Crested Butte News 32 | February 19, 2021

-NOTICE OF A PUBLIC HEARING-CONCERNING AN APPLICATION FOR AN ONSITE WASTEWATER TREATMENT SYSTEM ON A PARCEL LESS THAN ONE ACRE

HEARING DATE, TIME AND LOCATION: The Gunnison County Environmental Health Board will meet on Thursday, March 11th, 2021 at 1:30 P.M. to hear public comment concerning a request for a variance to the Gunnison County On-site Wastewater Treatment System (OWTS) Regula-

APPLICANT: The applicant is Darren

PARCEL LOCATION: The parcel on which the OWTS is proposed is located at 80 Alpine Street, Lot 19

Block 5 Chair Mtn Ranch near Marble, Colorado.

PROPOSAL: The applicant is proposing an OWTS (septic system) for a future dwelling on the 0.33-acre parcel within the Chair Mtn Ranch Subdivision near Marble, Colorado. The septic application was denied by the Environmental Health Office because the parcel does not meet the minimum standard of one-acre in accordance with Section 3.A.9 of the Gunnison County OWTS Regulations. The applicant is requesting a variance to

this Regulation in order to permit the proposed OWTS on the parcel. **PUBLIC PARTICIPATION:** The public is invited to submit verbal or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing.

A copy of the application is available in the Community Development Department's Permit Database, under permit OWTS-21-00004, which can be accessed at:

https://www.gunnisoncounty.org/436/ Permit-Database

Additional information may be obtained by calling the Community Development Department (970) 641-0360.

LINK TO THE ZOOM MEETING CAN BE FOUND AT:

https://www.gunnisoncounty.org/144/

Community-and-Economic-Develop-

ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the American Disabilities Act may contact the Community Development Department prior to the day of the hearing. /s/ Crystal Lambert

Building & Environmental Health Of-

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-LEGAL-

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 1st day of March 2021 at 7PM on Ordinance No. 2,

Ordinance No. 2, Series 2021 - An Ordinance of the Crested Butte Town Council Approving the Lease of 308 3rd Street Unit K (a Town owned property) to Artists of Crested Butte, a Colorado Non-profit Organization. The public may connect to the meeting with the following address:

https://us02web.zoom.us/j/83682669903 Or Telephone: Dial: US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 Webinar ID: 836 8266 9903

TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of February 19, 2021. #021907

-LEGAL-

PLEASE TAKE NOTICE that a public hearing of the Crested Butte Town Council will be on the 1st day of March 2021 at 7PM on Ordinance No. 3, Series 2021: Ordinance No. 3, Series 2021 - An Ordinance of the Crested Butte Town Council Approving the Academy Place Planned Unit Development (PUD) and Development Agreement and Amending the Crested Butte's Official Zone District Map for Block 36, Tract 2, Academy Place Subdivision to Create the Academy Place PUD Overlay

The public may connect to the meeting with the following

https://us02web.zoom.us/j/83682669903 Or Telephone: Dial: US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 Webinar ID: 836 8266 9903

TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

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legals@crestedbuttenews.com

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC. SPECIAL AREA ARCHITECTURAL APPEAL **ON-LINE AT UBERCONFERENCE**

Join the call: https://www.uberconference.com/ dom658

Optional dial-in number: 781-448-4005 PIN: 70089

PLEASE TAKE NOTICE THAT a hearing will be held on Wednesday, March 10, 2021 at 7:35 pm for the purpose of considering the following:

An Appeal of the Design Review Committee decision of the Certificate of Appropriateness for the application for a Single-Family Residence, Lot C27, Block 5, Filing #2, a.k.a. 225 Gillaspey Avenue.

The original action shall only be modified or reversed, if the appellant, establishes, by a preponderance of the evidence based on the record of the review body, Board of Directors,

No Credible Evidence. There is no credible evidence in the record to support the original decision; and/or

Original Action inconsistent with CAMP. The original action was inconsistent with the applicable requirements of the CAMP, Covenants and Restrictions or other regulating documentation for Crested Butte South; or

Review Body, DRC, Action inappropriate. The review body exceeded its jurisdiction or abused its discretion.

This notice serves as the 14-day open com-

ment period. Please send comments to the Crested Butte South P.O.A. Office, 61 Teocalli Road

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the Crested Butte News. Issues of February 19 and 26, 2021. #021909

Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

2 BED/1 BATH APARTMENT for rent in CB South. \$1500/month all utilities included (+wifi). Avail Mar 1. No pets/smoking. Email cbsouthrental@gmail.com to inquire.

SUMMER RENTAL AVAILABLE: Beautiful house, west side of town close to Elk Ave. & town shuttle. Off-street parking. Fully furnished 2BD/1BA. Open floor plan, hardwood floors, W/D, yard with deck & gas grill. Wi-fi. No smoking. Well-behaved pet negotiable. Hot tub available (if weekly maintenance costs are covered) Professionally cleaned. Available May through September. \$2000/mo. + deposit (utilities included). 970-209-7863. (2/19/60).

