

Legals

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**—NOTICE OF CANCELLATION—
AND
CERTIFIED STATEMENT OF RESULTS**

NOTICE IS HEREBY GIVEN by the Mt. Crested Butte Water and Sanitation District, Gunnison County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 5th, 2020 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:

Carlos Velado 2 Year Term until May 2022
 Nicholas Kempin 3 Year Term until May 2023
 Nancy Woolf 3 Year Term until May 2023

ATTEST: */s/ Perry W. Solheim*
 Designated Election Official: Perry W. Solheim

finance@mcbwsd.com
 970-349-7575
 100 Gothic Road
 Mt. Crested Butte, CO 81230

Published in the *Crested Butte News*. Issues of April 24, May 1, 8 & 15, 2020. #042410

—PUBLIC NOTICE—

Colorado law requires the county assessor to hear objections to real property classification and valuation beginning May 1, 2020. Objections to real property valuations must be **postmarked, emailed or delivered in person** no later than June 1, 2020. **Please note changes in dates and procedures due to COVID-19: The Blackstock Government building and the Assessor's office remain closed until**

further notice. To deliver your written appeal in person, you may deposit it in the Ballot Box at the south end of the parking lot, located adjacent to Virginia Ave. Colorado law requires the county assessor to begin hearing objections to personal property valuations no later than **August 3, 2020**. Objections to personal property valuations must be **postmarked, emailed or delivered**

in person no later than **August 20, 2020**. In 2020, the Assessor and Board of County Commissioners have elected to use the extended appeal period in accordance with §39-5-122.7, C.R.S. The Assessor will mail Notices of Determination to those who have appealed on or before August 15, 2020. The County Board of Equalization will convene September 15 - October 31, 2020. Contact the Gunnison County Assessor's

office for more details.
 Gunnison County Assessor
 221 N. Wisconsin St., Suite A
 Gunnison, CO 81230
 (970) 641-1085
 assessor@gunnisoncounty.org
 www.gunnisoncounty.org

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**—DISTRICT ACCOUNTABILITY COMMITTEE (DAC)—
MEETING MAY 13, 2020 ~ 4:00 P.M.
VIRTUAL ZOOM MEETING**

- I. Call to Order
- II. Approval of Minutes from the April 8, 2020 meeting
- III. Old Business
 - A. Recent budget update from the state
 - B. Update on Covid19 school closings
- IV. New Business
 - A. Reports
 - 1. CBCS SAC – Suzanne Hadley
 - 2. GCS SAC – Zen Schwab
 - 3. GHS SAC - Need a DAC rep from GHS
 - 4. Teacher – Heather Heinz

- 5. Curriculum & Assessment– Shari Sullivan Marshall
- 6. Admin - Jim Woytek
- 7. Community/Business – Need a Rep
- 8. School Board - Dave Taylor
- B. Set DAC meeting dates for 2020-2021 School year
- C. Next DAC meeting - For the agenda

Adjourn

Published in the *Crested Butte News*. Issue of April 24, 2020. #042407

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
APRIL 27, 2020 ~ 5:30 P.M.
SPECIAL MEETING**

This meeting will be conducted by distance using the video conferencing platform Zoom. Please check GWSD website for further instructions.

- 5:30** I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda
- V. ACTION ITEM
 - A. Consider approval of COVID-19 Memorandum of Understanding with Gunnison County Education Association regarding teacher evaluation.
- VI. Administrative Action Summaries
 - A. FY21 Budget update-Tia Mills
 - B. FY20 3rd quarter review-Tia Mills
 - C. COVID-19 Health and Safety team update-Dr. Nichols
 - D. Graduation update-Dr. Nichols
 - E. Summer Experience update-Dr. Nichols
- VII. Adjournment

Published in the *Crested Butte News*. Issue of April 24, 2020. #042408

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 11, Series 2020, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, April 20, 2020 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado: Ordinance No. 11, Series 2020 - An

Ordinance of the Town Council of the Town of Crested Butte Authorizing a Potable Water Service Agreement for Lot 8, Trapper's Crossing at Crested Butte, Gunnison County, Colorado. The full text of Ordinance No. 11, Series 2020 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public

reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of April 24, 2020. #042404

—LEGAL—

NOTICE OF LIQUOR AND BEER LICENSE RENEWALS

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39: Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.
 JCBC LLC DBA McGill's located at 228 Elk Ave May 4, 2020
 Crested Butte Grocery LLC DBA Clark's Market located at 500 Belleview Ave May 4, 2020

