



IN MEMORY

*Hopi Agnes Hughes*

*April 1, 2004 to June 14, 2020 — 16+ Years*

*Beloved Pet of Eileen and Jack Hughes - R.I.P.*

- |              |           |               |
|--------------|-----------|---------------|
| Stick Lover  | Fetcher   | Independent   |
| Rock Climber | Swimmer   | Thinker       |
| Fence Jumper | Eye Gazer | Best Dog Ever |

Open air art space being created in Gunnison

[ FROM ANNIE PETRIE, REPRESENTATIVE, ARTISTS OF GUNNISON VALLEY ]

An open space for open-arts is opening. Miller Furniture has generously donated their own wide-open space, right next to their store, as a place for everyone, a place for all people interested in exploring the creative arts to seek that adventure. Art can be transformative, but sometimes it needs to be hit with a hammer and cracked open. First Friday ArtWalk will be the debut, featuring the art of local people.

The vision behind this project came to life in the minds of store owner Marlene Wells and artist and filmmaker Patricia Amlin, who sensed the need for a place where members of the community could challenge themselves to be creative, to take artistic risks and to try new things in a safe place, not out of reach for any person. The space has been donated by Marlene Wells, free of the normal financial restrictions connected to our beautiful, but expensive, resort area.

One goal is to include programs that would benefit our whole community,

to include classes (or just a place) that would allow children to sit and draw, a haven for others to explore movement and dance, painting, sculpture, to follow the flow of spoken and written word, as well as music/singer/song writing—a space for generations to congregate, to share ideas together in an informal setting, an invaluable community resource.

This might be a true people's space without obligation to the paradigms set up by academia or established arts centers. In the spirit of the wild land we live in, it would be a place where new ideas could roam free. This is an exciting development based on the expansion of arts that are raw and real, being combined with a guidance that goes both ways. Instruction that is both intuitive and trained—not just from the top down, to share experience, with the inexperienced, with those starting out and those settled in. Sharing would go both ways: Emergent with Established. Young with old. People of all persuasions.

Stop by and see what is going on and add your input to keep this brand new project growing.

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 112 • fax: 970.349.9876 • www.crestedbuttenews.com

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—  
JUNE 29, 2020 ~ 11:30 A.M.  
SPECIAL MEETING

THIS MEETING WILL BE CONDUCTED BY DISTANCE USING THE VIDEO CONFERENCING PLATFORM ZOOM. PLEASE CHECK THE GWSD WEBSITE FOR FURTHER INSTRUCTIONS

- |  |  |
|--|--|
| 11:30 I. Call to Order   | b. Approve 2020-21 Board of Education meeting dates                          |
| II. Roll Call  | c. Approval of Superintendent contract addendum regarding salary             |
| III. Pledge of Allegiance  | VI. Adjournment  |
| IV. Modifications/Approval of Agenda   |  |
| V. Administrative Action Summaries—ACTION ITEMS (a-c)                                |  |
| a. Consider approval of 2020-21 Agreement with Gunnison County Education Association | Published in the <i>Crested Butte News</i> . Issue of June 26, 2020. #062605 |

—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 4  
SERIES 2020

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT CRESTED BUTTE, COLORADO, AMENDING CHAPTER 19 TAXATION, ARTICLE IV USE TAX, OF THE CODE OF THE TOWN OF MT. CRESTED BUTTE, COLORADO INTRODUCED, READ, APPROVED,

AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, this 16th day of June 2020. Second reading is scheduled for July 7, 2020. Full copies of this ordinance are

available by contacting Tiffany O'Connell, Town Clerk, at toconnell@mtcrestedbuttecolorado.us or by calling Town Hall at 970-349-6632.

