

In Memory

Carole Starika Dean
August 23, 1937–October 9, 2015

Carole Starika Dean, born August 23, 1937 in Crested Butte, went peacefully to be with the Lord on Friday, October 9, 2015 in San Antonio, Texas, at her home, surrounded by loved ones. She was preceded in death by her husband, Joseph L. Dean; her parents, Frank Starika and Jetina (Gal) Santarelli Starika; and her brother, Frank Starika.

She will be greatly missed by her children Lisa Yeh (Warren), Lora King (Shane), Mark Dean (Mitsue), and Matthew Dean (Jennifer); grandchildren Ryan and Allison Yeh, Aria and Kyrian King, Jacob Dean, and Justin, Taylor, and Tanner Dean, and by the rest of her extended family. She will also be greatly missed by her beloved book club, fellow dog walkers, numerous cherished friends, and her dachshund, Portia.

Carole loved her hometown of Crested Butte with its glorious mountains and its hard-working, polka-dancing, mining community, including family members who emigrated from Italy and Slovenia. Carole was a 1955 graduate of Crested Butte High School. After graduating from Beth-El School of Nursing in Colorado Springs, she married her husband of 37 years, Joe (Sonny) Dean from Gunnison, in Crested Butte and joined him



as he was stationed with the Air Force in San Antonio and in various cities in Japan.

She had a successful career as a compassionate intensive care registered nurse, retiring from Santa Rosa Hospital, and an even more impactful role as a loving mother, grandmother, aunt, sister, and friend. She enjoyed dancing, quilting, reading, bible study, poetry writing, gardening, and cooking, especially for family gatherings.


Most of all, she enjoyed spending time in Crested Butte and her family is grateful to have been able to join her there in what she knew would be her final visit in July 2015.

Carole was loved by all, the glue that bound us together and a romantic at heart who was kind to all. She was deeply spiritual and an inspiration to her children and grandchildren and many others whose lives she touched. She worshipped regularly at St. Luke's Catholic Church, where she was a member for 43 years.

A service and interment will be held in Crested Butte this summer. In lieu of flowers, donations can be made to St. Luke's Catholic Church, 4603 Manitou Drive, San Antonio, TX 78228 or to the Crested Butte Mountain Heritage Museum, PO Box 2480, Crested Butte, CO 81224.

THE EPISCOPAL CHURCH
Holy Eucharist, Sunday 5 p.m.
Reverend Bill Waltz 641-0429
Services held at Queen of All Saints Church, 401 Sopris
www.allsaintsinthemountains.org

2015
Statewide
Ballot Issue



The Colorado Constitution (Article V, Section 1(7.3)) requires the Colorado Legislative Council to publish the ballot title and legal text of each statewide ballot measure.

A "YES/FOR" vote on any ballot issue is a vote **in favor** of changing current law or existing circumstances, and a "NO/AGAINST" vote on any ballot issue is a vote **against** changing current law or existing circumstances.

Proposition BB

MAY THE STATE RETAIN AND SPEND STATE REVENUES THAT OTHERWISE WOULD BE REFUNDED FOR EXCEEDING AN ESTIMATE INCLUDED IN THE BALLOT INFORMATION BOOKLET FOR PROPOSITION AA AND USE THESE REVENUES TO PROVIDE FORTY MILLION DOLLARS FOR PUBLIC SCHOOL BUILDING CONSTRUCTION AND FOR OTHER NEEDS, SUCH AS LAW ENFORCEMENT, YOUTH PROGRAMS, AND MARIJUANA EDUCATION AND PREVENTION PROGRAMS, INSTEAD OF REFUNDING THESE REVENUES TO RETAIL MARIJUANA CULTIVATION FACILITIES, RETAIL MARIJUANA PURCHASERS, AND OTHER TAXPAYERS?

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
426 ELK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:


The application of **Charles Schiavo** to rehabilitate and construct an addition to the historic single family residence located at 426 Elk Avenue, Block 26, South 86' of the West 2' of Lot 2, Lot 3 except for the North 34' of the East 2', all of Lot 4 in the B3 zone.