Published in the *Crested Butte News*. Issue of April 24, 2020. #042405

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
2/4 Tenth Street**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on April 28, 2020 beginning at **4:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the

purpose of considering the following: The application of **Town of Crested Butte** to site a single family residence and cat barn to be located at 2/4 Tenth Street, Block 80, Lot 1 in the P zone. (Wasinger/SOAR students) Additional requirements:
 - **Architectural approval is required.**
 - **A conditional use permit for**

public owned housing in the P zone is required.
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of April 17 and 24, 2020. #041705



West Copy 1
 1/4" = 1'-0"

**—COVENANT AMENDMENT STEERING COMMITTEE (CASC)—
MEETING AGENDA
THURSDAY, MAY 7, 2020 ~ 5-6:30 P.M.**

Questions about this Agenda/Meeting can be directed to 349-1162 or compliance@cbsouth.net Uberconference
 Join the call: <https://www.uberconference.com/dom658>
 Optional dial-in number: 781-448-4005
 PIN: 70089
5:00 PM Call to order
5:05 PM Review and adoption of March 5, 2020 meeting minutes
 Confirm next CASC meeting for June 4, 2020
5:10 PM Report on results of Community Survey on Campers and 2020 Pilot Program for Campers
5:30 PM Review final edits to Article 7-Assessments
6:00 PM Review and Discussion of new Article 4-Land Use
6:30 PM Adjourn
 Published in the *Crested Butte News*. Issue of April 24, 2020. #042401

—PUBLIC NOTICE—

SPECIAL AREA REGULATIONS FOR CB SOUTH

PLEASE TAKE NOTICE that as of April 7, 2020 the Amended Special Area Regulations (SAR) and Commercial Area Master Plan (CAMP) are now in effect for the Crested Butte South Property Owners Association. The Board of County Commissioners during a regular meeting, Approved the revisions and amendments to the design standards for the commercial district, application and amendment process, and purpose of the special geographic area. The full document is available on the Crested Butte South Property Owners Association website at www.cbsouth.net. For further information please contact the C.B. South P.O.A. office at 349-1162 or info@cbsouth.net.

Published in the *Crested Butte News*. Issue of April 24, 2020. #042402

—AGENDA—

**TOWN OF CRESTED BUTTE
SPECIAL TOWN COUNCIL MEETING
MONDAY, APRIL 27, 2020
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

- 6:30** **SPECIAL TOWN COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**
- 6:32** **APPROVAL OF AGENDA**
- 6:34** **OLD BUSINESS**
 - 1) Updated Financial Forecast and Discussion.
- 6:50** **NEW BUSINESS**
 - 1) Discussion on a Temporary Modification to the Purchasing Policy.

- 7:10** 2) Discussion on a Grant and/or Loan Program for Local Financial Relief.
- 7:30** 3) Discussion on Potential Summer Closure of Elk Avenue to Vehicle Traffic to Encourage Social Distancing and Commerce.
- 8:00** **ADJOURNMENT**

Published in the *Crested Butte News*. Issue of April 24, 2020. #042406

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, APRIL 27, 2020 BEGINNING AT 6:30PM. **Please connect to the meeting via Zoom.**
 Dial: 1-346-248-7799 or 1-669-900-6833 or 1-253-215-8782 or 1-301-715-8592
 Webinar ID: 940 3674 2052
 The times are approximate. The meeting may move faster or

Legals

—NOTICE OF ELECTION—
POLLING PLACE

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Crested Butte Fire Protection District of Gunnison County, Colorado: **NOTICE IS HEREBY GIVEN** that an election will be held on May 5, 2020 between the hours of 7:00 a.m. and 7:00 p.m. The Board of Directors of the District have designated the following polling place: Queen of All Saints Parish Hall, 401 Sopris Avenue, Crested Butte, CO 81224
At said election, the electors of the District shall vote for Directors to serve the following terms of office on

the Board of Directors of the District: The names of persons nominated as Director for a THREE-Year Term Paul Hird Mitchell (Mitch) Dryer, Jr. Kristina (Tina) Kempin Sean M. Riley W. Eric Tunkey John (Jack) Dietrich **NOTICE IS FURTHER GIVEN** that an eligible elector of said district for the purpose of said election is a person registered to vote and who has been a resident of the District, or who, or whose spouse or civil union partner, owns taxable real or personal property within the District,

whether said person resides within the District or not, or a person who is obligated to pay taxes under a contract to purchase taxable property within the District shall be considered an owner of taxable property for the purpose of qualifying as an eligible elector. **NOTICE IS FURTHER GIVEN** that independent of the county voter lists, applications for permanent absentee voter status in special district elections must be filed with the Designated Election Official of the special district from which you wish to receive mail-in ballots by May 1,