Published in the *Crested Butte News*. Issue of June 26, 2020. #062602

—NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT—

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). May 28, 2020:

Valley Housing Fund in conjunction with Paul C. Redden Estate: To site a mobile home park with five, one bedroom mobile homes to be located at 114 Butte Avenue, Block 5, Lots 9-11 in the M zone. Architectural approval was granted. Permission to demolish three non-historic structures in the M zone(exempt from Ordinance #34, Series 2019) was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO.

TOWN OF CRESTED BUTTE  
by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issue of June 26, 2020. #062603

—TOWN OF MT. CRESTED BUTTE—  
ORDINANCE NO. 3  
SERIES 2020

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT CRESTED BUTTE, COLORADO, AMENDING PROVISIONS IN CHAPTER 6 BUILDINGS AND BUILDING REGULATIONS, RELATING TO BUILDING FEES, INTERNATIONAL RESIDENTIAL CODE DEFINITIONS AND AUTOMATIC FIRE SPRINKLER SYSTEMS

INTRODUCED, READ, APPROVED, AND ORDERED PUBLISHED on first reading at a regular meeting of the

Town Council of the Town of Mt. Crested Butte, Colorado, this 16th day of June 2020. Second reading is scheduled for July 7, 2020. Full copies of this ordinance are available by contacting Tiffany O'Connell, Town Clerk, at toconnell@mtcrestedbuttecolorado.us or by calling Town Hall at 970-349-6632.

Published in the *Crested Butte News*. Issue of June 26, 2020. #062601

—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—  
OMNICOM STORAGE

Notice is hereby given by the following parties that his/her personal property stored at Omnicom Storage, 407 Riverland Dr, Crested Butte, CO 81224 will be sold or disposed of unless claimed prior to July 3,2020, and all rents and fees paid:  
Charles Wilson, Englewood, CO/unit #205

Published in the *Crested Butte News*. Issues of June 19 and 26, 2020. #061901

—INVITATION TO BID—  
TOWN OF CRESTED BUTTE  
PROJECT: BIG MINE ICE ARENA HOCKEY CHANGING ROOMS  
LOCATION: BIG MINE PARK, 620 2ND STREET, CRESTED BUTTE, COLORADO

Scope of Work:

**Primary Bid:** The Big Mine Ice Arena Hockey Changing Rooms Project ("Project") will be located under the existing roof of the Big Mine Ice Arena and will be accessory buildings to that facility. The Project will consist of two buildings each containing two heated changing rooms with the east building including a small storage room. Total gross construction area will be approximately 1,312 square feet. Construction will consist of CMU block walls with perlite insulation in open cores; rockwool rigid insulation; and corrugated metal siding on the exterior. The existing concrete slab of the Ice Arena will serve as the floor, and the existing south concrete wall will serve as the back wall for each room. The only utility will be electricity for light, heat, and ventilation. Two of the changing rooms will have pitched standing seam metal roofs, and the other two changing rooms will have flat roofs to accommodate platform seating for spectators to view hockey games. The platforms will be constructed of 4" composite concrete slab with galvanized metal guardrails. The platforms will be accessed by metal staircases. Construction materials will be metal/fire resistant per fire code. The scope of work for the project will include construction of said buildings per plans including all mechanical, electrical, and heating systems. All construction will be in accordance with the 2015 International Building Code.

**Bid Alternate:** The Bid Alternate will include all aspects of the Primary Bid with the exclusion of the platform seating area. Pitched standing seam metal roofs will replace the platforms, and the stairs will be omitted.

**Submittal Deadline:** Sealed bids for the construction of the Project will be received until **1:00p.m. Thursday, July 9, 2020.** Bids will be received via the following delivery methods:

**Hand Delivered. UPS or FedEx:**  
Janna Hansen  
Parks and Recreation Director  
Town of Crested Butte  
507 Maroon Avenue, Crested Butte Colorado 81224

**Mailed via USPS:**  
Janna Hansen  
Parks and Recreation Director  
Town of Crested Butte

PO Box 39, Crested Butte Colorado 81224  
All bids will be opened and read aloud via Zoom at the Crested Butte Town Council Chambers immediately following the submittal deadline. Bids received after this deadline will not be considered. The public may participate in the bid opening via Zoom at: <https://zoom.us/j/93552223018>

**Pre-Bid Meeting:** All Bidders are invited to attend a **pre-bid meeting and site visit at 1:00pm, Thursday, June 25, 2020.**

at the Big Mine Ice Arena located at 620 2nd St.