Additional requirements:

- Architectural approval is required.
- A conditional waiver for a non-conforming aspect with respect to the West side yard setback is required.
- Permission to demolish a portion of a historic building is requested.

(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of October 16 and 23, 2015. #101616



NORTH ELEVATION
SCALE: 1/4"=1'-0"

NOTICE OF PUBLIC HEARING
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
120 SOPRIS AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

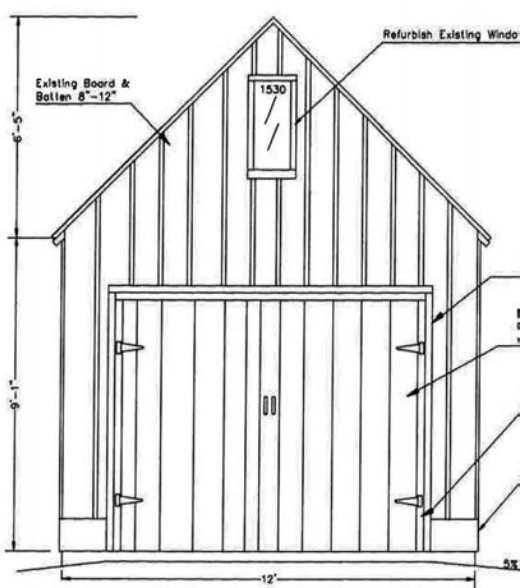
The application of **Sopris House LLC** to rehabilitate the existing historic accessory building to be utilized as a garage located at 120 Sopris Avenue, Block 32, Lot 7 and the South 20' of the North 45' of the West 3' of Lot 6 in the R1C zone.

Additional requirements:

- Architectural approval is required.
- A conditional use permit for a heated and or plumbed accessory building in the R1C zone is required.

(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of October 16 and 23, 2015. #101617



REV. SOUTH ELV.. 1/4"= 1'

—REGULAR TOWN COUNCIL MEETING—
OCTOBER 20, 2015 ~ 6:00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO

4 PM – BUDGET WORK SESSION
6:00 PM – Public Hearing – Discussion and Possible Consideration of a Modification to the Hotel & Restaurant Liquor License Submitted By Crested Butte LLC dba Ten Peaks, Located at Sec 24 W Bndry E Trade Parcel T13S R86W increasing the current site from approximately 100' x 72' to a site 152' x 169.5' and adding an Optional Premise license that when activated will increase the site to 327' x 280'.

- Call To Order
- Roll Call
- Approval Of The October 6, 2015 Regular Town Council Meeting Minutes
- Reports
- Crested Butte Music Festival – 2015 Summer Admissions Tax Follow Up Report – Erin Wright
- Big Mountain Enduro - 2015 Summer Admissions Tax Follow Up Report – Brandon Ontiveros
- Trailhead Children's Museum – 2015 Summer Admissions Tax Follow Up Report – Marilyn Krill
- DOLA – Update Report – Elyse Ackerman Casselberry – Northwest Regional Manager - DOLA
- Correspondence

UNFINISHED BUSINESS- NEW BUSINESS-

- Discussion and Possible Consideration of a Modification to the Hotel & Restaurant Liquor License Submitted By Crested Butte LLC dba Ten Peaks, Located at Sec 24 W Bndry E Trade Parcel T13S R86W increasing the current site from approximately 100' x 72' to a site 152' x 169.5' and adding an Optional Premise license that when activated will increase the site to 327' x 280'.
- Discussion and Possible Consideration of Resolution No. 12, Series 2015 - A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado Providing An Additional Two Month Extension Of The Time Warner Cable Pacific West LLC. Cable Television System Franchise Agreement, including an Amendment of Cable Television System Franchise Agreement. (December 31, 2015)
- Discussion and Possible Consideration of a Letter of Support for Crested Butte Mountain Resort's Expansion Plan into the Teocalli Drainage.
- Discussion and Possible Consideration of a Partnership with Community Rebuilds for an Affordable Housing Project to be constructed in the Homestead Subdivision on Lots 34 & 35 AKA Lot "N".

