In Memory

Garole Starika Dean August 23, 1937-October 9, 2015

Carole Starika Dean, born August 23, 1937 in Crested Butte, went peacefully to be with the Lord on Friday, October 9, 2015 in San Antonio, Texas, at her home, surrounded by loved ones. She was preceded in death by her husband, Joseph L. Dean; her parents, Frank Starika and Jetina (Gal) Santarelli Starika; and her brother, Frank Starika.

She will be greatly missed by her children Lisa Yeh (Warren), Lora King (Shane), Mark Dean (Mitsue), and Matthew Dean (Jennifer); grandchildren Ryan and Allison Yeh, Aria and Kyrian King, Jacob Dean, and Justin, Taylor, and Tanner Dean, and by the rest of her extended

family. She will also be greatly missed by her beloved book club, fellow dog walkers, numerous cherished friends, and her dachshund, Portia.

Carole loved her hometown of Crested Butte with its glorious mountains and its hard-working, polka-dancing, mining community, including family members who emigrated from Italy and Slovenia. Carole was a 1955 graduate of Crested Butte High School. After graduating from Beth-El School of Nursing in Colorado Springs, she married her husband of 37 years, Joe (Sonny) Dean from Gunnison, in Crested Butte and joined him

as he was stationed with the Air Force in San Antonio and in various cities in Japan.

She had a successful career as a compassionate intensive care registered nurse, retiring from Santa Rosa Hospital, and an even more impactful role as a loving mother, grandmother, aunt, sister, and friend. She enjoyed dancing, quilting, reading, bible study, poetry writing, gardening, and cooking, especially for family gatherings.

Most of all, she enjoyed spending time in Crested Butte and her family is grateful to have been able to join her there in what she knew would be her final visit in July 2015.

> Carole was loved by all, the glue that bound us together and a romantic at heart who was kind to all. She was deeply spiritual and an inspiration to her children and grandchildren and many others whose lives she touched. She worshipped regularly at St. Luke's Catholic Church, where she was a member for 43 years.

A service and interment will be held in Crested Butte this summer. In lieu of flowers, donations can be made to St. Luke's Catholic Church, 4603 Manitou Drive, San Antonio, TX 78228 or to the Crested Butte Mountain Heritage Museum, PO Box 2480, Crested Butte, CO 81224.





The Colorado Constitution (Article V, Section 1(7.3)) requires the Colorado Legislative Council to publish the ballot title and legal text of each statewide ballot measure.

A "YES/FOR" vote on any ballot issue is a vote in favor of changing current law or existing circumstances, and a "NO/AGAINST" vote on any ballot issue is a vote against changing current law or existing circumstances.

Proposition BB

MAY THE STATE RETAIN AND SPEND STATE REVENUES THAT OTHERWISE WOULD BE REFUNDED FOR EXCEEDING AN ESTIMATE INCLUDED IN THE BALLOT INFORMATION BOOKLET FOR PROPOSITION AA AND USE THESE REVENUES TO PROVIDE FORTY MILLION DOLLARS FOR PUBLIC SCHOOL BUILDING CONSTRUCTION AND FOR OTHER NEEDS, SUCH AS LAW ENFORCEMENT, YOUTH PROGRAMS, AND MARIJUANA EDUCATION AND PREVENTION PROGRAMS, INSTEAD OF REFUNDING THESE REVENUES TO RETAIL MARIJUANA CULTIVATION FACILITIES. RETAIL MARIJUANA PURCHASERS, AND OTHER TAXPAYERS?



 $legals@crestedbuttenews.com \cdot phone: (970)349.0500 \ ext. \ 112 \cdot fax: (970)349.9876 \cdot www.crestedbuttenews.com$

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO **426 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of Charles Schiavo to rehabilitate and construct an addition to the historic single family residence located at 426 Elk Avenue, Block 26, South 86' of the West 2' of Lot 2, Lot 3 except for the North 34' of the East 2', all of Lot 4 in the B3 zone.

Additional requirements: - Architectural approval is required.

- A conditional waiver for a non-conforming aspect with respect to the West side yard setback is required.

- Permission to demolish a portion of a historic building is requested.

(See attached drawing) TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of October

16 and 23, 2015. #101616



NORTH ELEVATION

NOTICE OF PUBLIC HEARING CRESTED BUTTE BOARD OF ZONING AND **ARCHITECTURAL REVIEW** TOWN OF CRESTED BUTTE, COLORADO 120 SOPRIS AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the

The application of Sopris House LLC to rehabilitate the existing historic accessory building to be utilized as a garage located at 120 Sopris Avenue, Block 32, Lot 7 and the South 20' of the North 45' of the West 3' of Lot 6 in the R1C zone.

Additional requirements:

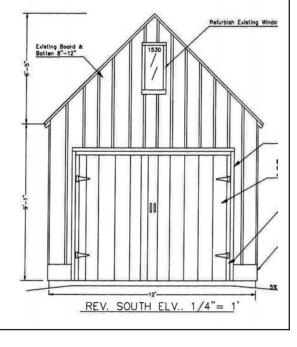
- Architectural approval is required.

- A conditional use permit for a heated and or plumbed accessory building in the R1C zone is required. (See attached drawing)

TOWN OF CRESTED BUTTE

By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of October 16 and 23, 2015. #101617



-REGULAR TOWN COUNCIL MEETING-OCTOBER 20, 2015 ~ 6:00 P.M. **COUNCIL CHAMBERS** MT. CRESTED BUTTE, COLORADO

4 PM - BUDGET WORK SESSION

6:00 PM - Public Hearing - Discussion and Possible Consideration of a Modification to the Hotel & Restaurant Liquor License Submitted By Crested Butte LLC dba Ten Peaks, Located at Sec 24 W Bndry E Trade Parcel T13S R86W increasing the current site from approximately 100' x 72' to a site 152' x 169.5' and adding an Optional Premise license that when activated will increase the site to 327' x 280'.

- Call To Order Roll Call
- Approval Of The October 6, 2015 Regular Town Council Meeting Min-
- utes Reports
- Crested Butte Music Festival 2015 Summer Admissions Tax Follow Up Report - Erin Wright
- Big Mountain Enduro 2015 Summer Admissions Tax Follow Up Report -
- Trailhead Children's Museum 2015 Summer Admissions Tax Follow Up Report – Marilyn Krill
- DOLA Update Report Elyse Ackerman Casselberry - Northwest Regional Manager - DOLA
- Correspondence **UNFINISHED BUSINESS-NEW BUSINESS-**
- · Discussion and Possible Consideration of a Modification to the Hotel & Restaurant Liquor License Submitted By Crested Butte LLC dba Ten Peaks, Located at Sec 24 W Bndry E Trade Parcel T13S R86W increasing the current site from approximately 100' x 72' to a site 152' x 169.5' and adding

- an Optional Premise license that when activated will increase the site to 327
- · Discussion and Possible Consideration of Resolution No. 12, Series 2015 - A Resolution Of The Town Council Of The Town Of Mt. Crested

Butte, Colorado Providing An Ad-

ditional Two Month Extension Of The

Time Warner Cable Pacific West LLC.

- Cable Television System Franchise Agreement, including an Amendment of Cable Television System Franchise Agreement. (December 31, 2015) · Discussion and Possible Consider-
- ation of a Letter of Support for Crested Butte Mountain Resort's Expansion Plan into the Teocalli Drainage. · Discussion and Possible Consider-
- ation of a Partnership with Community Rebuilds for an Affordable Housing Project to be constructed in the Homestead Subdivision on Lots 34 &

OTHER BUSINESS-

PUBLIC COMMENT- Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the Crested Butte News. Issue of October 16, 2015. #101620

legals@crestedbuttenews.com 970.349.0500 ext. 112

A sealed bid is requested by Gunnison County for the installation of three (3) precast manholes in an

existing 10 inch sewer line and the removal of a double cleanout at each location. The work is located within private property approximately three miles west of Gunnison.

Sealed bids will be received at the office of the Gunnison County Public Works Department, 195 Basin Park Drive, Gunnison, CO 81230 until 4:00 p.m. (Local Time) on Thurs-

-DOS RIOS SEWER SYSTEM-**INSTALLATION OF THREE (3) MANHOLES INVITATION TO BID**

day, October 22, 2015, and then at said office publicly opened and read aloud.

The CONTRACT DOCUMENTS may be examined or obtained at the following location on or after Thursday, October 8, 2015.

> Gunnison County Public Works Department 195 Basin Park Drive Gunnison, Colorado 81230

Phone: 970-641-0044

Fax: 970-641-8120

Inspection trips may be arranged by contacting Jerry Greene, Project Engineer at 970-641-3342.

Date

Marlene D. Crosby Deputy County Manager/Public Works Director

Published in the Crested Butte News Issues of October 9 and 16, 2015. #100912

-GUNNISON COUNTY PLANNING COMMISSION— PRELIMINARY AGENDA: FRIDAY, OCTOBER 16, 2015

8:45 a.m. Call to order; determine

quorum Approval of Minutes Unscheduled citizens:

A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda. 9:00 a.m. Pillow Rock Financial, represented by Dylan Carson, public hearing/possible action, request for a private mountain bike trail, for the use of the owner and guests, located on Lot 33A, Trappers Crossing at Wildcat LUC-15-00020

The applications can be viewed on gunnisoncounty.org, link to http://204.132.78.100/citizenac-

Public access

Projects Application # LUC-15-00020 Attachments

NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the Crested Butte News. Issue of October 16, 2015. #101601

legals@crestedbuttenews.com

-RESOLUTION NO. 11-**SERIES 2015**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLO-RADO, SUPPORTING THE BALLOT QUESTION REFERRED TO THE REGISTERED ELECTORS OF THE TOWN REQUESTING AUTHORIZA-TION TO RE-ESTABLISH THE AUTHORITY OF THE TOWN TO PROVIDE ALL SERVICES, DE-SCRIBED AS "ADVANCED SERVICES" (HIGH SPEED INTERNET), "TELECOMMUNICATIONS SERVICES" AND "CABLE SERVICES", RE-STRICTED SINCE 2005 BY TITLE 29, ARTICLE 27 OF THE COLORADO REVISED STATUTES.

WHEREAS, in 2005, the Colorado legislature passed a law commonly referred to as Senate Bill 152, codified at Title 29, Article 27 of the Colorado Revised Statutes, which prohibits most uses of municipal or county money for infrastructure to improve local broadband service, without first going to a vote of the people; and

WHEREAS, the provision of broadband service, including high bandwith services and service "redundancy" have been the topic of many discussions among elected officials within the Town and the County of Gunnison; and

WHEREAS, the Town has referred to electors within the Town Ballot Question No. 2D, which seeks authorization from electors to re-establish the authority of the Town to provide all services, described as "Advanced Services" (High Speed Internet), "Telecommunications Services" And

"Cable Services", Including Any New Or Improved High Bandwith Services Based On Existing Or Future Technologies, Telecommunications Services And Cable Television Services, within the Town's service area.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, THAT:

1. The Town Council of the Town of Mt. Crested Butte, Colorado, recognizes the importance of reestablishing the Town's authority to provide services, described as "Advanced Services" (High Speed Internet), "Telecommunications Services" and "Cable Services," including any new or improved High Bandwith Services based on Existing or Future Technologies, Telecommunications Services and Cable Television Services.