Contract documents, bid documents, and bid set drawings are available online under Bids/Proposals at <https://www.townofcrestedbutte.com>. Prospective bidders may contact Janna Hansen at 970-349-5338 with questions pertaining to the scope of the project and information on this Invitation to Bid. Bids will be received as set forth herein and in the Bidding Documents. No bid may be withdrawn within a period of sixty-five (65) days after the date fixed for opening bids.

The Town reserves the right to reject any and all bids, to accept bids other than the lowest, and to waive any informalities and irregularities therein. The successful bidder will be required to furnish a Performance Bond and a Labor and Material Payment Bond, both in the amount of 100% of the total contract amount, in conformity with the requirements of the Contract Documents and on forms as provided by the Town.

Town of Crested Butte, Colorado (OWNER)  
By: Janna Hansen  
Title: Parks and Recreation Director

End of Invitation To Bid

Published in the *Crested Butte News*. Issues of June 19 and 26, 2020. #061910



# Legals

**—A CALL FOR APPLICATIONS—  
MT. CRESTED BUTTE WATER & SANITATION DISTRICT  
(NOTICE BY PUBLICATION OF)**

**TO WHOM IT MAY CONCERN,** and, particularly, to the electors of the MT. CRESTED BUTTE WATER & SANITATION DISTRICT of Gunnison County, Colorado. **NOTICE IS HEREBY GIVEN** that an appointment may be at the regular meeting of the Board of Directors of the Mt. Crested Butte Water & Sanitation District at 5:00PM the 14th day of July. At that time, one (1) director may be

appointed to serve a 3-year term. Eligible electors of the Mt. Crested Butte Water & Sanitation District interested in serving on the board of directors may obtain a Board of Directors Application from the District Designated Election Official (DEO):  
Perry W. Solheim  
Mt. Crested Butte Water & Sanitation District  
PO Box 5740, 100 Gothic Road

Mt. Crested Butte, CO 81225-5740  
970-349-7575  
psolheim@mcbwsd.com  
The DEO can be contacted, and the items required returned, via email.  
The deadline to submit a Board of Directors Application is the close of business on July 8, 2020. If the DEO determines a Board of Directors Application is not sufficient, the appli-

cation may be amended once prior to 5:00 p.m. on July 10, 2020. Earlier submittal is encouraged as the deadline will not permit curing of an insufficient form after this date.  
By/s/ Perry W Solheim  
Designated Election Official  
  
Published in the *Crested Butte News*. Issues of May 29, June 5, 12, 19 and 26, 2020. #052901

**—LEGAL—  
APPLICATION FOR THE TRANSFER OF A RETAIL MARIJUANA STORE LICENSE  
TOWN OF CRESTED BUTTE, COLORADO**

**PURSUANT TO THE LAWS OF THE STATE OF COLORADO,** PG Retail I LLC DBA Backcountry Cannabis Company has requested the licensing authority of the Town of Crested Butte, Colorado, to apply for a transfer of a Retail Marijuana Store, to sell marijuana to clients over the age of 21 as provided by the law at 329 Belleview Ave, Unit A; Crested Butte, Colorado. The principal applicants are: Terry Lee Hibbs, Sterling Stoudenmire IV, and William Scott Boatman. Public hearing on this application will be held before the Town Council of the Town of Crested Butte on Monday,

