-PUBLIC NOTICE OF PRIMARY ELECTION-**GUNNISON COUNTY, COLORADO** TO BE HELD **TUESDAY, NOVEMBER 3, 2020**

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to law, an Election will be held in Gunnison County (the "County"), in the State of Colorado, on Tuesday, November 3, 2020.

The Election will be conducted as a Mail Ballot Election. The Gunnison County Clerk and Recorder, Kathy Simillion, is the Designated Election Official for Gunnison County.

Beginning October 14, 2020, the Voter Service and Polling Center, located in the Blackstock Government Center parking lot, will be conducted as a drive thru VSPC strictly adhering to the current Health and Safety COVID-19 Regulations, 221 North Wisconsin Street, Gunnison, Colorado 81230, and will be available for ballot drop-off, voter registration and address changes, replacement ballots, (electronic) voting and ADA compliant electronic voting. Hours of operation are as follows:

October 14 - October 16, 2020 (M-F) 8:00 a.m. - 5:00 p.m.

October 19 - October 23, 2020 (M-F) 8:00 a.m. - 5:00 p.m.

October 24, 2020 (Sat) 9:00 a.m. - 1:00 p.m.

October 26 - October 30, 2020 (M-F) 8:00 a.m. - 5:00 p.m.

October 31, 2020 (Sat) 9:00 a.m. - 1:00 p.m.

November 2, 2020 (Mon) 8:00 a.m. - 5:30 p.m.

November 3, 2020 (ELECTION DAY) 7:00 a.m. - 7:00 p.m.

The Voter Service and Polling Center located in Crested Butte at the Queen of All Saint's Parish Hall, 405 Sopris Avenue will open beginning Friday, October 30th. Hours are as follows:

October 30 (Friday) 9:00 a.m. - 5:00 p.m. October 31 (Sat) 9:00 a.m. - 1:00 p.m. November 2 (Mon) 9:00 a.m. - 5:00 p.m.

November 3 (ELECTION DAY) 7:00 a.m. - 7:00 p.m. The Voter Service and Polling Center located at Western Colorado University, (on lawn on south side of Student Services Center), will be open:

November 2 (Mon) 8:00 a.m. - 5:30 p.m.

November 3 (ELECTION DAY) 7:00 a.m. - 7:00 p.m. To ensure a ballot is counted it must be returned to any of the above listed locations, no later than 7:00 P.M., NOVEM-BER 3, 2020 - ELECTION DAY IN ORDER TO BE COUNT-ED. POSTMARKS DO NOT COUNT.

If a resident of Gunnison County is not currently registered to vote, they may register in person at the Gunnison County Elections Division or at either of the above listed Voter Service and Polling locations anytime, up until 7:00 p.m. on Election Day, November 3, 2020, or by visiting the website www.govotecolorado.org. In order for an eligible elector to register to vote online, a person must possess a valid Colorado Driver's License or valid Colorado Identification Card. For further information or questions, please contact the Gunnison County Election's Division at (970) 641-7927.

Also, 24 hour 7 days a week Secure Ballot Drop Boxes are located in Gunnison County at the following locations: Blackstock Government Center Building, 221 North Wisconsin Street, Gunnison; Crested Butte at Crank's Plaza, 503 Maroon Avenue, Crested Butte, Crested Butte South, Mail Building, 61 Teocalli, Crested Butte, and Western Colorado University, south lawn behind the Student Services Building. These ballot boxes are under 24 hour video surveillance. ALL DROP BOXES WILL BE OPEN BEGINNING OCTO-BER 14, 2020

All mail ballots were mailed via the United States Postal Service beginning Friday, October 9, 2020.

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed the seal of the County of Gunnison, this 10th day of June. 2020.

