

Legals

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**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2019-010**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On December 4, 2019, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)
Edward C. Wallace and Debra K. Wallace
Original Beneficiary(ies)
Dunkelberg Family L.P.
Current Holder of Evidence of Debt
Dunkelberg Family L.P.
Date of Deed of Trust
December 31, 2018
County of Recording
Gunnison
Recording Date of Deed of Trust
January 02, 2019
Recording Information (Reception No. and/or Book/Page No.)
658021

Original Principal Amount
\$1,500,000.00
Outstanding Principal Balance
\$1,500,000.00

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.

Lot 1, as shown on the final plat for Wilder on the Taylor Phase 1, recorded November 4, 2009, in the real property records of Gunnison County, Colorado at Reception No. 594948, County of Gunnison, State of Colorado, with all appurtenances
Also known by street and number as: 196 Wildwater Way, Almont, CO 81210.

THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 04/01/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 2/14/2020
Last Publication 3/13/2020
Name of Publication Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

DATE: 12/04/2019

Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado

/s/ Teresa Brown

By: Teresa Brown, Deputy Public Trustee

The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:

Kendall K Burgemeister #41593
Law of the Rockies 525 North Main Street, GUNNISON, CO 81230 (970) 641-1903
Attorney File # Wallace

The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.

Published in the *Crested Butte News*. Issues of February 14, 21, 28, March 6 and 13, 2020. #021404



**—PUBLIC NOTICE—
TOWN OF MT. CRESTED BUTTE
PLANNING COMMISSION**

The Mt. Crested Butte Town Council will be appointing four (4) members to the Planning Commission at the Tuesday, April 7, 2020 meeting. These terms will run for four years and will expire in April 2024. Duties include architectural design review, recommendations to the Town Council on rezoning applications, variance requests, conditional use requests and formulating town planning policies. Applicants must be qualified electors and residents of the Town and may apply by submitting a letter of interest to the Mt. Crested Butte Town Council or by appearing in person at the April 7, 2020 Town Council meeting. If you submit a let-

ter it is recommended you attend the meeting on April 7, 2020. All letters must be received no later than 5pm on Thursday, April 2, 2020 at 5:00 P.M.

Letter may be mailed to the Mt. Crested Butte Town Hall, PO Box 5800, Mt. Crested Butte, CO 81225; dropped off at the Mt. Crested Butte Town Hall at 911 Gothic Road; or emailed to the Town Clerk at toconnell@mtcrestedbuttecolorado.us /s/ Tiffany O'Connell
Town Clerk

Published in the *Crested Butte News*. Issues of March 6, 13 and 20, 2020. #030615

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct the next regular meeting on Monday, March 23, 2020, beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of March 13, 2020. #031302

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
THURSDAY, MARCH 19, 2020 ~ 9:00 A.M.
MT. CRESTED BUTTE TOWN HALL**

- I. Roll Call
- II. Reading and Approval of the Minutes of February 20, 2020 Meeting.
- III. Transit Manager's Operational and Financial Report
 - A. Operations Report
 - B. Financial Report
- IV. Unfinished Business
 - A. Gothic Sub-Committee Update
 - B. Whetstone Industrial Park Update
- V. New Business
 - A. Approval of Revisions to the Mountain Express Personnel Manual
 - B. CEBT contract renewal
- VI. Unscheduled Business
- VI. Schedule Next Board Meeting
- VII. Adjournment

Published in the *Crested Butte News*. Issue of March 13, 2020. #031303

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deadline tuesday at noon

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, MARCH 16, 2020
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) Climate Plan Update: Town Energy Audit Findings; Other Actions from the Plan; Recommendations for Next Steps.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:04 CONSENT AGENDA

1) March 2, 2020 Regular Town Council Meeting Minutes.

2) Junior Bike Week Special Event Application for June 22nd, June 27th, and June 28th, 2020 Utilizing Town Property at The Depot, the Bike Park, and Town Ranch (Including Camping Overnight on the 26th) and Races Starting at the Perimeter Trail at Tommy V Field and Finishing on Butte Avenue at the Beginning of Peanut Lake Road (No Road Closures).

3) The Paragon People's Fair Special Event Application Closing Elk Avenue from 2nd Street to 4th Street and 3rd Street from the Alley

Between Sopris Avenue and Elk Avenue to the Alley Between Maroon Avenue and Elk Avenue on September 5th and 6th, 2020.

4) MOU with Crested Butte Nordic for Student Organization Achieving Results Build.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

7:25 PUBLIC HEARING

1) Ordinance No. 3, Series 2020 - An Ordinance of the Crested Butte Town Council Approving the Lease of 504 Maroon Avenue to the Gunnison County Library District.

