# Robert Applegate

Born November 1, 1958, Robert Allen Applegate, peacefully passed away from multiple GBM brain tumors on March 17, 2020 in Chiang Mai, Thailand.

Robert Applegate is the second son of the late Ray and Barbara Applegate, who had one daughter, Heather, and four sons: Richard, Robert, Stephen and Douglas. He also leaves his partner of six years, Amahl Zamir.

Reverent Robert, as he was known at Centres for Spiritual Living, (https://csl.org/en/) moved around a lot during his fully lived life, including six different countries. While born in Westchester, N.Y., outside of New York City, he grew up and lived in places as diverse as the Philippines, Austin, Indonesia, London, Shanghai, China, Taiwan, San Diego and during both his childhood and last years in Thailand. Many times when he'd be asked where he is from, he wouldn't say he's from New York or Colorado but rather "My home is anywhere over 9,000 feet in the Rockies of Colorado," and would add that he tries to get back there as often as he can. He had summitted many of the 13,000-foot mountains in Colorado, including Pikes Peak. One of his favorite hobbies was identifying sub-alpine flowers, with his favorite being the Alpine Forget-Me-Not.

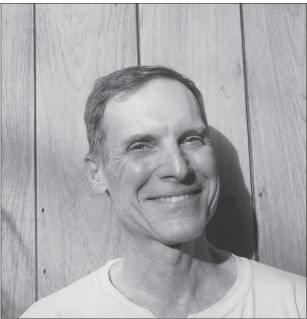
Living a rich life, with divergent elements,

Rob had deep relationships with an unusually large number of people in every corner of the world. He was always the thinker, mentor and care-er of others as well as very generous and loving. He wrote countless journals noting his thoughts on life and he loved to throw a party or dinner and wouldn't object to the best quality ingredients of any sort—especially single malt scotch!

While Rob has never lived in the state of Colorado, and has only visited Colorado for summer visits, he wishes to be interned there out of respect for his parents, who were born and raised there, his family history and connection to his 14 aunts and uncles from Colorado.

In the late 1800s, Rob's great-grandmother on his father's side, Nora B. Applegate (ne. Critchlow), established a haberdashery, which is still standing in Crested Butte, Colorado's main street as a historically protected timber shop today. It's had a number of uses, including as a miner's hotel and infamously has a two-story outhouse that was built by Rob's evercreative great-grandmother.

Nora (or perhaps her husband, Dean John Applegate, as the deed is in his name) purchased a large family plot for burials, as was the tradi-



tion, but it has never been used. Her husband fell ill and needed to leave Crested Butte, however neither ever returned.

Robert will be interned at a future date and be the first member of the Applegate clan to actually use the burial plot secured by his greatgrandmother over a century ago: Block 43, Lot 2.

# Noodle chef facilitating meals for people in need

Local Crested Butte chef Michael Marchitelli is organizing a group of volunteers to begin making prepared meals for those in need. His group will cook food and distribute to-go bags for people on Tuesdays from 4 to 6 p.m. The effort is geared for people in need and not a for-sale endeavor.

"I was given the idea from a regular customer and he is paying for the food," he explained. "I am facilitating the cooking and distribution."

Marchitelli said the idea is to help people facing hunger issues in the current crisis. Thr first week of the program served about 50 people. If interested in helping or in a meal, reach out to Marchitelli on Facebook.

# legals@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

#### **AGENDA TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING** MONDAY, APRIL 6, 2020 **COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

Meeting Information to Connect Remotely: Use Link: https://zoom.us/j/407023029 Or Telephone:

Dial US: 1-669-900-6833 or 1-346-248-7799 or 1-929-205-6099 or 1-253-215-8782 or 1-301 715-8592 or 1-312-626-6799 Webinar ID: 407 023 029

The times are approximate. The meeting may move faster or slower than expected. 6:00 WORK SESSION

Discussion on the COVID-19 Recovery Plan in Gunnison

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA 7:04 CONSENT AGENDA March 13, 2020 Emergency Town Council Meeting

