

*Jaz*  
2007-2020

Sweet girl, thank you for being such a wonderful friend. We will love and remember you always. You will live forever in our hearts.  
Rest in peace.

Love,  
Logan, Reilly, Kelly and Johnny John



*Clementine Essig*  
2008-2020

Your 12 years were filled with full-body wags, being a pillow princess, plunging into any and all waters available, a deep love of winter that involved lots of touring, rolling on your back in the snow with glee and happily trail-trotting in the sweet summer sun. You loved being a mountain girl and you brought so much love and joy to our lives. We'll see you in the sky above, in the tall grass, in the ones we love.

We are forever grateful and love you so much,  
Melissa, Tim and Rosie



## Gunnison Valley Health offering COVID-19 antibody test

Gunnison Valley Health has a new COVID-19 antibody test that is now available to the community.

Gunnison Valley Health's laboratory director Tina Wilson said the Abbott SARS-CoV-2 IgG test is designed to detect antibodies in a blood sample that would indicate a person may have a current or prior COVID-19 infection.

"An antibody is a protein that the body produces in the late stages of infection and may remain for up to months and possibly years after a person has recovered," said Wilson.

"Detecting the IgG antibodies will help determine if a person was previously infected with the virus and will enable us to gather more epidemiological data for

our hospital and community," she said.

Wilson confirms patients do not require previous COVID-19 testing to undertake the antibody test. However, she does recommend that patients must be at least 21 days from potential COVID-19 exposure or symptoms to ensure the body has had the chance to develop antibodies.

Gunnison Valley Health's CEO Rob Santilli confirmed that the community has been asking when antibody testing will be available in our valley.

"This specific test will provide peace of mind to community members knowing they may have the antibody to the virus, although it does not confirm immunity," he said.

"The information can also help our public health officials understand how widespread the outbreak is and determine what measures need to be in place to limit the spread of the virus."

With limited tests available, community members who would like to undertake the antibody test do not need an appointment or doctor's order. The antibody test costs \$75 at time of service and is available from 8 a.m. to 4:30 p.m. Monday to Friday at Gunnison Valley Health's Laboratory, at the north entrance of the hospital.

For more information and to view the fact sheets, please visit [www.gunnisonvalleyhealth.org](http://www.gunnisonvalleyhealth.org).

# Legals

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com) • phone: (970)349.0500 • fax: (970)349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

—PUBLIC NOTICE OF A LAND USE CHANGE APPLICATION—  
**CONCERNING THE EXPANSION OF USE AND UPGRADE AT THE AERO MARKETING AND LOGISTICS TOWER LOCATED AT SECTION 1-6, 8-14, 23-26, 30-32, 34-36, PART OF SEC. 7, 15, 17-20, 22, 27-29, 33 15S 84W, #488721 & 488722, NEAR THE INTERSECTION OF FS810 1A AND CR 813, ALMONT COLORADO**

**APPLICANT:** The applicant is Chris Stryker, Aero Marketing and Logistics, LLC, representing the property owner, United States Forest Service site leasor. **LUC-20-00020.**

**PARCEL LOCATION:** The property is located at SECTION 1-6, 8-14, 23-26, 30-32, 34-36, Part of Sec. 7, 15, 17-20, 22, 27-29, 33 15S 84W, #488721 &

488722, Near the Intersection of FS810 1A and CR 813, ALMONT COLORADO. **PROPOSAL:** The applicant Aero Marketing and Logistics, LLC is requesting to install a 140' multi-user telecommunication facility with two equipment shelters and back up diesel/propane generators. The existing 40' tower will be removed prior to start of construction

of the new facility. The Comstock Communication plan was developed back in 1979 and subdivided into twelve individual lots. The proposed facility is designed to accommodate up to four carriers/tenants. The proposal is classified as expansion of an existing industrial use. **COMMENT PERIOD:** Comments

regarding the application will be accepted until 5 p.m. on May 29th, 2020. Submit written comments by email ([rsabbato@gunnisoncounty.org](mailto:rsabbato@gunnisoncounty.org)) or by letter (to the Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230). A copy of the application is available in the Gunnison County Community Development Department,

