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COLDWELL BANKER MOUNTAIN PROPERTIES

CB Titans

CONTINUED FROM PAGE 34

Williams and Baca were neck and neck until Williams' midrace push, where he managed to gain a gap on his friend and opponent. Williams then carried his momentum into the final mile to seal the win and set a new school record as well as an "unofficial" course record.

"For that last mile he ran hard to pull away for the win," says Daniels.

Porter Washburn had a tremendous showing as well as he shaved 46 seconds off of his time on the same course last year to come in 12th place with a time of 19:27.

"He's poised to have a great performance at regionals," says Daniels.

Yvon Michel ran his way to a 25th place finish with four freshmen Ethan Kaufmann, Matthew Howe, Curtis Timothy and Connor Brown continuing to cut their teeth on the high school racing scene, with Kauf-



mann shaving more than two minutes off his previous 5-kilometer time.

"He's making enormous gains," says Daniels.

Daniels and the coaching staff are now focused on two aspects for their athletes. First and foremost is to try to get them healthy.

"Our biggest struggle right now is the midseason doldrums," says Daniels. "We have a variety of aches and pains and we're trying to get everyone healthy."

In addition, they will continue to make the most of the shortened season with Montrose Relays as the only event between now and the regional race on Saturday, October 9.

"For some of our runners, the Montrose race will be their last race of the season," says Daniels.


As for regionals, who will go to that race remains in flux as the region is still trying to figure out qualification parameters. As of right now, 12 of the 18 teams from the region will qualify based on a coach's poll.

"Best case scenario is five of our girls and five of our boys will go to regionals; worst case scenario is only three total will make it," says Daniels. "At this point it's really hard to say."




PHOTOS BY NOLAN BLUNCK

TOWN OF CRESTED BUTTE WATERING REGULATIONS



- Property with an Even numbered address may be watered on even numbered days
- Property with an Odd numbered address may be watered on odd numbered days
- Watering is allowed only during these hours 5 a.m. - 10 a.m. & 5 p.m. - 10 p.m.
- Penalties are: 1st offense \$25, 2nd offense \$50, 3 or more offenses minimum \$100 fine.



PLEASE HELP CONSERVE WATER, IT IS OUR MOST VALUABLE NATURAL RESOURCE.

Legals


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**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
213 THIRD STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 29, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
The application of **Miller Property Holding, LLC a Texas limited liability company** to remove a storage area on the east, make an entry addition also on the east and make revisions to windows and doors at

the existing single family residence located at 213 Third Street, Block 16, Lots 28-30 in the R1C zone.
Additional requirements:
- **Architectural approval is required.**
- **Permission to demolish less than 25% of a non-historic structure is requested.**
(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of September 18 and 25, 2020. #091807



04 PROPOSED EAST ELEVATION
SCALE: 1/4"=1'-0"

**—LEGAL—
NOTICE OF LIQUOR AND BEER LICENSE RENEWALS**

PLEASE BE ADVISED that the following liquor and beer license renewals are pending. Complaints concerning the conduct of said licensee or employees of the same should be directed, in writing, to Town Clerk Lynelle Stanford, by mailing to Box 39; Crested Butte, CO 81224, or by delivery to the same at Town Offices, 507 Maroon Ave, Crested Butte, Colorado. Complaints should be received on or before the date noted next to the establishment.

Kochevar's Saloon LLC DBA Kochevars located at 127 Elk Ave	October 5, 2020
CB Mountain Theatre DBA Crested Butte Mountain Theatre located at 132 Elk Ave	October 5, 2020
Center for the Arts located at 606 6th St	October 5, 2020
J.J. Ridley Inc DBA Coal Creek Grill located at 129 Elk Ave	October 5, 2020

Published in the *Crested Butte News*. Issue of September 25, 2020. #092501

**—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—
COVENANT AMENDMENT STEERING COMMITTEE (CASC)
MEETING AGENDA
THURSDAY – OCTOBER 8, 2020 ~ 5-6:30 PM
UBERCONFERENCE**

Questions about this Agenda/Meeting can be directed to 970-901-6851 or compliance@cbsouth.net
Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089

