

Legals

**—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
REGULAR MEETING
MARCH 8, 2021 ~ 5:30 P.M.**

This meeting will be conducted by distance using the video conferencing platform ZOOM. Please check the GWSD website for further instructions.

- 5:30 I.** Call to Order
 II. Roll Call
 III. Pledge of Allegiance
 IV. Modifications/Approval of Agenda—**ACTION ITEM**
 V. Commendations and recognition of visitors
**Visitors who wish to address the Board, please make known at the beginning of the meeting via zoom.*
 VI. Administrative Action Summaries
 A. Supplemental 2021 Budget presentation-Mrs. Tia Mills, Business Manager
 B. Calendar discussion
 C. Facilities discussion
 D. Superintendent Summary - Dr. Nichols
 1. Successful Students
 2. Strong Employees
 3. Engaged Community
 4. Healthy Finances
 5. Functional Facilities

VII. Action Items
 A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following

1. Board of Education Minutes
 - a. February 8, 2021—Regular meeting
2. Finance

Approve for payment, as presented by the Business Manager, warrants as indicated:

- a. General Account # 39334-39420
 - b. Payroll Direct Deposit # 46482-46850
 3. Personnel*
 - a. Emily Luna-Return from Leave of Absence
 - b. Gregg Smith-Transitional employment for the 2021-22 school year
 - c. Rhonda Wenum-Transitional employment for the 2021-22 school year
 - d. Bob Howard-Transitional employment for the 2021-22 school year
 - e. Stephanie Niemi-Transitional employment for the 2021-22 school year
 - f. Yvette Whitley-Transitional employment for the 2021-22 school year
 - g. Meredith O'Connor-Leave of Absence-Spanish-CBSS 2021-22
 - h. Chris Kruthaupt- Leave of Absence-Science-GMS 2021-22
 - i. Jessica McNary-2nd year Leave of Absence-Kindergarten-Lake 2021-22
 - j. Renee Brekke-Leave of Absence-7th grade Science-GMS 2020-21
 - k. Lisa Pike-Retirement-Reading Coach-GES
 - l. Nancy Santarella-Retirement-Music-GES
 - m. Jamie Murgatroyd-Resignation-Industrial Arts-GMS
 - n. Rebecca Williams-Resignation-Preschool EA-Lake
 - o. Ronnie Benson-Head Wrestling coach-GMS
 - p. Dr. Kenny Anderson-Asst. Wrestling coach-GMS
 4. Correspondence
- B. New Business