Kathy Simillion Gunnison County Clerk and Recorder

Published in the Crested Butte News. Issue of October 16, 2020. #101603

-MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING AGENDA-THURSDAY, OCTOBER 22, 2020 ~ 9:00 A.M. VIRTUAL MEETING ONLY

I. II. Mini III.	Roll Call Reading and Approval of the utes of August 19, 2020 Meeting Managing Director Report A. Operations 1. Current State 2. Future Facing B. Financials 1. Current State	A. 2021 MX Budget Discussion VII. Unscheduled Business VIII. Schedule Next Board Meeting VIIII. Adjournment ZOOM Remote Access MX Board Meeting Thu, Oct 22, 2020 9:00AM By computer: <u>https://zoom.us/j/99397</u> 112117?pwd=RWIGS3M2TExpQIhD
IV.	2. Future Facing Unfinished Business	<u>SStiRjlqRUpnUT09</u> By Phone: 1 (346) 248-7799
	A. Whetstone Industrial Park	Meeting ID: 993 9711 2117
Project Update		Passcode: 361468
	B. Strategic Plan Update/ In-	
novations		Published in the Crested Butte News.
V.	New Business	Issue of October 16, 2020. #101601

-TOWN OF MT. CRESTED BUTTE-**ORDINANCE NO. 9 SERIES 2020**

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF MT CRESTED BUTTE, COLORADO, AMENDING SECTIONS 18-8, 21-307, 21-378, 21-403, 21-458, AND 21-604 OF THE TOWN CODE OF THE TOWN OF MT. CRESTED BUTTE COLORADO

INTRODUCED, READ, PASSED AND ORDERED PUBLISHED on first reading at a regular meeting of the Town Council of the Town of Mt. Crested Butte, Colorado this 6th day of October 2020.

Second reading is scheduled for November 4, 2020.

Full copies of this ordinance are available by contacting Tiffany O'Connell, Town Clerk, at toconnell@mtcrestedbuttecolorado.us or by calling Town Hall at 970-349-6632

Published in the Crested Butte News. Issue of October 16, 2020. #101602

-NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT-

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). September 29, 2020:

Bart Dalton and Eileen C. Dalton: to make an addition to the northeast corner of the existing single family residence and deck and make a larg-

er addition to the existing accessory building located at 23 Butte Avenue, Lot 4 of Kapushion Subdivision in the R1 zone. Architectural approval was granted. A conditional use permit for a non-residential heated and/or plumbed accessory building in the R1 zone was granted. More information is available at the Town Office located at 507 Maroon Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the Crested Butte News. Issue of October 16, 2020. #101605

-NOTICE OF PUBLIC HEARING-2021 BUDGET- DECEMBER 11, 2020 **GUNNISON COUNTY METROPOLITAN RECREATION DISTRICT**

Notice is hereby given that the proposed 2021 budget has been submitted to the Board of Directors of the Gunnison County Metropolitan Recreation District. A copy of said budget has been filed at the District's office, 710 S. 9th Street, Gunnison, CO 81230, where the same is open for public inspection. Or, a copy may be obtained by emailing a request to hedda@gcmetrec.com. That said proposed 2021 budget will be considered at a regular meeting of the Board of Directors of the Gunnison County Metropolitan Recreation District to be held virtually via Zoom on Friday the 11th day of DECEMBER, 2020 at 9:00 A.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard. A remote video communications link may also be obtained by contacting Hedda Peterson, District Manager via the below phone number. Any interested elector of the District may inspect the proposed budget and file or register any objections thereto at any time prior to the final adoption of the budget on December 11, 2020.

