

Legals

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—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May, 2015. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. "THERE HAS BEEN FILED IN THIS PROCEEDING A CLAIM OR CLAIMS WHICH MAY AFFECT IN PRIORITY ANY WATER RIGHT CLAIMED OR HERETOFORE ADJUDICATED WITHIN THIS DIVISION AND OWNERS OF AF-

FECTED RIGHTS MUST APPEAR TO OBJECT AND PROTEST AS PROVIDED IN THE WATER RIGHT DETERMINATION AND ADMINISTRATION ACT OF 1969, OR BE FOREVER BARRED." **CASE NO. 2015CW3039 (REF. NOS. W-2085, 80CW194, 84CW191, 88CW147, 95CW68, 02CW20, 08CW133). Application to Make Absolute and for Finding of Diligence.** Applicant: Ted Colvin, c/o John T. Howe, Hoskin Farina & Kampf, Professional Corporation, 200 Grand Avenue, Suite 400, Post Office Box 40, Grand Junction, Colorado 81502; (970) 986-3400. **Name of Structure:** Verzuh Pump and Pipeline. **Original Decree:** Case No. W-2085, decree entered May 23, 1974, Water Division 4. **Subsequent Decrees:** Case No. 80CW194, decree entered December 22, 1980; Case No. 84CW191, decree entered October 23, 1985; Case No. 88CW147, decree

entered May 31, 1989; Case No. 95CW68, decree entered March 8, 1996; Case No. 02CW20, decree entered October 12, 2002; Case No. 08CW133, decree entered May 7, 2009; all in Water Division 4. **Source:** Slate River, tributary to the East River, tributary to the Gunnison River. **Location:** SW¼NE¼ of Section 12, Township 14 South, Range 86 West of the 6th P.M., at a point North 20 degrees East approximately 90 feet from the center of said Section 12, Gunnison County, Colorado. **Use:** irrigation, domestic and commercial. **Appropriation Date:** July 15, 1971. **Quantity:** 1.00 c.f.s. **Additional Information:** Applicant seeks to make 1.00 c.f.s. of the Verzuh Pump and Pipeline absolute for irrigation, and to continue all remaining amounts and uses as a conditional water right. The Application contains a detailed description of the work performed during the diligence period. **GUNNISON COUNTY.**

YOU ARE FURTHER NOTIFIED THAT you have until the last day of July, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 5, 2015. #060504

—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, JUNE 10TH, 2015 ~ 6:00 P.M.
P.O.A. BOARD MEETING AGENDA
61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net

This agenda can also be viewed on-line at www.cbsouth.net

- 6:00 PM Call to Order**
- 6:05 PM Approval of Minutes from May 2015 P.O.A Board Meeting
- 6:10 PM Monthly Financial Report for May 2015
- 6:20 PM Unscheduled Property Owner Comment Opportunity Time

New/Continued Business:

- 6:35 PM Commercial Area Review and Discussion – Michael Klein
- 6:55 PM Accounts Receivable and Foreclosure Recommendations
- 7:15 PM Rules and Regulations Administration Report
- 7:30 PM Maintenance Barn Update
- 7:45 PM Manager's Report
 - Identify July Board Meeting Agenda Items
 - Set July P.O.A. Board Meeting Date

8:00 PM Adjourn

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issue of June 5, 2015. #060509

—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, JUNE 5, 2015

- 8:45 a.m. • Call to order; determine quorum**
- Approval of Minutes**
- Unscheduled citizens:**

A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

- 9:00 a.m. Fialkoff, work session/** no action, request for 10,461 square foot single family residence greater than 10,000 square feet on a parcel legally described as Tracts 4 and 10, Roaring Judy Ranch, Phase II. LUC-15-00010
- 10:00 a.m. Fialkoff, site visit/no**

action. The Planning Commission will leave after the work session for a site visit to the property. LUC-15-00010

Return to Gunnison Adjourn

The application can be viewed on gunnisoncounty.org link to <http://204.132.78.100/citizenaccess/>

- Public access
- Projects
- Application #
- LUC-15-00010
- Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center

Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of June 5, 2015. #060507

deadline tuesday at noon

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
BUDGET HEARING/REGULAR SESSION

JUNE 8, 2015 ~ 5:30 P.M.