- Minutes. 2020 Emergency Town Council Meeting
- Minutes.
- 3) March 16, 2020 Regular Town Council Meeting Minutes. 4) Resolution No. 9, Series 2020 A Resolution of the
- Crested Butte Town Council Accepting Construction of the WTP
- 5) Resolution No. 10, Series 2020 A Resolution of the Crested Butte Town Council Accepting Utility, Storm Water, Electric and Irrigation Infrastructure Easements Associated with the Phase 2 Kapushion Tracts Located in Block 2, Lots 17-32

and Block 11, Lots 1-16, Town of Crested Butte.
6) Restaurant/Bar Seating on Public Sidewalks for: Brick Oven LTD DBA Brick Oven Pizzeria Located at 223 Elk Avenue; Vertigo Ventures LLC DBA The Secret Stash Located at 303 Elk

Avenue; Teocalli Tamale Company DBA Teocalli Tamale Located at 311½ Elk Avenue; Public House LLC DBA Public House Located at 202 Elk Avenue; and Ladybug LTD DBA Talk of the Town Located at 230 Elk Avenue.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

7:06 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes

7:15 STAFF UPDATES

OLD BUSII 1) Updated Financial Forecast and Discussion.

8:05 PUBLIC HEARING

1) Continuation of the Slate River Annexation Public Hearing.

8:15 NEW BUSINESS

1) Resolution No. 11, Series 2020 - A Resolution of the Crested Butte Town Council Finding that the Slate River Subdivision is Eligible for Annexation.

8:25 2) Ordinance No. 8, Series 2020 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 4 to Include Division 12-R1F Residential District.

8:35 3) Ordinance No. 9, Series 2020 - An Ordinance of the Town of Crested Butte Town Council Annexing Slate River Major Subdivision

8:45 4) Ordinance No. 10, Series 2020 - An Ordinance of the Town of Crested Butte Town Council Zoning Certain Property in to be Annexed into the Town of Crested Butte Known as the Slate River Major Subdivision.

8:55 5) Ordinance No. 11, Series 2020 - An Ordinance of the Crested Butte Town Council Authorizing a Potable Water Service Agreement.

9:05 6) Ordinance No. 12, Series 2020 - An Ordinance of the Crested Butte Town Council Authorizing the Sale of Town-Owned Property Legally Described as Unit 1, Red Lady Estates Condominiums, Town of Crested Butte, County of Gunnison, State of Colorado to Brian and Maria Fenerty for the Sale Price of \$20,000.00.

9:15 7) Council Representatives for COVID-19 Response and

Recovery Planning Efforts. 9:35 <u>LEGAL MATTERS</u> 9:40 COUNCIL REPOR

AND COMMITTEE LIPDATES 9:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL 10:05 DISCUSSION OF SCHEDULING FUTURE WORK SES-SION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, April 20, 2020 - 6:00PM Work Session - 7:00PM

Regular Council • Monday, May 4, 2020 - 6:00PM Work Session - 7:00PM Regular Council

 Monday, May 18, 2020 - 6:00PM Work Session - 7:00PM Regular Council

10:10 ADJOURNMENT

Published in the Crested Butte News. Issue of April 3, 2020. #040309

#### -DESIGN REVIEW COMMITTEE (DRC)-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION AGENDA WEDNESDAY APRIL 16TH, 2020 ~ 6:00 P.M. **UBERCONFERENCE**

Join the call:

https://www.uberconference.com/dom658 Optional dial-in number: 781-448-4005 PÍN: 70089

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net or viewed at: www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approve Minutes for the March DRC meeting

**New Business:** 

6:10 PM Zablocki Garage Addition, Lot 15-17, Block 20, Filing #3, 249 Goren Street 6:30 PM South Butte LLC, Two Duplex Residences, Lot 7 and Lot 8, Block 9, Filing #2, 471 and 499 Cement Creek Road

7:10 PM Tucumcari, Multi-Family Residence, Lot C9, Block 4, Filing #2, 256 Elcho Avenue 8:00 PM Unscheduled DRC Business 8:10 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the

hearing.

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed

Published in the Crested Butte News. Issues of April 3 and 10, 2020. #040307

Crested Butte News 24 | April 3, 2020

Three Seasons Condominium Owners' Association, Inc., located in Mt. Crested Butte, Colorado, is providing this notice of its intent to amend the Condominium Declarations -Three Seasons Condominium, recorded on February 27, 1980 at Reception No. 348811 and the Amendment to Condominium Declarations - Three Seasons Condominium, recorded on March 25, 1980 at Reception No.