OTHER BUSINESS- PUBLIC COMMENT- Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.

ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News*. Issue of October 16, 2015. #101620

legals@crestedbuttenews.com
970.349.0500 ext. 112

Legals

**—DOS RIOS SEWER SYSTEM—
INSTALLATION OF THREE (3) MANHOLES
INVITATION TO BID**

A sealed bid is requested by Gunnison County for the installation of three (3) precast manholes in an existing 10 inch sewer line and the removal of a double cleanout at each location. The work is located within private property approximately three miles west of Gunnison. Sealed bids will be received at the office of the Gunnison County Public Works Department, 195 Basin Park Drive, Gunnison, CO 81230 until **4:00 p.m. (Local Time) on Thurs-**

day, October 22, 2015, and then at said office publicly opened and read aloud. The CONTRACT DOCUMENTS may be examined or obtained at the following location on or after Thursday, October 8, 2015.
Gunnison County Public Works Department
195 Basin Park Drive
Gunnison, Colorado 81230
Phone: 970-641-0044
Fax: 970-641-8120

Inspection trips may be arranged by contacting Jerry Greene, Project Engineer at 970-641-3342.

Date _____
Marlene D. Crosby
Deputy County Manager/Public Works Director

Published in the *Crested Butte News*. Issues of October 9 and 16, 2015. #100912

**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, OCTOBER 16, 2015**

**8:45 a.m. Call to order; determine quorum
Approval of Minutes
Unscheduled citizens:**

A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.

9:00 a.m. Pillow Rock Financial, represented by Dylan Carson, public hearing/possible action, request for a private mountain bike trail, for the use of the owner and guests, located on Lot 33A, Trappers Crossing at Wildcat **LUC-15-00020**

Adjourn
The applications can be viewed on gunnisoncounty.org, link to <http://204.132.78.100/citizenaccess/>
Public access

Projects
Application # **LUC-15-00020**
Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.

Published in the *Crested Butte News*. Issue of October 16, 2015. #101601

legals@crestedbuttenews.com

**—RESOLUTION NO. 11—
SERIES 2015**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, SUPPORTING THE BALLOT QUESTION REFERRED TO THE REGISTERED ELECTORS OF THE TOWN REQUESTING AUTHORIZATION TO RE-ESTABLISH THE AUTHORITY OF THE TOWN TO PROVIDE ALL SERVICES, DESCRIBED AS "ADVANCED SERVICES" (HIGH SPEED INTERNET), "TELECOMMUNICATIONS SERVICES" AND "CABLE SERVICES", RESTRICTED SINCE 2005 BY TITLE 29, ARTICLE 27 OF THE COLORADO REVISED STATUTES. WHEREAS, in 2005, the Colorado legislature passed a law commonly referred to as Senate Bill 152, codified at Title 29, Article 27 of the Colorado

Revised Statutes, which prohibits most uses of municipal or county money for infrastructure to improve local broadband service, without first going to a vote of the people; and WHEREAS, the provision of broadband service, including high bandwidth services and service "redundancy" have been the topic of many discussions among elected officials within the Town and the County of Gunnison; and WHEREAS, the Town has referred to electors within the Town Ballot Question No. 2D, which seeks authorization from electors to re-establish the authority of the Town to provide all services, described as "Advanced Services" (High Speed Internet), "Telecommunications Services" And

"Cable Services", Including Any New Or Improved High Bandwidth Services Based On Existing Or Future Technologies, Telecommunications Services And Cable Television Services, within the Town's service area.

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MT. CRESTED BUTTE, COLORADO, THAT:

1. The Town Council of the Town of Mt. Crested Butte, Colorado, recognizes the importance of reestablishing the Town's authority to provide services, described as "Advanced Services" (High Speed Internet), "Telecommunications Services" and "Cable Services," including any new or improved High Bandwidth Services based on Exist-

ing or Future Technologies, Telecommunications Services and Cable Television Services.

2. The Town Council supports passage of the ballot question and encourages all registered voters in the Town of Mt. Crested Butte, Colorado, to vote YES on Ballot Question 2D.