LAKE SCHOOL
GUNNISON, COLORADO

- 5:30** I. Call to Order
 - II. Roll Call
 - III. Pledge of Allegiance
 - IV. Modifications/Approval of Agenda
 - V. Budget Presentation- Stephanie Juneau*
 - A. Public Comment on Budget as presented
 - VI. Commendations and recognition of visitors
 - *Visitors who wish to address the Board please fill out a slip of paper
 - VII. Administrative Action Summaries
 - A. Superintendent Update- Doug Tredway
 - B. Fund 26 Report
 - 5:45** VIII. Action Items
 - A. Consent Grouping
 - Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
- The Superintendent recommends approval of the following:**
- 1. Board of Education Minutes*

- a. May 11, 2015—Regular Session
- b. May 18, 2015—Special Session
- 2. Finance*
 - Approve for payment, as presented by the Business Manager, warrants as indicated:
 - a. General Account # 23139 – 23467
 - b. Payroll Direct Deposit # 30013 – 30203
- 3. Personnel*
 - Judith Lucido-Receptionist-GCS
 - Kim Chodorowski-2nd grade teacher-GES
 - Laura Crittendon-4th grade teacher-GES
 - Kathleen Mowry-Music and Movement-Lake—5 FTE
 - Stacey Pennie-Gifted/Talented Teacher-CBCS (1 year)
 - Annie Yoder-2nd grade teacher-GES
 - Robert Speer-Director of Special Services-District
 - Stephen Fortune-District Maintenance
 - Resignation of Abby Loken-Secretary-GCS
 - Resignation of Lindsey Egelston-ELL EA-GES

- Resignation of Joseph Busse III-Custodian-GES
- Resignation of Kevin Lee-Custodian-GES
- Reduction in Force (RIF)-Kirk Lingafelter-Maintenance Technician—(Effective June 15, 2015)
- 4. Correspondence
- B. New Business
 - 1. First reading: GD-Support/Classified Staff definitions
- 7:30** C. Old Business
 - 1. Second reading of IKFA-Graduation Proficiency Assessments
- 7:45** IX. Comments from the Public
- X. Items introduced by Board Members
- XI. Board Committee Update
- XII. Forthcoming Agendas/Meeting Dates and Times
 - A. Monday, June 22, 2015—Regular Session/Budget Adoption @5:30- Lake
- XII. Adjournment

Published in the *Crested Butte News*. Issue of June 5, 2015. #060505

—NOTICE OF PUBLIC HEARING—

Budget Hearing for the 2015-2016 fiscal year is scheduled for Monday, June 8, 2015 at 5:30 pm at the Lake School located at 800 N. Blvd. in Gunnison, CO.

Board of Education
Dated May 19, 2015
Gunnison Watershed School District RE1J
Courtney Fullmer, Secretary

Published in the *Crested Butte News*. Issues of May 22, 29 and June 5. #052205

—NOTICE OF PUBLIC HEARING—
BEFORE THE PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, June 17, 2015 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a variance application for the Carstens' Residence at 82 & 84 Anthracite Drive, Lots 15 and 16, Elk Run, requesting 2 entrances onto a public road from a Single Family and accessory dwelling. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to

(970) 349-6326, by Thursday, June 11, 2015. Application and site plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 26th day of May, 2015. /s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of May 29 and June 5, 2015. #052907

—NOTICE OF PUBLIC HEARING—
BEFORE THE PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, June 17, 2015 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a lot line vacation application submitted by Derek Carstens to vacate the lot line between Lots 15 and 16, Elk Run. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, June 11, 2015.

Application and site plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 26th day of May, 2015. /s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of May 29 and June 5, 2015. #052908

—MEETING NOTICE—

The Board of Directors of the Upper Gunnison River Water Conservancy District will conduct its annual board meeting on Monday, June 22, 2015 beginning at 5:30 p.m. The meeting is being held at the District offices, 210 West Spencer, Suite B, Gunnison, and is open to the public. An agenda will be posted prior to the meeting.