221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Department (970) 641-0360. /s/ Rachel Sabbato, Gunnison County Senior Planner

Published in the *Crested Butte News*. Issue of May 15, 2020. #051516

—PLANNING COMMISSION MEETING—  
**WEDNESDAY, MAY 20, 2020 ~ 5:00 P.M. MT. CRESTED BUTTE, COLORADO GOTO VIRTUAL MEETING**

**4:55 P.M. – GOTO MEETING INSTRUCTIONS**  
If you have any issues getting into the meeting please email Leah: [ldesposato@mtcrestedbuttecolorado.us](mailto:ldesposato@mtcrestedbuttecolorado.us)  
**Please join from your computer, tablet or smartphone.**  
<https://global.gotomeeting.com/join/595821117>  
**You can also dial in using your phone** +1 (669) 224-3412 **Access Code:** 595-821-117  
**New to GoToMeeting? Get the app now and be**

**ready when your first meeting starts:**  
<https://global.gotomeeting.com/install/595821117>  
**5:00 P.M. – CALL TO ORDER**  
**ROLL CALL**  
**MINUTES**  
APPROVAL OF THE MAY 6, 2020 PLANNING COMMISSION MEETING MINUTES.  
**OLD BUSINESS**  
CONSIDERATION AND POSSIBLE APPROVAL OF THE PROSPECT HOMESTEAD DEVELOP-

MENT ROOFING MATERIAL (TODD CARROLL).  
**OTHER BUSINESS**  
**ADJOURNMENT**  
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting. Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of May 15, 2020. #051512

—AGENDA—  
**TOWN OF CRESTED BUTTE**  
**REGULAR TOWN COUNCIL MEETING**  
**MONDAY, MAY 18, 2020**

**Meeting Information to Connect Remotely.**  
**Please use the address below to join the webinar:**  
<https://us02web.zoom.us/j/89251306878>  
**Or Telephone:**  
**US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099**  
**Webinar ID: 892 5130 6878**  
**The times are approximate. The meeting may move faster or slower than expected.**  
**6:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM**  
**6:02 APPROVAL OF AGENDA**  
**6:04 CONSENT AGENDA**  
1) May 4, 2020 Regular Town Council Meeting Minutes.  
2) Approval of Sixth Street Station Ditch Temporary Liner Agreement.  
3) Approval of Letter Supporting Forgiveness of Paycheck Protection

Program Loans for Small Businesses.  
*The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.*  
**6:06 PROCLAMATION HONORING ASHLEY UPCHURCH, OUTGOING EXECUTIVE DIRECTOR OF THE CRESTED BUTTE/MT. CRESTED BUTTE CHAMBER OF COMMERCE AND VISITOR CENTER**  
**6:15 PUBLIC COMMENT**  
*Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.*

**6:25 STAFF UPDATES**  
**6:35 PUBLIC HEARING**  
1) Ordinance No. 8, Series 2020 - An Ordinance of the Crested Butte Town Council Amending Chapter 16, Article 4 to Include Division 12-R1F Residential District.  
**6:45 2) Slate River Annexation Combined Public Hearing.**  
a) Ordinance No. 9, Series 2020 - An Ordinance of the Town of Crested Butte Town Council Annexing Slate River Major Subdivision.  
b) Ordinance No. 10, Series 2020 - An Ordinance of the Town of Crested Butte Town Council Establishing the Zoning Designations for the Slate River Annexation; and Amending the Town of Crested Butte's Official Zoning District Map for the Purpose of Including the Slate River Annexation.  
c) Ordinance No. 13, Series 2020 - An Ordinance of the Crested Butte Town Council Approving a Subdivision Improvements Agreement