5:00 PM Call to order	5:10 PM Finish Review and Discussion of Article 4-Land Use, Section 4.1 (formerly Sections 4.0-4.6)
5:05 PM Approval of Sept 3, 2020 meeting minutes	5:30 PM Review and Discussion of Article 4-Land Use, Section 4.2 – Residential Land Use
Confirm next CASC meeting for November 5, 2020	6:15 PM Public Comment on Permissible Land Uses
	6:30 PM Adjourn

Published in the *Crested Butte News*. Issue of September 25, 2020. #092504

legals@crestedbuttenews.com
deadline tuesday at noon • 970.349.0500 ext. 105

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, OCTOBER 7, 2020 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
VIRTUAL UBERCONFERENCE**

Join the call: https://www.uberconference.com/dom658 Optional dial-in number: 781-448-4005 PIN: 70089 Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net This agenda can also be viewed on-line at www.cbsouth.net	New Business: 6:25 PM GCEA Community Solar Garden: Crested Butte South Water Tower Site 6:40 PM Consideration of a Contribution to the Community Broadband Grant 6:50 PM Consideration and Discussion: Budget 2021	7:45 PM 499 Cement Creek Road Public Comment Time: Board Decision to Reverse the Decision by the Design Review Committees Denial of a Duplex Residence on June 10, 2020. Lot 7, Block 9, Filing #2, 471 Cement Creek Road	8:35 PM Unscheduled Property Owner Comment Time 8:50 PM Adjourn ADA Accommodations: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Association Manager prior to the day of the hearing. Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.
6:00 PM Call to Order 6:05 PM Approval of Minutes for September 2020 P.O.A. Board Meeting 6:15 PM Monthly Financial Report for September 2020	Continued Business: 7:30 PM Consideration of a Variance for Shared Access Agreement for Lot(s) 7 and 8, Block 9, Filing #2, 471 and	Manager's Report: 8:05 PM Manager's Report 8:20 PM Confirm November 11th, Board Meeting Date Identify November Board Meeting Agenda Items	Published in the <i>Crested Butte News</i> . Issues of September 25 and October 2, 2020. #092505

Legals

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)

Statement of Ownership, Management, and Circulation

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PO Box 369, Crested Butte, CO 81224

Contact Person: **Jill Clair**
Telephone (Include area code): **970.349-0500**

8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer):
PO Box 369, Crested Butte, CO 81224

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)

Publisher (Name and complete mailing address):
Jill Clair, PO Box 369, Crested Butte, CO 81224

Publisher (Name and complete mailing address):
Melissa Ruch Fenlon, PO Box 369, Crested Butte, CO 81224

Managing Editor (Name and complete mailing address):
Mark Reaman, PO Box 369, Crested Butte, CO 81224

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
Crested Butte News, Inc	PO Box 369, Crested Butte, CO 81224
Gary W. & Sue Stevenson	PO Box 369, Crested Butte, CO 81224
Robert H. Hicks	PO Box 369, Crested Butte, CO 81224

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box None

Full Name: _____ Complete Mailing Address: _____

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
 Has Not Changed During Preceding 12 Months
 Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

PS Form 3526, July 2014 [Page 1 of 4 (see instructions page 4)] PSN: 7530-01-000-9931 **PRIVACY NOTICE:** See our privacy policy on www.usps.com

13. Publication Title: **Crested Butte News**

14. Issue Date for Circulation Data Below: **9/18/2020**

15. Extent and Nature of Circulation

Weekly Newspaper		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		4985	4800
b. Paid Circulation (By Mail and Outside the Mail)	(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	717	693
	(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	127	137
	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	4141	3970
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		4985	4350
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541	0	0
	(2) Free or Nominal Rate In-County Copies included on PS Form 3541	0	0
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	450	450
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		450	450
f. Total Distribution (Sum of 15c and 15e)		4985	4800
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		50	50
h. Total (Sum of 15f and g)		5035	4850
i. Percent Paid (15c divided by 15f times 100)		91%	91%

* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)

Statement of Ownership, Management, and Circulation

16. Electronic Copy Circulation

	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	384	410
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	4919	4760
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	5369	5210
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c x 100)	91%	91%

I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership
 If the publication is a general publication, publication of this statement is required. Will be printed in the **9/25/2020** issue of this publication. Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner
Jill Clair 9/18/2020