348252 in the office of the Gunnison

County, Colorado Clerk and Recorder.

#### **LEGAL NOTICE** March 30, 2020

First mortgagees of Three Seasons Condominium Units have the right to object to the proposed amendment to the Declaration. If any first mortgagee of a Three Seasons Condominium Unit desires a copy of the proposed amendment, or to object to the proposed amendment, please provide written notice thereof to the Association's legal counsel, Michael O'Loughlin of Schumacher & O'Loughlin, LLC, via email at mike@gunnisonlaw.net or via U.S.

mail or private courier at 232 W. Tomichi Ave., Suite 204, Gunnison, CO 81230 by May 30, 2020. Any first mortgagee that does not deliver a negative response to the proposed amendment to the Association by said date is deemed to have consented to the amendment pursuant to C.R.S. § 38-33.3-217(1)(b).

Published in the Crested Butte News. Issues of April 3 and 10, 2020.

## —CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA— WEDNESDAY APRIL 8TH, 2020 ~ 6:00 P.M. P.O.A. BOARD MEETING AGENDA **UBERCONFERENCE**

Join the call: https://www.uberconference.com/dom658 Optional dial-in number: 781-448-4005 PIN: 70089

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approval of Minutes from March 2020 P.O.A.

**Board Meeting** 6:10 PM Monthly Financial Report for April 2020

**New Business** 6:30 PM Scheduled Property Owner Comment Time **6:40 PM** COVID-19 Discussion and Report

7:00 PM Review RV Pilot Program Survey Results Continued Business

7:20 PM Review Adagio Easement Agreement 7:40 PM Manager's Report

Manager's Report

Identify May Board Meeting Agenda Items Confirm May 13th, 2020 Board Meeting Date

8:00 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of

Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the Crested Butte News. Issue of April 3, 2020. #040306

#### -PUBLIC NOTICE-TOWN OF MT. CRESTED BUTTE **GUNNISON VALLEY LAND PRESERVATION BOARD**

The Mt. Crested Butte Town Council will be appointing two (2) members to the Gunnison Valley Land Preservation Board at the Tuesday,

April 21, 2020 Town Council meeting. The appointed member of the board shall reside in the Town of Mt. Crested Butte and be a registered voter. For more information about what this board does please go to https://www.gunnisoncounty.org/189/ Gunnison-Valley-Land-Preservation-

Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by

Thursday, April 16, 2020 or by stating his/her interest at the April 21, 2020 Town Council meeting. Please submit letters of interest to Tiffany O'Connell at toconnell@mtcrestedbuttecolorado.us or to

PO Box 5800, Mt. Crested Butte, CO 81225. Applicants are encouraged to attend the April 21, 2020 Town Council meeting. /s/ |Tiffany O'Connell Town Clerk

Published in the Crested Butte News. Issues of March 27, April 3 and 10, 2020. #032703

### -LEGAL-

PLEASE TAKE NOTICE, that emergency Ordinance No. 7, Series 2020, was ratified at public hearing at a special meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, March 30, 2020 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:

Ordinance No. 7, Series 2020 - An **Emergency Ordinance of the Crested** Butte Town Council Amending Chapter 2 of the Municipal Code to Add a New Section 9 on Emergency Powers

The full text of Ordinance No. 7, Series 2020 is on file at the Town Offices at 507 Maroon Avenue and will be available on the Town website at townofcrestedbutte.com for public reading. This ordinance was effective upon passage on Friday, March 13,

TOWN OF CRESTED BUTTE, COL-ORADO

/s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of April 3, 2020. #040303

#### -GUNNISON WATERSHED SCHOOL DISTRICT-**APRIL 6, 2020 REGULAR MEETING**

This meeting will be conducted by distance using the video confer- Manager, warrants as indicated: encing platform Zoom. Please check GWSD website for further

instructions. 5:30 p.m. |.

Call to Order

Roll Call III.

