

Legals

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, DECEMBER 9TH, 2020 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
VIRTUAL UBERCONFERENCE**

Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net
This agenda can also be viewed on-line at www.cbsouth.net
6:00 PM Call to Order
6:05 PM Approval of Minutes for November 2020

P.O.A. Board Meeting
6:10 PM Monthly Financial Report for November 2020
New Business:
6:25 PM Scheduled Property Owner Comment Time
6:35 PM Resolution to Contribute to the Reserve Fund
Continued Business:
6:45 PM Review the Application and Policy for Busi-

ness Licensing
7:00 PM Capital Improvement Budget Planning
Manager's Report:
7:25 PM Manager's Report
7:40 PM Confirm January 13th, Board Meeting Date
Identify January Board Meeting Agenda Items
7:45 PM Association Manager's Contract: (Possible Executive Session)
8:15 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.
Agenda Items: All times are estimates. Please allow for earlier discussion. Please show up at least 20 minutes prior to the listed times.

Published in the *Crested Butte News*. Issues of November 27 and December 4, 2020. #112704

**—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
THURSDAY, DECEMBER 10, 2020 ~ 9:00 A.M.
VIRTUAL MEETING ONLY**

- I. EXECUTIVE SESSION: Staff Salary Recommendations**
- II. Roll Call**
- III. Reading and Approval of the Minutes of October 22, 2020 Meeting**
- IV. Managing Director Report**
 - A. Operations
 - 1. Current State
 - 2. Future Facing
 - B. Financials
 - 1. Current State
 - 2. Future Facing
- V. Unfinished Business**
 - A. Whetstone Industrial Park Project Update
 - B. Strategic Plan Update/ Innovations

C. 2021 MX Budget Discussion & Approval
VI. New Business
A. CB South Bus Winter Service
VII. Unscheduled Business
VIII. Schedule Next Board Meeting
IX. Adjournment
ZOOM Remote Access
Join Zoom Meeting
<https://zoom.us/j/95446125167?pwd=clZkMEpZcGJRSUczMEZxdUVNl-NNUT09>
By Phone: 1 (346) 248-7799
Meeting ID: 954 4612 5167
Passcode: 721408

Published in the *Crested Butte News*. Issue of December 4, 2020. #120408

**—NOTICE OF PUBLIC HEARING BEFORE THE—
MT. CRESTED BUTTE WATER & SANITATION DISTRICT**

Please take notice that the Mt. Crested Butte Water & Sanitation District (the "District") will hold a public hearing on Wednesday, December 16, 2020 at 5:00 p.m. in a virtual meeting format due to COVID-19 restrictions. Please join the meeting at <https://www.gotomeet.me/MCBWaterSanitationDistrict> or dial in at (872)240-3212 (Access Code 370-521-317). Further meeting instructions can be found at www.mcbwsd.com/Agendas-Meetings-Minutes. The purpose of the hearing is for public input on a petition for inclusion into the District by Hunter Ridge, LLC, a Colorado limited liability company, the address of which is P.O. Box 1935, Crested Butte, CO 81224. The property proposed to be included within the District is commonly referred to as 45 Hunter Hill Road in Mt. Crested Butte, a 10.458-acre tract with the legal parcel number of 3177-264-00-053. The full legal description of the property is set forth in the petition for inclusion on file with the District. All persons interested shall appear at the date and time set forth above

and show cause in writing why the petition should not be granted. Those who speak at the public hearing shall be allowed a maximum of 5 minutes to express their comments to the Mt. Crested Butte Water & Sanitation District Board of Directors. Advanced written comments are encouraged and should be received at the Mt. Crested Butte Water & Sanitation District, PO Box 5740, Mt. Crested Butte, CO 81225 or by fax to (970) 349-0412, or by email to info@mcbwsd.com by Tuesday, December 1, 2020 at 5:00 PM, Mountain Time. For a digital copy of the petition please visit <https://www.mcbwsd.com/57541> No action or discussion shall take place by the Mt. Crested Butte Water & Sanitation District Board of Directors until the public hearing is officially closed. Dated this 12th day of November 2020. /s/ Mike Fabbre
District Manager

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**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of November 2020. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969,

or be forever barred.
CASE NO. 2020CW52 (REF NO. 14CW33, 06CW59). Applicant: Fire Mountain Canal and Reservoir Company, P. O. Box 543, Hotchkiss, CO 81419. Application for Finding of Reasonable Diligence: Horse Ranch Park Reservoir – SW1/4NW1/4SW1/4 of section 6, T14S, R87W, 6th PM, 1,396 feet from the south line and 273 feet from the west section line. Source – Anthracite Creek, North Fork Gunnison River. Appropriation date: 03/31/2006. Amount claimed: 12,000.0 acre feet conditional for irrigation, recreation, fish culture, fire protection, stockwater, industrial, commercial

and hydroelectric uses. Lost Lake Reservoir – SW1/4NW1/4SE1/4 of section 3, T14S, R88W, 6th PM, 1,583 feet from the south section line and 2,361 feet from the east section line. Source: Anthracite Creek, North Fork Gunnison River. Appropriation date 03/31/2006. Amount claimed: 286.0 acre-feet conditional for irrigation, recreation, fish culture, fire protection, stockwater, industrial, commercial and hydroelectric uses. East Beckwith Reservoir No. 1 – NE1/4SW1/4NE1/4 of section 3, T14S, R88W, 6th PM. 1,477 feet from the north section line and 1,747 feet from the east section line. Source: Anthracite Creek, North Fork

Gunnison River. Appropriation date 03/31/2006. Amount claimed: 383.0 acre-feet conditional for irrigation, recreation, fish culture, fire protection, stockwater, industrial, commercial and hydroelectric uses. The application on file with the Water Court contains an outline of the work performed during the diligence period. **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT** you have until the last day of January, 2021 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions.