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

Published in the *Crested Butte News*. Issue of September 25, 2020. #092502

**—NOTICE OF PUBLIC HEARING—
CONCERNING A REQUEST FOR
A VARIANCE TO THE PROPERTY LINE SETBACK FOR
AN ADDITION TO EXISTING HOUSE, LOCATED AT SITE 12 MASDEN LAKE FORK COVE #516957 #516958,
1274 COVE RD, SAPINERO AREA**

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Adjustment will conduct a public hearing **THURSDAY, OCTOBER 8, 2020 at 9 a.m. by ZOOM meeting. Please go to the online meetings tab at https://www.gunnisoncounty.org/144/Community-and-Economic-Development** for the Board of Adjustments ZOOM meeting link and ID number on October 7, 2020 to hear public comment concerning a request for a variance. The applicant is Mark and Debra Zeiger.

PARCEL LOCATION: The property is located at Site 12 Masden Lake Fork Cove #516957 #516958, 1274 Cove Rd, Sapinero Area.

PROPOSAL: The applicant is requesting a variance from the property line setback to 11 inches. The existing structure which was built in 1974, has approximately 660 square feet of heated living space and is currently 8'-11" from the property line at the closest point. The applicant desires to construct an addition by adding 8' x 30' of heated living space to the northwest end of the house, thus pushing the house to within 11-inches of the property line. The Applicant, Mark Zeiger, owns the adjacent lot (1271 Cove Road) with a pole barn structure on it.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by letter (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or email rsabbato@gunnisoncounty.org so long as they are received by 5 p.m. the day before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the County Community Development Department, and may be obtained by calling the Community Development Department at (970) 641-0360. /s/ Rachel Sabbato
Gunnison County Planner

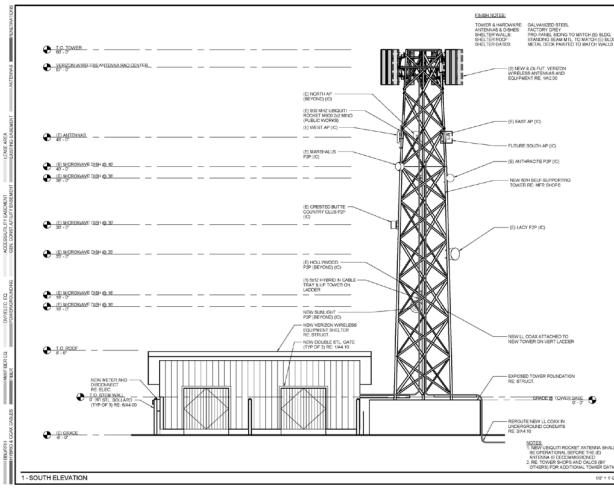
Published in the *Crested Butte News*. Issue of September 25, 2020. #092503

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING
AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
2 NORTH EIGHTH STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 29, 2020 beginning at **6:00 p.m.** in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
The application of **Verizon Wireless in conjunction with the Town of Crested Butte** to site a 60 foot cell tower to the north of the existing public works building located at 2 B and C North Eighth Street, in the P zone.

**Additional requirements:
- Architectural approval is required.
(See attached drawing)**

TOWN OF CRESTED BUTTE
By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator



Published in the *Crested Butte News*. Issues of September 18 and 25, 2020. #091808

**—COMBINED NOTICE - PUBLICATION—
CRS §38-38-103 FORECLOSURE SALE NO. 2020-004**

To Whom It May Concern: This Notice is given with regard to the following described Deed of Trust: On July 14, 2020, the undersigned Public Trustee caused the Notice of Election and Demand relating to the Deed of Trust described below to be recorded in the County of Gunnison records.

Original Grantor(s) **GARY SCHAFFER**
Original Beneficiary(ies) **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Current Holder of Evidence of Debt **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TBW MORTGAGE-BACKED TRUST 2006-6, TBW MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-6**

Date of Deed of Trust **October 31, 2006**
County of Recording **Gunnison**
Recording Date of Deed of Trust **November 07, 2006**
Recording Information (Reception No. and/or Book/Page No.) **570714**
Original Principal Amount **\$534,000.00**
Outstanding Principal Balance **\$537,584.94**

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the covenants of the deed of trust have been violated as follows: failure to pay principal and interest when due together with all other payments provided for in the evidence of debt secured by the deed of trust and other violations thereof.

THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
LOT 17B, SUBDIVISION OF LOT 17, PRISTINE POINT AT CRESTED BUTTE, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1998 BEARING RECEPTION NO. 484515, COUNTY OF GUNNISON, STATE OF COLORADO
Also known by street and number as: 1010 COUNTY ROAD 811, CRESTED BUTTE, CO 81225.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.


NOTICE OF SALE

The current holder of the Evidence of Debt secured by the Deed of Trust, described herein, has filed Notice of Election and Demand for sale as provided by law and in said Deed of Trust. THEREFORE, Notice Is Hereby Given that I will at public auction, at 10:00 A.M. on Wednesday, 01/27/2021, continued from the original sale date of 11/04/2020, at Treasurer's Office, 221 N. Wisconsin, Suite T, Gunnison, CO 81230, sell to the highest and best bidder for cash, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law.

First Publication **9/18/2020**
Last Publication **10/16/2020**
Name of Publication **Crested Butte News**

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;
DATE: 07/14/2020
Debbie Dunbar, Public Trustee in and for the County of Gunnison, State of Colorado
/s/ Teresa Brown
By: Teresa Brown, Deputy Public Trustee
The name, address, business telephone number and bar registration number of the attorney(s) representing the legal holder of the indebtedness is:
The Attorney above is acting as a debt collector and is attempting to collect a debt. Any information provided may be used for that purpose.
Lynn M. Janeway #15592 David R. Doughty #40042 Elizabeth S. Marcus #16092
Alison L. Berry #34531 Nicholas H. Santarelli #46592
Janeway Law Firm, P.C. 9800 S. MERIDIAN, SUITE 400, ENGLEWOOD, CO 80112 (303) 706-9990

Published in the *Crested Butte News*. Issues of September 18, 25, October 2, 9 and 16, 2020. #091804



legals@crestedbuttenews.com

970.349.0500 ext. 105

deadline tuesday at noon

Legals

—NOTICE OF CHANGE IN TARIFFS ON LESS THAN 30-DAYS' NOTICE—

Date of Notice: September 11, 2020
 Atmos Energy Corporation ("Atmos Energy")
 1555 Blake Street
 Denver, Colorado 80202
 You are hereby notified that Atmos Energy has filed with the Colorado Public Utilities Commission of the State of Colorado ("PUC"), in compliance with the Public Utilities Law, an application for permission to file certain changes in tariffs,

affecting all residential, commercial, interruptible and other consumers in its Colorado divisions to become effective October 1, 2020, if the application is granted by the PUC. The purpose for this filing is to change rates by revising the Company's existing gas cost adjustment tariff to reflect changes in the rates charged Atmos Energy by its suppliers for natural gas purchases. The present and proposed natural gas rates are as follows:

Class of Service by Division	Present Rates Total Volumetric	Proposed Rates ¹ Total Volumetric	Percentage Change
North Colorado*			
Residential	\$0.61709	\$0.68630	11%
Small Commercial, Commercial	0.51275	0.58196	13%
Irrigation	0.49919	0.56840	14%
Transportation	0.12925	0.12903	0%
	Average Monthly Bill	Projected Average Monthly Bill	Percentage Change
North Colorado*			
Residential	\$ 50.16	\$ 54.45	9%
Small Commercial, Commercial	225.98	252.55	12%
Irrigation	232.69	258.71	11%
	Prior Year's Peak Month Bill	Projected Peak Month Bill	Percentage Change
North Colorado*			
Residential	\$ 93.97	\$ 103.18	10%
Small Commercial, Commercial	453.12	510.36	13%
Irrigation	478.79	538.93	13%

*Notification Published in our North Rate Area Newspaper

The proposed and present rates and tariffs are available for examination at the business office of Atmos Energy Corporation located at 1555 Blake Street, Suite 400, Denver, Colorado, or at the Public Utilities Commission at 1560 Broadway, Suite 250, Denver, Colorado, 80202. Anyone who desires may either file written objection or seek to intervene as a party in this filing. If you only wish to object to the proposed action, you may file a written objection with the Commission. The filing of a written objection by itself will not allow you to participate as a party in any proceeding on the proposed action. If you wish to participate as a party in this matter, you must file written intervention documents under the Commission's rules. Anyone who desires to file written objection or written intervention documents to the proposed action shall file them with the PUC, 1560 Broadway, Suite 250, Denver, Colorado, 80202 at least one day before the proposed