Pledge of Allegiance

IV. Modifications/Approval of Agenda—ACTION ITEM

Commendations and recognition of visitors

\*Visitors who wish to address the Board, please make

known at the beginning of the meeting via Zoom

VI. Administrative Action Summaries

A. COVID-19—e-learning update-Dr. Nichols

B. Site-Based Facility planning update-Dr. Nichols C. Superintendent update- Dr. Nichols

VII. Action Items

A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be sepa-

rate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes

a. March 9, 2020—Regular meeting

b. March 23, 2020—Special meeting 2. Finance'

Approve for payment, as presented by the Business

a. General Account # 38122-38321 b. Payroll Direct Deposit # 42703-43078

Personnel\*

a. Rodney Lull- Lead Custodian-Lake

b. Krystal Brown-Science teacher-GHS c. Leślie di Lorenzo-Assistant Track coach-GHS

d. Taylor Gibson-Assistant Track coach-GMS e. Mitchell Robertson-Head Track coach-CBHS

f. Erin Goggins-Assistant Track coach-CBHS

g. Jason Slaughter-Assistant Track coach-CBHS

h. Christa Meilak-Assistant Track coach-CBHS

i. Heather Culley-Assistant Girls' Soccer coach-

j. Adrienne Edmunds-Weil-Assistant Girls' Soccer coach-CBHS

k. Resignation of Perri Pelletier-Librarian/Media

Specialist-GCS 4. Correspondence

B. New Business

The Superintendent recommends approval of the following:

2. First reading of policies:

1. IHCDA-Concurrent Enrollment

C. Old Business

1. Second reading of policies: ACTION ITEMS 1-5

1. GCE-GCF- Professional Staff Recruiting/Hiring

Join the call:

2. GDE-GDF- Support Staff Recruiting/Hiring

3. IHBIB- Primary/Preprimary Education

4. IHBK- Preparation for Postsecondary and Workforce Success
5. IKF- Graduation Requirements

VIII. Comments from the Public

\*Visitors who wish to address the Board.

IX. Items introduced by Board Members

Board Committee Reports Executive Session to discuss a personnel matter pur-

suant to C.R.S. 24-6-402(4)(f) XII. Probationary Teacher contract non-renewal—ACTION

ITEM

XIII. Forthcoming Agendas/Meeting Dates and Times A. Monday, April 27, 2020—Work session@5:30 Lake

School

B. Monday, May 11, 2020—Regular meeting@5:30 Lake School C. Monday, May 18, 2020—Regular meeting@5:30

D. Monday, June 8, 2020—Budget Hearing/Regular

meeting@5:30 Lake School E. Monday, June 22, 2020—Budget Adoption/Regular

meeting@5:30 Lake School XIV. Adjournment

Published in the Crested Butte News. Issue of April 3, 2020. #040305

# legals@crestedbuttenews.com deadline tuesday at noon

-PLANNING COMMISSION MEETING-WEDNESDAY, APRIL 8, 2020 ~ 5:00 P.M. MT. CRESTED BUTTE, COLORADO **GOTO MEETING** 

# 4:50 P.M. - GOTO MEETING CALL IN

All Planning Commissioners must call in at least 10 minutes before the meeting. Below is the information on how the public and Commissioners can access the meeting. If you have any issues please email ldesposato@mtcrestedbuttecolorado.us

Please join from your computer, tablet or smartphone: https://global.gotomeeting.com/join/595821117 You can also dial in using your phone +1 (669) 224-3412 Access Code: 595-821-117 New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/595821117

5:00 P.M. - CALL TO ORDER

**ROLL CALL** 

MINUTES

APPROVAL OF THE MARCH 25, 2020 PLANNING COMMISSION MEETING MINUTES. **NEW BUSINESS** 

DESIGN REVIEW FOR THE REMAINING 22 UNITS AT PROSPECT HOMESTEAD: BUILDING 1: 112, 114, & 116 DEER CREEK CIRCLE (LOTS 21, 22, 23) BUILDING 2: 108 & 110 DEER CREEK CIRCLE (LOTS 24 & 25)

BUILDING 3: 102, 104 & 106 DEER CREEK CIRCLE (LOTS 26, 27, 28) BUILDING 4: 101 & 103 DRY BASIN STREET (LOTS 7 & 8)