2020. An application form, for mail-in voting in Crested Butte Fire Protection District elections, may be obtained at the district office at 308 3rd Street or found at the district website, www.cbfpd.org. Applications may be submitted by mail to the DEO of Crested Butte Fire Protection District, at mailing address: PO Box 1009 Crested Butte, CO 81224, by Fax to 970-349-3420, or email to atunkey@cbfpd.org. **NOTICE IS FURTHER GIVEN** that applications for and return of mail-in voter ballots may be filed with: Sean Caffrey, Designated Election

Official of the Crested Butte Fire Protection District at: 308 3rd Street, Crested Butte, CO 81224 between the hours of 9:00 a.m. and 4:30 p.m., until the close of business on the Friday immediately preceding the regular election (Friday, May 1, 2020). 970-349-5333 x 1 CRESTED BUTTE FIRE PROTECTION DISTRICT Sean Caffrey, Designated Election Official
Published in the *Crested Butte News*. Issues of April 10, 17, 24 and May 1, 2020. #041001

—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2020-002

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On January 28, 2020, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	Susan L Todd
Original Beneficiary(ies)	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS BANK OF AMERICA, N.A.
Current Holder of Evidence of Debt	May 25, 2004
Date of Deed of Trust	Gunnison
County of Recording	June 03, 2004
Recording Date of Deed of Trust	542764
Recording Information	
(Reception No. and/or Book/Page No.)	

Original Principal Amount \$142,500.00
Outstanding Principal Balance \$144,838.91
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 2, TAYLOR RIVER ESTATES, ACCORDING TO THE PLAT THEREOF FILED OCTOBER 16, 1984 AND BEARING RECEPTION NO. 384215 OF THE RECORDS OF GUNNISON COUNTY, COLORADO.
Also known by street and number as: 26904 County Road, Almont, CO 81210.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 07/01/2020, continued from the original sale date of 5/27/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	4/10/2020
Last Publication	5/8/2020
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 01/28/2020
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Lynn M. Janeway #15592 Alison L. Berry #34531 David R. Doughty #40042
Nicholas H. Santarelli #46592 Elizabeth S. Marcus #16092
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990
Published in the *Crested Butte News*. Issues of April 10, 17, 24, May 1 and 8, 2020. #041011



—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2020-001

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust:
On January 24, 2020, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s)	Brush Creek Airport, LLC
Original Beneficiary(ies)	Brian Landy
Current Holder of Evidence of Debt	Brian Landy
Date of Deed of Trust	April 07, 2011
County of Recording	Gunnison
Recording Date of Deed of Trust	April 18, 2011
Recording Information	604754
(Reception No. and/or Book/Page No.)	

Original Principal Amount \$180,000.00
Outstanding Principal Balance \$180,000.00
Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.
THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
Lot 3, Buckhorn Ranch Filing No. 1, according to the official plat thereof filed for record May 9, 1994, bearing Reception No. 451348 as amended by the Amendment to Plat of Avion Club Filing No. 1, filed for record on March 3, 2001 at Reception No. 510418, County of Gunnison, State of Colorado, together with all its appurtenances.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.

NOTICE OF SALE
The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 05/27/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication	4/10/2020
Last Publication	5/8/2020
Name of Publication	Crested Butte News

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 01/24/2020
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
Brian Landy #25337
Brian Landy, Attorney at Law 4201 E Yale Ave., Suite 110, Denver, CO 80222 (303) 781-2447
Published in the *Crested Butte News*. Issues of April 10, 17, 24, May 1 and 8, 2020. #041010



APOLOGIES: Due to the major internet outage, some emails may not have been received.

AT YOUR SERVICE

ARCHITECTS

cinnamon mountain architecture, inc.
 Bill Racek
970-306-2964
mtcbill@yahoo.com

KENT COWHERD est. 1992
ARCHITECT
Residential • Commercial
Historic • Resort Architecture
PHONE (970) 349-1017
KCOWHERD@FRONTIER.NET

FINANCIAL SERVICES

Steve Ogden, AAMS*
Financial Advisor
321 North Main Street
Gunnison, CO 81230
970-641-9530
Edward Jones
MAKING SENSE OF INVESTING

FRAMES

Capture your memories in...
DC Frames
970-275-8910

GLASS

CBG
Crested Butte Glass
970-641-4017
All Glass Service
312 S. 10th Street
Gunnison, CO 81230
crestedbutteglass.com

IF YOU ARE INTERESTED IN PLACING AN AD IN THE *CRESTED BUTTE NEWS*' "AT YOUR SERVICE" SECTION, PLEASE CALL **349-0500, EXT. 108**