INTRODUCED, READ, PASSED, AND ADOPTED at a regular session meeting of the Town Council of the Town of Mt. Crested Butte, Colorado, held this 6th day of October, 2015.

/s/ David Clayton, Mayor
ATTEST: /s/ Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of October 16, 2015. #101602

**—RESOLUTION NO. 10—
SERIES NO. 2015**

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN MT. CRESTED BUTTE, COLORADO ENCOURAGING ALL REGISTERED VOTERS IN THE GUNNISON VALLEY TO SUPPORT CONTINUING AND EXPANDING THE SERVICES OF THE GUNNISON VALLEY TRANSPORTATION AUTHORITY (GVRTA) BY VOTING YES ON BALLOT MEASURE 5A IN THE NOVEMBER 2015 ELECTION. WHEREAS, the Gunnison Valley

Transportation Authority (GVRTA) is a joint enterprise between the Town of Crested Butte, The Town of Mt Crested Butte, The City of Gunnison, and Gunnison County; and WHEREAS, since its inception in January 2003, the GVRTA has effectively assured air service to the Gunnison Valley; and WHEREAS, the RTA has established free bus service between Gunnison and Mt Crested Butte which alleviates traffic and parking congestion in

the valley; and WHEREAS, since November of 2007, the GVRTA busses have carried over 600,000 passengers, thus significantly reducing private vehicle use, impacts to the environment, and impacts to State Highway 135; and WHEREAS, 2015 ballot measure 5A will increase funding to enhance senior transportation, air service to the Gunnison Valley, and bus service between the two ends of the valley;

NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MT CRESTED BUTTE, COLORADO That we hereby resolve to acknowledge the value and effectiveness of the GVRTA and encourage all registered voters in the Gunnison Valley to support continuing and expanding the services of the GVRTA by voting YES on ballot measure 5A in the November 2015 election.
INTRODUCED, READ, PASSED

AND ADOPTED at a regular meeting of the Town Council of the Town of Mt. Crested Butte on the 6th day of October, 2015.
TOWN OF MT. CRESTED BUTTE, COLORADO
/s/ David Clayton, Mayor
ATTEST
/s/ Jill Lindros, Town Clerk

Published in the *Crested Butte News*. Issue of October 16, 2015. #101603

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 2nd day of November, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Resolution No. 35, Series 2015:
Resolution No. 35, Series 2015 – Resolutions of the Crested Butte Town Council to Adopt the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal year 2016,

Beginning the First Day of January 2016 and Ending the Last Day of December 2016.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 16, 2015. #101605

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 2nd day of November, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 10, Series 2015:
Ordinance No. 10, Series 2015 – An Ordinance Amending Section 13-1-120 of the Crested Butte Municipal Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$27.50 Per Month Per EQ; Amending Section 13-1-150 of the Code to Increase the Monthly Service Charge for Sewer Service to \$33.50 Per Month Per EQ; Amending Section 13-1-160 of the Code to Increase the Availability of Service Fee to \$9.00 Per Month For Water for Each Building Site and \$9.00 Per Month for Sewer for Each Building Site.

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 16, 2015. #101606

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 2nd day of November, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Resolution No. 36, Series 2015:
Resolution No. 36, Series 2015 – Resolutions of the Crested Butte Town

Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2016, and Ending the Last Day of December 2016, Estimating the Amount of Money Necessary to be Derived from the Revenue Sources,

and Setting Forth the Total Estimated Expenditures for Each Fund.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 16, 2015. #101604

**—NOTICE OF BUDGET HEARING—
2015 PORPOSED AMENDED BUDGET
2016 PROPOSED BUDGET**

CRESTED BUTTE SOUTH METROPOLITAN DISTRICT

Notice is hereby given that the Board of Directors of the District will consider the proposed 2015 amended budget and the proposed 2016 budget. That a copy of such 2015 proposed amended budget and the proposed 2016 budget has been filed in the office of Crested Butte South Metropolitan District, 280 Cement Creek Road, Crested Butte, CO where the same is open for public inspection. That such 2015 proposed amended budget and the 2016 proposed budget will be considered at the regular meeting of the Crested Butte South Metropolitan District to be held at 280 Cement Creek Road on Wednesday the 18th of November, 2015 at 6:00