with Cypress LP for Tracts 1 – 6 of the Slate River Subdivision and Other Improvements within the Slate River Annexation.  
d) (Council Convenes as Planning Commission) Approval of Slate River Subdivision Final Plan.  
**7:35 3) Ordinance No. 14, Series 2020 - An Ordinance of the Crested Butte Town Council Approving the Lease of the Chamber of Commerce Visitors Center Located at 601 Elk Avenue to the Crested Butte / Mt. Crested Butte Chamber of Commerce.**  
**7:45 4) Ordinance No. 15, Series 2020 - An Ordinance of the Crested Butte Town Council Authorizing the Partial Release of the Town's Option to Repurchase Townhouse Units Constructed on Block 79, Lots 4, 10, and 11 and Block 78, Lot 6, in the Paradise Park Subdivision, Town of Crested Butte, Gunnison County, State of Colorado.**  
**7:55 OLD BUSINESS**  
1) Updated Financial Forecast

and Discussion.  
**8:10 2) Update on Potential Summer Expansion of Business Footprints Along Elk Avenue to Encourage Social Distancing and Commerce.**  
**8:35 LEGAL MATTERS**  
**8:40 COUNCIL REPORTS AND COMMITTEE UPDATES**  
**8:55 OTHER BUSINESS TO COME BEFORE THE COUNCIL**  
**9:10 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE**  
• Monday, June 1, 2020 - 6:00PM Work Session - 7:00PM Regular Council  
• Monday, June 15, 2020 - 6:00PM Work Session - 7:00PM Regular Council  
• Monday, July 6, 2020 - 6:00PM Work Session - 7:00PM Regular Council  
**9:15 ADJOURNMENT**  
Published in the *Crested Butte News*. Issue of May 15, 2020. #051515

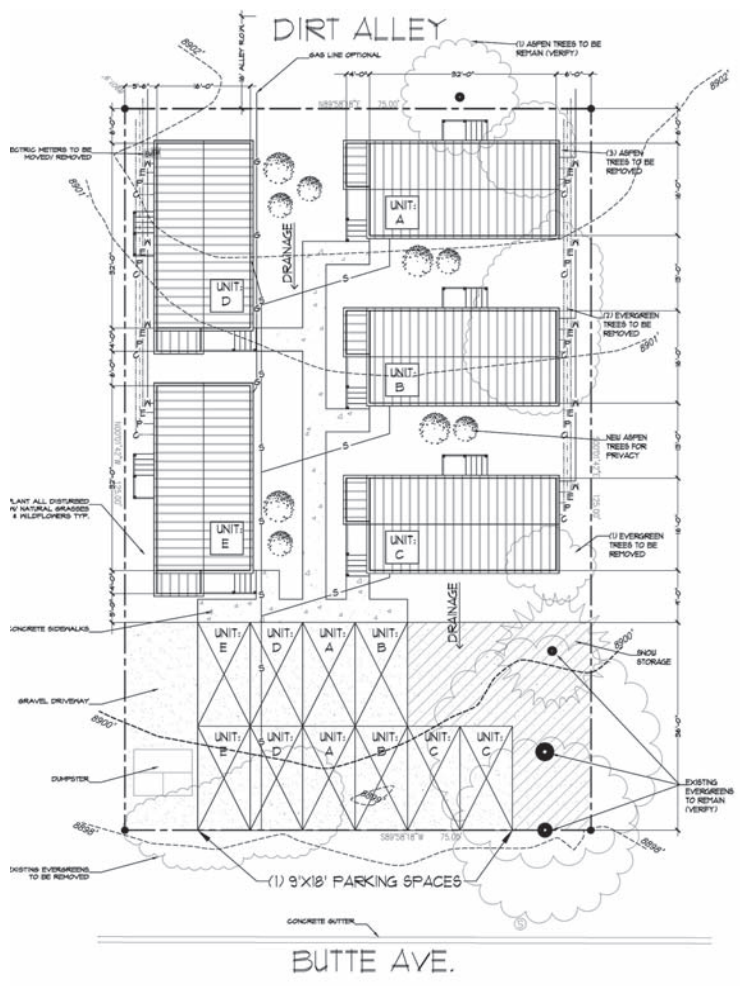
# Legals

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
114 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 26, 2020 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: The application of **Valley Housing Fund in conjunction with Paul C. Redden Estate** to site a mobile home park with five, one bedroom mobile homes to be located at 114 Butte Avenue, Block 5, Lots 9-11

in the M zone. Additional requirements:  
- **Architectural approval is required.**  
- **Permission to demolish three non-historic structures in the M zone (exempt from Ordinance #34, Series 2019) is requested (See attached drawing)**  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of May 15 and 22, 2020. #051511



**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
19 TEOCALLI AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 26, 2020 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: The application of **John Collins and Lisabeth Collins** to make additions to the existing single family residence and construct a new accessory building to be located at 19 Teocalli Avenue, Block 6, Lots 25-26 in the R1 zone.

Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of May 15 and 22, 2020. #051510

Additional requirements:  
- **Architectural approval is required.**  
- **A conditional use permit for a non-residential, heated and/or plumbed accessory building in the R1 zone is required.**  
- **Permission to demolish less than 25% of a non-historic structure per Ordinance 34, Series 2019 is requested.**  
(See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design



**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
510 WHITEROCK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 26, 2020 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: The application of **Vaquera House LLC** to make changes to the previously approved plan to the existing building associated with an existing PUD located at

510 Whiterock Avenue, Block 37, Lots 10-14 in the T zone. Additional requirements:  
- **Architectural approval is required.**  
(See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of May 15 and 22, 2020. #051508



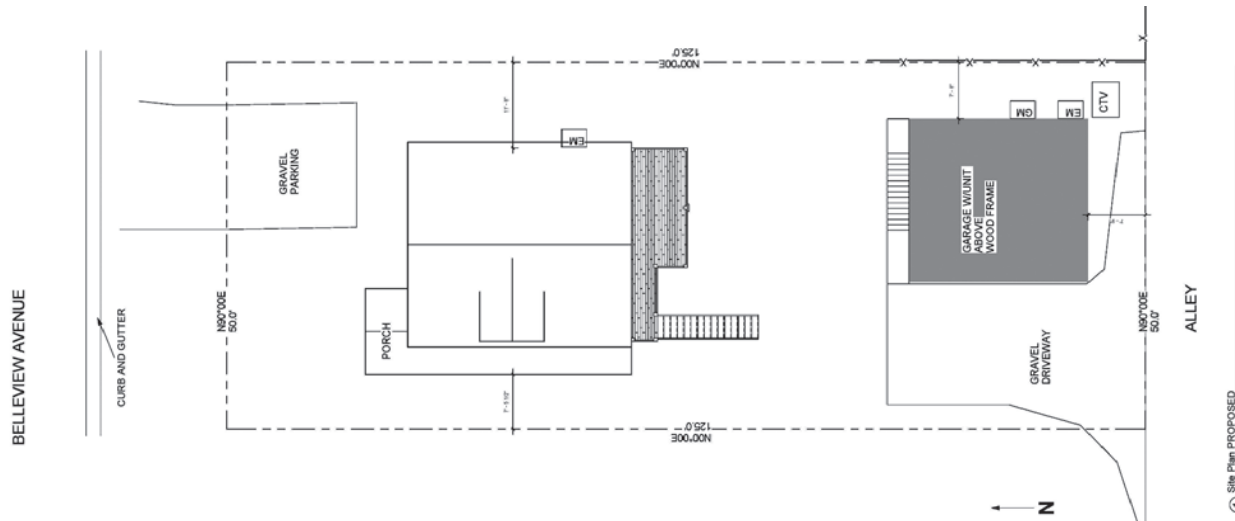
**legals@crestedbuttenews.com**  
**deadlinetuesday at noon**

**—NOTICE OF PUBLIC HEARING—  
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW  
TOWN OF CRESTED BUTTE, COLORADO  
808 BELLEVIEW AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on May 26, 2020 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following: The application of **Jordan Williford and Willa Williford** to demolish the existing deck on the South and construct an addition to the rear of

the existing single family residence located at 808 Belleview Avenue, Block 65, Lots 13-14 in the R1 zone. Additional requirements:  
- **Architectural approval is required.**  
(See attached drawing)  
TOWN OF CRESTED BUTTE  
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of May 15 and 22, 2020. #051509



