

# John "Yank" Yankowich

John Yankowich, better known as "Yank" to his friends in Crested Butte and around the country, passed away in Grand Junction on April 11 of the coronavirus.

John was born on April 7, 1944 in Byram, Conn. to a Czechoslovakian family that included three brothers and a sister. He was an outstanding high school athlete, especially in football, where he won all-state recognition as a running back. Yank was involved in many sports as a young man and also was a member of the Greenwich High School choir that was good enough to tour Europe one summer.

After graduation from high school, John attended the University of Connecticut for a year before hearing about Western State College from some friends. Wanting to continue playing football, he arrived in Gunnison in 1963 and became a member of the greatest football team in Mountaineer history under legendary coach O.K. Dalton. The Mountaineers went undefeated in 1964 and played North Dakota State in the NCAA II

National Championship at Excelsior Springs, Mo., not far from Kansas City, losing in a very tight game 14-13. John was a fullback and place-kicker on the Western State squad for four years. He graduated from Western with a degree in business and then went on to get a master's degree in that area.

In 1969 John joined the National Guard and served six years, leaving as a sharpshooter. Following his graduation, John came to Crested Butte and never left. He worked as a homebuilder for Lee Starritt and then for many years for Godwin Construction as an excellent finish carpenter.

Yank was one of the legendary people of Crested Butte. His hobbies were playing softball and shooting darts and he was well-known as one of the top mushroom hunters of the area. Yank would get in his Jeep, tell no one where he was going and then return with a huge bag of mushrooms. No one ever really knew where his mushroom stashes were. John was also a member of one of the most famous social (and drinking) groups at Western, especially after his graduation—the Luftseben. In addition, he was also a key figure in the unique "Outs Parties," which were held at Lost Canyon and the Fairview School up Ohio Creek in the late 1960s and early 1970s. The only people not allowed to attend were administrators from WSC—hence the name "Outs."



Yank also could be found on Friday afternoons at his usual spot at Kochevar's enjoying a beer, talking politics (he was maybe the last Trump supporter in Kochevar's) and asking trivia questions he had picked up from watching Jeopardy on television. One could never fail to notice John because of his loud voice and big laugh. He was also a narrow gauge railroad buff and spent many hours tinkering with his miniature electric railroad at home. John lived in Crested Butte for more than 50 years and was one of the great personalities of the town. His death leaves a giant void in the community.

—Duane Vandebusch

# Legals

## —NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103. The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). On January 30, 2018, the Town granted vested rights to Edward F. Miller and Rita M. Bral Revocable Trust.: To construct a single family residence and accessory dwelling to be located at 630 Maroon Avenue, Lots 1-2, Block 53 in the R1C zone. Architectural approval was granted contingent upon the minor subdivision of Lots 1-5, Block 53 together

with the demolition of the existing residence associated with the subdivision. A conditional use permit for an accessory dwelling in the R1C zone was granted. Pursuant to Resolution 8, Series 2020 of the Town of Crested Butte the vested right for the above-referenced site-specific development plan is extended to December 30, 2021. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of April 17, 2020. #041712

## —NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). On January 30, 2018, the Town granted vested rights to Edward F.

Miller and Rita M. Bral Revocable Trust.: To construct a single family residence and accessory building to be located at 624 Maroon Avenue, Block 53, Lot 5 and the West 1/2 of Lot 4 in the R1C zone. Architectural approval was granted contingent upon the minor subdivision of Lots 1-5, Block 53 together with the demolition of the existing residence associated with the subdivision. A conditional use permit for an accessory building with heating and/or plumbing in the R1C zone was granted. Pursuant to Resolution 8, Series

2020 of the Town of Crested Butte the vested right for the above-referenced site-specific development plan is extended to December 30, 2021. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of April 17, 2020. #041710

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1-5, Block 53 together with the demolition of the existing residence associated with the subdivision. A conditional use permit for an accessory building with heating and/or plumbing in the R1C zone was granted. Pursuant to Resolution 8, Series 2020 of the Town of Crested Butte the vested right for the above-referenced site-specific development plan is extended to December 30, 2021. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of April 17, 2020. #041711