effective date. Members of the public may attend any hearing and may make a statement under oath about the proposed change whether or not a written objection or request to intervene has been filed. Atmos Energy Corporation has filed a separate gas purchase report in accordance with Rule 4607 of the Commission's Rules Regulating Gas Utilities and Pipeline Operators to begin the initial prudence review evaluation for the gas purchase year ended June 30, 2020. Atmos Energy Corporation
 Colorado-Kansas Division
 By: Gary W. Gregory
 President
 Published in the *Crested Butte News*. Issues of September 18 and 25, 2020. #091801

—NOTICE TO FIRST MORTGAGEES OF UNITS WITHIN THE SAN MORITZ CONDOMINIUM ASSOCIATION—

RE: Original Notice Dated September 1, 2020
 The San Moritz Condominium Association ("Association") hereby provides notice to First Mortgagees of Units located in the Association, of the Amended and Restated Condominium Declaration for San Moritz Condominiums ("Amended Declaration"), which amends and replaces the original Declaration. In addition to First Mortgagee approval, at least sixty-seven percent (67%) of the Owners in the Association have consented to adoption of the Amended Declaration. Consistent with the requirement for lender approval in the original Condominium Declaration for San Moritz Condominiums, and with the procedures set forth in C.R.S. § 38-33.3-217(1)(b), the Association requests your approval of the Amended Declaration. **THE AMENDED DECLARATION DOES NOT AFFECT THE PRIORITY OR TERMS OF YOUR DEED OF TRUST.** Your approval of the Amended Declaration does not require any action or response, and will be considered approved in the absence of a negative response delivered by you within sixty days after the date of the Original Notice. You may obtain a copy of the Amended Declaration by submitting your written request to Winzenburg, Leff, Purvis and Payne, LLP, 8020 Shaffer Parkway, Suite 300, Littleton, CO 80127.

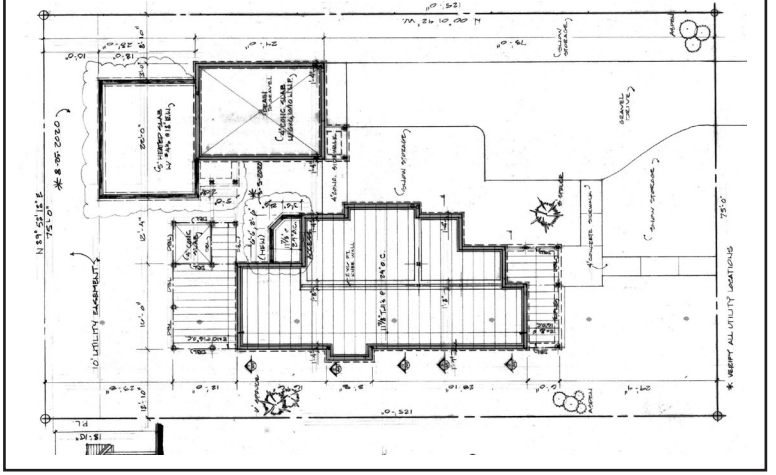
Published in the *Crested Butte News*. Issues of September 18 and 25, 2020. #091805

deadline tuesday at noon
legals@crestedbuttenews.com

**—NOTICE OF PUBLIC HEARING—
 CRESTED BUTTE BOARD OF ZONING
 AND ARCHITECTURAL REVIEW
 TOWN OF CRESTED BUTTE, COLORADO
 23 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on September 29, 2020 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado, specific information can be found on the agenda on the Town website regarding access to the virtual meeting, for the purpose of considering the following:
 The application of **Bart Dalton and Eileen C. Dalton** to make an addition to the northeast corner of the existing single family residence and deck and make a larger addition to the existing accessory building located at 23 Butte Avenue, Lot 4 of Kapushion Subdivision in the R1 zone.
 Additional requirements:
 - **Architectural approval is required.**
 - **A conditional use permit for a heated and/or plumbed accessory building in the R1 zone is required.**
 (See attached drawing)
 TOWN OF CRESTED BUTTE
 By Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the *Crested Butte News*. Issues of September 18 and 25, 2020. #091806