July 6, 2020 at 7PM.  
The meeting will be held via Zoom. Any interested persons may appear to be heard for or against the application of said license by connecting to <https://us02web.zoom.us/j/87103338275> (Webinar ID 871 0333 8275). Date of application: April 13, 2020  
TOWN OF CRESTED BUTTE, COLORADO  
/s/ Lynelle Stanford, Town Clerk  
  
Published in the *Crested Butte News*. Issue of June 26, 2020. #062606

[legals@crestedbuttenews.com](mailto:legals@crestedbuttenews.com)

**deadline  
tuesday at noon**

**—NOTICE OF PUBLIC HEARING—  
CONCERNING PROPOSED AMENDMENTS  
TO THE GUNNISON COUNTY LAND USE RESOLUTION**

**HEARING DATE, TIME AND LOCATION:** The Gunnison County Board of Commissioners will conduct a public hearing **TUESDAY, AUGUST 4TH at 9:00 A.M.** in the Commissioners' Meeting Room, 2nd Floor, Gunnison County Courthouse, 200 E. Virginia Ave, Gunnison, Colorado, to hear public comment concerning a proposed amendment to the *Gunnison County Land Use Resolution*. \*\*Public attendance in person is prohibited at this time, please use link below for online participation and attendance. **PROPOSAL:** The Gunnison County Planning Commission has recommended amendments the following section of the Gunnison County Land Use Resolution:  
SECTION 1-105: SECTIONS NECESSARY FOR IMMEDIATE PRESERVATION OF PUBLIC HEALTH.  
SECTION 6-106: MINIOR IMPACT REVIEW PROCESS  
SECTION 7-301: PRELIMINARY PLAN APPLICATION FOR MAJOR IMPACT PROJECTS  
SECTION 7-302: PRELIMINARY REVIEW PROCESS FOR MAJOR IMPACT PROJECTS  
SECTION 7-401: FINAL PLAN APPLICATION FOR MAJOR IMPACT PROJECTS  
SECTION 7-402: FINAL PLAN REVIEW PROSCCESS FOR MAJOR IMPACT PROJECTS  
SECTION 9-202: MOBILE HOME COMMUNITES  
SECTION 9-504; ATTACHED WIRELESS TELECOMMUNICATIONS DEVICE  
SECTION 9-505: FREESTANDING WIRELESS TELECOMMUNICATION STRUCTURES  
SECTION 11-106: PROTECTION OF WILDLIFE HABITAT AREAS  
SECTION 12-103: ROAD SYSTEM

SECTION 16-119: DEVELOPMENT IMPROVEMENT AGREEMENT REQUIRED  
**You may view the amendments at:** <https://www.gunnisoncounty.org/352/Public-Hearings>  
**PUBLIC PARTICIPATION:** Interested persons are invited to submit comments at the hearing, or to submit written comments by letter (to the Gunnison County Community and Economic Development Department at- [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org)). A copy of the proposed amendments is available by contacting the Gunnison County Community and Economic Development Department at [planning@gunnisoncounty.org](mailto:planning@gunnisoncounty.org) or 970-641-0360. You may attend the meeting using the Zoom link below.  
**You may attend the public hearing with the link:**  
Join Zoom Meeting  
<https://us02web.zoom.us/j/88152662367?pwd=T1lwVjlnNGJsRlZzdHpzd2x0b0trQT09>  
Meeting ID: 881 5266 2367  
Password: 285121  
One tap mobile  
+13462487799,,88152662367#,,,0#,,285121# US (Houston)  
+14086380968,,88152662367#,,,0#,,285121# US (San Jose)  
/s/ Cathie Pagano  
Director of Community and Economic Development  
  
Published in the *Crested Butte News*. Issue of June 26, 2020. #062604

# Classifieds

[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com) • phone: 970.349.0500 ext. 112 • fax: 970.349.9876 • [www.crestedbuttenews.com](http://www.crestedbuttenews.com)

## FOR RENT

**SWEET FULLY FURNISHED 1BD/1BA** plus office in Meridian Lake. Ground level, private entrance, patio, W/D, dishes, pots and pans etc. Available now. \$1650 month, includes all utilities. Month to month lease, 1 person only, no pets. 970-209-6667. (6/26/39).