P.M. Any interested elector of the Crested Butte South Metropolitan District may inspect the 2015 proposed amended budget and the 2016 proposed budget and file or register any objection thereto at any time prior to the final adoption of the budgets by the Board of Directors.
Respectfully submitted,
Jack Dietrich,
District Manager

Published in the *Crested Butte News*. Issues of October 16 and 23, 2015. #101608

deadline tuesday at noon

—CHANGE OF MEETING NOTICE—

The regularly scheduled Board of Directors meeting for the Crested Butte South Metro District for October 21, 2015 has been moved to Wednesday October 28, 2015 at 6:00 P.M.

Published in the *Crested Butte News*. Issue of October 16, 2015. #101607

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
203 THIRD STREET**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of Jack H. and Deborah N. Breard III to site two gas fire

pits to be located at 203 Third Street, Block 16, L 2-3 in the R1C zone.
Additional requirements:
- Architectural approval is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of October 16 and 23, 2015. #101613

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
114 ELK AVENUE**

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the

following:
The application of **KRN Enterprise LLC** to site a restaurant to be located at 114 Elk Avenue, Block 29, Units 1-2, Building 2, Mitad Condominiums in the B1 zone.
Additional requirements:
- A conditional use permit for a res-

taurant use in the B1 zone is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of October 16 and 23, 2015. #101612

Legals

continued from previous page

R009982 \$455.18
ROBBINS DARRYL A
LOT 30 ANTELOPE HILLS MOBILE
HOME SUBD #608245

R011017 \$308.05
ROBBINS GABRIELL E ETAL
LOT 22 GOLD BASIN MEADOWS
#534121 #632829

R011436 \$947.97
ROBERTSON KENYATTA ETAL
LOT 4 BLK 23 ARROWHEAD FILING
1 #629714

R007756 \$43.79
ROSS JAMES ETAL
TRACT A WILDERNESS STREAMS
FILING 2 #477302

R013819 \$72.46
ROYCE JOESPH R
2.6% INT LOT 7.9 MARBLE CONDO
1 B483 P410

R007304 \$3,571.69
RUDIBAUGH DEBORAH S M
TRACT IN SWNE4 & TR IN S2NW4
LYING NW OF CR 76, PART OF
N2S2NE4 SEC 5 49N3E TOTAL
154.60 ACRES B388 P253 B490 P786
B740 P708-710 #590219

R032931 \$306.54
RUDIBAUGH DEBORAH S M
GAGE #10713 GOLD BASIN MD SEC
30 49N1E B510 P563 #589140

R009076 \$306.54
RUDIBAUGH DEBORAH S M
SYNDICATE #10716, GOLD BA-
SIN MD SEC 31 49N1E B510 P563
#589139

R044316 \$49.22
RUDIBAUGH DEBORAH S M
LOT 4. SEC 3 49N3E #590220
#590340

R007303 \$51.65
RUDIBAUGH DEBORAH S M
SE4SE4 SEC 28 ORIGINAL SURVEY
51N3E (AKA PT OF TRACT 37 IN-
DEPENDENT RESURVEY) #577867
#589137

R008985 \$149.86
RUDIBAUGH DEBORAH S M
HUNTER, #10713 GOLD BASIN
M.D. SEC 30, 31 49N1W B697 P717
#589138

R045435 \$34.77
RUDIBAUGH DEBORAH S M
53.26 AC TRACT IN LOT 1 (AKA
NE4NE4), E2SE4NE4, N2N2SE4,
SW4NE4, SE4NW4 SEC 4 LYING
SE OF COUNTY RD 76 49N3E B388
P253 B490 P786 B740 P708 #590219

R007305 \$82.37
RUDIBAUGH DEBORAH S M
SW4NW4 SEC 34 & SE4NE4 SEC
33 ORIGINAL SURVEY 51N3E (AKA
TRACT 38 INDEPENDENT RESUR-
VEY) B418 P80 B740 P708, P710
#589136