2. The Town Council supports passage of the ballot question and encourages all registered voters in the Town of Mt. Crested Butte, Colorado, to vote YES on Ballot Question 2D.

INTRODUCED, READ, PASSED, AND AD-**OPTED** at a regular session meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held this 6th day of October, 2015. /s/ David Clayton, Mayor ATTEST: /s/ Jill Lindros, Town Clerk

Published in the Crested Butte News. Issue of October 16, 2015. #101602

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN MT. **CRESTED BUTTE, COLORADO ENCOURAGING ALL REGIS-**TERED VOTERS IN THE GUN-**NISON VALLEY TO SUPPORT CONTINUING AND EXPANDING** THE SERVICES OF THE GUNNI-SON VALLEY TRANSPORTATION **AUTHORITY (GVRTA) BY VOTING**

YES ON BALLOT MEASURE 5A IN

THE NOVEMBER 2015 ELECTION.

WHEREAS, the Gunnison Valley

Transportation Authority (GVRTA) is a joint enterprise between the Town of Crested Butte, The Town of Mt Crested Butte, The City of Gunnison, and Gunnison County; and WHEREAS, since its inception in January 2003, the GVRTA has effectively assured air service to the Gunnison Valley; and WHEREAS, the RTA has established free bus service between Gunnison and Mt Crested Butte which allevi-RESOLUTION NO. 10-**SERIES NO. 2015**

WHEREAS, since November of 2007, the GVRTA busses have carried over 600,000 passengers, thus significantly reducing private vehicle use, impacts to the environment, and impacts to State Highway 135;

WHEREAS, 2015 ballot measure 5A will increase funding to enhance senior transportation, air service to the Gunnison Valley, and bus service between the two ends of the valley;

NOW, THEREFORE, BE IT RE-SOLVED BY THE TOWN COUNCIL OF THE TOWN OF MT CRESTED BUTTE, COLORADO

That we hereby resolve to acknowledge the value and effectiveness of the GVRTA and encourage all registered voters in the Gunnison Valley to support continuing and expanding the services of the GVRTA by voting YES on ballot measure 5A in the November 2015 election. INTRODUCED, READ, PASSED

AND ADOPTED at a regular meeting of the Town Council of the Town of Mt. Crested Butte on the 6th day of October, 2015. TOWN OF MT. CRESTED BUTTE, COLORADO

/s/ David Clayton, Mayor /s/ Jill Lindros, Town Clerk

Published in the Crested Butte News. Issue of October 16, 2015. #101603

-LEGAL-

ates traffic and parking congestion in

PLEASE TAKE NOTICE that a public hearing will be on the 2nd day of November, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Resolution No. 35, Series 2015:

Resolution No. 35, Series 2015 - Resolutions of the Crested Butte Town Council to Adopt the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal year 2016, Beginning the First Day of January 2016 and Ending the Last Day of December 2016.

TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of October 16,

-LEGAL-

PLEASE TAKE NOTICE that a public hearing will be on the 2nd day of November, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 10, Series 2015:

Ordinance No. 10, Series 2015 – An Ordinance Amending Section 13-1-120 of the Crested Butte Municipal Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$27.50 Per Month Per EQR; Amending Section 13-1-150 of the Code to Increase the Monthly Service Charge for Sewer Service to \$33.50 Per Month Per EQR; Amending Section 13-1-160 of the Code to Increase the Availability of Service Fee to \$9.00 Per Month For Water for Each Building Site and \$9.00 Per Month for Sewer for Each Building Site.

TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of October 16, 2015. #101606

PLEASE TAKE NOTICE that a public hearing will be on the 2nd day of November, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Resolution No. 36, Series 2015: Resolution No. 36, Series 2015 -

Resolutions of the Crested Butte Town

Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2016, and Ending the Last Day of December 2016, Estimating the Amount of Money Necessary to be Derived from the Revenue Sources,

-LEGAL

and Setting Forth the Total Estimated Expenditures for Each Fund. TOWN OF CRESTED BUTTE, COLO-

/s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of October 16, 2015. #101604

-NOTICE OF BUDGET HEARING-2015 PORPOSED AMENDED BUDGET 2016 PROPOSED BUDGET **CRESTED BUTTE SOUTH METROPOLITAN DISTRICT**

Notice is hereby given that the Board of Directors of the District will consider the proposed 2015 amended budget and the proposed 2016 budget. That a copy of such 2015 proposed amended budget and the proposed 2016 budget has been filed in the office of Crested Butte South Metropolitan District, 280 Cement Creek Road, Crested Butte, CO where the same is open for public inspection. That such 2015 proposed amended budget and the 2016 proposed budget will be considered at the regular meeting of the Crested Butte South Metropolitan District to be held at 280 Cement Creek Road on Wednesday the 18th of November, 2015 at 6:00

P.M. Any interested elector of the Crested Butte South Metropolitan District may inspect the 2015 proposed amended budget and the 2016 proposed budget and file or register any objection thereto at any time prior to the final adoption of the budgets by the Board of Directors. Respectfully submitted,

Jack Dietrich, District Manager

Published in the Crested Butte News. Issues of October 16 and 23, 2015. #101608

deadline tuesday at noon

—CHANGE OF MEETING NOTICE—

The regularly scheduled Board of Directors meeting for the Crested Butte South Metro District for October 21, 2015 has been moved to Wednesday October 28, 2015 at 6:00 P.M.

Published in the Crested Butte News, Issue of October 16, 2015, #101607

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 203 THIRD STREET

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of Jack H. and Deborah N. Breard III to site two gas fire

pits to be located at 203 Third Street, Block 16, L 2-3 in the R1C zone. Additional requirements:

- Architectural approval is required. TOWN OF CRESTED BUTTE By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of October 16 and 23, 2015.

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 114 ELK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the

following:

The application of KRN Enterprise LLC to site a restaurant to be located at 114 Elk Avenue, Block 29, Units 1-2, Building 2, Mitad Condominiums in the B1 zone.

Additional requirements: - A conditional use permit for a restaurant use in the B1 zone is required. TOWN OF CRESTED BUTTE By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of October 16 and 23, 2015. #101612

-PUBLICATION LIST-FOR DELINQUENT REAL ESTATE TAXES FOR THE YEAR 2014 **GUNNISON COLORADO**

PUBLIC NOTICE

Is hereby given that I will, according to law, offer at public sale in the conference room of the Blackstock Government Center, 221 N. Wisconsin, Gunnison Colorado, on Thursday, October 29, 2015 commencing at the hour of 9:00 am on said day, tax liens on the following described real estate situated in said County of Gunnison for unpaid general taxes for the year 2014.

The taxes herein set together with interest, penalties and costs as provided by law; (advertising costs are made on an average parcel charge);

R040519 \$19,937.69 873 SKYLAND LLC LOT S-163 SKYLAND THIRD FILING PHASE I #616503

R011333 \$275.95 ALKIRE TRUST CO, C/O CHRISTO-PHER R BAKER ESQ GILT EDGE #4451 TINCUP MD SEC 10 13S83W B387 P16-20 B520 P449-454,387

R015637 \$1,223.40 ALTENBERND ÉRIC W LOT 19 BLK 5 CHAIR MTN RANCH #495007

R012930 \$395.64 ANDERSON FAMILY TRUST GEM #1109 RUBY MD SEC 28 13S87W #550852

R043982 \$369.75 ANDERSON SCOTT D UNIT 221 GRAND LODGE CREST-ED BUTTE RESORT II CONDOS #569511

R017609 \$463.34 ASKINS JACK C ETAL UNIT 120-A SKYLAND LODGE CONDO #548231

R009443 \$1,957.78 ASLANIAN JOEL A ETAL SW4NE4. SEC 33 15S84W 40 ACRES #560842 #611403

R071358 \$8,189.11 ASPEN MINERAL RESOURCES INC IMPROVEMENTS ONLY ON LUCKY STRIKE #9125, BELLE VALAISANE #13897. GOOD RECORD #9126 **GREEN MOUNTAIN MD LAND** OWNED BY DORZWEILER ADRIAN

#580149 R042468 \$584.06 AXTEL MOUNTAIN PROPERTY MANAGEMENT LLC **UNIT 11 NORTH STAR CONDOS**

PHASE 2 #625006

N & SOONER LUCKY STRIKE

MINE LTD, SEC 10 48N1E #580148

R007631 \$31.94 BARBER FAMILY IN DEVELOPMENT **TRUST** LOT 42 WILDERNESS STREAMS FILING 2 #491793

R032895 \$40.18 BARBER JAMES L ETAL 31 ACRES +- NW4NE4. LYING E OF CO RD 864 SEC 13 47N6W B611 P835 B652 P298

\$806.55 R016397 BARBER JAMES L ETAL 49A IN NE4NW4 & NW4NE4 SEC 13 47N6W B611 P835 B652 P298

R030539 \$241.35 BARBER JAMES L ETAL 183.357A IN THAT PART SW4SW4. SEC 1, SE4SW4. NW4. N2SW4. SEC 12 LYING W OF CR 864 47N6W B714 P253 #480717

R014549 \$1,367.04 BARBERI EUGENE M LOT 33 BEARCLAW SUBD B733 P502

R006085 \$10,713.68 BEAR CROSSING INC LOTS 27, 28, 44 & 45 CHALET VIL-LAGE 3 #556275 #556276 #556277

R011957 \$867.12 BEHEN EDWARD N ETAL LOT 1 BLK 3 ARROWHEAD FILING 2 #545099

R016339 \$405.76 BELDEN JANELLE M ETAL LOT 12 BLK 7 ARROWHEAD FILING 3 B769 P865

R001502 \$7,681.20 BENNETT ACQUISITIONS LLC .496 ACRES BLK 2 MTN VIEW ADDN 1 #589347

\$7,483.72 R014735 BLACK MESA LAND LLC 1002.56 ACRES IN SECS 25,26,35,36 LYING NORTH & WEST OF ST HWY 92 49N51/2W #610394

R070820 \$543.13 BLACK MESA LAND LLC PT LOT 1. LOTS 2-10. W2NE4. NW4. SEC 36 & E 15A OF LOT 1. E 30A IN E2NE4. SEC 35 49N6W #610394

R041920 \$1,326.15 **BONNEY TERRY** UNIT 105 BLACK BEAR LODGE CONDOS #595794

R010316 \$1,190.63 BOOKS TOD C ETAL, C/O MELANIE & JOHN ISHAM LOT 7(SW4SW4) SEC 6 49N1W, 34.88A B748 P282

R009553 \$87.19 BRATH SANDRA LEE LIVING TRUST LOT 22 BLK 1 WHITE PINE B324 P456 #629006

R015641 \$1,223.40 BRISCOE RYAN ETAL LOT 10 BLK 5 CHAIR MTN RANCH #577488

R045092 \$821.06 **BRYNDAL CARL E ETAL** LOT 7 BLK 27 CRESTED BUTTE SOUTH FILING 4 #583260

R044319 \$456.09 BRYNDAL CARL E ETAL LOTS 5-6, ADJ VACATED ALLEY & 8TH ST, LOTS 13-14 & ADJ VACAT-ED ALLEY BLK 14 IRWIN #572832