## —NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103. The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). On June 27, 2017, the Town granted vested rights to Bishop of Pueblo: For General Plan and Building Permit Review for a P.U.D. to construct a rectory building to be located at 403 Sopris Avenue, Block 26, Lots 21-28 in the R1C zone. Approval for PUD General Plan and Building Permit Review in the R1C zone was granted. A conditional use permit for the expansion of church related facilities to include a rectory and charity pantry in the PUD Overlay for the R1C zone was granted. Architectural approval was granted. Pursuant to Resolution 8, Series 2020 of the Town of Crested Butte the vested right for the above-referenced site-specific development plan is extended to December 30, 2021. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of April 17, 2020. #041708

# deadline tuesday at noon

## —NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103, specific information can be found on the agenda on the Town website regarding access to the virtual meeting. The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). On February 27, 2018, the Town granted vested rights to Thomas E. Castillo and Amy C. Castillo: To remove the roof and add an addition to the existing single family residence located at 8 Teocalli Avenue, Block 7, Lots 13-14 in the R1 zone. Architectural approval was granted. Demolition of a

portion of a non-historic single family residence was granted. A conditional waiver of a non-conforming aspect with respect to the 6'9" East side yard setback was granted. Pursuant to Resolution 8, Series 2020 of the Town of Crested Butte the vested right for the above-referenced site-specific development plan is extended to December 30, 2021. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of April 17, 2020. #041709

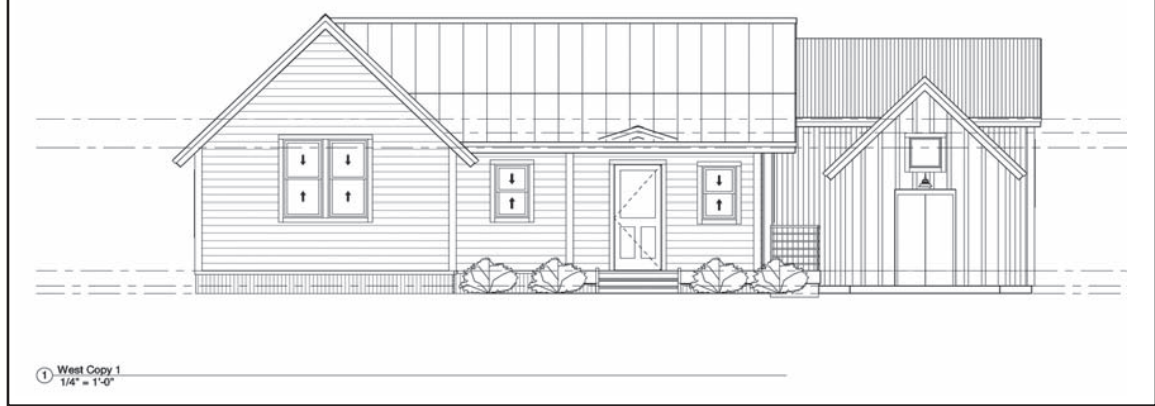
## —NOTICE OF PUBLIC HEARING— CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 2/4 Tenth Street

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on April 28, 2020 beginning at 4:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the

purpose of considering the following: The application of **Town of Crested Butte** to site a single family residence and cat barn to be located at 2/4 Tenth Street, Block 80, Lot 1 in the P zone. (Wasinger/SOAR students) Additional requirements:  
- **Architectural approval is required.**  
- **A conditional use permit for**

**public owned housing in the P zone is required.** TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of April 17 and 24, 2020. #041705