R001287 \$1,169.15
RULE CHARLES V
LOTS 7-10 BLK 2 WEST GUNNISON
B747 P337 #549423

R025491 \$358.66
RUWALD DONALD A ETAL
LOT 17 NORTH ELK MEADOWS FIL-
ING 2 AMENDED #530408 #565484

R002068 \$2,726.85
S COLORADO RESTAURANT LLC,
C/O CHRISTOPHER SCRIMINGER
N 14' LOT 22 BLK 28 ORIGINAL
GUNNISON #578198

R044409 \$597.13
SANTOS FERNANDO ETAL
LOT 25 MEADOW VISTA SOUTH
#588138 #627009

R031464 \$47.65
SAWTOOTH VENTURES LLC
RANCH ESTATE #17 PINNACLES
SUB #627452

R042689 \$591.94
SCHOFIELD WILLIAM F
LOT 69 BUCKHORN RANCH FILING
2B #572717

R070898 \$2,293.45
SHERWOOD CHARLEY L ETAL
LOT 10 & .87 AC IN LOT 11 EU-
BANKS ACRES B786 P212

R032973 \$810.96
SHOOK CASEY A ETAL
9.64 ACRES IN SE4NW4 EAST OF
EUBANKS ACRES SEC 22 15S84W
#522030

R008728 \$95.02
SOLOMON LOUIS A, C/O ESTATE
OF LOUIS A SOLOMON
UND 1/2 INT IN: LOTS 17-20 BLK 6
TINCUP B590 P253

R032967 \$46.82
SOONER LUCKY STRIKE MINE LTD
0.92A IN ONLY CHANCE #17455
GREEN MTN MD SEC 9 48N1E
#580148

R007689 \$2,019.85
SOONER LUCKY STRIKE MINE LTD
SE4NE4. LOT 3 (31.52A) SEC 9
48N1E TOTALING 71.52 ACRES
#580149

R014468 \$130.97
STAPELFELDT JOSH
LOT 3 BLK 5 MARBLE SKI AREA 1
B766 P771

R014479 \$460.01
STAPELFELDT JOSH
LOT 1 BLK 3 MARBLE SKI AREA 1
B551 P475, B610 P371

R007980 \$694.70
STEWART SALLY N ETAL
LOT 10/11 WILDERNESS STREAMS
FILING 2 B586 P287 B663 P377 B694
P20 #586460 #597356 #599787

R042427 \$781.86
STRADLEY TERRI L
LOT 1 RAINBOW MEADOWS ES-
TATES FILING 2 #548933

R040588 \$3,354.40
SUNTER JAY THOMAS ETAL
LOT S-181 SKYLAND THIRD FILING
PHASE I #564864 #623916

R002224 \$4,419.79
SWANSON PRISCILLA L
TR IN BLK 22 CONTAINING PART OF
LOTS 11-20 E/W ALLEY & N/S AL-
LEY WEST GUNNISON #501748

R016984 \$82.14
TAYLOR MARK ETAL
LOT 258 BLUE MESA SUBD 1
#619609

R008954 \$762.76
TOMICHI RESOURCES LLC
LOT 1 TOMICHI PARK SUBD
#608293

R008970 \$818.19
TOMICHI RESOURCES LLC
PHILADELPHIA BOY #984, ROCK-
FORD #985, MINERS RELIEF #986,
FREEPORT #987 ALL TOMICHI
MD SEC 24 50N5E SEC 19 50N6E
#609040

R007441 \$1,992.76
TRELXER VERNON LEE ETAL
PEAK #6863, PEAK NO 2, NO 3, NO
4, NO 6, MANCHESTER, GLASGOW,
PANAMA, MOSCOW ALL #6863,
QUARTZ CREEK MD, SEC 25,36
51N4& SEC 30 51N5E B748 P333