R040542 \$20,289.30 **BURCIAGA GILBERT ETAL** LOT S-177 SKYLAND THIRD FILING PHASE I #594735

R032726 \$3,835.51 **BURCIAGA GILBERT ETAL** LOT 48 RED MOUNTAIN RANCH PHASE II REPLAT OF LOTS 46,47,48,49,50 #554478

R001509 \$7,115.03 CAFE SILVESTRE LTD .312A IN BLK 2 MTN VIEW ADDN 1 B690 P920

R013051 \$108.20 CAHIR MATTHEW J ETAL LOTS 17 & 18 BLK 2 IRWIN #498313 #584480

R014200 \$1,425.42 **CANCHOLA HERIBERTO** LOT 104 MARBLE SKI AREA 3 #627872

R015255 \$1,685.53 CARREAU ROBERT W LOT 9 BLK 1 CRESTED BUTTE SOUTH FILING 1 #494802

R043360 \$102.26 CARROLL THOMAS LEE 28.33% UND INT JOHN W DREW #3197 TINCUP MD SEC 30 15S81W B634 P147

R008382 \$2,467.02 CARTER TIMOTHY LEE ETAL 66.65 ACRES IN S2NW4 & SW4. SEC 35 49N4W #473191

R006107 \$168.70 **CBC PROPERTIES** .1A IN NW4SE4 SEC 26 13S86W #491191

R013912 \$995.28 CHAPMAN BRIAN ETAL LOT 52 MARBLE CONDO 1 B752 P143

R005128 \$1,160.46 CHERNUSHIN GREGORY ETAL UNIT C BLDG 2 PONDEROSA CON-DOS #593294

R014798 \$875.28 CLOSSER MICHAEL E NE4NW4. SEC 11 46N6W B599 P422

R013830 \$72.46 CLOTHIER HARRIETT Z 2.6% INT LOTS 7,9 MARBLE CONDO 1 B610 P864

R042680 \$213.81 CM SQUARED LLC LOT M3-45 BUCKHORN RANCH FIL-ING 2B #606281

R001574 \$3.686.23 CM SQUARED LLC W 55FT LOTS 22,23,24 BLK 13 ORIGINAL GUNNISON #606281

R042668 \$213.81 COAKLEY DANIEL GALLAGHER LOT M3-36 BUCKHORN RANCH FIL-ING 2B #607261

R011282 \$226.61 COFFEY VANDELYN S LOT 31 BLUE MESA VILLAGE B423 P181, B510 P222, B605 P963 B641 P116 B700 P486 #617785

R032183 \$1,110.72 COOK KEVIN SCOTT ETAL LOT 8 SUNSPOT SUB #633610

R007516 \$5,698.98 COPPER KING LLC KALAMAZOO PLACER #3755, COP-PER KING PL #3291, TINCUP MD SEC 1 15S82W, SEC 6 & 7 15S81W #553676

R031202 \$1,813.39 COX LISSA M W2NW4 SEC 12 TR IN S2SW4 LY-ING SOUTH OF CTY RD 25 SEC 1 47N4W (AKA TRACT S) #505739 #543622

R004107 \$1.660.00 CRYSTAL RIVER RESOURCES CORP LOTS N,O,P,Q,R,S,T,U,V,W,X,Y BLK 14 EAST MARBLE B769 P852 #495710-711 #548579 #541987

R012163 \$449.07 DARNELL JAMES F LOT 10 BLK 17 ARROWHEAD FIL-ING 1 #479889

R015240 \$1,625.86 DILL THOMAS Á ETAL LOT 6 BLK 8 CRESTED BUTTE **SOUTH FILING 2 #541405**

R015052 \$821.06 DUFFIELD LYNN M ETAL LOT 15 BLK 28 CRESTED BUTTE SOUTH FILING 4 B792 P119

R012226 \$1,180.22 DUSTIN CHARLES B SPACK, QUAIL, LITTLE ANNIE, CHOCOLATE, BESSIE, GOLD COIN, ALL #10232, MABEL #11199, JASPER #11198, GOOSE CREEK M.D SEC 18 47N2 & SEC 13 47N3W B571 P823

R005226 \$948.48 **EDGAR RUSSELL S** UNIT 106 MOUNTAIN SUNRISE CONDOS #543583

R041922 \$1.274.87 ELLIOTT DEAN ETAL UNIT 104 BLACK BEAR LODGE CONDOS #626122

R003258 \$1,476.12 ELLIS ADRIA LEE PORTIONS OF LOTS 1-4 BLK 32 CRESTED BUTTE #507901

R017150 \$544.00 EPPS JOHN D LOT 29 NORTH VALLEY SUBD #2 #625989

R014555 \$1,525.95 EVANS FAMILY TRUST, BRUCE C **EVANS TRUSTEE** LOTS 19,20 SILVERJACK SUBD #566716 #568991

\$4,844.57 R024560 FERCHAU ERICH ETAL N. 52.7' OF LOTS 31-32 BLK 23 CRESTED BUTTE #478408

R015861 \$84.51 FILUS MILES LOT 4 BLK 1 SOMERSET #629660

R071466 \$330.66 2009-2014 TAXES FLINTHAM JOHN W UND 1/5 YELLOW JACKET #4799 TINCUP MD 15S82W B99 P261

R071464 \$656.20 2006-2014 TAXES FLINTHAM JOHN W 1/5 INT IN: LITTLE BERTIE #4798 TINCUP MD SEC 6 15S81W B121 P13

R016220 \$424.93 FOSTER DANIEL E ETAL LOT 9 BLK 8 ARROWHEAD #3 #566420

R010905 \$558.94 FOUQUET JEAN LUC ETAL UNIT 7 BLDG D TOMICHI CONDOS #573112

R071366 \$4,776.31 FULL SEA EQUÍTIES LLC LOT 3 DARIEN RIVER SUBDIVISION CORRECTED BOUNDARY LINE ADJ #629076

R015283 \$1,544.13 GAITHER RICHARD D LOTS 6,7 BLK 3 CRESTED BUTTE SOUTH FILING 1 #564090

R015345 \$1,183.34 GAITHER RICHARD D LOT 3 & ADJ S2 CASCADILLA ST BLK 1 CRESTED BUTTE SOUTH FIL-ING 1 #564090

R016183 \$202.21 GALLOB C DIANE 3.29 AS IN SE4. SEC 25 13S89W (PARCEL 2 JOE SLUDER BOUND-ARY ADJUSTMENT PLAT #524974) #535881

R015271 \$1,991.16 GARDINER CINAMON E ETAL LOT 33 BLK 2 CRESTED BUTTE SOUTH FILING 1 #608550 #608658

R015869 \$96.54 **GARVER BRYAN** LOTS 1,2,3 BLK 11 SOMERSET #628074

R025582 \$614.82 GATES ROBERT G ETAL E2NW4 SEC 8 48N3W B748 P105

R011661 \$226.61 GILBERT JANICE DURKEE SITE 45 MASDEN LAKE FORK COVE #601954

R011660 \$342.53 GILBERT JANICE DURKEE SITE 52 MASDEN LAKE FORK COVE #601954

R041562 \$1,980.18 GRAVITY WAVE LLC UNIT 404 LICENSE PLATE PLAZA CONDOS AMENDED #522729

R041563 \$2,147.50 GRAVITY WAVÉ LLC UNIT 400 LICENSE PLATE PLAZA CONDOS AMENDED #522729

\$2,296.20 R041564 GRAVITY WAVE LLC UNIT 400 1/2 LICENSE PLATE PLAZA CONDOS AMENDED #522729

\$7,051.85 R001964 GREEN CHRISTIAN LLC LOTS 4-8 BLK 31 ORIGINAL GUN-NISON #525880 #549704

R017525 \$346.72 GREEN CHRISTIAN MICHAEL UNIT 11 WATER WHEEL CONDOS #503688

\$1.041.01 R017495 UNIT 2 CASTLE RIDGE CONDO-MINIUM #609068

R005132 \$1,133.52 GREGMAR INC UNIT 11 BLDG 3 SKI JUMP CONDOS B635 P763

R007172 \$346.91 GRIFFIN JAMES DAMON ETAL .72 ACRES IN E2SW4. SEC 20 49N2W #591191

R070989 \$336.99 GUGIN KEVIN E 1 AC TRACT IN S2 SEC 32 47N6W & PT OF LOT 30 FAGLES REST SUB-DIVISION II & III BOUNDARY I INF ADJ #593080 #614724 #628689

R007933 \$489.76 H2 PROPERTIES INC SURFACE RIGHTS ONLY: CANADA SURVEY #8050 QUARTZ CREEK SUBD #620916

R002341 \$250.28 HADA KERRY S UNIT 209 BLDG B WILLOWS CON-DOS #568183 #625627

R027586 \$624.82 HAGUE WILLIAM G LOT 14 BLK 5 CRESTED BUTTE B682 P417

R003822 \$32.75 HANKS MARVA J LOTS 1-13 BLK 52 PITKIN #579504

R009013 \$569.30 HANKS MARVA J PART OF SPRINGFIELD #6307 QUARTZ CREEK MD SEC 5,8,9 50N4E #579506 #579504

R033658 \$264.39 HANLEY MATTHEW JAMES GALENA PARK NO 1 #19300 ROCK CREEK MD SEC 7,12 12S87W #583388 #599073

R016274 \$643.89 HANSEN MIKE LOT 4 BLK 2 ARROWHEAD FILING 3 #601812

R071531 \$179.98 HARDIN CODY R ETAL UND 75% INT IN: JENNIE G NO 7, #14511 QUARTZ CREEK SUBD #473825 #566509 #578834

R030453 \$2,183.67 HARDING PETÉR S ETAL LOT 4 STAR MOUNTAIN RANCH SUB #555289 #555290

R002816 \$777.82 HASSIG JAKOB R **UNIT 5 HITCHING POST CONDOS** #570341

R016476 \$581.60 HAUSFELD RENATE R LOT 23 BLK 12 ARROWHEAD FIL-ING 3 B611 P60

R045189 \$82.14 HEAD JEFFREY T ETAL LOT 262 BLUE MESA SUBD 1 #585108

R040043 \$405.81 HEATH MARK ETAL UNIT 3 TOMICHI WEST CONDOS PHASE III #563475

R025497 \$709.19 HEATH MARK ETAL LOT 23 NORTH ELK MEADOWS FIL-ING 2 #559063

R003528 \$13,920.28 HESTWOOD SPÉNCER LOTS 29-30 BLK 23 CRESTED BUTTE #616045

R011499 \$522.22 HICKS ANDREW LOT 5 BLK 9 ARROWHEAD FILING 3 #617829

R033148 \$221.60 HINES L BROOKE TENNESSEE #6238 ROCK CREEK MD SEC 30 11S87W B340 P361, B702 P620,622,623

R012070 \$314.66 HOBSON WILLIAM B 80.299 AC TRACT IN NW4NE4 & S2NE4. SEC 7 47N4W #560911 #633517

R011909 \$269.50 HOKANSON ED LOT 6 BLK 2 ARROWHEAD FILING 1 #506622 #612370 #629475

R041469 \$82.14 HOOTS DALE LYNN LOT 161 BLUE MESA SUBD UNIT 1 #513967

R012852 \$27.09 **HSUMY INC** UND 1/3 INT IN: .804 AC +- TR S SEC 35 13S86W (ROAD - CB CEMETERY) #618498

R041610 \$43.79 HUCKABEE TODD E ETAL LOT 3 TOMICHI CREEK PRESERVE #623832

R013066 \$893.17 HUSSONG CHAD LOTS 4,5,14,15, BLK 25 & ADJ STREETS AND ALLEYS IRWIN(AKA PARCEL 12 STRATMAN REPLAT OF IRWIN) B714 P38 B789 P800 RES#1996-42 #504071