## —PLANNING COMMISSION MEETING— WEDNESDAY, APRIL 22, 2020 ~ 5:00 P.M. MT. CRESTED BUTTE, COLORADO GOTO VIRTUAL MEETING

**MINUTES**  
APPROVAL OF THE APRIL 8, 2020 PLANNING COMMISSION MEETING MINUTES.  
**NEW BUSINESS**  
DESIGN REVIEW FOR THE MT CRESTED BUTTE WATER AND SANITATION DISTRICT'S WATER TREATMENT PLANT EXPANSION LOCATED AT 2 PROSPECT DR. ON THE MT. CRESTED BUTTE WATER AND SANITATION DISTRICT PARCEL, A 1.364 ACRE TRACT SITUATED WITHIN THE SW 1/4 SW 1/4 OF SECTION 14, TOWNSHIP 13 SOUTH, RANGE 86 WEST OF THE 6TH PRINCIPAL MERIDIAN GUNNISON COUNTY, CO. (LEAH DESPOSATO).  
**OTHER BUSINESS**  
**ADJOURNMENT**

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of April 17, 2020. #041704

# Capturing history through photographs

Local photographer Alison White has been walking the streets of town, the mountain, CB South and more to capture this time in history taking Front Porch Portraits of people in front of their homes. She will be donating all the images to the Crested Butte Mountain Heritage Museum. To get your portrait taken, text Alison at 970-275-5436.

# Legals

legals@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

**Meeting Information to Connect Remotely:**  
Please use the address below to join the webinar:  
<https://zoom.us/j/95037324558>  
Or Telephone:  
Dial (for higher quality, dial a number based on your current location):  
US: 1-346-248-7799 or 1-669-900-6833 or 1-312-526-6799 or 1-929-205-6099 or 1-253-215-8782 or 1-301-715-8592  
Webinar ID: 950 3732 4558  
The times are approximate. The meeting may move faster or slower than expected.

**7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO TEM**  
**7:02 APPROVAL OF AGENDA**  
**7:04 CONSENT AGENDA**

1) March 30, 2020 Special Town Council Meeting Minutes.  
2) April 6, 2020 Regular Town Council Meeting Minutes.

3) Resolution No. 12, Series 2020 - A Resolution of the Crested Butte Town Council Authorizing the Town Manager to Sign an Intergovernmental Agreement with the Gunnison County Weed District Regarding Undesirable Plant Management.  
*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*

**7:06 PUBLIC COMMENT**  
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their

## —AGENDA— TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING MONDAY, APRIL 20, 2020 COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

**8:00 NEW BUSINESS**  
1) Ordinance No. 9, Series 2020 - An Ordinance of the Town of Crested Butte Town Council Annexing Slate River Major Subdivision.  
**8:10 2) Ordinance No. 13, Series 2020** - An Ordinance of the Crested Butte Town Council Approving a Subdivision Improvements Agreement with Cypress LP for Tracts 1 - 6 of the Slate River Subdivision and Other Improvements within the Slate River Annexation.  
**8:20 3) Ordinance No. 14, Series 2020** - An Ordinance of the Crested Butte Town Council Approving the Lease of the Chamber of Commerce Visitors Center Located at 601 Elk Avenue to the Crested Butte / Mt. Crested Butte Chamber of Commerce.  
**8:25 4) Resolution No. 13, Series 2020** - A Resolution of the Crested Butte Town Council Authorizing an Intergovernmental Agreement with Crested Butte Fire Protection District

and Designating CBFPD as the Town's Emergency Response Authority for Hazardous Incidents.  
**8:35 LEGAL MATTERS**  
**8:40 COUNCIL REPORTS AND COMMITTEE UPDATES**  
**9:00 OTHER BUSINESS TO COME BEFORE THE COUNCIL**  
**9:10 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**  
• Monday, May 4, 2020 - 6:00PM Work Session - 7:00PM Regular Council  
• Monday, May 18, 2020 - 6:00PM Work Session - 7:00PM Regular Council  
• Monday, June 1, 2020 - 6:00PM Work Session - 7:00PM Regular Council  
**9:15 ADJOURNMENT**  
Published in the *Crested Butte News*. Issue of April 17, 2020. #041715