Hedda Peterson, District Manager (970) 641-8725

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The "vested property right" gives the following applicant(s) the right to undergranted.

take and conditions of the approval for their site-specific development plan(s). September 29, 2020: Verizon Wireless in conjunction with the Town of Crested Butte: to site a 54 foot cell tower to the north of the existing public works building located at 2 B and C North Eighth Street, in the P zone. Architectural approval was

Ave., Crested Butte, CO. TOWN OF CRESTED BUTTE by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

More information is available at the

Town Office located at 507 Maroon

Published in the Crested Butte News. Issue of October 16, 2020. #101604

-NOTICE OF APPROVAL CREATING A VESTED PROPERTY RIGHT-

PLEASE TAKE NOTICE that the Town of Crested Butte approved the following site specific development plan(s) for construction or subdivision within the Town which creates a three year vested property right pursuant to Colorado Revised Statutes, section 24-68-103 (as amended). The "vested property right" gives the following applicant(s) the right to undertake and conditions of the approval for their site-specific development plan(s). September 29, 2020:

Miller Property Holding, LLC a Texas limited liability company: to remove a storage area on the east, make an entry addition also on the east and make revisions to windows and

doors at the existing single family residence located at 213 Third Street, Block 16, Lots 28-30 in the R1C zone. Architectural approval was granted. Permission to demolish less than 25% of a non-historic structure was granted.

More information is available at the Town Office located at

507 Maroon Ave., Crested Butte, CO.

TOWN OF CRESTED BUTTE

by Jessie Earley, Assistant Design Review and Historic Preservation Coordinator

Published in the Crested Butte News. Issue of October 16, 2020. #101606

legals@crestedbuttenews.com 970.349.0500 ext. 105 deadline tuesday at noon

-AGENDA-TOWN OF CRESTED BUTTE **REGULAR TOWN COUNCIL MEETING** MONDAY, OCTOBER 19, 2020

Meeting Information to Connect Remotely. Please use the address below to join the webinar:

https://us02web.zoom.us/j/88584824919 Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 Webinar ID: 885 8482 4919 The times are approximate. The meeting may move faster or slower than expected.

6:00 WORK SESSION

1) 2021 Budget Review. **REGULAR COUNCIL MEETING** 7:00 CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

CONSENT AGENDA 7:04

1) October 5, 2020 Regular Town Council Meeting Minutes.

2) Resolution No. 19, Series 2020 - A

Resolution of the Crested Butte Town Council Approving the Contract for Use of the Big Mine Ice Arena by Gunnison Valley Hockey Association for the 2020-2021 Winter Season.

3) Comment letter on State of Colorado Greenhouse Gas Pollution Reduction Roadmap.

4) Award of Fall Community Grant Cycle - Community Health and Wellness.

The listing under Consent Agenda is a group of items to be acted on with a single motion. The Consent Agenda is designed to expedite Council business. The Mayor will ask if any citizen or council member wishes to have any specific item discussed. You may request that an item be removed from Consent Agenda at that time, prior to the Council's vote. Items removed from the Consent Agenda will be considered under New Business.

PUBLIC COMMENT 7:06

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical ad-

dress for the record. Comments may be limited to five minutes.

7:15 STAFF UPDATES

PUBLIC HEARING 7:25

1) Ordinance No. 25, Series 2020 - An Ordinance of the Crested Butte Town Council Authorizing the Lease of a Town Residential Property, 814 Teocalli, Crested Butte, Colorado to a Town Employee.

7:30 2) Ordinance No. 26, Series 2020 - An Ordinance of the Crested Butte Town Council Adding Code Section 2-5-100 Providing for Bail Bond Violations and Penalties for Violation of Bail Bonds.

7:40 OLD BUSINESS

1) Update on CB Black Lives Matter Committee

8:00 NEW BUSINESS

1) Appointment of Council Representative to Gunnison Valley Regional Housing Authority (GVRHA).

8:10 LEGAL MATTERS

8:15 COUNCIL REPORTS AND COMMITTEE

UPDATES 8:30 OTHER BUSINESS TO COME BEFORE THE COUNCIL 8:40 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, November 2, 2020 - 6:00PM Work Session - 7:00PM Regular Council • Monday, November 16, 2020 - 6:00PM

Work Session - 7:00PM Regular Council Monday, December 7, 2020 - 6:00PM Work Session - 7:00PM Regular Council 8:45 EXECUTIVE SESSION

1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/ or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding the potential purchase of residential property.

9:30 ADJOURNMENT

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