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Legals

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R008861 \$151.65 IVY KENT ETAL MARQUETTE NO 3, SURVEY 8108 QUARTZ CREEK SUBD #608850 #608851

R002171 \$1,421.20 JJJJ INVESTMENTS LLC S 60FT OF LOTS 10-12 BLK 25 WEST GUNNISON #617235

R043354 \$398.56 JOHNSON CHRISTOPHER BRIAN LOT 36 BLK 17 CRESTED BUTTE SOUTH FILING 3 #555191

R016643 \$291.99 JOHNSTON META F ETAL LOTS 77 & 78 BLUE MESA SUBD 2 #626268

R040174 \$30.68 JONES CLIFTON M N2NE4NW4. SEC 25 47N3W AKA GOOSE CREEK ESTATES B762 P661 B781 P653

R040176 \$36.36 JONES CLIFTON M S2NE4NW4. SEC 25 47N3W AKA GOOSE CREEK ESTATES B762 P661 B781 P653

R040179 \$2,466.77 JONES CLIFTON M S2S2SW4. SEC 24 47N3W AKA GOOSE CREEK ESTATES B762 P661 #529323

R005302 \$465.66 JORDAN JACQUELINE C ETAL UNIT R 305 THREE SEASONS CON-DOS #480586 #616504 #621506

R003526 \$1,927.18 KEEGAN JANE LOTS 25-26 BLK 23 CRESTED BUTTE #625752

R010007 \$82.37 KENLON SCOTT R, C/O KENLON LOT 57 ANTELOPE HILLS MH SUBD #491597 #491598

R010085 \$450.64 KIKLEVICH ERIC WALTER ETAL LOT 1 CLINES HOME SITES #577049

R013829 \$72.46 KINTSCH WALTER 2.6% INT LOTS 7,9 MARBLE CONDO 1 B483 P420

R071508 \$398.56 KIRBY JACOB ETAL LOT 35 BLK 21 CRESTED BUTTE SOUTH FILING 3 #628529

R003242 \$1,727.34 KIRBY JAMES P ETAL N 50FT LOTS 1-2 N 50FT OF E19FT LOT 3 BLK 32 CRESTED BUTTE B618 P964

R012121 \$634.03 KNIGHT TAYLOR W ETAL LOT 6 BLK 12 ARROWHEAD FILING 1 #546934

R033648 \$279.43 KNOPP SHAWN PAUL SATURDAY NIGHT #7200 QUARTZ CREEK MD SEC 13 51N4E B759 P214

R007482 \$493.38 KNOPP SHAWN PAUL SILVER RUBE #9064, LITTLE BAR-BARA #9063 QUARTZ CREEK MD B759 P214

R003604 \$2,913.89 KRN ENTERPRISE LLC UNIT 1 BLDG 2 MITAD CONDO #629980

R042441 \$184.68 KRUEGER TODD A ETAL UNIT 9 BLDG E WILDWOOD TOWN-HOMES PHASE 3 #609810

R042447 \$184.07 KRUEGER TODD ETAL UNIT 16 BLDG D WILDWOOD TOWNHOMES PHASE 3 PLAT #621651

R010130 \$1,237.64 KRUTHAUPT CHRISTOPHER GREGORY LOT 31 & ADJ STRIP GUNNISON RIVER FILING 2 #545749 #562949 R031735 \$5,557.80 LAMB CHARLES ERIC ETAL 35.1A TRACT IN NW4 & SW4 SEC 34 14S85W LYING W OF HWY 135 B758 P657

R016957 \$142.77 LANGFORD JAMES R ETAL LOTS 219 & 220 BLUE MESA SUBD 1 #504186 #517177 #528212

R070498 \$130.97 LAXTON NOELT ETAL LOT 1 GALLO HILL SUBD PLAT #628061

R070814 \$82.14 LITTLE DONALD W ETAL LOT 1 BLUE MESA SUB #2 #593403

R016569 \$82.14 LITTLE DONALD W ETAL LOT 3 BLUE MESA SUBD 2 593403

R013763 \$466.82 LOERTSCHER JUDITH A ETAL LOT 52 MARBLE SKI AREA 4 B690 P49 B727 P325

R032265 \$2,931.65 LUDEMAN CLIFFORD CLOUDE LOT 9 TRAPPERS CROSSING AT WILDCAT PHASE III #624062

R016466 \$702.80 MAIER DAVID ANTHONY ETAL LOT 6 BLK 10 ARROWHEAD FILING 3 #513488

R016410 \$581.60 MALONE DAVID R ETAL LOT 2 BLK 8 ARROWHEAD FILING 3 #479522

R010159 \$1,234.93 MARTIN LARRY D ETAL 2.659 ACRES IN NW4NE4 SEC 25 50N1W #506315

R042779 \$140.21 MARTINEZ ANDY ETAL LOT E14 PONDEROSA PARK #620932

R042273 \$492.22 MCGILL ANDREW ARTHUR UNIT 2 WILDWOOD TOWNHOMES PHASE 2 #597809

R007202 \$233.03 MCGINNIS SHANNON H ETAL HORN NO 3, QUARTZ CREEK SUBD #609806 #609807

R008534 \$615.09 MCGINNIS SHANNON H ETAL HORN NO 1 #15184, QUARTZ CREEK SUBD #570196 #595889

R011155 \$114.84 MCKINLEY H W & ESTHER G FAM-ILY TRUST LOT 127 BLUE MESA SUBD 1 B645 P904 B745 P510 #485228

R007091 \$1,341.08 MESSNER JOHN LOT 10 (7.381A) CRANOR ACRES AMENDED #585916 #629499

R004125 \$374.19 MILLER FRANK L ETAL LOTS A-F BLK 17 EAST MARBLE B445 P155

R030155 \$4,279.99 MILLER L SCOTT ETAL LOTS 8 & 9 AND ADJ E/W ALLEY BLK 54 CRESTED BUTTE #580565

R004113 \$277.57 MILLER RONALD D ETAL LOTS A,B,X,Y BLK 19 EAST MARBLE #507411

R004190 \$35.69 MILLER RONALD D ETAL LOTS A-F,I,K,L,M BLK 21, LOTS A-I, K-M BLK 22 EAST MARBLE 3.6A TRACT ADJ TO LOTS #507411

R011938 \$51.24 MILLICAN H T & FRANKIE S SE4SE4 SEC 35 47N4W B698 P838

R040374 \$2,828.20 MILSKI JAMES G ETAL LOTS 14-21 BLK 6 RIO GRANDE ADDN #519227

R070782 \$33.92 MLAKAR JOHN UND 1/2 INT LOT 4 BLK 4 SOMER-SET #609445

R015311 \$365.79 MOEBIUS DANIEL A ETAL UNIT 3 JASON CONDOS #615481 R007136 \$203.49 MORGAN GUY H JR 3.487 ACRES IN SW4SE4. SEC 28 51N1E #566800

R008177 \$888.68 MORRIS RICHARD E SALARY GRABBER, NIAGRE BOTH #18614 GOLD BRICK MD 50N3 1/2E #540906

R040161 \$151.67 MOSLEY HOMER A ETAL, C/O DEBRA DIMARCO POCOHONTAS LODE #3142 TOMICHI MD SEC 19 50N6E #456459 #487720 #493365 #493366

R040162 \$240.25 MOSLEY HOMER A ETAL, C/O DEBRA DIMARCO STAR OF THE WEST #3144 TOMICHI MD SEC 19 50N6E #456459 #487720 #493365 #493366

R002900 \$45,931.75 MSC INVESTMENTS LLC LOTS 19-21 PT OF LOTS 12-18 BLK 49 CRESTED BUTTE PLUS E20' OF 6TH ST ADJT TO LOTS & ALLEY #526108

R043047 \$437.89 MUMFORD WILLIAM W ETAL UNIT 380 GRAND LODGE CRESTED BUTTE RESORT CONDOS #553906

R014759 \$1,121.41 MUSSELMANN ERIC S ETAL LOT 22 BLK 9 ARROWHEAD FILING 2 #618782

R007542 \$253.50 MYRICK JANET JACOBSEN 2/3 INT IN: DUCHESS #5012 TIN-CUP MD SEC 31 15S81W #610657 #610946

R006131 \$1,599.54 MYRICK MATTHEW ETAL UNIT 201 PARADISE BLDG SAN MORITZ CONDO #623909

R010205 \$5,588.51 NAMASTE OF WESTERN COLO-RADO LLC 1 ACRE IN NE4SW4. SEC 25 50N1W

R010591 \$757.59 NELSON DAVE ETAL LOT 37 DOS RIOS 1 #573299 #595462 #595463 #595464

#627301

R009325 \$105.88 NICHOLL MATTHEW P ETAL LOT 16 BIG HORN SUBD #554194

R001269 \$710.30 NICHOLS JAMES LOTS 3-5 BLK 18 WEST GUNNISON #608876

R025223 \$139.15 NICOLAS PAUL FAMILY PART LLLP LOT 22 (39.71A) (SW4SW4). SE4SW4. SEC 17, NE4. E2NW4. NE4SW4. LOT 1 (39.77 AC). LOT 2 (39.82 AC). LOT 3 (39.88 AC) LESS 1.66 AC. SEC 20, NW4NW4. SEC 21 47N5W & 3.11 AC IN NE4NE4. SEC 25 47N6W B488 P591 B495 P323 #478382

R070740 \$307.45 NICOLAS PAUL FAMILY PART LLLP PT S2S2 SEC 1 (LYING EAST OF CO RD 864). SEC 12 LYING EAST OF CO RD 864. 47N6W 473.43 AC B488 P591 #478382