**—REGULAR TOWN COUNCIL MEETING—  
MAY 19, 2020 ~ 6:00 P.M.  
COUNCIL CHAMBERS  
MT. CRESTED BUTTE, COLORADO  
DRAFT AGENDA**

for the official agenda please go to [www.mtcrestedbuttecolorado.us](http://www.mtcrestedbuttecolorado.us)  
**5:00 P.M. Work Session** – Community Housing Guidelines  
**CALL TO ORDER**  
**ROLL CALL**  
**PUBLIC COMMENT** - Citizens may make comments on items **NOT** scheduled on the agenda. Per Colorado Open

Meetings Law, no Council discussion or action will take place until a later date, if necessary. You must sign in with the Town Clerk before speaking. Comments are limited to three minutes.  
**MINUTES**  
• Approval of the May 6, 2020 Regular Town Council Meeting Minutes  
**REPORTS**

- Town Manager's Report
  - Department Head Reports
  - Community Development
  - Finance
  - Police Department
  - Public Works
  - Town Council Reports
- CORRESPONDENCE**  
**OLD BUSINESS**

- NEW BUSINESS**  
• Discussion and Possible Consideration of Appointing One Representative and One Alternate Representative to the Gunnison/Hinsdale Combined Emergency Telephone Service Authority - Joe Fitzpatrick  
**OTHER BUSINESS**  
**ADJOURN**

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of May 15, 2020. #051514

# Legals

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—  
AGENDA  
THURSDAY, MAY 21, 2020 ~ 9:00 A.M.  
CALL IN MEETING**

- |  |   |
|--|---|
| I. Roll Call   | B. Approval of 2021 CIRSA Property Casualty Insurance Renewal Application |
| II. Reading and Approval of the Minutes of April 16, 2020 Meeting. | C. Approval of 2021 Grant Consultant Contract with RAE Consultants        |
| III. Transit Manager's Operational and Financial Report            | VI. Unscheduled Business  |
| A. Operations Report   | VII. Schedule Next Board Meeting  |
| B. Financial Report  | VIII. Executive Session – Managing Director Replacement Search Update     |
| IV. Unfinished Business  | IX. Adjournment   |
| A. Whetstone Industrial Park Lot Update                            |   |
| B. Approval of the Gothic Service Intent Letter                    |   |
| V. New Business  |   |
| A. Discussion Regarding Resuming MX Bus Service                    |   |

Published in the *Crested Butte News*. Issue of May 15, 2020. #051502

**—LEGAL NOTICE—**

Gunnison Watershed School District RE1-J is seeking bids for the <b>Installation of Carpet and Tile</b> at Gunnison Community School. Please contact Paul Morgan, Facilities Manager at 596.0450 for project details and bid specifications. Bids are due in the office of the District Accountant located at 800 North Boulevard in the Lake	Administration Building on Friday, May 22, 2020 at 9 a.m. where they will be publicly read and recorded. Preference will be given to locally owned Gunnison County contractors.  Published in the <i>Crested Butte News</i> . Issues of May 15 and 22, 2020. #051505
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**—LEGAL NOTICE—**

Gunnison Watershed School District RE1-J is seeking bids for **Office/Bathroom Remodel** at the Lake Administration Building. Please contact Paul Morgan, Facilities Manager at 596.0450 for Engineered plans and project and bid specifications. Bids are due in the office of the District Accountant located at 800 North Boulevard in the Lake Administration Building on Friday, May 22, 2020 at 9:15 a.m. where they will be publicly read and recorded. Preference will be given to locally owned Gunnison County contractors.

Published in the *Crested Butte News*. Issues of May 15 and 22, 2020. #051506

**—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 2  
SERIES 2020**

**AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, AMENDING ORDINANCE NO. 9, SERIES 2019 INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED** on first reading at a

regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 5th day of May 2020.  
Second reading is scheduled for June 2, 2020.  
Full copies of this ordinance are available by contacting Tiffany

O'Connell, Town Clerk, at toconnell@mtcrestedbuttecolorado.us or by calling Town Hall at 970-349-6632.  
  