BUILDING 5: 102 & 104 DRY BASIN STREET (LOTS 9 & 10) BUILDING 6: 101,103, 105, & 107 DEER CREEK CIRCLE (LOTS 11, 12, 13 & 14) BUILDING 7: 109, 111, 113, & 115 DEER CREEK CIRCLE (LOTS 15, 16, 17, & 18)

BUILDING 8: 117 & 119 DEER CREEK CIRCLE (LOTS 19 & 20) **OTHER BUSINESS** 

# ADJOURNMENT

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above. If you require any special accommodations in order to attend this meeting, please call the Town Hall

Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte

Published in the Crested Butte News. Issue of April 3, 2020. #040302

#### -NOTICE OF HEARING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Wednesday April 16th, 2020 for the purpose of considering the following: Location: On-line at Uberconference

https://www.uberconference.com/dom658 Optional dial-in number: 781-448-4005, PIN:

A Certificate of Appropriateness for the application for Two Duplex Residences, one on Lot 7, and one on Lot 8, Block 9, Filing #2,

a.k.a. 471 and 499 Cement Creek Road or CR740. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association

Published in the Crested Butte News. Issues of April 3 and 10, 2020. #040308





-REGULAR TOWN COUNCIL MEETING-APRIL 7, 2020 ~ 6:00 P.M. **COUNCIL CHAMBERS** MT. CRESTED BUTTE, COLORADO DRAFT AGENDA

for the official agenda please go to www.mtcrestedbuttecolorado.us

To attend this meeting please connect either

by your computer or phone.

Please join my meeting from your computer, tablet or smartphone.

https://www.gotomeet.me/TownofMtCrestedButte You can also dial in using your phone. United States: +1 (224) 501-3412

Access Code: 413-330-189 New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/413330

WORK SESSION - 5:30 - Discuss COVID-19's Economic Impacts

CALL TO ORDER **ROLL CALL** 

PUBLIC COMMENT - Citizens may make

comments on items NOT scheduled on the agenda. Per Colorado Open Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes

**MINUTES** · Approval of the March 17, 2020 Regular Town Council Meeting Minutes

· Approval of the March 24, 2020 Special Town Council Meeting Minutes REPORTS

- Town Manager's Report • Town Council Report
- Downtown Development Authority Annual Report, Gary Keiser, Chairman
- North Village Planning Update Nicholas Kempin and Roman Kolodziej

#### **CORRESPONDENCE OLD BUSINESS**

- · Discussion and Possible Consideration of COVID-19's Economic Impact **NEW BUSINESS**
- · Discussion and Possible Consideration of Appointing Four (4) Members to the Planning Commission - Terms Expire April 2024 -Tiffany O'Connell
- Discussion and Possible Consideration of A Planning Commission Recommendation on an Application for a Conditional Use Permit Submitted by the Mt. Crested Butte Water and Sanitation District for the Use and Expansion of the Water Treatment Plant on the Mt. Crested Butte Water and Sanitation District Parcel, A 1.364 Acre Tract Situated Within the SW 1/4 SW 1/4 of Section 14, Township 13, South, Range 86 West of the

6th Principal Meridian Gunnison County, Colorado – Leah Desposato

- Discussion and Possible Consideration of Awarding a Bid for the Gothic Road 2020 Project – Joe Fitzpatrick
- Discussion Quasi Judicial Situations and Executive Sessions - Kathy Fogo and Joe Fitzpatrick

#### **OTHER BUSINESS ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the Crested Butte News. Issue of April 3, 2020. #040304

#### -NOTICE OF HEARING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL REVIEW

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Wednesday April 16th, 2020 for the purpose of considering the following: Location: On-line at Uberconference

Join the call: https://www.uberconference.com/do

Optional dial-in number: 781-448-

4005, PIN: 70089 A Certificate of Appropriateness for the application for a Multi-Family Residence, on Lot C9. Block 4.