R014746 \$536.24 NICOLAS PAUL FAMILY PART LLLP 661.70A IN SEC 4,5,8,9 47N5W B488 P591 B495 P323 #478382

R032897 \$145.07 NICOLAS PAUL FAMILY PART LLLP E2 SEC 24 LYING E OF CO RD 864 47N6W B488 P591 #478382

R013644 \$3,109.39
OLD TIMES HOLDING TRUST, C/O
DAVID GOLDSTON TRUSTOR
LOT 3 DAVENPORT RANCH SUBD
B573 P765 B708 P958

R007459 \$298.11 OLMER SCOTT W LITTLE TYCOON NO 2 #9160, SILVER PLUME #11364 QUARTZ CREEK M.D. 51N4E #588901

R042003 \$6,493.75 OSTLUND JACQUELINE A ETAL LOT C-3 PROSPECT AT MT CREST-ED BUTTE PHASE 1 #530716 R009620 \$136.59 OULTON JEFFREY C ETAL .252A IN BLK 3 WHITE PINE B762

R002361 \$1,668.51 PARADISE ESTATES LLC LOT 1 COTTONWOOD ACRES SUBD #626860

R040306 \$157.17
PASSANTINO LEONARD R
UND 3/4 INT IN: J A GARFIELD
#18806 ROCK CREEK MD SEC 33
11S87W #489148

R028040 \$87.33
PASSANTINO LEONARD R
UND 1/4 INT IN: YELM #7106 ROCK
CREEK MD SEC 11 12S87W B665
P535

R040310 \$164.95 PASSANTINO LEONARD R UND 1/2 INT IN: EXTENSION NO 1 #13293 ROCK CREEK MD 11S87W

R040309 \$81.79 PASSANTINO LEONARD R UND 1/4 INT IN: ORIOLE #6431 ROCK CREEK MD 12S88W

R013635 \$55.28
PASSANTINO LEONARD R
UND 3/4 INT IN: DIADEMA #12166
ROCK CREEK MD SEC 33 11S87W
#489148

R009272 \$601.25 PATRICIA JUNE LLC UNIT 6 CABINS ON SPRING CREEK CONDOS #627063

R032628 \$2,667.43 2012-2014 TAXES PATSANTARAS LAND & LIVESTOCK LOT 1. SEC 14 11S90W B476 P135

R041929 \$1,450.66 PEARSON HEATHER, C/O HEATHER HUDSON PEARSON UNIT 207 BLACK BEAR LODGE CONDOS #616849

R009525 \$2,139.19
PECK DARIUS E
NW4NW4. INDEPENDENT RESURVEY, SEC 17 51N2E 40A B599 P216
B602 P933

R042690 \$591.94 PEZZATINI DANTE LOT 68 BUCKHORN RANCH FILING 2B #574162

R041599 \$3,862.99 PFISTER GEORGE SCOTT UNIT 5 BUCKLEY DRIVE CONDOS #629233

R003607 \$3,496.36
PFISTER GEORGE SCOTT
UNIT B BELLEVIEW COMM BLDG
CONDOS (1/2 OFFICE 1/2 STOR-AGE) #615766

R070732 \$821.06 PFISTER GEORGE SCOTT ETAL LOT 3 BLK 29 CRESTED BUTTE SOUTH FILING 4 #608720

R070798 \$821.06 PFISTER GEORGE SCOTT ETAL LOT 4 BLK 29 CRESTED BUTTE SOUTH FILING 4 #608719

R013836 \$173.19 PINNACLE LTD, C/O DIANE WEIXEL-MAN 7.8% INT LOTS 7,9 MARBLE CONDO 1 B452 P290

R003477 \$2,012.90 POTICIA PALACE LLC TRACT 1 SAYA SUBDIVISION PLAT #488589 #521594 #533904

R012300 \$1,490.55 PRIMACK ELEANOR TRUST A M C, CALIFORNIA, COTOBA, CLEAR TIDE, SIDELINE, VISINO, #10061, ELK MTN M.D SEC 27,28 12S84W B417 P180 B656 P925,926 B656 P922 #474052

R003534 \$3,482.02 PROBST NOLAN & MYLA TRUST, MYLA PROBST TRUSTEE E2 LOT 20 ALL 21-22 BLK 24 CREST-ED BUTTE #526906

R016821 \$204.04 PROFFITT JEREMIAH LOTS 293 - 294 & LOT 323 BLUE MESA SUBD 2 #580497 R043455 \$1,290.19 R & R PRECISION MACHINING INC PARCEL 2 BATHJE SUBDIVSION PLAT #555923

R017644 \$648.90 RABITO ANTHONY UNIT 311-A SKYLAND LODGE CONDO #608171

R011379 \$277.35 RED CLOUD PROPERTIES LLC GEORGE WASHINGTON #5476 ELK MOUNTAIN M.D. SEC 29,30 12S85W #567834

R033916 \$485.54 RED CLOUD PROPERTIES LLC UND 9/10 INT IN: OMIOPA, OMIOPA NO 2, #6940 TINCUP MD SEC 19,20 15S81W #567834

R033572 \$1,568.49 RED CLOUD PROPERTIES LLC HALL NO 1 - NO 6 #7227 TINCUP MD SEC 29 15S81W #567834

R033567 \$2,541.76 RED CLOUD PROPERTIES LLC 88 NO 1 - NO 7, 88 NO 10, ALL #6940 TINCUP MD SEC 19,20,29 15S81W #567834

R033592 \$1,091.20 RED CLOUD PROPERTIES LLC DEER PARK #3393, ELDORADO NO 2 #6182, ELDORADO #16601, ELDORADO NO 5 #19393 TINCUP MD SEC 30 15S81W #567834

R033556 \$649.47 RED CLOUD PROPERTIES LLC UND 9/10 INT IN: OMIOPA NO 3 & NO 4 #6940 TINCUP MD SEC 19,20 15S81W #567834

R008557 \$31.94 REDDEN BRETT W ETAL 1 ACRES IN SE4SW4 SEC 26 51N1W #585330

R009651 \$1,424.86 REDDEN WILLIAM J ETAL 35 AC TRACT IN N2SE4NW4, N2SW4NE4, S2S2NW4NE4. SEC 13 50N1W #534051 #534052

R014159 \$119.79 REECK MATTHEW LOT 29 MARBLE SKI AREA 3 B732 P115

R013842 \$119.79 REECK MATTHEW CHARLES ETAL LOT 27 BLK 2 MARBLE SKI AREA 5 B498 P616

R014158 \$119.79
REECK MATTHEW CHARLES ETAL
LOT 28 MARBLE SKI AREA 3 B498
P617

R042658 \$835.38 RESKA STEVE LOT M3-33 BUCKHORN RANCH FIL-ING 2B #553938

R026324 \$860.96 RHEA JEROD TRACT IN W2SE4 SEC 27 50N1W LYING EAST OF CO RD, 33.07A+-(AKA MOBLEY TRACT 1) #597400

\$608.99

R043391

RHEA JEROD G ETAL LOTS 3-4 & ADJ 57'X50' TRACT BLK 151 WEST GUNNISON #556721

R003654 \$772.38 RHODES TODD LOTS 9-12 BLK 21 PITKIN #616181

R014269 \$163.48 RIVER DANCE RANCH LLC LOT 91 BLK 3 CRYSTAL RIVER FIL-ING #585671

R014266 \$163.48 RIVER DANCE RANCH LLC SOUTHERLY PORTION LOT 88 BLK 3 CRYSTAL RIVER FILING #585671

R014268 \$163.48
RIVER DANCE RANCH LLC
SOUTHERLY PORTION LOT 90 BLK
3 CRYSTAL RIVER FILING #585671

R014265 \$163.48 RIVER DANCE RANCH LLC LOT 87 BLK 3 CRYSTAL RIVER FIL-ING #585671

R014267 \$163.48 RIVER DANCE RANCH LLC SOUTHERLY PORTION LOT 89 BLK 3 CRYSTAL RIVER FILING #585671

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R009982 \$455.18 ROBBINS DARRYL A LOT 30 ANTELOPE HILLS MOBILE HOME SUBD #608245

\$308.05 **ROBBINS GABRIELL E ETAL** LOT 22 GOLD BASIN MEADOWS #534121 #632829

R011436 \$947.97 ROBERTSON KENYATTA ETAL LOT 4 BLK 23 ARROWHEAD FILING 1 #629714

R007756 \$43.79 **ROSS JAMES ETAL** TRACT A WILDERNESS STREAMS FILING 2 #477302

R013819 \$72.46 ROYCE JOESPH R 2.6% INT LOT 7,9 MARBLE CONDO 1 B483 P410

R007304 \$3.571.69 RUDIBAUGH DEBORAH S M TRACT IN SWNE4 & TR IN S2NW4 LYING NW OF CR 76, PART OF N2S2NE4 SEC 5 49N3E TOTAL 154.60 ACRES B388 P253 B490 P786 B740 P708-710 #590219

R032931 \$306.54 RUDIBAUGH DEBORAH S M GAGE #10713 GOLD BASIN MD SEC 30 49N1E B510 P563 #589140

R009076 \$306.54 RUDIBAUGH DEBORAH S M SYNDICATE #10716, GOLD BA-SIN MD SEC 31 49N1E B510 P563 #589139

R044316 \$49.22 RUDIBAUGH DEBORAH S M LOT 4. SEC 3 49N3E #590220 #590340

R007303 \$51.65 RUDIBAUGH DEBORAH S M SE4SE4 SEC 28 ORIGINAL SURVEY 51N3E (AKA PT OF TRACT 37 IN-DEPENDENT RESURVEY) #577867 #589137

R008985 \$149.86 RUDIBAUGH DEBORAH S M HUNTER, #10713 GOLD BASIN M.D. SEC 30, 31 49N1W B697 P717 #589138

R045435 \$34.77 RUDIBAUGH DEBORAH S M 53.26 AC TRACT IN LOT 1 (AKA NE4NE4), E2SE4NE4, N2N2SE4, SW4NE4, SE4NW4 SEC 4 LYING SE OF COUNTY RD 76 49N3E B388 P253 B490 P786 B740 P708 #590219

R007305 \$82.37 RUDIBAUGH DEBORAH S M SW4NW4 SEC 34 & SE4NE4 SEC 33 ORIGINAL SURVEY 51N3E (AKA TRACT 38 INDEPENDENT RESUR-VEY) B418 P80 B740 P708, P710 #589136

R001287 \$1.169.15 RULE CHARLES V LOTS 7-10 BLK 2 WEST GUNNISON B747 P337 #549423

R025491 \$358.66 RUWAI D DONAI D A FTAI LOT 17 NORTH ELK MEADOWS FIL-ING 2 AMENDED #530408 #565484

R002068 \$2,726,85 S COLORADO RESTAURANT LLC, C/O CHRISTOPHER SCRIMINGER N 14' LOT 22 BLK 28 ORIGINAL **GUNNISON #578198**