**2BD/2BA CONDO** in Mt CB. Ski-in/ski-out, furnished, DirecTV and internet included. No smoking or pets. 6-month or 1-year lease required. First, last, security. \$1700/month plus electric. 349-5150. (6/26/30).

**HOUSE SWAP WANTED:** Any 2-4 weeks July and/or August. Ours: Denver square, City Park West, 3BD/2.5BA. Need 2-3 bedrooms in/near CB. Also interested in affordable rental. 303-621-5547, Kirsten. (6/26/31).

**LET CB LODGING HELP YOU** take care of your property. Whether it's a short-term or long-term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (6/26/32).

**AVAILABLE JULY 1ST:** Newer Gunnison 3BD/2.5BA townhome plus garage. Excellent condition with all appliances plus washer/dryer. 1800 square feet. \$1,695 monthly. 1140 W. New York Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922 for appointment. (6/26/37).

**MT. CRESTED BUTTE CONDO:** 3BD/3BA. Long term rental, flexible terms over 30 days. Fully furnished, swimming pool, private patio. \$2300 month + electric, incl. wi-fi/cable. Free bus shuttle stops at condo location. Photos upon request. Available now. Contact 303-907-8957 or email dbauman04@gmail.com. (6/26/44).

**CBS LOFT APARTMENT:** Must see! Lots of character, custom finishes. Furnished, full kitchen & laundry. Satellite HDTV/DVR, wi-fi, utilities included. NS/NP, views, privacy. \$1000. 349-0939. (6/26/26).

## FOR RENT

**IN-TOWN LONG TERM RENTAL:** Historic Kochevar House, beautifully furnished 3BD/2BA, available October 15 through June 30, 2021. Open floor plan LR/DR/KIT with new stainless steel appliances. Gas fireplace, hardwood floors, W/D, large fenced yard with private deck on Coal Creek. Off-street parking, one block to town shuttle. No smoking. Well-behaved pet negotiable. \$3000/month plus utilities. Please email [info@mountainhm.com](mailto:info@mountainhm.com) for more information and photos. (6/26/69).

**4 BEDROOM/3 BATH HOUSE** with a fenced yard for rent in CB South. Two car detached garage with additional storage, washer/dryer, dishwasher, pool table and hot tub. No smoking, one dog negotiable. \$2,600/month plus utilities. Available August 1, 2020. Please email [info@mountainhm.com](mailto:info@mountainhm.com) for more info. (6/26/49).

**FOR RENT IN GUNNISON:** Very nice, quiet & secluded location. No pets. Call to apply 970-641-5174. (6/26/15).

## FOR RENT

**MT. CB CONDO:** 3BD/2BA, sunny south end unit on bus loop. Furnished. NS/NP. References required. \$1,950/mo. + elec. Please text 970-596-8666. (6/26/23).

**1 BEDROOM** nicely furnished Emmons condo. Ski in/out \$1300/month, includes cable and wi-fi, no pets. Email [paula@crestedbuttelodging.com](mailto:paula@crestedbuttelodging.com). (6/26/20).

**GUNNISON:** 3 bedroom townhome with deck, partially remodeled. \$1,650 + utilities. Good pets are considered! Available July 1st! 970-209-8050. (6/26/18).

**CB FLEXIBLE RENTAL (30 DAY MINIMUM)** Fully furnished 4BD/4BA in town. Stunning open space LR/DR/KIT. Seventh & Teocalli, one block to town shuttle. Fireplace, 4 decks, W/D, wireless internet, hot tub. No smoking. Please email [info@ancorlp.com](mailto:info@ancorlp.com) or call/text 918-231-1623 for more info and photos. (6/26/49).