## —REGULAR TOWN COUNCIL MEETING— APRIL 21, 2020 ~ 6:00 P.M. COUNCIL CHAMBERS MT. CRESTED BUTTE, COLORADO DRAFT AGENDA

for the official agenda please go to [www.mtcrestedbuttecolorado.us](http://www.mtcrestedbuttecolorado.us)  
**5:00 P.M. – WORK SESSION – North Village ROLL CALL**  
**6:00 P.M. – CALL TO ORDER**  
**MINUTES**  
• Approval of the April 7, 2020 Regular Town Council Meeting Minutes  
**OATH OF OFFICE** - Administration of Oath of Office to Newly Elected Council Members, Michael Bacani, Janet R. Farmer, Nicholas Kempin, Roman Kolodziej and Dwayne Lehnertz.  
**MAYOR AND MAYOR PRO TEM** - Selection of Mayor and Mayor Pro Tem for Two-Year Terms  
**PUBLIC COMMENT** - Citizens may make comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.

• Crested Butte/Mt. Crested Butte Chamber of Commerce 2019 Year End Report – Ashley Upchurch  
• Crested Butte/ Mt. Crested Butte Winter 2019/2020 Admissions Tax Report – Light Up Night and Crafted – Brittany Coutts  
**CORRESPONDENCE**  
**OLD BUSINESS**  
• Discussion and Possible Consideration of a Community Housing Restrictive Covenant and Agreement for Community Housing Units in the Nordic Inn PUD – Carlos Velado and Aaron Huckstep  
• Appointment of Two Citizens to the Gunnison Valley Land Preservation Board – Tiffany O'Connell  
• Discussion and Possible Consideration of Resolution No. 11, Series 2020 – A Resolution of the Town Council of the Town of Mt. Crested Butte, Colorado, Amending Resolution 5, Series 2020, Setting the Fees Charged for the Inspection and Licensing of Short-Term Rental Units – Joe Fitzpatrick and Kathy Fogo  
• Discussion and Possible Consideration of the Intergovernmental Agreement Regarding Undesirable Plant Management 2020 – Leah Desposato and Joe Fitzpatrick  
• Consideration of the following appointments:

- Two Council Members to the Mountain Express Transportation Committee For Terms of Two Years  
- One Town Council Member to the Crested Butte/Mt. Crested Butte Chamber of Commerce Board of Directors  
- One Town Council Member to the Center for the Arts Board of Directors  
- One Town Council Member as Representative to Region 10  
- One Town Council Member To the Gunnison Valley Transportation Planning Region Committee  
- One Town Council Member as Representative to Club 20  
- One Town Council Member as Representative to The Colorado Association of Ski Towns  
- Two Town Council Members as Representatives To The RTA  
- One Town Council Member as Representative To The Tourism Association Advisory Board.  
- One Town Council Member to DDA Board Of Directors  
- One Town Council Member to Gunnison Valley Regional Housing Authority  
- One Appointment Of One Town Council Member And Up To Two Citizens To The Land

Preservation Board  
- One Town Council Member to CML Policy Committee  
- One Town Council Member to the Valley Housing Fund  
- Two Town Council Members and One Citizen To The Mt. Crested Butte Admissions Tax Grant Committee  
- One Town Council Member to the One Valley Leadership Taskforce  
- Gunnison County Food Pantry Advisory Board  
- Sustainable Tourism and Outdoor Recreation Committee  
- North Village Planning Committee  
- North Village Housing Subcommittee  
**OTHER BUSINESS**  
**EXECUTIVE SESSION**  
Executive Session – North Village - Negotiations – C.R.S. 24-6-402(4)(e)  
**ADJOURN**  
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.  
Published in the *Crested Butte News*. Issue of April 17, 2020. #041714

**4:50 P.M. – GOTO MEETING**  
All Planning Commissioners must call in 10 minutes before the meeting. If you have any issues getting into the meeting please email [ldesposato@mtcrestedbuttecolorado.us](mailto:ldesposato@mtcrestedbuttecolorado.us)  
Please join from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/595821117>  
You can also dial in using your phone +1 (669) 224-3412  
Access Code: 595-821-117  
New to GoToMeeting? Get the app now and be ready when your first meeting starts:  
<https://global.gotomeeting.com/install/595821117>