R044409 \$597.13 SANTOS FERNANDO ETAL LOT 25 MEADOW VISTA SOUTH #588138 #627009

R031464 \$47.65 SAWTOOTH VENTURES LLC RANCH ESTATE #17 PINNACLES SUB #627452

\$591.94 R042689 SCHOFIELD WILLIAM F LOT 69 BUCKHORN RANCH FILING 2B #572717

\$2,293.45 R070898 SHERWOOD CHARLEY L ETAL LOT 10 & .87 AC IN LOT 11 EU-BANKS ACRES B786 P212

R032973 \$810.96 SHOOK CASEY A ETAL 9.64 ACRES IN SE4NW4 EAST OF EUBANKS ACRES SEC 22 15S84W #522030

R008728 \$95.02 SOLOMON LOUIS A, C/O ESTATE OF LOUIS A SOLOMON UND 1/2 INT IN: LOTS 17-20 BLK 6 **TINCUP B590 P253**

R032967 \$46.82 SOONER LUCKY STRIKE MINE LTD 0.92A IN ONLY CHANCE #17455 GREEN MTN MD SEC 9 48N1E #580148

R007689 \$2.019.85 SOONER LUCKY STRIKE MINE LTD SE4NE4. LOT 3 (31.52A) SEC 9 48N1E TOTALING 71.52 ACRES #580149

R014468 \$130.97 STAPELFELDT JOSH LOT 3 BLK 5 MARBLE SKI AREA 1 B766 P771

R014479 \$460.01 STAPELFELDT JOSH LOT 1 BLK 3 MARBLE SKI AREA 1 B551 P475, B610 P371

\$694.70 R007980 STEWART SALLY N ETAL **LOT 10/11 WILDERNESS STREAMS** FILING 2 B586 P287 B663 P377 B694 P20 #586460 #597356 #599787

R042427 \$781.86 STRADLEY TERRI L LOT 1 RAINBOW MEADOWS ES-TATES FILING 2 #548933

R040588 \$3.354.40 SUNTER JAY THOMAS ETAL LOT S-181 SKYLAND THIRD FILING PHASE I #564864 #623916

\$4,419.79 R002224 SWANSON PRISCILLA L TR IN BLK 22 CONTAINING PART OF LOTS 11-20 E/W ALLEY & N/S AL-LEY WEST GUNNISON #501748

R016984 \$82.14 TAYLOR MARK ETAL LOT 258 BLUE MESA SUBD 1 #619609

\$762.76 R008954 TOMICHI RESOURCES LLC LOT 1 TOMICHI PARK SUBD #608293

R008970 \$818.19 TOMICHI RESOURCES LLC PHILADELPHIA BOY #984, ROCK-FORD #985, MINERS RELIEF #986, FREEPORT #987 ALL TOMICHL MD SEC 24 50N5E SEC 19 50N6E #609040

R007441 \$1,992.76 TREXLER VERNON LEE ETAL PEAK #6863, PEAK NO 2, NO 3, NO 4, NO 6, MANCHESTER, GLASGOW, PANAMA, MOSCOW ALL #6863, QUARTZ CREEK MD, SEC 25,36 51N4& SEC 30 51N5E B748 P333

R003436 \$13,027.49 VANDERVOORT ROBERT B LOT 7-8 25-26 BLK 46 CRESTED BUTTE B644 P216 B656 P726 #482881 #538734

R003912 \$1,579.52 WASSON SELDEN ETAL LOTS 1-4, 23-26 BLK 15 PITKIN B459

R009022 \$355.36 WATSON MICHAEL EUGENE ETAL 100% OF SURFACE RIGHTS TO BRISTOL & 68/100 OF MIN-ERAL RIGHTS TO BRISTOL #15448 QUARTZ CREEK MD SEC 23 51N4E #491870

R013950 \$645.82 WEAVER EDWARD MULLOWNEY LOTS 65-68 MARBLE SKI AREA 4 #478673

R031548 \$749.05 WEGNER JEREMY UNIT SOUTH PARKCREST CONDOS PLAT #523931 #529932

R025330 \$1,604.74 WHINNERY HELEN E 978.03 ACRES IN SEC 25,26,35,36 46N4W B416 P113, B700 P371, B700 P375, B709 P149

R044334 \$94.64 WHINNERY STANLEY W SW4SE4SW4. SEC 6, PT OF LOT 2 LYING NORTH & EAST OF CR 25, PT OF E2NW4. PARCEL 1 SEC 7 47N3W PLAT #490405 #571148

R025263 \$79.16 WHINNERY STANLEY W N2SW4. N2NW4SE4. E2SE4. S2S-W4SE4. PT OF NE4NE4NW4. PT OF NW4NE4. PT OF NE4NE4. PT OF NE4SE4NE4. PT OF S2SE4SW4 LY-ING NORTH & EAST OF CR 25 SEC 1, PT OF N2NE4SE4. SEC 2 47N4W #571148 #571668

R042350 \$61.93 WHINNERY STANLEY W S2NE4. N2SE4. NE4SW4. SEC 25 48N4W #535805

R030524 \$77.97 WHINNERY STANLEY W LOTS 3,4,5,6 (160.44A). SE4NW4. SEC 6 47N3W B709 P164 #528544 #533963 #560796

R042915 \$146.94 WHINNERY STANLEY W SE4NE4. NE4SE4. SEC 35, SW4NW4. W2SW4. SEC 36 48N4W #548859

R030550 \$28.70 WHITE DAVID OUTLOT A, RESUBDIVISION OF LOT 70, MERIDIAN LAKE PARK FIL-ING 2 #543736

R005926 \$725.55 WHITE ROBERT W ETAL UNIT A-206 AKA 406 MOUNTAIN EDGE CONDOS #623182

R008337 \$457.83 WILEY COYOTE LAND MINING & **EXPLORATION INC** SUNRISE NO 1 & NO 3 #16805 BOX CANON MD SEC 27 50N4E #510572 R009103 \$2,421.83 WILEY COYOTÉ LAND MINING & **EXPLORATION INC** U S GRANT PLACER COCHETOPA MD SEC 10,11 49N2E B775 P11 #580360

R007498 \$367.41 WILEY COYOTE LAND MINING & **EXPLORATION INC** MAID OF ATHENS #12996 QUARTZ CREEK MINING DISTRICT 51N4E SEC 23,24 #534816

R007532 \$1,428.68 WILEY COYOTÉ LAND MINING & **EXPLORATION INC** SURFACE & MINERAL RIGHTS TO: VENTURE #20033 BOX CANYON MINING DISTRICT #567115

R014696 \$1,187.29 WILLIAMS FAMILY TRUST, GUY W WILLIAMS & SUSAN L WILLIAMS TT LOT 27 BLK 14 ARROWHEAD FIL-ING 2 #556347 #557133

R003934 \$590.65 WILLS JOHN T ETAL LOTS 5-8 BLK 21 PITKIN B593 P570 #481273 #519774 #567026 #567027 #567028 #567029

R045051 \$208.31 WINEGAR SPENCER LEIGH ETAL LOT 9 THORNTON MEADOWS #629197

R008937 \$1,317.78 WOODS HENRY E LOT 5 WOLF CANYON SUBD B778

R012135 \$48.27 WRIGHT ARWEN ANN VANDEN-BERG, C/O ARWEN TINKER LOT 21 BLK 1 IOLA VALLEY TRACTS #499835

R045040 \$30.73 WYMAN BETH ANN ETAL LOTS 5-12. ADJ N2 DENVER AVE & ADJ 1/2 ALLEY BLK 91 WEST GUN-NISON #581300 #581430

R010307 \$3,932.44 WYMAN WILLIAM J ETAL LOTS 18-24 & ADJT ALLEY & 1/2 OF STREETS ADJT TO LOTS ON NORTH & EAST BLK 87 WEST GUN-NISON #554052 #570947

WYNNE JOSEPH MONETARY NO 2, SURVEY 8231 QUARTZ CREEK SUBD #622235

\$477.09

R007232

R015217 \$782.80 ZEITER CHRIS ETAL LOT 12 BLK 5 CRESTED BUTTE SOUTH FILING 2 #505339

R027766 \$1,623.19 ZILLIOUX ROBÉRT W UNIT 1 OH BE JOYFUL CONDO #533278 #598867

R016604 \$114.84 ZIMMER CONSTANCE LOT 38 BLUE MESA SUBD 2 #618928

R007677 \$406.00 ZINN ANDY SURFACE RIGHTS ONLY: CYPRUS NO 1, SURVEY #8478 QUARTZ CREEK SUBD, #483043

MINERALS

R032956 \$1349.09 ASPEN MINERAL RESOURCES INC GOLD DOLLAR #14736 & 6 ADDNL CLAIMS GREEN MTN MD SEC 10,15 48N1E #611800

R070907 \$302.33

#611800

ASPEN MINERAL RESOURCES INC UND 71/72 INT IN HIGH FIVE #9419 GREEN MTN MD SEC 10 48N1E #611800

R032955 \$296.91 ASPEN MINERAL RESOURCES INC HORSESHOE #17122 GREEN MTN MD SEC 10 48N1E #611800

R070905 \$299.92 ASPEN MINERAL RESOURCES INC UND 71/72 IN PAYMASTER #11911 GREEN MTN MD SEC 10,15 48N1E

R012245 \$28.89 HIKO BELL MINING AND OIL COM-PANY, C/O HIKO ENERGY MINERAL RIGHTS ONLY TO: LUCKY #5342, RUBY M.D. 13S87W B529

R007483 \$27.10 KNOPP SHAWN PAUL MINERAL RIGHTS ONLY TO: CLIO #15741 QUARTZ CREEK MD B759

R007574 \$98.03 MYRICK DAVID JR UND 1/2 INT IN MINERAL RIGHTS TO: LOTS 4,5,6,7. E2SW4. W2SE4. SEC 6, 15S85W, LOT 1 E2SW4. W2SE4. SEC 1, E2NW4. W2NE4. SEC 12 15S86W #600134

R011412 \$31.28 MYRICK DAVID JR UND 1/2 INT IN MINERAL RIGHTS TO: LOT 4 (42.39A) SEC 31 14S85W (1/2 IS 21.195A #600133

R026924 \$29.62 PASSANTINO LEONARD R 1/4 INT: MINERAL RIGHTS ONLY, BEAR MOUNTAIN NO 20 - NO 26 #13621 ROCK CREEK MD B472 P159 B665 P535

R008086 \$28.92 SOONER LUCKY STRIKE MINE LTD MINERAL RIGHTS ONLY TO LUCKY STRIKE #9125 GREEN MOUNTAIN MD 48N1E #580148 #580149

R009208 \$490.95 SOONER LUCKY STRIKE MINE LTD MAMMOTH, BELLE VALAISANE #13897, MODOC, PART OF ONLY CHANCE #17455, GREEN MTN & GOLD BASIN MD SEC 9,10 48NIE #580148

R007446 \$304.13 SOONER LUCKY STRIKE MINE LTD GOOD RECORD #9126 GREEN MOUNTAIN MD SEC 9,10 48N1E #580148

R009182 \$43.78 STECKEL ERNA J, C/O DENNIS STECKEL 1/2 INT IN GAS & OIL RIGHTS ON 200 ACRES IN S2SW4. SEC 22, N2NW4. SEC 27, SE4SE4. SEC 21, ALL 49N2W B371 P159

R013688 \$27.01 TOY LAURA BEALE 54/432 INT IN: 1/4 INT IN MINERAL RIGHTS TO TURBINE #6339, ROCK CREEK M D

WITNESS MY HAND AND SEAL THIS 1st DAY OF OCTOBER 2015 DEBBIE DUNBAR **Gunnison County Treasurer**

Published in the Crested Butte News. Issues of October 2, 9 and 15, 2015. #100204

-GUNNISON COUNTY-TAX SALE INFORMATION TAX SALE LIST

Our tax sale list will begin being published in October and will run for three weeks. To receive a list by mail, please send us \$2.00 along with your name and address to: Gunnison County Treasurer PO Box 479, Gunnison, CO 81230. We will send you a list as soon as it becomes available or give us your e-mail address and we will send it electronically.