LET US HELP YOU TAKE CARE OF YOUR **PROPERTY:** Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 email reservaor tions@crestedbuttelodging.com. (2/19/37)

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available August 2020. No pets or smoking. Rent \$795 utilities paid. 512-657-3159. (2/19/27).

1BD/1BA MT. CB CONDO: NO pets, no Fully remodeled. smoking. \$1300/month + utilities. First, last & security deposit required. Available March. matt@highaltitudepropertymanagem ent.com. (2/19/24).

FOR RENT IN GUNNISON: Very nice, quiet & secluded location. No pets. Call to apply 970-641-5174. (2/19/15).

ROOM FOR RENT in Gunnison. \$500/mo. NS/NP. Available now. Contact Chris 307-690-7257. (2/19/14).

FOR RENT

DEPENDABLE MATURE MALE: CB resident of 12 years looking for smaller rental thru at least April. Gene 970-366-2431. (COVID free.) (2/19/20).

FOR RENT: Work remotely in our high end luxury studio, one and two bedroom fully furnished condos located in Mt. Crested Butte, terms of 30 days or more for winter or summer. Please via e-mail: wmacfarinquire lane@vailresorts.com. (2/26/38).

PITCHFORK: 3 bedroom/2 bath, pets allowed, fireplace, hardwood floors, bright and sunny, furnished. March only \$5,000 or one year lease \$3,600. 847-769-7800, liskorinternational@gmail.com. (2/19/25).

COMMERCIAL RENTALS

COMMERCIAL SPACE AVAILABLE on FIR Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (2/19/18)

CORE LOCATION COMMERCIAL SPACES available for lease at 204 Elk Avenue. Ground floor, 1,300 sq.ft. retail space and a 2nd floor 466 sq.ft. professional office space. Call Channing Boucher of LIV Sothebys at 970-596-3228 for details. (2/19/36).

GREAT COMMERCIAL SPACE: 450 sq.ff. available now. Private entrance, upstairs, 1/2 bath. Plenty of storage space, nice windows. 3rd & Belleview in town. \$895/month. Call Scott 970-275-0346 ter@yahoo.com. (3/5/30).

OFFICE/BUSINESS SPACE FOR RENT: 1200 sq.ft. Red Lady & 5th. Upstairs, \$1600/month + utilities, month to month. Call 970-275-2210 or leave message at 970-349-7176. (2/19/24).

COMMERCIAL RENTALS FOR SALE

RETAIL/OFFICE SPACE AVAILABLE in the Gunnison Meadows Mall next to City GunnisonMeadows.com. \$1,500/mo. + CAM. For more information, call Jordon Ringel, 817-733-6947. (2/19/27).

PROFESSIONAL OFFICE FOR RENT: Nicest office in CB town. Amazing view. 427 Belleview. Approx. 237 sq.ft. \$850/month. wonspeed@gmail.com.

FOR SALE

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Bevond, 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (2/19/pd/24).

2005 SUBARU HEADS: Machined, 2.5L H4 VIN(6). \$500 for the pair obo. Call for pictures and info, 970-275-9294. (2/19/pd/19).

ROPE SANDALS: Brand new Gurkee's, still has tags on them. Size 6.5-7. \$35. The most comfortable sandal you'll ever own! 970-275-8910. (2/19/pd/21).

REAL ESTATE

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com, Call Mitch 970-349-5407. (2/19/18).

3 gently south-sloping lots with aspens and extraordinary views, \$375,000. Call Pete Nichols / ColdwellBanker Mountain Properties, 970-275-1176. (2/19/pd/25).

REAL ESTATE

EIGHT INDUSTRIAL LOTS across the street from the airport in Gunnison. Fenced. 30,000 sq.ft. for sale for lease. \$525,000. 619-734-6422. (2/26/20).

FOR SALE: Commercial Kitchen on Mt. CB. Perfect for catering company, private chef, food manufacturing, ghost kitchen OR great investment for a CB "shared kitchen." Fully licensed and all new equipment. 915 s.f. \$349,000. 214-725-6091. (3/12/35).

PAONIA COMMERCIAL: Downtown processing facility, cold storage locker, retail, kitchen & office \$349,000 MLS 759002. Remedy-Cafe/Cocktail bar -Business only \$72,000 MLS 759696. Retail/Restaurant \$325,000 768372. RESIDENTIAL Energy efficient home in town over 55 \$315,000 MLS 767330. LAND hobby farm on 3.9 acres irrigation and well \$249,000 MLS 764932. Town Commercial Lot with water \$119,800 MLS 767910, Patti Kaech, Broker Colorado Premier Partners Realty, 970-261-6267, ColoradoPremierPartners.com more listings. (2/19/70).

EMPLOYMENT

PART-TIME SPA CONCIERGE at the Elevation Spa located in the Elevation Hotel and Spa. Looking for Concierge with areat communication skills, friendly personality and very responsible. Hourly + commission + FREE gym membership, discounted spa treatments & skin education. Mark@elevationspa.com. (2/19/39).

DAVID GROSS GENERAL CONTRACTOR is seeking an experienced carpenter to join their team. Must have a vehicle and cell phone. Top Pay based on experience. Please contact info@davidgrossgc.com or David at 970-901-1798. (3/12/33).