**—NOTICE OF PUBLIC HEARING—
 CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
 SPECIAL AREA ARCHITECTURAL REVIEW
 LOCATION: ON-LINE AT UBERCONFERENCE**

Join the call: <https://www.uberconference.com/dom658>
 Optional dial-in number: 781-448-4005
 PIN: 70089
 PLEASE TAKE NOTICE THAT a CB South Board of Directors hearing will be held on Wednesday October 7th, 2020 for the purpose of considering the following:

A *Variance Request for a shared driveway access*, Lot 7 and 8, Block 9, Filing #2, a.k.a. 471 and 499 Cement Creek Road. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office at 61 Teocalli Road. This notice serves as the 14-day public comment period, during which comments may be submitted in writing to the CB South Property Owners

Association. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION Board of Directors. Submitted by Dom Eymere, CB South Property Owners Association Manager
 Published in the *Crested Butte News*. Issues of September 25 and October 2, 2020. #092506

**—NOTICE OF PUBLIC HEARING—
 CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
 SPECIAL AREA ARCHITECTURAL REVIEW
 LOCATION: ON-LINE AT UBERCONFERENCE**

Join the call: <https://www.uberconference.com/dom658>
 Optional dial-in number: 781-448-4005
 PIN: 70089
 PLEASE TAKE NOTICE THAT a CB South Board of Directors hearing will be held on Wednesday October 7th, 2020 for the purpose of considering the following:
 Review the Board Decision to Reverse

the Decision by the Design Review Committees Denial of a Duplex Residence on June 10, 2020. Lot 7, Block 9, Filing #2, 471 Cement Creek Road A complete set of plans can be viewed at the Crested Butte South P.O.A. Office at 61 Teocalli Road. This notice serves as the 14-day public comment period, during which comments may be submitted in writing to the CB

South Property Owners Association. CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION Board of Directors. Submitted by Dom Eymere, CB South Property Owners Association Manager
 Published in the *Crested Butte News*. Issues of September 25 and October 2, 2020. #092507

Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 112 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

LOOKING FOR 2BD FULLY FURNISHED rental in CB. Two respectful, responsible gals. Non-smokers. Job security. 6 mo. or 1 yr. lease. Contact Kelsey 571-438-8480. (9/25/24).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (9/25/37).

2BD/2BA + GARAGE in Pitchfork. Clean responsible locals only. Must be willing to show the house. Available mid-October. Call/text for details. 970-987-3444. (9/25/23).

FOR RENT

AVAILABLE NOW: Available for showing 9/23/2020 through 9/27/2020. Newer Gunnison 3BD/2.5BA townhome plus garage. Excellent condition with all appliances plus washer/dryer. 1800 square feet. \$1,645 monthly. 1140 W New York Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922 for appointment. (9/25/42).

FOR RENT

FOR RENT: 1 and 2 Bedroom fully furnished condominiums located in Mt. Crested Butte, terms of 30 days or more and maximum of 6 months for winter or summer. Please inquire via e-mail: wmacfarlane@vailresorts.com or call 970-349-4680. (10/16/38).

FOR RENT

FOR RENT: Duplex in CB South. 2BD/1.5BA, garage, recent construction, all tile and wood floors, amazing sunny view from upstairs living, no pets, no smokers, one year lease, first and damage required, \$1800 per month. References required. 970-404-5865. (9/25/39).

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available August 2020. No pets or smoking. Rent \$795 utilities paid. 512-657-3159. (9/25/27).

FOR RENT IN GUNNISON: Very nice, quiet & secluded location. No pets. Call to apply 970-641-5174. (9/25/15).

FOR RENT

LOOKING FOR OPEN BEDROOM or 1BD home in CB starting late October/early November, flexible. Clean, responsible, & currently work 9-5 job. caylin.swartz1@gmail.com or 415-450-5966. (9/25/25).

AVAILABLE NOW: Newer Gunnison 3BD/2.5 bath townhome plus garage. Excellent condition with all appliances plus washer/dryer. 1800 square feet. \$1,645 monthly. 1140 W New York. Call owner at 361-550-0919 or Nesbitt & Co 970-596-0922 for appointment. (9/25/37).

HOUSE FOR RENT AT IRWIN: Call 970-209-0408. (9/25/7).

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