7:35 2) Ordinance No. 5, Series 2020 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described As Lot 1, Block 80, Paradise Park Subdivision, Town of Crested Butte, County of Gunnison, State of Colorado to Student Organization Achieving Results for the Sale Price of \$10.00.

7:45 NEW BUSINESS

1) GCSAPP Youth Mental Health and Substance Abuse Program Update and Funding Request.

8:05 2) Year-End Report on the Crested Butte/Mt. Crested Butte Chamber of Commerce from Executive Director Ashley Upchurch.

8:15 3) Ordinance No. 6, Series 2020 - An Ordinance of the Crested Butte Town Council Amending the Crested Butte Town Code and Adopting New Design Guidelines and Standards.

8:45 4) Formation of Committee(s) to Review

Revenue Options for Affordable Housing and Climate Action.

9:00 5) Review of COVID-19 Preparedness.

9:20 LEGAL MATTERS

9:25 COUNCIL REPORTS AND COMMITTEE UPDATES

9:40 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:50 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Tuesday, March 24, 2020 - 6:00PM Joint Work Session with BOZAR

• Monday, April 6, 2020 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, April 20, 2020 - **REGULAR MEETING CANCELLED**

• Monday, May 4, 2020 - 6:00PM Work Session - 7:00PM Regular Council

9:55 ADJOURNMENT

Published in the *Crested Butte News*. Issue of March 13, 2020. #031304

**—DRAFT AGENDA—
REGULAR TOWN COUNCIL MEETING
MARCH 17, 2020 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO**

for the official agenda please go to www.mtcrestedbuttecolorado.us

5:00 P.M. Work Session - Discussion of Modifying the Town of Mt. Crested Butte's International Residential Code Sprinkler Requirements - Carlos Velado

CALL TO ORDER

ROLL CALL

PUBLIC COMMENT - Citizens may make comments on items **NOT** scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

MINUTES

• Approval of the March 3, 2020 Regular Town Council Meeting Minutes

REPORTS

- Town Manager's Report
- Department Head Reports
 - Community Development
 - Finance
 - Police Department
 - Public Works
- Town Council Reports
- Other Reports
 - Downtown Development Authority Annual Report, Gary Keiser, Chairman

CORRESPONDENCE

OLD BUSINESS

- Discussion and Possible Consideration of Modifying the Town of Mt. Crested Butte's International Residential Code Sprinkler Requirements - Carlos Velado
- Discussion and Possible Consideration of

Providing Referral Agency Comments Concerning the Slate River Annexation and Major Subdivision Application, Final Application - Todd Carroll

NEW BUSINESS

• Discussion and Possible Consideration of the Admissions Tax Committee Recommendations for the Summer 2020 Admissions Tax Grant Applications - Roman Kolodziej and Nicholas Kempin

• Discussion and Possible Consideration on a Lot Line Vacation and Replat Application Submitted by the Mt. Crested Butte Water and Sanitation District to Vacate the Lot Line Between an .813 Acre Track and a .55 Acre Track of Land Both Location in the SW ¼ SW ¼ Section 13 South, Township 13, Range 86 West of the 6th Principal Meridian Gunnison County, Colorado

the Tracts Contain the Mt. Crested Butte Water and Sanitation Districts Treatment Plant (2 Prospect Dr.) and Backwash Pond (2000 Gothic Road).

• Discussion and Possible Consideration of a Community Housing Restrictive Covenant and Agreement (Form-Only) for Community Housing Units in the Nordic Inn PUD - Carlos Velado

OTHER BUSINESS

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of March 13, 2020. #031305

Legals

**NOTICE OF CANCELLATION
AND
CERTIFIED STATEMENT OF RESULTS
§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.**

NOTICE IS HEREBY GIVEN by the Crested Butte South Metropolitan District, Gunnison County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for directors than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 5th, 2020 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:

Margaret Dethloff	2 Year Term	Until May 2022
Thomas Dill	4 Year Term	Until May 2024
Thomas Hein	4 Year Term	Until May 2024
Kurt Feltus	4 Year Term	Until May 2024

(Signature of the Designated Election Official)

Ronnie Benson

(DEO's Printed Name)

Contact Person for the District: Ronnie W. Benson

Telephone Number of the District: 970-349-5480

Address of the District: PO BOX 1129 Crested Butte, CO 81224

District Facsimile Number: 970-349-0590

District Email: info@cbsouthmetro.net

Published in the *Crested Butte News*. Issue of March 13, 2020. #031301

**—DESIGN REVIEW COMMITTEE (DRC)—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION
AGENDA**

**WEDNESDAY MARCH 18, 2020 ~ 6:00 P.M.
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the February DRC meeting

New Business:

6:10 PM Nettles Garage Addition, Lot 23, Block 14, Filing #2, 783 Shavano Street

6:30 PM Brown-Tidholm Single Family Residence, Lot 1, Block 27, Filing #4, 195 Gloria Place

7:10 PM Lloyd-Morrison Single Family Residence, Lot 9, Block 22, Filing #3, 45 Janet Place

7:50 PM Thompson Single Family Residence (Resubmittal), Lot 19, Block 25, Filing #3, 84 Cisneros Lane

8:10 PM South Butte LLC, Two Duplex Residences (Resubmittal), one on Lot 7, one on Lot 8, Block 9, Filing #2, 471 and 499 Cement Creek Road

9:00 PM Unscheduled DRC Business

9:10 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of March 6 and 13, 2020. #030620

**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Wednesday March 18th, 2020 for the purpose of considering the following:

A *Certificate of Appropriateness* for the application for two **Duplex Residences**, one on Lot 7, and one on Lot 8, Block 9, Filing #2, a.k.a. 471 and 499 Cement Creek Road or CR740. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issues of March 6 and 13, 2020. #030616



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FOR RENT

FOR RENT, LONG TERM LEASE: New construction, high end custom home offers incredible views. Located five minutes from Crested Butte. Four bedroom, three bath, three garage home. Large great room and laundry room. In-floor heat and led lighting makes for low energy bills. Sonos Sound system, master steam shower, high end kitchen, mix of hardwood and tile highlight a long list of amenities this home has to offer. \$4000/mo plus utilities. Call Eric 970-275-6960 for more details. (3/13/78).

CB SOUTH CONDO: \$2650/month plus electricity, gas & trash. Available April 1. 2200 sq.ft., 2 car garage, 2 decks, 3BD/2.5BA condo that lives like a single family home. Energy efficient radiant in-floor heat. Hardwood floors, vaulted ceilings, custom gas stone fireplace, high end finishes. 2 minutes to hiking trails, 5 minutes to RTA bus stop, restaurants right out your door. One dog considered w/ pet deposit. First, last, security deposit. 970-596-1394. (3/13/72).

RETURNING RMBL SCIENTIST LOOKING for a pet-friendly rental (June 6-August 17) for myself and two senior dogs. Prefer to live near CB, but willing to commute. ruben.alarcon@csuci.edu or 805-910-0682. (3/13/30).

NEW APARTMENT IN CB SOUTH: 2BD/2BA for rent in CBS across from Red Mtn. Liquors. Includes storage unit on ground floor. \$1600/mo.+ electric and internet. Available as soon as 4/1. First, last, security. One pet considered. Call or text Mary at 970-275-5112. (3/13/44).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (3/13/32).

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3 bath, den, living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (3/13/28).

FOR RENT

IN TOWN CONDOMINIUM for rent: 2BD/1BA condo in town of CB. Silvanite Condos, no pets (non-negotiable!). Off-street parking. No smokers. Convenient, close to bus stop. Available February. \$1,300 per month (plus utilities), month-to month lease. 904-707-7018. (3/13/37).

BEAUTIFUL SPACIOUS CARRIAGE HOME in CB South. Fully furnished, 900+ square feet, 1BD/1BA plus office. (partially furnished upon request) Radiant heated floors, sunny deck with views, heated garage, DW/WD. Non-smoking residence. Sorry, no pets. Available 3/15. \$1595/mo. 720-231-3709. (3/13/41).

SUMMER RENTAL AVAILABLE: Beautiful house, west side of town close to Elk Ave. & town shuttle. Off-street parking. Fully furnished 2BD/1BA. Open floor plan, hardwood floors, W/D, yard with deck & gas grill. Wi-fi. No smoking. Well-behaved pet negotiable. Hot Tub available (if weekly maintenance costs are covered) Available May through September. \$1950/mo. + deposit (utilities included). 970-209-7863. (3/13/58).

ROOM FOR RENT in 3 bedroom house in Gunnison. Flexible lease. \$500/mo. plus utilities. NS/NP. Call 307-690-7257. (3/13/19).

BLACK BEAR CONDO for long term rental. 4BD/4BA with loft, furnished, great view of CB Mountain. Across street from WestWall lift, heated parking, bus service. \$3,000/month plus security deposit & electric. Available May1, no animals allowed. Email rmc-cutchin@sbcglobal.net, or 214-616-7089 for more info and application. (3/13/47).

FOR RENT

FOR RENT: A very nice one bedroom, furnished house in town. \$1600/month plus utilities, available first part of Oct. No pets. Please call CB Lodging 970-349-2449. (3/13/27).

YEAR ROUND RENTAL at Three Rivers Resort in Almont: \$1650/mo. + utils. New manufactured home 3BD/2BA, backs up to national forest. Max 3 ppl + 1 dog possible. Call 641-1303 or stop by to see. (3/13/35).