## FOR RENT

**2 BED PLUS LOFT/1.5 BATH** in town. This top floor unit comes unfurnished and has a nice open floor plan. Bright sunny unit with skylights in the loft. Sorry, no pets! \$1550/mo. plus utilities. Looking for a 1 year lease. Call Carolyn 970-349-6339. (6/26/45).

**NICELY REMODELED 3BD/2BA** in town condo. Convenient, sunny, spacious wrap around deck. No pets, no smoking or vaping of any kind, \$2900/mo. Call Carolyn 970-349-6339. (6/26/27).

**2 BEDROOM/2 BATH** fully furnished Three Seasons condo. \$1400/month, includes cable and wi-fi, low elec. bills, no pets. Email [paula@crestedbuttelodging.com](mailto:paula@crestedbuttelodging.com). (6/26/23).

**BEAUTIFUL MT. CB TOWN HOME:** 3BD/2.5BA, furnished, fireplace, pets ok, hardwood floors, beautiful views. \$2750 plus utilities for long term rental. Short term: \$3,900 utilities included. 847-769-7800, [liskorinternational@gmail.com](mailto:liskorinternational@gmail.com). (6/26/30).

**BEAUTIFUL HOUSE IN DOWNTOWN CB:** Long term. Fully furnished 3BD/2BA, den, living room. Chef's kitchen, new appliances, in-floor heating. Spacious manicured yard with patio, hot tub, off-street parking. \$3650/month plus utilities. Call Jason 970-749-3370. (6/26/36).

## COMMERCIAL RENTALS

**OFFICE SPACE AVAILABLE:** Great location in newer commercial building, walking distance to Elk. 718 sq.ft. in the West Elk Building. \$2500/mo. Call or text 503-341-7507. (6/26/26).

**OFFICE SPACE FOR RENT:** Nicest office building in the town of CB. 427 Belleview. 283 sq.ft. for \$745/month includes heat, water, sewer. [wonspeed@gmail.com](mailto:wonspeed@gmail.com). (6/26/25).

## COMMERCIAL RENTALS

**PRIME OFFICES** for rent in Whiterock Professional Building at 502 Whiterock. Available immediately. Ground floor, three units can be combined or rented separately. Call Heather at 970-497-0871. (6/26/27).

**190SF OFFICE SPACE** located on the 3rd floor of Silver Queen building located at 115 Elk Avenue. Available October 1st. Call Priscila or Paddy at 970-349-7550 for details. (6/26/28).

**Disclaimer:**  
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

**611 FOURTH STREET:** Upstairs office/commercial space for rent. Call Mitch for details 970-349-5407. (6/26/14).

**CORE LOCATION COMMERCIAL SPACES** available for lease at 204 Elk Avenue. Ground floor, 1,300 sq.ft. retail space and a 2nd floor 466 sq.ft. professional office space. Call Channing Boucher of LIV Sothebys at 970-596-3228 for details. (6/26/36).

**OFFICE IN DOWNTOWN CRESTED BUTTE** with only one shared wall. Private half-bath, updated interior, fenced in yard that gets a lot of sun. \$800 + utilities. Heather: 970-209-8050. (6/26/27).

**COMMERCIAL UNIT** on Belleview, private half bath, available now, \$600/month. Call Carolyn 970-349-6339. (6/26/14).

**OFFICE IN HORSESHOE BUILDING:** 5th and Belleview. Last space available in new building. Elevator access. 357 square feet. The office shares a 3rd floor deck facing Mt. Crested Butte. First Class unit, tall ceilings. Inquiries to Bill at 209-1405 or [bcoburn@coburndev.com](mailto:bcoburn@coburndev.com). (6/26/42).

**Classifieds  
WORK  
DEADLINE TUESDAY AT NOON  
[classifieds@crestedbuttenews.com](mailto:classifieds@crestedbuttenews.com)**