**5:00 P.M. – CALL TO ORDER**  
**ROLL CALL**

legals@crestedbuttenews.com



# Legals

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following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). On June 27, 2017, the Town granted vested rights to John Geoffrey Biggers and Janet G. Biggers: To Demolish the existing buildings and site a duplex and accessory building

to be located at 228 Whiterock Avenue, Block 40, East 50' of Lots 1-5 in the R2C zone. Architectural approval was granted. Approval of demolition of a non-historic primary and accessory structure in the R2C zone was granted. A conditional use permit for a heated and/or plumbed accessory building in the R2C zone

was granted. Pursuant to Resolution 8, Series 2020 of the Town of Crested Butte the vested right for the above-referenced site-specific development plan is extended to December 30, 2021. More information is available at the Town Office located at 507 Maroon

Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator  
Published in the *Crested Butte News*. Issue of April 17, 2020. #041707

—NOTICE OF APPLICATION FOR GUNNISON ENERGY, LLC—

REQUEST FOR PUBLIC COMMENTS CONCERNING AN OIL AND GAS PERMIT FOR THE DEVELOPMENT OF A TEMPORARY RAW, FRESH WATER PIPELINE LOCATED WITHIN

SECTION 1, TOWNSHIP 11 SOUTH, RANGE 91 WEST, 6TH P.M., SECTION 6, TOWNSHIP 11 SOUTH, RANGE 90 WEST; SECTION 31, TOWNSHIP 10 SOUTH, RANGE 90 WEST, SECTION 30, TOWNSHIP 10 SOUTH, RANGE 90 WEST, 6TH P.M. GUNNISON COUNTY, COLORADO

**APPLICANT:** Gunnison Energy, LLC, 1801 Broadway, Suite 1150, Denver, CO 80202  
**LOCATION:** The pipeline will begin on the Rock Creek Ranch private property in Delta County, which is owned by SG Interests. The pipeline will cross into Gunnison County, still on Rock Creek Ranch property, at SWNE Section 1 Township 11 South, Range 91 West. The line will continue easterly through NENE S1 T11S R91W, NENW S6 T11S R90W, SWSW S31 T10S R90W. The line will then cross onto USFS at NESW S31 T10S R90W. The line will then cross back on to Rock Creek Ranch property at NWSE S31 T10S R90W. The line crosses for the last time on to USFS at SWNE S31

T10S R90W. It will pass through NWNE S31 T10S R90W before terminating at SWSW S30 T10S R90W at the Trail Gulch Unit 1090 #30 well pad.  
**PROPOSAL:** Gunnison Energy proposes to install a temporary surface lay flat hose to transport raw freshwater from Bainard Freshwater Reservoir to the permitted Trail Gulch Unit 1090 #30 well pad which will be tied into the on pad water tanks. The pipeline will initiate on SG Interests's Rock Creek Ranch private property located in Delta County; it will cross into Gunnison County following the existing unnamed road up to a USFS Gate. The pipeline will continue onto USFS property on

the existing unnamed road until it crosses the Little Muddy Creek. Once across the creek, the line will follow an existing two-track to the Trail Gulch Unit well pad. The entire length of the line (Gunnison and Delta counties) is 3.5 miles; 3.16 miles of the line is in Gunnison County. GE proposes to install the temporary line beginning June 1, 2020 and remove the temporary line by December 1, 2020.  
**COMMENT PERIOD:** Comments will be accepted until end of day April 30, 2020. Submit written comments by mail (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230) or by email to [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org). A

copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO or online at: <https://gunnisoncounty.org/436/Permit-Database>. Additional information may be obtained by calling the Department at (970) 641-0360. /s/ Cathie Pagano Director of Community and Economic Development Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of April 17, 2020. #041701