2 BED PLUS LOFT/1.5 BATH in town. This top floor unit comes unfurnished and has a nice open floor plan. This is a bright sunny unit with skylights in the loft. Sorry, no pets! \$1,850/mo. plus utilities. Looking for a 1 year lease. Call Carolyn 970-349-6339. (3/13/48).

NICELY REMODELED 3BD/2BA in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind, \$2950/mo. Call Carolyn 970-349-6339. (3/13/27).

2 BEDROOM/2 BATH unfurnished unit in CB South. This nicely updated unit also has a detached one car garage. Rent includes water/sewer and trash. \$1,600/mo plus electricity. Sorry, no pets. Call Carolyn 970-349-6339. (3/13/36).

SKYLAND STUDIO PLUS LOFT offers off-street parking, common area hot tub and laundry. \$1000/month. Sorry no pets. Call Carolyn 970-349-6339. (3/13/21).

FOR RENT: Nicely remodeled furnished one bedroom house on Whiterock, available until June 1, month to month after, \$1400; pet negotiable. Call Paula at CB Lodging 970-349-7687. (3/13/27).

FOR RENT

APR 15-OCT 14: 2 bed/2 bath furnished condo in town on bus rt. W/D, 2 park spaces. Tenant pays elec. \$1675/mo. 1st, last, sec deposit. No pets/smokers. 970-729-0101. (3/13/32).

BEAUTIFUL 3 BEDROOM/3 BATHROOM at Pitchfork with fireplace, sunny hardwood floors and spacious feeling. \$3150 pets allowed. 847-769-7800, liskorinternational@gmail.com. (3/13/21).

CLIFFHANGER RENTAL: 2000 sq.ft., 2BD/2 bath, nestled on bluff overlooking East River on quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (3/13/25).

CASTLE ROAD: Mt. Crested Butte, 3 bedroom/2 bath, fireplace, great views, pets allowed. Long term rental available April 1. \$3,000. 847-769-7800, or liskorinternational@gmail.com. (3/13/25).

HOUSE FOR RENT in town available May 1. 970-209-0408. (3/13/9).

Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

MT. CB OUTFRONT CONDOS: Available April 1. Large 3/2. Gorgeous new kitchen, W/D, fireplace, garage potential. \$2275. First floor 1/1. Modest, cozy. One person/car. \$975. Both fully furnished, including cable, water, sewer, trash, plowing, tennis, free town shuttle. NP/NS. Send details CC@InvestInCrestedButte.com. (3/13/46).

2/1 CONDO: On the Mountain. Available 4/1. \$1500/month. Must qualify for employee housing. Quiet person only, no pets, no parties. 1st, last and deposit required. Call Toad: 970-349-2773. (3/13/29).

ROOM FOR RENT in CB South. Long or short term. Weekly or monthly. Must love pets but have none. \$650/month. Call 970-275-9824. (3/13/23).

FOR RENT

SINGLE FAMILY HOME for rent in CB South. 3 bedrooms, 2 baths with a full basement. \$2600/month. Available April 1. 1 year lease required. 970-209-2003. (3/20/26).

COMMERCIAL RENTALS

FOR RENT: Retail/Office space, central downtown location, 318 Elk Ave., Unit 11, 600 sq/ft, clean, freshly painted, lots of light. Available April 1. \$1560 (electric and internet paid by renter) Contact Cheryl, 970-275-3167. (3/20/35).

COMMERCIAL SPACE/OFFICE/RETAIL: In town, off Belleview 1,300 sq. with attached office, 1/2 bath, garage bay. On-site parking. \$2,350 + utilities. Option to rent just larger commercial space or just office (220 sq.ft.) for reduced price. Available 5/1. Call or email Sarah 303-358-1593, hello@fromthegroundupflowers.com. (3/13/45).

COMMERCIAL SHOP/STUDIO SPACE for rent in CB South on Elcho Ave. Available 5/1. 600 sq. ft for \$1500. Space has a front entry in a shared lobby with bathroom and back entry garage door. All dues/utilities included except internet. Call or email Rachael 970-596-6844, rachael@crestedbutteevents.com. (3/13/48).

TWO GROUND FLOOR COMMERCIAL SPACES available for lease in the Horseshoe Building, 5th and Belleview. New construction, first class units, tall ceilings and lots of light. Good onsite parking. 829 and 772 square feet. One space for sale or lease 595 square feet. Available January 1, 2020. Inquiries to Bill at 209-1405 or bcoburn@coburndev.com. (3/13/55).

611 FOURTH STREET: Upstairs office/commercial space for rent. Call Mitch for details 970-349-5407. (3/13/14).

ClassifiedsWORK

classifieds@crestedbuttenews.com