



PHOTOS BY ROBBY LLOYD



RACE #4 RESULTS

Women 20-kilometer skate			19 Marcel Medved	1:02:18.60
1	Lillian Marcione	56:37.00	20 John Meyer	1:02:19.00
2	Rachel Bachman Perkins	57:23.50	21 Greg Gorrell	1:07:21.30
3	Ella Dewolf	59:43.70	22 Patrick O'Neill	1:08:22.10
4	Laura Puckett Daniels	1:00:39.70	23 Randy Swift	1:08:53.70
5	Kat Gruner	1:01:11.00	24 T.J. McIntyre	1:09:43.09
6	Jan Parker	1:03:49.70		
7	Emma Chase	1:06:00.80		
8	Madison Tinker	1:07:08.70		
9	Krisanna Andrews	1:07:56.90		
10	Joan Swift	1:10:48.90		
Men 20-kilometer skate			Women 10-kilometer skate	
1	Cam Smith	49:17.90	1 Bria Rickert	29:24.30
2	Trevor Willoughby	50:27.80	2 Annie Miller	30:24.10
3	Kaj Taylor	50:45.30	3 Jordan Miner	30:42.90
4	Chris Marcione	51:34.40	4 Hannah Cryder	31:27.20
5	Ryan Sederquist	51:59.20	5 Adriauna Pendergrass	31:59.10
6	Matthew Klick	52:06.80	6 Sydney Wiswell	32:00.70
7	Brian Smith	52:32.70	7 Dan Yan	35:41.10
8	Kevin Geisen	52:50.80	8 Megan Martell	36:53.20
9	Nathan Hough	53:05.00	9 Eliane Wissocq	37:08.50
10	Conner Nilsen	53:41.70	10 Sarah Packard	46:03.00
11	Benjamin Swift	55:11.30	11 Eleanor Skinner	46:21.80
12	Matthew Joseph Williams	55:35.20		
13	Logan Greydanus	55:59.50		
14	Benjamin Romanjenko	58:00.50		
15	Alex Perkins	58:05.90		
16	Bryan Wickenhauser	58:09.00		
17	Tony Veit	1:01:20.30		
18	Andrew Arell	1:02:10.30		
			Men 10-kilometer skate	
			1 Silas Goetz	25:39.10
			2 Nathan Kessler	26:28.20
			3 Dongyang Han	29:14.30
			4 Matthew Mosca	29:19.90
			5 Nicholas Stevens	35:35.20
			Youth 3-kilometer freestyle	
			1 Finn Veit	9:19.40
			2 Brie Bender	11:38.90
			3 Sophia Bender	11:39.40

Legals

legals@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

**—NOTICE OF FINAL PAYMENT TO—
INTEGRATED WATER SERVICES, INC.
MT. CRESTED BUTTE WATER & SANITATION DISTRICT
CLARIFIER & BUILDING PROJECT**

NOTICE is hereby given that the Mt. Crested Butte Water and Sanitation District of Gunnison County, Colorado, will make final payment at the Administrative Office of the District (100 Gothic Road in the Town of Mt. Crested Butte, Colorado), on February 8, 2021, at the hour of 4:00 p.m. to Integrated Water Services, Inc. for all work done by said Contractor(s) on the Clarifier & Building Project performed within Mt. Crested Butte Water and Sanitation District. Any person, co-partnership, association of persons, company or corporation that has furnished labor, materials, team hire, sustenance, provisions,

provender, or other supplies used or consumed by such contractors or their subcontractors, in or about the performance of the work contracted to be done or that supplies rental machinery, tools, or equipment to the extent used in the prosecution of the work, and whose claim therefore has not been paid by the contractors or their subcontractors, at any time up to and including the time of final settlement for the work contracted to be done, is required to file a verified statement of the amount due and unpaid, and on account of such claim, to the Mt. Crested Butte Water and Sanitation District, P.O. Box 5740, 100 Gothic