Published in the *Crested Butte News*. Issue of June 5, 2015. #060501

—TOWN COUNCIL VACANCY—

The Town of Mt. Crested Butte Town Council is accepting letters of interest for one vacated Town Council seat to expire - April 2016. Qualified applicants must be a US citizen, registered voter of Mt. Crested Butte and have resided within the Mt. Crested Butte Town limits for a minimum of one year. Please send letters of interest to the Town of Mt. Crested Butte, P.O. Box 5800, Mt. Crested Butte, CO 81225 or e-mail to [jlindros@mtcrestedbutte-](mailto:jlindros@mtcrestedbutte-co.gov)

[co.gov](mailto:jlindros@mtcrestedbutte-co.gov). Letters of interest must be received by 5pm on June 11, 2015 or you may appear in person at the Town of Mt. Crested Butte Council Meeting located at 911 Gothic Road on June 16, 2015 at 6pm. Please call 970-349-6632 for additional information.

Published in the *Crested Butte News*. Issues of May 29, June 5 and 12, 2015. #052909

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May, 2015.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. "THERE HAS BEEN FILED IN THIS PROCEEDING A CLAIM OR CLAIMS WHICH MAY AFFECT IN PRIORITY ANY WATER RIGHT CLAIMED OR HERETOFORE ADJUDICATED WITHIN THIS DIVISION AND OWNERS OF AFFECTED RIGHTS MUST APPEAR TO OBJECT AND PROTEST AS PROVIDED IN THE WATER RIGHT DETERMINATION AND ADMINISTRATION ACT OF 1969, OR BE FOREVER BARRED."

CASE NO. 2015CW3031 (REF NO. 08CW163, 01CW108). Gunnison County, Gunnison River, Water District No. 4. Applicant: Hidden Mine Ranch Owners Association, Inc., a Colorado nonprofit corporation, c/o O'Hayre Dawson, P.C., 120 North Taylor - P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326. **Type of Application:** Application to Make Absolute in Part and for Finding of Reasonable Diligence. **Name of Structure:** Upper Janet Spring. **Location:** In the SW1/4SW1/4NW1/4 of Section 14, Township 14 South Range 86 West, 6th P.M., Gunnison County, Colorado, 2640 feet south of the north section line and 316.8 feet east of the west section line. **Drainage Basin:** The subject spring is in the drainage of Baxter Gulch, a tributary of the Slate River, a tributary of the East River, a

tributary of the Gunnison River. **Quantity:** 1.0 c.f.s. **Appropriation Date:** July 1, 2000. **Use:** Fire protection, wildlife watering, domestic use and irrigation of approximately 72 acres. **Type of Structure:** Spring. **Name of Structure:** Kevin Spring. **Location:** In the SW1/4NW1/4 of Section 14, Township 14 South Range 86 West, 6th P.M., Gunnison County, Colorado, 1,689.6 feet south of the north section line and 2,534.4 feet east of the west section line. **Drainage Basin:** The subject spring is in the drainage of Baxter Gulch, a tributary of the Slate River, a tributary of the Gunnison River. **Quantity:** 0.1 c.f.s. **Appropriation Date:** July 1, 2000. **Use:** Fire protection, wildlife watering, domestic use and irrigation of approximately 72 acres. **Type of Structure:** Spring. **Name of Structure:** Ross Spring. **Location:** In the SW1/4NW1/4 of Section 14, Township 14 South Range 86 West, 6th P.M., Gunnison County, Colorado, 1,083.23 feet south of the north section line and 580.8 feet east of the west section line. **Drainage Basin:** The subject spring is in the drainage of Baxter Gulch, a tributary of the Slate River, a tributary of the East River, a tributary of the Gunnison River. **Quantity:** 0.1 c.f.s. **Appropriation Date:** July 1, 2000. **Use:** Fire protection, wildlife watering, domestic use and irrigation of approximately 72 acres. **Type of Structure:** Spring. **Name of Structure:** Lower Janet Spring. **Location:** In the SW1/4NW1/4 of Section 14, Township 14 South Range 86 West, 6th P.M., Gunnison County, Colorado, 1,531.2 feet south of the north section line and 1,584 feet west of the east section line. **Quantity:** 0.1 c.f.s. **Appropriation Date:** July 1, 2000. **Use:** Fire protection, wildlife watering, domestic use and irrigation of approximately 72 acres. **Type of Structure:** Spring. **Other:** Applicant requests the springs be made absolute for fire protection, wildlife watering, and for a finding of reason-