—NOTICE OF ELECTION— POLLING PLACE

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Crested Butte Fire Protection District of Gunnison County, Colorado. **NOTICE IS HEREBY GIVEN** that an election will be held on May 5, 2020 between the hours of 7:00 a.m. and 7:00 p.m. The Board of Directors of the District have designated the following polling place: Queen of All Saints Parish Hall, 401 Sopris Avenue, Crested Butte, CO 81224. At said election, the electors of the District shall vote for Directors to serve the following terms of office on

the Board of Directors of the District: The names of persons nominated as Director for a THREE-Year Term Paul Hird Mitchell (Mitch) Dryer, Jr. Kristina (Tina) Kempin Sean M. Riley W. Eric Tunkey John (Jack) Dietrich **NOTICE IS FURTHER GIVEN** that an eligible elector of said district for the purpose of said election is a person registered to vote and who has been a resident of the District, or who, or whose spouse or civil union partner, owns taxable real or personal property within the District,

whether said person resides within the District or not, or a person who is obligated to pay taxes under a contract to purchase taxable property within the District shall be considered an owner of taxable property for the purpose of qualifying as an eligible elector. **NOTICE IS FURTHER GIVEN** that independent of the county voter lists, applications for permanent absentee voter status in special district elections must be filed with the Designated Election Official of the special district from which you wish to receive mail-in ballots by May 1,

2020. An application form, for mail-in voting in Crested Butte Fire Protection District elections, may be obtained at the district office at 308 3rd Street or found at the district website, [www.cbfpd.org](http://www.cbfpd.org). Applications may be submitted by mail to the DEO of Crested Butte Fire Protection District, at mailing address: PO Box 1009 Crested Butte, CO 81224, by Fax to 970-349-3420, or email to [atunkey@cbfpd.org](mailto:atunkey@cbfpd.org). **NOTICE IS FURTHER GIVEN** that applications for and return of mail-in voter ballots may be filed with: Sean Caffrey, Designated Election

Official of the Crested Butte Fire Protection District at: 308 3rd Street, Crested Butte, CO 81224 between the hours of 9:00 a.m. and 4:30 p.m., until the close of business on the Friday immediately preceding the regular election (Friday, May 1, 2020). 970-349-5333 x 1 CRESTED BUTTE FIRE PROTECTION DISTRICT Sean Caffrey, Designated Election Official

Published in the *Crested Butte News*. Issues of April 10, 17, 24 and May 1, 2020. #041001

—COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2020-002

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On January 28, 2020, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s) Susan L Todd  
Original Beneficiary(ies) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS BANK OF AMERICA, N.A.  
Current Holder of Evidence of Debt May 25, 2004  
Date of Deed of Trust Gunnison  
County of Recording June 03, 2004  
Recording Date of Deed of Trust 542764  
Recording Information (Reception No. and/or Book/Page No.)  
Original Principal Amount \$142,500.00  
Outstanding Principal Balance \$144,838.91  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**LOT 2, TAYLOR RIVER ESTATES, ACCORDING TO THE PLAT THEREOF FILED OCTOBER 16, 1984 AND BEARING RECEPTION NO. 384215 OF THE RECORDS OF GUNNISON COUNTY, COLORADO.**  
**Also known by street and number as: 26904 County Road, Almont, CO 81210.**  
**THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.  
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 07/01/2020, continued from the original sale date of 5/27/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.  
First Publication 4/10/2020  
Last Publication 5/8/2020  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
DATE: 01/28/2020  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Lynn M. Janeway #15592 Alison L. Berry #34531 David R. Doughty #40042  
Nicholas H. Santarelli #46592 Elizabeth S. Marcus #16092  
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990  
Published in the *Crested Butte News*. Issues of April 10, 17, 24, May 1 and 8, 2020. #041011



—COMBINED NOTICE - PUBLICATION— CRS §38-38-103 FORECLOSURE SALE NO. 2020-001

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:  
On January 24, 2020, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.  
Original Grantor(s) Brush Creek Airport, LLC  
Original Beneficiary(ies) Brian Landy  
Current Holder of Evidence of Debt Brian Landy  
Date of Deed of Trust April 07, 2011  
County of Recording Gunnison  
Recording Date of Deed of Trust April 18, 2011  
Recording Information 604754  
Recording Information (Reception No. and/or Book/Page No.)  
Original Principal Amount \$180,000.00  
Outstanding Principal Balance \$180,000.00  
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.  
**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.**  
**Lot 3, Buckhorn Ranch Filing No. 1, according to the offi-**