Road, Mt. Crested Butte, CO 81225, on or before the date and time hereinabove shown. Failure on the part of any claimant to file such verified statement of claim prior to such final settlement will release the Mt. Crested Butte Water and Sanitation District, its Board of Directors, officers, agents and employees, of and from any and all liability for such claim.
BY ORDER OF THE DISTRICT
By: /s/ Mike Fabbre
Mike Fabbre, District Manager

Published in the *Crested Butte News*. Issue of January 22 and 29, 2021. #012201

**—TAX LIEN SALE NUMBER 20170136—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Elizabeth D Hopkins and Kent S Taylor**
You and each of you are hereby notified that on the 2nd day of November 2017, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to Kent S Taylor the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 405300000033 R012209
Legal Description: POWER #20124 GOOSE CREEK MD SEC 7 47N2 & SEC 12 47N3W B699 P261 B757 P701,P703
and said County Treasurer issued a certificate of purchase therefore to Kent S Taylor.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against

said property for the year 2016;
That said property was taxed or specially assessed in the name(s) of Elizabeth D Hopkins for said year 2016;
That said Kent S Taylor on the 31st day of August 2020, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to Kent S Taylor at 2:00 o'clock p.m., on the 28th day of April 2021 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed. This Notice of Purchase will be published in *Crested Butte News* on January 8, 2021, January 15, 2021 and January 22, 2021.
Witness my hand this 8th day of January 2021
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of January 8, 15 and 22, 2021. #010814

**—TAX LIEN SALE NUMBER 20170214—
NOTICE OF PURCHASE OF PROPERTY AT TAX LIEN SALE
AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED**

To Every Person in Actual Possession or Occupancy of the hereinafter Described Land, Lot or Premises, and to the Person in Whose Name the same was Taxed or Specially Assessed, and to all Persons having Interest of Title of Record in or to the said Premises and To Whom It May Concern, and more especially to: **Joan Wingate and John M Rutland**
You and each of you are hereby notified that on the 2nd day of November 2017, the then County Treasurer of Gunnison County, in the State of Colorado, sold at public tax lien sale to John M Rutland the following described property situate in the County of Gunnison, State of Colorado, to-wit:
Schedule Number: 291723402021 R013851
Legal Description: LOT 41 BLK 2 MARBLE SKI AREA 5 B654 P11
and said County Treasurer issued a certificate of purchase therefore to John M Rutland.
That said tax lien sale was made to satisfy the delinquent property (and special assessment) taxes assessed against said property for the year 2016;
That said property was taxed or specially assessed in the name(s) of Joan Wingate for said year 2016;
That said John M Rutland on the 16th day of November 2020, the present holder of said certificate (who) has made request upon the Treasurer of said County for a deed to said property;
That a Treasurer's Deed will be issued for said property to John M Rutland at 2:00 o'clock p.m., on the 28th day of April 2021 unless the same has been redeemed;
Said property may be redeemed from said sale at any time prior to the actual execution of said Treasurer's Deed.
This Notice of Purchase will be published in *Crested Butte News* on January 8, 2021, January 15, 2021 and January 22, 2021.
Witness my hand this 8th day of January 2021
Debbie Dunbar
Gunnison County Treasurer

Published in the *Crested Butte News*. Issues of January 8, 15 and 22, 2021. #010816

**—CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION—
COVENANT AMENDMENT STEERING COMMITTEE (CASC)
MEETING AGENDA
THURSDAY, FEBRUARY 4, 2021 ~ 5-6:30 P.M.
UBERCONFERENCE**

Questions about this Agenda/Meeting can be directed to 970-901-6851 or compliance@cbsouth.net
Join the call: <https://www.uberconference.com/dom658>
Optional dial-in number: 781-448-4005
PIN: 70089
5:00 PM Call to order
5:05 PM Approval of January 7, 2021 meeting minutes

Confirm next CASC meeting for March 4, 2021
5:10 PM Review and Discussion of Article 5 – Architectural Control
5:45 PM Initial Review of Articles 8-11
6:30 PM Adjourn

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dealine tuesday at noon