

Legals

**—GUNNISON WATERSHED SCHOOL DISTRICT—
REGULAR MEETING/AMENDED BUDGET
JANUARY 25, 2021 ~ 5:30 PM**

This meeting will be conducted by distance using the video conferencing platform ZOOM. Please check GWSD website for further instructions.

- 5:30** I. Call to Order
 II. Roll Call
 III. Pledge of Allegiance
 IV. Modifications/Approval of Agenda—**ACTION ITEM**
 V. Commendations and recognition of visitors
**Visitors who wish to address the Board, please make known at the beginning of the meeting via zoom.*
 VI. Administrative Action Summaries
 A. Amended FY21 Budget Presentation-Mrs. Tia Mills, Business Manager
 B. 2021-22 District Calendar draft-Dr. Nichols
 C. District Demographic History continued-Dr. Nichols
 D. Superintendent Summary - Dr. Nichols
 1. Successful Students
 2. Strong Employees
 3. Engaged Community
 4. Healthy Finances
 5. Functional Facilities
 VII. **Action Items**
 A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a

Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

- A. Board of Education Minutes
 1. January 11, 2021—Regular meeting
 B. Finance
 Approve for payment, as presented by the Business Manager, warrants as indicated:
 1. General Account # (last update January 11th)
 2. Payroll Direct Deposit # (payroll #'s not available)
 C. Personnel*
 1. Taylor Gibson-Boys' Assistant Basketball coach-GHS
 2. Laura Schliesman-Girls' Swimming coach-GHS
 3. Amanda Reynolds-Head Girls' Basketball coach-CBHS
 4. Correspondence
 B. New Business
 1. Title IX Regulations and Exhibits update-Dr. Nichols

The Superintendent recommends approval of the following:

- C. Old Business—**ACTION ITEM**
 1. Second reading of policy:
 a. LBD-Relations with Charter Schools

- VIII. Comments from the Public
**Visitors who wish to address the Board*

- IX. Items introduced by Board Members
 X. Board Committee Reports
 A. District Accountability Committee- Mr. Taylor
 B. School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
 C. Gunnison County Education Association Negotiations- Ms. Fullmer
 D. Gunnison County Education Association 3X3- Mr. Martineau
 E. Fund 26- Mrs. Mick
 F. Gunnison Valley Community Foundation- Mrs. Mick
 G. Gunnison Memorial Scholarship- Mr. Taylor
 H. Health Insurance Committee- Ms. Fullmer
 XI. Forthcoming Agendas/Meeting Dates and Times
 A. Monday, February 8, 2021—Regular Meeting @5:30 Zoom
 B. Monday, February 22, 2021—Work Session @5:30 Zoom
 C. Monday, March 8, 2021—Regular Meeting @5:50 CB
 D. Monday, March 22, 2021—Work Session @5:30 Gunnison
 XII. Adjournment

Published in the Crested Butte News. Issue of January 22, 2021. #012202

Classifieds

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FOR RENT

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available August 2020. No pets or smoking. Rent \$795 utilities paid. 512-657-3159. (1/22/27).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (1/22/37).

DEPENDABLE MATURE MALE: CB resident of 12 years looking for smaller rental thru at least April. Gene 970-366-2431. (COVID free!). (1/22/20).

FOR RENT IN GUNNISON: Very nice, quiet & secluded location. No pets. Call to apply 970-641-5174. (1/22/15).

COMMERCIAL RENTALS

RETAIL/OFFICE SPACE AVAILABLE in the Gunnison Meadows Mall next to City Market. Unit #722. Rent \$1,500/mo. + CAM. For more information, call Jordan Ringel, 817-733-6947. (1/22/27).

OFFICE SPACE FOR RENT: Nicest office in the town of CB. Amazing view. 427 Belleview. 423 sq.ft. \$1400/month. won-speed@gmail.com. (1/22/21).

COMMERCIAL RENTALS

CORE LOCATION COMMERCIAL SPACES available for lease at 204 Elk Avenue. Ground floor, 1,300 sq.ft. retail space and a 2nd floor 466 sq.ft. professional office space. Call Channing Boucher of LIV Sothebys at 970-596-3228 for details. (1/22/36).