A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

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**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO**

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of November 2020. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969,

or be forever barred.
CASE NO. 2020CW3087 Name, address, and telephone number of Applicant. LK Colorado Ranch LLC, a Colorado limited liability company, 5616 Spring Cypress Rd, Spring, TX 77379, 281-477-4380. Please direct all correspondence to the above-captioned counsel for Applicant. **Name of Structure:** Lokey Spring No. 1 **Legal Description:** A point in the NW1/4 of the SW1/4 of Section 5, Township 47 North, Range 1 East, UTM coordinates: 334272.0mE, 4247529.0mN, Zone 13. **Source:** Water tributary to South Beaver Creek, which is

tributary to the Gunnison River. **Date of appropriation:** December 31, 1995. **How appropriation was initiated:** Applicant and its predecessors have diverted water for the purpose of irrigation and captured water in a small impoundment approximately 2,300 square feet in size for the purpose of stockwatering. **Date water applied to beneficial use:** Prior to December 31, 1995. **Amount claimed:** 1 g.p.m. **Use and proposed use:** Irrigation and stockwater. The place of use and the points of diversion for the above-named structure is shown on the map attached as Exhibit A to the application on file with the Court. The

owner of the land upon which any new diversion or storage structure or modification to any existing diversion or storage structure or existing storage pool is or will be constructed or upon which water is or will be stored: Applicant. **SAGUACHE COUNTY YOU ARE FURTHER NOTIFIED THAT** you have until the last day of January, 2021 to file with the Water Clerk a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the

applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$192.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). (This publication can be viewed in its entirety on the state court website at: www.courts.state.co.us). FRED CASTLE, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of December 4, 2020. #120406

**—NOTICE OF PUBLIC HEARING—
2021 BUDGET – DECEMBER 8, 2020
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the proposed 2021 budget has been submitted to the Board of Directors of the Mt. Crested Butte Water and Sanitation District. Due to COVID19 restrictions, that a copy of said proposed budget has been posted on the District website at www.mcbwsd.com, where the same is open for public inspection. That said proposed 2021 budget will be considered at a regular meeting of the Board of Directors of the Mt. Crested Butte Water and Sanitation District to be held at 100 Gothic Road, Mt. Crested Butte, Colorado on Tuesday the 8th day of DECEMBER, 2020 at 5:00 P.M. That meeting will be held remotely at <https://www.gotomeet.me/MCBWaterSanitationDistrict>. Please see the District website for

further instructions about how to join that meeting (www.mcbwsd.com). The Board will hold a public hearing at such meeting during which all interested parties may be heard. Any interested elector of the Mt. Crested Butte Water and Sanitation District may inspect the proposed 2021 budget and file or register any objections thereto at any time prior to the final adoption of the budget. Mike Fabbre, District Manager

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**—NOTICE OF PUBLIC HEARING—
2021 RATES & FEES - DECEMBER 8, 2020
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT
MT. CRESTED BUTTE, GUNNISON COUNTY, COLORADO**

Notice is hereby given that the Board of Directors of the Mt. Crested Butte Water and Sanitation District has proposed an increase in 2021 water and sanitation rates and fees. That a copy of said proposed rates and fees has been filed at the District's website: www.mcbwsd.com, where the same is open for public inspection. That said proposed rate increase will be

considered at a regular meeting of the Mt. Crested Butte Water and Sanitation District to be held remotely at <https://www.gotomeet.me/MCBWaterSanitationDistrict> on Tuesday the 8th day of DECEMBER, 2020 at 5:00 P.M. Please see the District website for further instructions about how to join that meeting (www.mcbwsd.com). Any interested elector of the Mt. Crested

Butte Water and Sanitation District may inspect the proposed rates and fees and file or register any objections thereto at any time prior to the final adoption. Mike Fabbre, District Manager

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—LEGAL NOTICE—

The GUNNISON VALLEY REGIONAL HOUSING AUTHORITY will submit an application to the Colorado Division of Housing (DOH). The purpose of this application is to request \$200,704 to provide down payment assistance loans to purchasers of local housing in Gunnison and Hinsdale Counties. The request of funding from DOH is to benefit persons with low and moderate incomes by increasing the availability of affordable housing in Gunnison and Hinsdale Counties. All interested persons are encouraged to contact the applicant for further information. Written comments should be sent to:
Gunnison Valley Regional Housing Authority
Attn: Jennifer Kermode

202 E. Georgia Avenue, Gunnison, CO 81230
Or: jkermode@gvrha.org
and will be forwarded to DOH for consideration during the application process. Members of the public may request a public meeting and should arrange a request with the Applicant. Applicant shall post notice of meeting on Thursday, December 10, 2020 via virtual meeting format, at 2:30 pm to ensure other members of the public are aware of meeting. If reasonable accommodations are needed for persons attending the public meeting, please contact the Applicant.

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