SALE -Date of Sale: October 29, 2015 -Sale will be held at 221 N. Wisconsin St., Gun-

nison CO -Doors will open at 8:00 a.m. -Bidders will receive a bid number card, one number per bidder present. The information must be

completed legibly prior to 9:00a.m. This information will be used for successful bidder's Certificate of Purchase; cert(s) will be issued in one name and number only. **YOU MUST BE PRESENT TO** BID. **BIDDING**

-Employees and officials of Gunnison County, members of their immediate families or their agents are not permitted to bid at Gunnison County Tax Sale.

-Bids are made by raising assigned bid card. -It is bidder's responsibility to know what he is bidding on. Each parcel number and minimum bid (minimum bid includes taxes, interest, advertising and certificate costs) shall be announced and

subject to general bidding.

-All successful bidders must pay cash, a Colorado bank's cashiers check, certified check or personal check by noon on the day of the tax sale. INTEREST

10% TAX LIEN

-You are only purchasing a lien to the property no other rights

SUBSEQUENT PROPERTY

-If the owner does not pay future taxes by July 31, you will be notified of the amount due and you may pay them if you wish. Payments will accrue interest at the same rate as the certificate. TREASURER'S DEED

-The majority of properties are redeemed. -A Treasurer's Deed may be applied for three years from the date of sale, if property remains unredeemed. A deposit shall be required to cover expenses of Treasurer's fee, title search, publication and notifications to all parties with an interest

in the property.
-Prior to Deed, Successful bidders have no right to occupancy of the property.

-Colorado law does make some provision for redemption after application for the deed has been made.

Published in the Crested Butte News. Issues of October 2, 9 and 16, 2015. #100201

Crested Butte News 32 | October 16, 2015

PUBLIC NOTICE OF APPLICATION CONCERNING AN OIL AND GAS PERMIT FOR THE SG INTERESTS **ROCK CREEK FIELD OFFICE DRIVEWAY** AND PARKING AREA LOCATED WITHIN THE BEAVER PLACER CLAIM, MUDDY MINING DISTRICT #5902 AND THE NW . SECTION 19 TOWNSHIP 11 SOUTH, RANGE 89 WEST, 6TH P.M. **GUNNISON COUNTY, COLORADO 1013 COUNTY ROAD 265** SG INTERESTS I, LTD

SURFACE OWNER: Rock Creek Ranch I, Ltd., 100 Waugh Drive, Suite 400, Houston, TX 77007

APPLICANT: SG Interests I Ltd., 922 East Second Street, Durango, CO 81301

LOCATION: The site is located west of State Highway 133, east of and adjacent to County Road #265, within the

Beaver Placer Claim, Muddy Mining District #5902 and the NW1/4 Section 19, Township 11 South, Range 89 West, 6th P.M.

PROPOSAL: The applicant requests approval of a new driveway and parking area at the SG Interests Rock Creek Field Office to allow vendors and contractors a safe area to pull off of County Road 265 and park to communicate with the SG Interests field

ACCESS: Access will be from State Highway 133, via County Road #265. **COMMENT PERIOD:** Comments will be accepted for a 14-day period, from the latter of the date of publication or of certified mailing. Submit written comments by FAX (970) 641-8585, by letter (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or by email to planning@gunnisoncounty.org. A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional

information may be obtained by calling the Department at (970) 641-0360. /s/ Neal Starkebaum

Assistant Director Gunnison County Community Development Department

Published in the Crested Butte News. Issue of October 16, 2015. #101609

—PUBLIC NOTICE OF COORDINATED ELECTION— **GUNNISON COUNTY, COLORADO** TO BE HELD **TUESDAY, NOVEMBER 3, 2015**

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to law, an Election will be held in Gunnison County (the "County"), in the State of Colorado, on Tuesday, November 3, 2015.

The Election will be conducted as a Mail Ballot Election. The Gunnison County Clerk and Recorder, Kathy Simillion, is the Designated Election Official for Gunnison County.

Beginning October 13, 2015, the Voter Service and Polling Center, located in the Blackstock Government Center, Elections Division, 221 North Wisconsin Street, Gunnison, Colorado 81230, will be available for ballot drop-off, voter registration and address changes, replacement ballots, ESlate (electronic) voting and ADA compliant electronic voting. Hours of operation are as follows:

October 13-16, 2015 - 8:00 a.m.-5:00 p.m. October 19-23, 2015 - 8:00 a.m.-5:00 p.m. October 26-30, 2015 - 7:30 a.m.-5:30 p.m. October 31, 2015 - 9:00 a.m.-1:00 p.m. November 2, 2015 - 7:30 a.m.-5:30 p.m. November 3, 2015 - 7:00 a.m.-7:00 p.m.

Beginning October 26, 2015, the Voter Service and Polling Center, located at Queen of All Saints Parish Hall, 405 Sopris Avenue in Crested Butte, Colorado 81224, will be available for ballot drop-off, voter registration and address changes, replacement ballot, ESlate (electronic) voting and ADA compliant electronic voting. Hours of operation are as follows:

October 26-30, 2015 - 8:30 a.m.-4:30 p.m. - 9:00 a.m.-1:00 p.m. October 31, 2015 November 2, 2015 - 8:30 a.m. - 4:30 p.m. November 3, 2015 - 7:00 a.m. - 7:00 p.m.

And, on Election Day, Tuesday, November 3, 2015, the Voter Service and Polling Center, located at the Fred Field Western Heritage Center, 275 South Spruce Street, Gunnison, Colorado 81230, will be available for ballot drop-off, voter

registration and address changes, replacement ballots, ESlate (electronic) voting and ADA compliant electronic voting. Hours of operation are as follows:

November 3, 2015 - 7:00 a.m.-7:00 p.m. Voted ballots MUST be returned to one of the above listed locations, no later than 7:00 P.M., NOVEMBER 3, 2015, - ELECTION DAY IN ORDER TO BE COUNTED. POSTMARKS DO NOT COUNT.

If a resident of Gunnison County is not currently registered to vote, they may register in person at the Gunnison County Election Division or at any of the above listed Voter Service and Polling locations anytime, up to 7:00 p.m. on Election Day, November 3, 2015, or by visiting the website www.govotecolorado.com. In order for an eligible elector to register to vote online, they must possess a valid Colorado Driver's License or valid Colorado Identification Card. For

further information or questions, please contact the Gunnison County Election Division at (970) 641-7927.

Also, a 24 Hour 7 Days a Week Secure Ballot Drop Box is located in the south end of the Blackstock Government Center, 221 North Wisconsin Street, Gunnison, Colorado 81230. This Drop Box is secure and under 24 hour video surveillance.

All mail ballots were mailed via the United States Postal Service beginning October 13,

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed the seal of the County of Gunnison, this 12th day of October, 2015. Kathy Simillion

Gunnison County Clerk and Recorder

Published in the Crested Butte News. Issue of October 16, 2015. #101611

-GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE-**REGULAR MEETING AGENDA** WEDNESDAY, OCTOBER 21, 2015 PLANNING COMMISSION MEETING ROOM, BLACKSTOCK GOVERNMENT CENTER

11. 11:55

- 1. 10:00am Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meet-
- 2. 10:05 Agenda Approval
- Approval of September 16, 2015 Meeting 3. 10:10 Minutes
- Committee Member Comments/Reports 4. 10:15 5. 10:30
- Litigation Update
- BLM Resource Management Plan Amend-6. 10:40 ment EIS -status report
- Waunita Watchable Wildlife Site 7. 10:50
- Report on Weed Management Discussion 8. 11:00 with the Gunnison Basin Weed Commission 9. 11:15 Conservation Poster
- Wildlife Conservation Program Transition 10.11:45
- 12. 12:00 Adjourn
- NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners

Future Meetings

may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Published in the Crested Butte News. Issue of October 16, 2015. #101610

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO **510 BUTTE AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of consider-

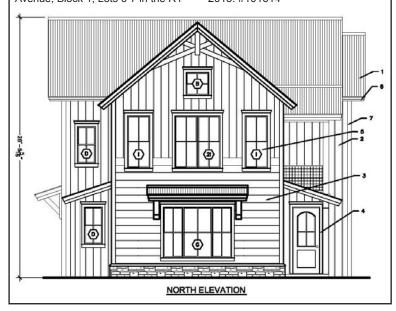
ing the following: The application of Faust Mountain Properties LLC to construct a single family residence and accessory building to be located at 510 Butte Avenue, Block 1, Lots 6-7 in the R1

Additional requirements:

- Architectural approval is required. - A conditional use permit for a

heated and/or plumbed accessory building in the R1 zone is required. (See attached drawing) TOWN OF CRESTED BUTTE By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of October 16 and 23, 2015. #101614



-PLANNING COMMISSION REGULAR MEETING-WEDNESDAY, OCTOBER 21, 2015 ~ 5:00 P.M. MT. CRESTED BUTTE TOWN HALL 911 GOTHIC ROAD MT. CRESTED BUTTE, COLORADO

5:00 P.M. - CALL TO ORDER

5:05 P.M. - ITEM 1

DESIGN REVIEW: HOMESTEAD AT PROSPECT, LOTS 34 AND 35 AKA LOT N, BY TODD CARROLL AND DODSON HARPER

OTHER BUSINESS ADJOURN

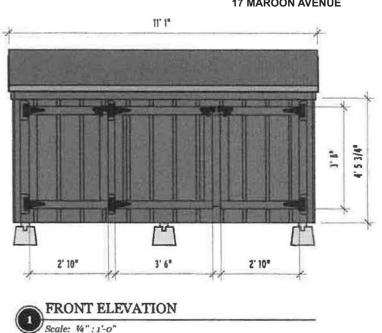
This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meet-

Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the Crested Butte News. Issue of October 16, 2015. #101619

-NOTICE OF PUBLIC HEARING-CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW TOWN OF CRESTED BUTTE, COLORADO 17 MAROON AVENUE



PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of Emily Gaynor Rothman and David Jacob Rothman to site a shed to be located at 17 Maroon Avenue, Block 18, Lots 21-24 and the west 12.5 feet of Lot 25 in the R1C zone

Additional requirements: Architectural approval is required.