The Superintendent recommends approval of the following: 1- 6 ACTION ITEMS

1. Administrator contract renewals
 2. Special Service Providers contract renewals
 3. Probationary Teacher contract renewals
 4. Probationary Teacher contract non-renewals
 5. Supplemental Resolution
 6. Resolution to Use Beginning Fund Balance
1. First reading of policy:
- a. AC-Nondiscrimination/Equal Opportunity
 - AC-R-1 Nondiscrimination/Equal Opportunity (Complaint and Compliance Process)
 - AC-R-2 Title IX Sexual Harassment Grievance Process
 - AC-E-1 Notice of Nondiscrimination
 - AC-E-2 Nondiscrimination/Equal Opportunity Report Form
 - AC-E-3 Title IX Formal Complaint
 - b. GBAA-Sexual Harassment
 - c. JBB- Sexual Harassment Under Title IX and Other Prohibited Misconduct of a Sexual Nature
- C. Old Business
- VIII. Comments from the Public
**Visitors who wish to address the Board*
- IX. Items introduced by Board Members
- X. Board Committee Reports
- A. District Accountability Committee- Mr. Taylor
 - B. School Accountability Committees- Mr. Martineau, Mrs. Mick, Mrs. Brookhart
 - C. Gunnison County Education Association Negotiations- Ms. Fullmer
 - D. Gunnison County Education Association 3X3- Mr. Martineau
 - E. Fund 26- Mrs. Mick
 - F. Gunnison Valley Community Foundation- Mrs. Mick
 - G. Gunnison Memorial Scholarship- Mr. Taylor
 - H. Health Insurance Committee- Ms. Fullmer
- XI. Forthcoming Agendas/Meeting Dates and Times
- A. Monday, March 22, 2021—Work Session @5:30pm Zoom
 - B. Monday, April 12, 2021—Regular Meeting @5:30pm Crested Butte or Zoom
 - C. Monday, April 26, 2021—Work Session @5:30pm Gunnison or Zoom
 - D. Monday, May 10, 2021— Regular Meeting@5:30pm Gunnison or Zoom
 - E. Monday, May 24, 2021—Regular Meeting@5:30pm Crested Butte or Zoom
 - F. Monday, June 14, 2021—Regular Meeting/Budget Hearing@5:30pm Gunnison
 - G. Monday, June 21, 2021—Regular Meeting/Budget Adoption@5:30pm Gunnison
- District/GCEA Negotiations schedule
- March 4 at 4:14-7:30 via Zoom
 April 1 at 8:00-4:00 (possibly in person; shortened if via Zoom)
 April 6 at 4:14-7:30 (Plan B if April 1 is by Zoom)
 May 6 at 4:14-7:30 (possibly in person)
 The fourth date TBA based on Legislature outcome
- XII. Executive Session regarding a property matter C.R.S. 24-6-402(4)(a)
 The particular matter that is to be discussed behind closed doors is discussion of property options near Crested Butte.
- XIII. Adjournment

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**—NOTICE OF PUBLIC HEARINGS—
CONCERNING ADOPTION OF APPENDIX Q: TINY HOUSES OF THE “INTERNATIONAL RESIDENTIAL CODE,” 2018 EDITION; SECTION N1102.4.1.2: AIR LEAKAGE TESTING OF THE “INTERNATIONAL RESIDENTIAL CODE,” 2015 EDITION; AND A BUILDING CONTRACTOR LICENSING PROGRAM**

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Commissioners will conduct a public hearing on **TUESDAY, APRIL 6, 2021 at 8:50am** in the Board of County Commissioners' Meeting Room at the Gunnison County Courthouse, 200 E. Virginia Avenue, to hear public comment concerning the adoption of Appendix Q: Tiny Houses of the

“International Residential Code,” 2018 edition; Section N1102.4.1.2: Air Leakage Testing of the “International Residential Code,” 2015 edition; and a Building Contractor Licensing Program. More information is available at the Gunnison County Community Development Department, 221 N. Wisconsin St., Ste. D., Gunnison and also online at <http://www.gunnisoncounty.org/144/>

Community-Development
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email to planning@gunnisoncounty.org and bocc@gunnisoncounty.org or by letter to the Gunnison County Board of Commissioners, 200 E. Virginia, Gunnison, CO, 81230, or to the Community Develop-

ment Department, 221 N. Wisconsin St., Ste. D, Gunnison, CO 81230. Additional information may be obtained by calling the Gunnison County Community Development Department, (970) 641-0360, planning@gunnisoncounty.org.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Dis-*

abilities Act may contact the Gunnison County Administration Office, (970) 641-0248 prior to the day of the meeting.
 /s/ Crystal Lambert, Gunnison County Building and Environmental Health Official
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Classifieds

classifieds@crestedbuttenews.com • phone: 970.349.0500 ext. 105 • fax: 970.349.9876 • www.crestedbuttenews.com

FOR RENT

CBS LOFT APARTMENT: Must see! Lots of character, custom finishes. Furnished, newly painted, full kitchen & laundry. Satellite HDTV/DVR, wi-fi, utilities included. NS/NP, views, privacy. \$1025. 1 year lease required. 349-0939. (3/5/32).

DEPENDABLE MATURE MALE: CB resident of 12 years looking for smaller rental thru at least April. Gene 970-366-2431. (COVID free. (3/5/20).

