium Helly Hansen women's insulated ski pants. Never worn, tags on \$90. 2. Blue Marmot women's small insulated ski pants, worn only a few times - like new \$65. 970-209-2978. (2/28/pd/38).

TWIN YAMAHA SNOWMOBILES AND TILT TRAILER for sale. One owner, 1986, good condition, less than 900 miles on each. \$2740 or best offer. Contact mccutchin@sbcglobal.net for pictures or appointment to see. (2/28/32).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (2/28/pd/24).

Classifieds
WORK


DEADLINE TUESDAY AT NOON

classifieds@crestedbuttenews.com

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cinnamon mountain
architecture, inc.



Bill Racek
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mtcbill@yahoo.com

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