- A conditional waiver of a non-

conforming aspect with respect to excessive lot size is required. (See attached drawing) TOWN OF CRESTED BUTTE By Jessie Earley, Building Department Assistant

Published in the Crested Butte News. Issues of October 16 and 23, 2015. #101615

-LEGAL-

PLEASE TAKE NOTICE that a public hearing will be on the 2nd day of November, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 9 Series 2015:

Ordinance No. 9, Series 2015 - An Ordinance of the Crested Butte Town Council Amending the Enforcement Procedures Set Forth in Chapter 16, Article 24 of the Crested Butte Municipal Code Applicable to Certain Voluntary Agreements

between Property Owners and the Town; Amending the Definition of Rental, Long-Term; and Making Such other Conforming Amendments to the Code in Connection Therewith. TOWN OF CRESTED BUTTE, COLORADO /s/ Lynelle Stanford, Town Clerk

Published in the Crested Butte News. Issue of October 16, 2015. #101618

-AGENDA-TOWN OF CRESTED BUTTE REGULAR TOWN COUNCIL MEETING **MONDAY, OCTOBER 19, 2015** COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

6:00 WORK SESSION

1) Presentation of Draft Affordable Housing Guidelines for Blocks 79 and 80.

7:00 REGULAR COUNCIL MEET-ING CALLED TO ORDER BY **MAYOR OR MAYOR PRO-TEM** 7:02 APPROVAL OF AGENDA CONSENT AGENDA

1) Approval of October 5, 2015 Regular Town Council Meeting Minutes.

2) Approval of Letter of Support for the Tourism Association's Grant for Non-Motorized Recreational Trails Large Construction and Maintenance Projects for Trail Signage in the Gunnison Valley.

3) Approval of Letter of Support for the Gunnison Land Preservation Grant for Copley Lake Project. 7:05 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:10 STAFF UPDATES PUBLIC HEARING 1) Resolution No. 32, Series 2015 - Resolutions of the Crested Butte Town Council Approving the Continued Operation of Snow Machines for Rubber-Tracked Snow Cat Machines, the Designated Route and the Restrictions of Operations.

2) Resolution No. 33, Series 2015 - Resolutions of the Crested Butte Town Council Approving the Designated Route, Restrictions of Operations and the Continued Operation of Nordic Center Snow Cats and Snowmobiles

7:35 <u>NEW BUSINESS</u>

1) Presentation by the EPA on the Standard Mine Spill 8:05 2) Ordinance No. 10. Series 2015 - An Ordinance Amending Section 13-1-120 of the Crested Butte Municipal Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$27.50 Per Month Per EQR; Amending Section 13-1-150 of the Code to Increase the Monthly Service Charge for Sewer Service to \$33.50 Per Month Per EQR; Amending Section 13-1-160 of the Code to Increase the Availability of Service Fee to \$9.00 Per Month for Water for Each Building Site and \$9.00 Per Month for Sewer for Each Building Site. 8:10 3) Resolution No. 34, Series 2015 - Resolutions of the Crested Butte Town Council Adopting Certain Fees and Charges for the Fiscal Year

8:15 4) Resolution No. 35, Series 2015 - Resolutions of the Crested Butte Town Council to Adopt the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal year 2016, Beginning the First Day of January 2016 and Ending the Last Day of December 2016.

8:20 5) Resolution No. 36, Series 2015 - Resolutions of the Crested Butte Town Council Adopting the **Budget and Appropriating Sums of** Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2016, and Ending the Last Day of December 2016, Estimating the Amount of Money Necessary to be Derived from the Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund.

8:30 6) Resolution No. 37, Series 2015 - Resolutions of the Crested Butte Town Council Authorizing the Expenditure of up to \$25,000.00 from

the Town's Open Space Fund for the Crested Butte Land Trust's Purchase of Approximately 15 Acres Described as ROOSEVELT NO. 3 Lode Mining Claim, Embracing a Portion of Section 2, Township 14 South, Range 87 West, 6th P.M.

8:35 7) Ordinance No. 9, Series 2015 - An Ordinance of the Crested Butte Town Council Amending the Enforcement Procedures Set Forth in Chapter 16, Article 24 of the Crested Butte Municipal Code Applicable to Certain Voluntary Agreements between Property Owners and the Town; Amending the Definition of Rental, Long-Term; and Making Such other Conforming Amendments to the Code in Connection Therewith.

8:50 LEGAL MATTERS 9:00 COUNCIL REPORTS AND **COMMITTEE UPDATES** 9:10 OTHER BUSINESS TO COME **BEFORE THE COUNCIL** 9:20 DISCUSSION OF SCHEDUL-**ING FUTURE WORK SESSION** TOPICS AND COUNCIL MEETING **SCHEDULE**

• Monday, November 2, 2015 - 6:00PM Work Session - 7:00PM Regular Council

· Monday, November 16, 2015 - 6:00PM Work Session - 7:00PM Regular Council

• Monday, December 7, 2015 - 6:00PM Work Session – 7:00PM Regular Council

9:25 EXECUTIVE SESSION

1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding the acquisition of certain real property.

9:40 2) For discussion of a personnel matter under C.R.S. Section 24-6-402(2)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees.

Published in the Crested Butte News Issue of October 16, 2015. #101621

10:00 ADJOURNMENT

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

PLAZA MOUNTAIN VIEW 2BD/2BA: Professionally decorated and furnished. Washer/dryer. Covered parking. wi-fi, cable TV. all amenities. No animals, no smoking. References required. \$1500/mo. + electric, security deposit. One year lease. Call for application 214-616-7089. rmccutchin@sbcglobal.net. (10/16/38).

2BD CONDO IN TOWN: Convenient ground level location. Ng heat. Freshly remodeled new kitchen, bathroom, stainless appliances, windows, flooring, paint. No growers, pets, tobacco. Sunny common deck. Available now. \$1575/month. Call Don Pulley 970-209-0177. (10/16/35).

CB SOUTH 3BD/2BA for rent in Nov. Sunny, in-floor heating, garage, washer/dryer, spacious, nice yard. First, last, security deposits required. Year lease. \$1850/month. Call 970-275-1020 for more info. (10/23/31).

84 ZELIGMAN: Spacious 3 bedroom, 2.5 bath, unfurnished single family home, Jacuzzi tub, vaulted ceilings and stainless appliances. Approx. 2400 sq.ft. plus a 2 car garage, approx. 640 sq. ft. \$2500/mo. plus Kristin 970-349-6339. (10/23/36).

2BD/1BA APT IN TOWN Newly constructed, furnished apt. w/ deck, garage, 2 off street parking spots, yard, W/D, DW, views. No Pets or Smokers! Oct ish-Apr ish Lease. \$1700/mo. plus low utilities. First, Last, \$1500 deposit. Serious, professional, extra clean, smoke-free, pet-free inquiries only. 970-596-6413. (10/16/48)

FOR RENT

FOR RENT: 3 bed/2 bath duplex unit in CBS. Garage, shed, great place. \$1500/mo. Nov. 15-May 1. Call 970-349-2575 for more info. (10/23/24).

FURNISHED 2BD/2BA CONDO with Garage & W/D. 5 minute walk to base area. All bills included except electricity. \$1600/mo., First + Last, deposit negotiable. Dogs less than 25 lbs. negotiable. Preferred 2 roommates or couple. Immediate start date available through next summer. 512-522-0080. (10/16/44).

MATURE EASY GOING FEMALE seeking room for rent in town. No pets. Jenna 903-413-4530. Contact (10/16/15).

FOR RENT

50 + FEMALE with no dogs needs a one bedroom place when her brother uses his CB house that currently she lives in. Dates: Dec 18th-Jan 5, Presidents, Spring break and most of Summer but can be flexible and last minute. Need to establish relationship with other local homeowners. Willing to trade care taking for lodging. Can clean but too old to shovel 940-390-8975 cell, 970-349-2743 home. (10/16/66).

LOCAL MAN with 2 well trained dogs looking to rent a yard or driveway for small house in Crested Butte/Gunnison Valley. Call Chris 516-658-5690. (10/16/26).

FOR RENT

MOUNTAIN EDGE #302: Furnished 2 bed, 2 bath unit on the mountain. 2 off street parking spaces, hot tub with amazing views, deck that overlooks the creek, gas fireplace, includes internet and cable! Sorry, no pets. \$1400. Kristin 349-6339. (10/23/39).

FOR RENT IN MT. CB: Nice 4 bedroom/4 bath fully furnished Three Seasons condo. Not pets. Call Paula at Crested Butte Lodging, 970-349-7687. (10/16/24).

2BD/1.5BA TOWNHOME in quiet family neighborhood on Mt. Walking distance to lifts. \$1300/month includes water, sewer, and trash. Available now-June 1, 2016. Partially furnished, W/D, in-floor heat. No smokers, pet ok upon approval and pet deposit. References and 1st, last, and security required. 415-318-9477. (10/16/47).

CABINS FOR RENT IN ALMONT: Winter long term leases beginning in Nov./Dec., ending May 1st. 1 BR \$700, 2 BR \$1200, 3 BR \$1200, rooms \$650. All non-smoking, no pets in most, some include utils. Application & references required, first/last/sec dep, of 1 mo, rent due upfront. Preference given to longer leases (5 mos). All units furnished, you supply linens and kitchen contents. Info online at 3riversresort.com, winter housing. Or call 970-641-1303. (10/16/74)

2 BDRM/2.5 BATH with garage with remote, beautiful views, Furnished, Includes water, cable TV and snowplowing, WD/NP/NS. \$1650/month. 303-520-7660. (10/16/23).

FOR RENT

MATURE FEMALE SEEKING house-sitting role in Crested Butte. Great references. Contact Jenna 903-413-4530. (10/16/13).

FAMILY HOUSE IN TOWN FOR RENT: 5 BR house, hot tub, steam shower, furnished, walk to school and bus, beautiful views of the Butte, large back yard. Available September for 9 month lease or more. Families only. \$3300/month. speed@gmail.com. (10/16/41).

FOR RENT IN TOWN: Nice 2 bedroom/2 bath fully furnished Solstice condo with garage. No pets. Call Paula at Crested Butte Lodging, 970-349-7687. (10/16/24).

IN-TOWN 2BD/1.5BA TOWNHOUSE: Available immediately. Lease thru May 31. Quiet, Beckwith Avenue. Unfurnished; Two blocks from Elk/Bus; Vaulted ceiling; In-floor heat; Front yard w/patio; Off-street parking; Sunny deck; W/D; Dishwasher; Storage; Mudroom; NS/NP. \$1800 includes utilities. Stan 914-649-6684. (10/16/43).

SKI SEASON RENTAL: Sweet downtown house. Turnkey. Furnished, linens, kitchen stuff. W/D. 2 bed/1 bath. \$2500 per month includes utilities. Wifi, satellite, Call 970-209-1989. (10/16/26).

2 BEDROOM/2 BATH furnished condo in town with garage, deck and view of Mt. Crested Butte. No Pets and No Smokers. For more information, contact James at 970-349-8865. (10/16/pd/29).

DEADLINE TUESDAY AT NOON classifieds@crestedbuttenews.com

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349-0500 EXT. 108

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