Filing #2, a.k.a. 256 Elcho Avenue. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road, CRESTED BUTTE SOUTH PROP-**ERTY OWNERS ASSOCIATION** DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association

Published in the Crested Butte News. Issue of April 3, 2020. #040310



# classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

# FOR RENT

FOR RENT: Nicely remodeled furnished one bedroom house on Whiterock, available until June 1, month to month after, \$1400; pet negotiable, Call Paula at CB Lodging 970-349-7687. (4/3/27)

CLIFFHANGER RENTAL: 2000 sq.ff., 2BD/2 bath, nestled on bluff overlookina East River on auiet cul-de-sac, furnished, fishing access. Available now. No smoking. Txt 970-209-7058. (4/3/25)

SKYLAND STUDIO PLUS LOFT offers offstreet parking, common area hot tub and laundry. \$1000/month. Sorry no pets. Call Carolyn 970-349-6339. (4/3/21)

LARGE 3 BEDROOM/3.5 BATH TOWN-**HOME** on mtn w/ nice finishes, master w/ gas fireplace and Jacuzzi tub. 2 car garage, great views and decks, 5 min walk to lifts. Available July 1st. \$2950 plus utilities. 970-596-9333. (4/3/37).

# FOR RENT

IN TOWN UNFURNISHED 2 bedroom/1.5 bath, off-street parking, private access, washer/drver in unit. No pets \$1850/month. Call Carolyn 970-349-6339. (4/3/22)

FOR RENT: A very nice one bedroom. furnished house in town, \$1600/month plus utilities, available first part of Oct. No pets. Please call CB Lodging 970-349-2449. (4/3/27).

ROOM FOR RENT in CB South, Private bathroom, 2 blocks from bus stop. NS/NP. Utilities included. \$600/month. 970-964-7145. (4/17/20).

NICELY REMODELED 3BD/2BA in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind, \$2950/mo. Call Carolyn 970-349-6339. (4/3/27).

CASTLE RD: 3 bedrooms, 2 bath, fireplace, hardwood, beautiful views, \$2960, 847-769 -7800 or liskorinternational@gmail.com. (4/3/16).

# FOR RENT

DOWNTOWN HOUSE, ROOM FOR RENT: Share a private, newer 3 bedroom home with one other individual. No more dogs please! Must be very mature, chill and love dogs. Fencedin yard, off-street parking, private full bath and office nook. \$1,300 + 1/2 (low) utilities. Avail. April or May. 970-901-7957. (4/3/47).

LARGE, BRIGHT AND OPEN STUDIO apartment downtown. 1 parking spot. No pets. \$1,150/month plus electric. First, last, deposit. Call Toad: 970-349-2773. (4/3/22).

# FOR RENT

FOR RENT: 2 bedroom/1 bath unfurnished Silvanite condo conveniently located in town, \$1300/month + low electric bills. Call Paula at CB Lodging, 970-349-7687. (4/3/24).

2/1 CONDO: On the Mountain. Available 4/1. \$1500/month. Must aualify for employee housing. Quiet person only, no pets, no parties, 1st, last and deposit required. Call Toad: 970-349-2773. (4/3/29).

HOUSE FOR RENT in town available May 1. 970-209-0408. (4/3/9).

# FOR RENT

**SUMMER RENTAL** from now until August 30. \$5,500 including all utilities for 3 bedroom, 3 bath, pets ok, fireplace, views. 847-769-7800, liskorinternational@gmail.com. (4/3/23).

# Disclaimer:

DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

BEDROOM: Partially furnished, Condominiums, Evergreen Crested Butte. Includes internet and all utilities (except electric). NS/NP. \$1300. Available May 1st, 2020. 206-300-3754. (4/3/24).

EAGLE'S NEST: 31 Marcellina. 3BD/3BA, 2 balconies, fireplace, great views, furnished. \$2,900 plus utilities, available immediately till end of summer. 847-769-7800, or liskorinternational@gmail.com. (4/3/25).

# ClassifiedsWORK

classifieds@crestedbuttenews.com

# AT YOUR SERVICE

# **ARCHITECTS**



## Kent Cowherd ARCHITECT Residential • Commercial Historic • Resort Architecture

PHONE (970) 349-1017 KCOWHERD@FRONTIER.NET

## FINANCIAL **SERVICES**



Edward Jones

# **FRAMES**



# **GLASS**



Gunnison, CO 81230

crestedbutteglass.com

If you are interested IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL 349-0500, **EXT. 108**