Published in the *Crested Butte News*. Issue of May 15, 2020. #051501

**—LEGAL NOTICE—**

Gunnison Watershed School District RE1-J is seeking bids for <b>Custodial Contracted Services</b> at each District facility. Please contact Paul Morgan, Facilities Manager, at 596.0450 for project details and bid specifications. Bids will be due in the office of the District Accountant located at 800 North Boulevard in the Lake	Administration Building on Friday, May 22, 2020 at 9:30 a.m. where they will be publicly read and recorded. Preference will be given to locally owned Gunnison County contractors.  Published in the <i>Crested Butte News</i> . Issues of May 15 and 22, 2020. #051507
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**legals@crestedbuttenews.com**

**—PUBLIC NOTICE—**

**TOWN OF MT. CRESTED BUTTE  
DOWNTOWN DEVELOPMENT AUTHORITY BOARD VACANCY**

The Mt. Crested Butte Town Council will be appointing two (2) members to the Downtown Development Authority Board at the Tuesday, June 2, 2020 meeting. This term will run to June 2024.  
The appointed member of the board shall reside, lease or own real property within the Mt. Crested Butte Downtown Development Authority. An officer or director of a corporation or other entity owning property in the Mt. Crested Butte Downtown

Development Authority shall be eligible for appointment to the board. Members of the board shall serve without compensation, but they may be reimbursed for actual and necessary expenses. Interested people who meet the qualifications may apply by submitting a letter of interest to the Town Hall by Thursday, May 28, 2020 or by stating his/her interest at the June 2, 2020 Town Council meeting. Applicants are encouraged to attend the June 2, 2020 Town Council meeting. Applicants' letters should

include information on whether they reside, lease or own real property inside the Downtown Development Authority boundaries and the location of such property.  
/s/ Tiffany O'Connell  
Town Clerk  
  
Published in the *Crested Butte News*. Issues of May 8, 15 and 22, 2020. #050801

**—REQUEST FOR PROPOSALS—**

**CRESTED BUTTE FIRE PROTECTION DISTRICT**

The Crested Butte Fire Protection District is requesting proposals from design firms to assist the District in constructing a fire station in Crested Butte, Colorado.  
There will be two phases. Phase I will consist of design and entitlement services. Phase II will consist of construction administration. Phase II is subject to financing and other contingencies.  
A copy of the Request for Proposal may be obtained by contacting Todd Goulding at tgould-

ing@gda-co.com.  
An optional site visit will be held on May 29, 2020 at 11:00 am MT. Requests for clarifications concerning the Request for Proposal are due to Todd Goulding at tgoulding@gda-co.com no later than June 3, 2020 at 3:00 pm MST.  
**PROPOSALS ARE DUE: June 19, 2020 AT 5:00 p.m. MT**  
**One (1) electronic copy sent to Sean Caffrey at scaffrey@cbfpd.org and Todd Goulding at**

**tgoulding@gda-co.com.**  
The District will conduct interviews of proposers that have been shortlisted on June 25, 2020. The District will evaluate the Proposals and they expect to accept, by written notice, the Proposal that, in their estimation, represents the best value to the District. The District reserves the right to act in its best interest and may terminate, modify or suspend the process, reject any or all Proposals, modify the terms and conditions of

this selection process and/or waive informalities of any submission.  
No Proposal will be considered if it is received after the date and time mentioned, and any Proposals so received after the scheduled closing time will be returned to the proposer unopened.  
  
Published in the *Crested Butte News*. Issue of May 15, 2020. #051503

**—PUBLIC NOTICE OF A LAND USE CHANGE APPLICATION—  
CONCERNING THE EXPANSION OF USE AT ARROWHEAD MOUNTAIN ADVENTURES LLC,  
LOCATED AT LOTS 1 & 2 ARROWHEAD COMMERCIAL AREA FILING 1 #511582,  
21501 ALPINE PLATEAU RD, ARROWHEAD AREA**

**APPLICANT:** The applicant is Jessica Aime, Shultz Family Trust Investments Adventures LLC, representing the property owner, Arrowhead Ranch Real Estates LLC. **LUC-20-00019.**  
**PARCEL LOCATION:** The property is located at Lots 1 & 2 Arrowhead Commercial Area Filing 1 #511582, 21501 Alpine Plateau Rd, Arrowhead Area.