**cial plat thereof filed for record May 9, 1994, bearing Reception No. 451348 as amended by the Amendment to Plat of Avion Club Filing No. 1, filed for record on March 3, 2001 at Reception No. 510418, County of Gunnison, State of Colorado, together with all its appurtenances. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**  
**NOTICE OF SALE**  
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust.  
THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/27/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication 4/10/2020  
Last Publication 5/8/2020  
Name of Publication Crested Butte News  
**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**  
DATE: 01/24/2020  
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado  
*/s/ Teresa Brown*  
By: Teresa Brown, Deputy Public Trustee  
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:  
Brian Landy #25337  
Brian Landy, Attorney at Law 4201 E Yale Ave., Suite 110, Denver, CO 80222 (303) 781-2447  
Published in the *Crested Butte News*. Issues of April 10, 17, 24, May 1 and 8, 2020. #041010



# Legals

NOTICE OF APPLICATION FOR GUNNISON ENERGY, LLC REQUEST FOR PUBLIC COMMENTS CONCERNING AN OIL AND GAS PERMIT FOR THE DEVELOPMENT OF A TEMPORARY PRODUCED WATER PIPELINE LOCATED WITHIN NW1/4NE1/4, SECTION 18, TOWNSHIP 12 SOUTH, RANGE 89 WEST, 6TH P.M. GUNNISON COUNTY, COLORADO

**APPLICANT:** Gunnison Energy, LLC, 1801 Broadway, Suite 1150, Denver, CO 80202  
**LOCATION:** The proposed pipeline will begin at the Hotchkiss Water Storage facility in NW1/4NE1/4, Section 18, Township 12 South, Range 89 West, 6th p.m. It will follow the existing road to tie in to the existing 12-inch pipeline at the road intersection. The entire line will be placed on Hotchkiss Ranch surface.

The pipeline will follow the existing road in an easterly direction to terminate at the 12-inch pipeline in the NE1/4NE1/4, Section 18, Township 12 South, Range 89 West. The pipeline will be installed alongside an existing unnamed road until it terminates at the existing pipeline.  
**PROPOSAL:** The applicant proposes to install a temporary surface lay flat hose to transport produced water from the Hotchkiss Water

Storage facility to the existing 12-inch pipeline. The pipeline will initiate on Hotchkiss Water Storage facility on private surface property. The entire length of the pipeline is 0.34 miles. The pipeline is proposed to be installed beginning June 1, 2020 and removed by December 1, 2020.  
**COMMENT PERIOD:** Comments will be accepted until end of day April 30, 2020. Submit written comments

by mail (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230) or by email to [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org). A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO or online at: <https://gunnisoncounty.org/436/Permit-Database>

Additional information may be obtained by calling the Department at (970) 641-0360. /s/ Cathie Pagano Director of Community and Economic Development Gunnison County Community Development Department  
Published in the *Crested Butte News*. Issue of April 17, 2020. #041702

—NOTICE OF CANCELLATION— AND CERTIFIED STATEMENT OF RESULTS RESERVE METROPOLITAN DISTRICT NO.2 1-5-208(1.5), 1-10-203, 32-1-104, C.R.S.

**NOTICE IS HEREBY GIVEN** by the Reserve Metropolitan District No. 2, Gunnison County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 5, 2020 is hereby canceled pursuant to section 1-5-208(1.5), C.R.S. The following candidates are hereby declared elected:

<b>Krista Blaisdell</b> (name)	3 year term	until May, 2023
<b>Geoff Blaisdell</b> (name)	3 year term	until May, 2023
<i>Thomas J. Mullans /s/</i> (Signature of the Designated Election Official)		
<b>Thomas J. Mullans</b> (DEO's Printed Name)		

Contact Person for the District: Thomas J. Mullans  
Telephone Number of the District: 719-543-2040  
Address of the District: 1311 Greenwood Street  
District Facsimile Number: 719-543-6538  
District Email: [mullans@mprlegal.com](mailto:mullans@mprlegal.com)

Published in the *Crested Butte News*. Issue of April 17, 2020. #041703

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103.