able diligence for irrigation of approximately 72 acres, and sets forth the actions taken toward the completion of appropriation and application of water to beneficial use as decreed, and abandons the conditional use of domestic for the springs. **GUNNISON COUNTY. CASE NO. 2015CW3037. Gunnison County, Gunnison River, Water District No. 4. Applicant:** Hidden Mine Ranch Owners Association, Inc., a Colorado nonprofit corporation, c/o O'Hayre Dawson, P.C., 120 North Taylor - P.O. Box 179, Gunnison, Colorado 81230, (970) 641-3326. **Type of Application:** Application For Surface and Storage Water Rights (Conditional). **Name of Structure:** HMR Reservoir. **Location:** The Center of the proposed dam will be in Section 11, Township 14 South, Range 86 West, 6th P.M., approximately 1,705 feet north of the south section line and 708 feet west of the east section line of said section, UTM coordinates (NAD83): Northing: 4301858.62 Easting: 329455.73 Zone 13S. **Point of Diversion:** The proposed point of diversion is located in a flume box located in Baxter Gulch in the NW1/4SE1/4 of Section 11, Township 14 South, Range 86 West, 6th P.M., from whence the East Quarter Corner of said Section 11 bears N70°E a distance of 2233 feet more or less. UTM Coordinates (NAD83): Northing 4301921.48, Easting 329029.02 Zone 13S. **Drainage Basin:** The subject reservoir is in the drainage of Baxter Gulch, a tributary of the Slate River, a tributary of the East River, a tributary of the Gunnison River. **Quantity:** 7.75 acre feet (conditional). **Appropriation Date:** May 28, 2015. **Use:** Recreational, piscatorial, stockwatering, firefighting and irrigation of up to 72 acres within Hidden Mine Ranch subdivision. **Type of Structure:** Reservoir. **Name of Structure:** HMR Reservoir Ditch & Pipeline. **Point of Diversion:** At a point on the right bank of Baxter Gulch located in the NW1/4SE1/4 of Section 11,

Township 14 South, Range 86 West, 6th P.M., from whence the East Quarter Corner of said Section 11 bears N70°E a distance of 2233 feet more or less. UTM Coordinates (NAD83): Northing 4301921.48, Easting 329029.02 Zone 13S. **Drainage Basin:** The subject ditch and pipeline is in the drainage of Baxter Gulch, a tributary of the Slate River, a tributary of the East River, a tributary of the Gunnison River. **Quantity:** 0.5 c.f.s. (conditional). **Appropriation Date:** May 28, 2015. **Use:** Recreational, piscatorial, stockwatering, firefighting and irrigation of up to 72 acres within Hidden Mine Ranch subdivision. **Type of Structure:** Ditch and Pipeline. **Other:** Applicant requests the reservoir and ditch & pipeline be made conditional for recreational, piscatorial, stockwatering, firefighting and irrigation of up to 72 acres within Hidden Mine Ranch subdivision, and sets forth the actions taken toward the completion of appropriation and application of water to beneficial use as decreed. **GUNNISON COUNTY. YOU ARE FURTHER NOTIFIED THAT** you have until the last day of July, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 5, 2015. #060502

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of May, 2015.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred. "THERE HAS BEEN FILED IN THIS PROCEEDING A CLAIM OR CLAIMS WHICH MAY AFFECT IN PRIORITY ANY WATER RIGHT CLAIMED OR HERETOFORE ADJUDICATED WITHIN THIS DIVISION AND OWNERS OF AFFECTED RIGHTS MUST APPEAR TO OBJECT AND PROTEST AS PROVIDED IN THE WATER RIGHT DETERMI-

NATION AND ADMINISTRATION ACT OF 1969, OR BE FOREVER BARRED."