LET US HELP YOU TAKE CARE OF YOUR PROPERTY: Crested Butte Lodging offers hassle free, full services for long term and short term rentals. Inquire with our office for more information. Call 970-349-2449 or email reservations@crestedbuttelodging.com. (3/5/37).

FOR RENT

N COLORADO STREET in Gunnison, next to Western. Super nice basement apartment in owner's home. Available August 2020. No pets or smoking. Rent \$795 utilities paid. 512-657-3159. (3/5/27).

Disclaimer:
 DUE TO THE LAYOUT OF OUR CLASSIFIEDS, SOME EMAILS MAY APPEAR WITH A HYPHEN.

1BD/1BA MT. CB CONDO: NO pets, no smoking. Fully remodeled. \$1300/month + utilities. First, last & security deposit required. Available mid March. matt@highaltitudepropertymanagement.com. (3/5/24).

COMMERCIAL RENTALS

COMMERCIAL SPACE AVAILABLE on Elk Avenue. Several spots available - retail and office. Available now. Call for details 970-349-2773. (3/5/18).

CORE LOCATION COMMERCIAL SPACES available for lease at 204 Elk Avenue. Ground floor, 1,300 sq.ft. retail space and a 2nd floor 466 sq.ft. professional office space. Call Channing Boucher of LIV Sothebys at 970-596-3228 for details. (3/5/36).

OFFICE/BUSINESS SPACE FOR RENT: 1200 sq.ft. Red Lady & 5th. Upstairs, \$1600/month + utilities, month to month. Call 970-275-2210 or leave message at 970-349-7176. (3/5/24).

RETAIL/OFFICE SPACE AVAILABLE in the Gunnison Meadows Mall next to City Market. Unit #722. Rent \$1,500/mo. + CAM. For more information, call Jordan Ringel, 817-733-6947. (3/5/27).

PROFESSIONAL OFFICE FOR RENT: Nicest office in CB town. Amazing view. 427 Belleview. Approx. 237 sq.ft. \$850/month. wonspeed@gmail.com. (3/5/20).

COMMERCIAL RENTALS

PEACE MUSEUM COLORADO in Gunnison (future) wants a coffee shop type partner and a vegan type of person to share space on Main Street in the 200 block. Please contact Peace Museum 847-769-7800 or Liskorinternational@gmail.com. (3/5/37).

STOP DEALING with unpredictable triple net and landlords from out of town. Move your business to where the locals are. CB SOUTH. Email Korrie or Spencer Armstrong to set up an appointment to see the shop. Because we live and work here, scheduling is easy! armstrong.spencer840@gmail.com or korrie.crowder@westernalum.org. (3/19/50).

GREAT COMMERCIAL SPACE: 450 sq.ft. available now. Private entrance, upstairs, 1/2 bath. Plenty of storage space, nice windows. 3rd & Belleview in town. \$895/month. Call Scott 970-275-0346 or gscottpfisfer@yahoo.com. (3/26/30).

FOR SALE

2005 SUBARU HEADS: Machined, 2.5L H4 VIN(6). \$500 for the pair obo. Call for pictures and info, 970-275-9294. (3/5/pd/19).

ORTHOPEDIC FOLDING WEDGE PILLOW from Bed, Bath & Beyond. 10" tall x 12" wide, 16" folded, 31" extended; like new, very clean, \$35. Call 275-8910. (3/5/pd/24).

ROPE SANDALS: Brand new Gurkee's, still has tags on them. Size 6.5-7. \$35. The most comfortable sandal you'll ever own! 970-275-8910. (3/5/pd/21).

REAL ESTATE

6 LOTS ON ELK AVE Zoned B4 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellevans.com. Call Mitch 970-349-5407. (3/5/18).

FOR SALE on upper Bryant in CB South: 3 gently south-sloping lots with aspens and extraordinary views, \$375,000. Call Pete Nichols / ColdwellBanker Mountain Properties, 970-275-1176. (3/5/pd/25).

ClassifiedsWORK

classifieds@crestedbuttenews.com