OFFICE/BUSINESS SPACE FOR RENT: 1200 sq.ft. Red Lady & 5th. Upstairs, \$1600/month + utilities, month to month. Call 970-275-2210 or leave message at 970-349-7176. (1/22/24).

OFFICE SPACE AVAILABLE: 400 sf., shared bathrooms, kitchen. Private entrance and good onsite parking. Available January 2021. Contact Tim at 970-596-0422 or tim@cbphysiotherapy.com. (1/22/24).

OFFICE SPACE FOR RENT: 115 sq.ft. nice square size with a sink and cabinets. Sunny window facing the South with window treatment. Shared 3/4 bathroom. \$500 plus electric. We pay water, sewer, trash, in-floor heat, snow removal, and internet. In the Blue Skies Building on Belleview Ave. Call for a showing 970-209-4938. (1/22/52).

COMMERCIAL RENTALS

COMMERCIAL SPACE AVAILABLE on Elk Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (1/22/18).

GREAT COMMERCIAL SPACE: 450 sq.ft. available now. Private entrance, upstairs, 1/2 bath. Plenty of storage space, nice windows. 3rd & Belleview in town. \$895/month. Call Scott 970-275-0346 or gscottpfister@yahoo.com. (1/29/30).

FOR SALE

2005 SUBARU HEADS: Machined, 2.5L H4 VIN(6). \$500 for the pair obo. Call for pictures and info, 970-275-9294. (1/22/pd/19).

ROPE SANDALS: Brand new Gurke's, still has tags on them. Size 6.5-7. \$35. The most comfortable sandal you'll ever own! 970-275-8910. (1/22/pd/21).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (1/22/pd/24).

REAL ESTATE

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Has power to land and well. Call 970-275-9294 for more information. (1/22/pd/28).

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (1/22/18).

PAONIA COMMERCIAL: Downtown processing facility, cold storage locker, retail, kitchen & office \$349,000 MLS 759002. Remedy-Cafe/Cocktail bar - Business only \$72,000 MLS 759696. Retail/Restaurant \$325,000 MLS 768372. RESIDENTIAL Energy efficient home in town over 55 \$315,000 MLS 767330. LAND hobby farm on 3.9 acres irrigation and well \$249,000 MLS 764932. Town Commercial Lot with water \$119,800 MLS 767910. Patti Kaech, Broker Colorado Premier Partners Realty, 970-261-6267, ColoradoPremierPartners.com for more listings. (1/22/70).

FENCELINE CB SOUTH LOT with outstanding views for sale. 588 Zellgman, .31 acres for \$179,000. Call Listing Broker, Noelle Larson, Crested Butte Resort Real Estate, 970-366-2398. (1/22/26).

FOR SALE on upper Bryant in CB South: 3 gently south-sloping lots with aspens and extraordinary views, \$375,000. Call Pete Nichols / ColdwellBanker Mountain Properties, 970-275-1176. (1/22/pd/25).

EMPLOYMENT

ROCKY MOUNTAIN CHOCOLATE FACTORY in Crested Butte has immediate openings. Have fun learning to make fudge and caramel. Part time, flexible hours, year round. Additional counter shifts available. FUN JOB! Can earn \$15 or more per hour with tips. Apply in person at 314 Elk Ave., Crested Butte or send resume: rmcfcblive.com. (1/29/53).

Disclaimer:
DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

DEVELOPMENT DIRECTOR Mountain Roots is seeking a 'rising star' fundraising professional who is looking to grow into the role as we grow. 30-40 hrs/week. Coach/mentor provided. Responsible for achieving the annual fundraising goals, including launching a capital campaign, and engaging donors in our mission and programs, while being responsible for the communications, gift tracking, and the organization's fundraising plan. View full position description at mountainroots-foodproject.org. (1/29/67).

CARPENTER OR CARPENTER'S HELPER WANTED: Full time, \$18-\$30/hour DOE. Small company in CB South. Meier Construction & Engineering Company. Call Skip 970-930-7119 or Clay 303-810-9045. (1/22/26).

Classifieds **WORK**

classifieds@crestedbuttenews.com

AT YOUR SERVICE

ARCHITECTS



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mtcbill@yahoo.com

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IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL **349-0500, EXT. 108**