CASE NO. 2015CW3032 (REF NO. 07CW211). APPLICATION FOR FINDING OF REASONABLE DILIGENCE. Name, mailing address, and telephone number of Applicants: Crystal Creek Homeowners Association, 12500 County Road 742, Almont, CO 81210, telephone 970-641-3176. All communications concerning this Application should be sent to John R. Hill, Jr., Law of the Rockies, 525 North Main Street, Gunnison, CO 81230. Name of Structure: Excelsior Pond. Describe conditional water right (as to each structure) including the following information from previous decree: The decree in Case No. 07CW211, entered on May 1, 2009 by this Court decreed conditional water rights as follows: The Excelsior Pond First Enlargement is located in the NW3SW3, Section 9, Township 15 South, Range 83 West, 6th P.M. The outlet for Excelsior Pond is located 489 feet east of the west section line and 2594 feet north of the

south section line (UTM Zone 13S, Easting 354102, Northing 4291642). The source of the Excelsior Pond is the Excelsior Creek, Tributary to the Taylor River. Amount decreed was 0.42 acre feet for recreational, piscatorial, and fire protection uses with a priority date of December 6, 2007. Blue Mesa Reservoir-Excelsior Pond Exchange. From Blue Mesa Reservoir up the Gunnison River to Almont, thence up the Taylor River to the confluence with Excelsior Creek, and thence up Excelsior Creek to Excelsior Pond located the within the NW3SW3 Section 9, Township 15 South, Range 83 West, 6th P.M. The outlet for Excelsior Pond is located at a point 489 feet east of the west section line and 2594 feet north of the south section line. Amount decreed was 0.002 cfs for recreational, piscatorial, and fire protection uses with an appropriation date of December 28, 2007. Provide a detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use as condition-

ally decreed, including expenditures, during the previous diligence period: In 2010, the existing Excelsior Pond was re-excavated and lined and the berm rebuilt and reshaped. It conforms closely to the size and surface area as the pond which was decreed absolute in Case No. 07CW211. An Agri-Drain was installed to permit draining and administration. The cost was approximately \$73,000. Applicant elected not to pursue the enlargement of the pond conditionally decreed in Case No. 07CW211. An application to the Upper Gunnison River Water Conservancy District for 0.5 acre-feet out of Blue Mesa Reservoir for the purpose of replacing evaporation from Excelsior Pond and operating the Blue Mesa Reservoir-Excelsior Pond Exchange is in process and will be submitted contemporaneously with this application. Names(s) and address(es) of owner(s) or reputed owners of the land upon which any new diversion or storage structure, or modification to any existing diversion or storage structure is or will be constructed or upon which

water is or will be stored, including any modification to the existing storage pool: Applicant. See above address. **GUNNISON COUNTY YOU ARE FURTHER NOTIFIED THAT** you have until the last day of July, 2015 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of June 5, 2015. #060503

Legals

**—LEGAL NOTICE—
PURSUANT TO THE LIQUOR LAWS OF COLORADO**

Irwin Backcountry Guides LLC, DBA Taylor River Lodge has made an application dated April 14, 2015 to the licensing officials of Gunnison County to grant a Hotel & Restaurant Liquor License to Irwin Backcountry Guides LLC, DBA Taylor River Lodge located at 10931 County Road 742, Almont, Colorado 81210. A hearing will be held on this application on July 7, 2015 at 9:05 A.M. in the Gunnison County Commissioners Meeting Room, 200 East Virginia Avenue, Gunnison, Colorado 81230. Comments may be made in writing to the Gunnison County Clerk & Recorder, Kathy Simillion, 221 North Wisconsin Street, Suite C, Gunnison, Colorado 81230 prior to the hearing or in person at the hearing.

Published in the *Crested Butte News*. Issue of June 5, 2015. #060506

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, June 16, 2015 at 6:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on Ordinance No. 5, Series 2015 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Annexing A Parcel Of Municipally-Owned Land Located In The N1/2SE/14NE1/4

**—NOTICE OF PUBLIC HEARING BEFORE THE—
TOWN COUNCIL
TOWN OF MT. CRESTED BUTTE, COLORADO**

Of Section 14, Township 13 South, Range 86 West Of The 6th Principal Meridian, County Of Gunnison, State Of Colorado, Into The Town Of Mt. Crested Butte, Colorado; And Assigning The Zoning Classification Of Recreation And Open Space (ROS) Thereto
All interested parties are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to

(970) 349-6326, by Thursday, June 11, 2015.
Dated this 2th day of June, 2015.
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of June 5, 2015. #060508