The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). On January 30, 2018, the Town granted vested rights to Edward F. Miller and Rita M. Bral Revocable Trust. To

allow the demolition of an existing structure for the purpose of subdividing 624 Maroon Avenue, Lots 1-5, Block 53 into three parcels in the R1C zone. Approval of a minor subdivision was granted. Permission to demolish a non-historic structure pending approval of a redevelopment plan in the R1C

zone was granted. Pursuant to Resolution 8, Series 2020 of the Town of Crested Butte the vested right for the above-referenced site-specific development plan is extended to December 30, 2021. More information is available at the Town Office located at 507 Maroon

Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator  
Published in the *Crested Butte News*. Issue of April 17, 2020. #041713

# Classifieds

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com) • phone: (970)349.0500 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

## FOR RENT

NICELY REMODELED 3BD/2BA in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind. \$2950/mo. Call Carolyn 970-349-6339. (4/17/27).

3 BED/2 BATH CONDO w/ office on mtn with great sun, views & storage, one+ car garage, wood stove. Around June 1st. \$2200 plus utilities. 970-596-9333. (4/17/26).

IN TOWN SUNNY 2BD/2BA entire top floor of alley house. Approximately 1200 sf. with awesome views, sunny deck, wood-burning stove, hardwood floors, W/D, dishwasher, separate dining room, off-street parking. Long-term lease. No smokers. NO pets-NOT negotiable. Avail. 6/1/20. \$1,800 plus utilities. Text 904-707-7018. (4/17/45).

## FOR RENT

BEAUTIFUL RIVERFRONT HOME: 3000 sq.ft., 3BD/3 bath, den, living room, kitchen/sitting nook, 2 car garage, quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (4/17/28).

CLIFFHANGER RENTAL: 2000 sq.ft., 2BD/2 bath, nestled on bluff overlooking East River on quiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (4/17/25).

LET CB LODGING HELP YOU take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (4/17/32).

## FOR RENT

IN TOWN UNFURNISHED 2 bedroom/1.5 bath, off-street parking, private access, washer/dryer in unit. No pets \$1850/month. Call Carolyn 970-349-6339. (4/17/22).

ROOM FOR RENT in CB South. Private bathroom. 2 blocks from bus stop. NS/NP. Utilities included. \$600/month. 970-964-7145. (4/17/20).

## FOR RENT

2BD/1BA: 600sqft condo; Timbers Building, Mt. CB; pets considered. W/D in unit. 1 year lease available May 1. \$1600/month plus utilities. West ELK PM: 970-901-3232. (4/17/28).

3 BEDROOM/2 BATH with a finished full basement. Pets negotiable. Call 970-209-2003 for details. (4/24/15).

## FOR RENT

APRIL FREE: Beautiful Mt. CB town-home 3 bedroom, 2.5 bathrooms, furnished, fireplace, pets ok, hardwood floors, beautiful views of everything. \$2700 plus utilities. 847-769-7800, [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com). (4/17/26).

1 BEDROOM: Partially furnished, Evergreen Condominiums, Mt. Crested Butte. Includes internet and all utilities (except electric). NS/NP. \$1300. Available May 1st, 2020. 206-300-3754. (4/17/24).

FOR RENT: Nicely remodeled furnished one bedroom house on Whiterock, available until June 1, month to month after, \$1400; pet negotiable. Email paula@crestedbuttelodging.com. (4/17/24).

# AT YOUR SERVICE

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cinnamon mountain architecture, inc.

**Bill Racek**  
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[mtcbill@yahoo.com](mailto:mtcbill@yahoo.com)

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IF YOU ARE INTERESTED IN PLACING AN AD IN THE *CRESTED BUTTE NEWS*' "AT YOUR SERVICE" SECTION, PLEASE CALL **349-0500, EXT. 108**