**PROPOSAL:** The applicant Shultz Family Trust Investments Adventures LLC, is proposing to change the existing real estate office building in the Arrowhead Commercial Area Unit 1, into a rental shop, renting ATVs and snowmobiles per a contract with Polaris. No changes to the current building with the exception of changing the current sign on the building to

reflect the new business name. Only Arrowhead Association owners and guests will be allowed to use the filing roads in the subdivision. Non-Arrowhead guests will be directed to stay on the Forrest service roads and trails and not to enter the private roads of arrowhead. The proposal is classified as expansion of an existing industrial use.

**COMMENT PERIOD:** Comments regarding the application will be accepted until 5 p.m. on May 29th, 2020. Submit written comments by email (rsabbato@gunnisoncounty.org) or by letter (to the Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230). A copy of the application is available in the Gunnison County Community

Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Department (970) 641-0360.  
/s/ Rachel Sabbato, Gunnison County Senior Planner  
  
Published in the *Crested Butte News*. Issue of May 15, 2020. #051504

**—NOTICE OF CANCELLATION—**

**AND  
CERTIFIED STATEMENT OF RESULTS**

**NOTICE IS HEREBY GIVEN** by the Mt. Crested Butte Water and Sanitation District, Gunnison County, Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the election to be held on May 5th, 2020 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S.

The following candidates are hereby declared elected:  
Carlos Velado 2 Year Term until May 2022  
Nicholas Kempin 3 Year Term until May 2023  
Nancy Woolf 3 Year Term until May 2023

ATTEST: /s/ Perry W. Solheim  
Designated Election Official: Perry W. Solheim

finance@mcbwsd.com  
970-349-7575  
100 Gothic Road  
Mt. Crested Butte, CO 81230

Published in the *Crested Butte News*. Issues of April 24, May 1, 8 & 15, 2020. #042410

**—ADVERTISEMENT TO BID—**

**WATER TREATMENT FACILITY AND PUMP STATION GENERATORS  
SKYLAND METROPOLITAN DISTRICT**

The Skyland Metropolitan District (District, Owner) will receive sealed Bids for the construction of the Water Treatment Facility and Pump Station Generators project until 1:00 p.m., June 8, 2020 at the Skyland Metropolitan District, 350 Country Club Drive, Suite 112A, Crested Butte, CO 81224, attention Mike Billingsley, District Manager, at which time bids will be opened publicly and read aloud. Bids shall be clearly marked Skyland Metropolitan District – Water Treatment Facility and Pump Station Generators Project.

A tour of the project location can be scheduled upon request by contacting the District Manager. The work will include the following: All necessary labor, supervision, equipment, tools, and materials to install two (2) generators with associated concrete pads, instrumentation and controls as indicated on drawings and provide required erosion control. Bid documents may be obtained from the Engineer, JVA, Inc. located at 817 Colorado Avenue, Suite 301, Glenwood Springs, CO 81601 by

calling (970) 404-3003 or emailing cbest@vjajva.com. No Bid will be received unless accompanied by a cashier's, certified or bank check or a Bid Bond equal to at least five percent (5%) of the maximum Bid, payable to the Owner as a guarantee that after a Bid is accepted, Bidder will execute and file the Agreement within ten days after the Notice of Award. Bidders must supply a list of Subcontractors providing Ten Thousand Dollars (\$10,000) or more in labor and/or materials to

the Project. Bidders are hereby advised the Owner reserves the right to not award a Contract until sixty (60) days from the date of the opening of Bids, and Bidders expressly agree to keep their Bids open for the sixty (60) day time period. Owner reserves the right to reject any and all Bids, to waive any informality, technicality or irregularity in any Bid, to disregard all non-conforming, non-responsive, conditional or alternate Bids, to negotiate contract terms with the Successful Bidder, to

require statements or evidence of Bidders' qualifications, including financial statements, and to accept the proposal that is, in the opinion of the Owner, in its best interest. Owner also reserves the right to extend the Bidding period by Addendum if it appears in its interest to do so.  
Published by the authority of the Skyland Metropolitan District.  
  
Published in the *Crested Butte News*. Issues of May 15 and 22, 2020. #051513