R003436 \$13,027.49
VANDERVOORT ROBERT B
LOT 7-8 25-26 BLK 46 CRESTED
BUTTE B644 P216 B656 P726
#482881 #538734

R003912 \$1,579.52
WASSON SELDEN ETAL
LOTS 1-4, 23-26 BLK 15 PITKIN B459
P499

R009022 \$355.36
WATSON MICHAEL EUGENE ETAL
100% OF SURFACE RIGHTS
TO BRISTOL & 68/100 OF MIN-
ERAL RIGHTS TO BRISTOL #15448
QUARTZ CREEK MD SEC 23 51N4E
#491870

R013950 \$645.82
WEAVER EDWARD MULLOWNEY
ETAL
LOTS 65-68 MARBLE SKI AREA 4
#478673

R031548 \$749.05
WEGNER JEREMY
UNIT SOUTH PARKCREST CONDOS
PLAT #523931 #529932

R025330 \$1,604.74
WHINNERY HELEN E
978.03 ACRES IN SEC 25,26,35,36
46N4W B416 P113, B700 P371, B700
P375, B709 P149

R044334 \$94.64
WHINNERY STANLEY W
SW4SE4SW4. SEC 6, PT OF LOT 2
LYING NORTH & EAST OF CR 25, PT
OF E2NW4. PARCEL 1 SEC 7 47N3W
PLAT #490405 #571148

R025263 \$79.16
WHINNERY STANLEY W
N2SW4. N2NW4SE4. E2SE4. S2S-
W4SE4. PT OF NE4NE4NW4. PT OF
NW4NE4. PT OF NE4NE4. PT OF
NE4SE4NE4. PT OF S2SE4SW4 LY-
ING NORTH & EAST OF CR 25 SEC
1, PT OF N2NE4SE4. SEC 2 47N4W
#571148 #571668

R042350 \$61.93
WHINNERY STANLEY W
S2NE4. N2SE4. NE4SW4. SEC 25
48N4W #535805

R030524 \$77.97
WHINNERY STANLEY W
LOTS 3,4,5,6 (160.44A). SE4NW4.
SEC 6 47N3W B709 P164 #528544
#533963 #560796

R042915 \$146.94
WHINNERY STANLEY W
SE4NE4. NE4SE4. SEC 35,
SW4NW4. W2SW4. SEC 36 48N4W
#548859

R030550 \$28.70
WHITE DAVID
OUTLOT A, RESUBDIVISION OF
LOT 70, MERIDIAN LAKE PARK FIL-
ING 2 #543736

R005926 \$725.55
WHITE ROBERT W ETAL
UNIT A-206 AKA 406 MOUNTAIN
EDGE CONDOS #623182

R008337 \$457.83
WILEY COYOTE LAND MINING &
EXPLORATION INC
SUNRISE NO 1 & NO 3 #16805 BOX
CANON MD SEC 27 50N4E #510572

R009103 \$2,421.83
WILEY COYOTE LAND MINING &
EXPLORATION INC
U S GRANT PLACER COCHETOPA
MD SEC 10,11 49N2E B775 P11
#580360

R007498 \$367.41
WILEY COYOTE LAND MINING &
EXPLORATION INC
MAID OF ATHENS #12996 QUARTZ
CREEK MINING DISTRICT 51N4E
SEC 23,24 #534816

R007532 \$1,428.68
WILEY COYOTE LAND MINING &
EXPLORATION INC
SURFACE & MINERAL RIGHTS TO:
VENTURE #20033 BOX CANYON
MINING DISTRICT #567115

R014696 \$1,187.29
WILLIAMS FAMILY TRUST, GUY W
WILLIAMS & SUSAN L WILLIAMS TT
LOT 27 BLK 14 ARROWHEAD FIL-
ING 2 #556347 #557133

R003934 \$590.65
WILLS JOHN T ETAL
LOTS 5-8 BLK 21 PITKIN B593 P570
#481273 #519774 #567026 #567027
#567028 #567029

R045051 \$208.31
WINEGAR SPENCER LEIGH ETAL
LOT 9 THORNTON MEADOWS
#629197

R008937 \$1,317.78
WOODS HENRY E
LOT 5 WOLF CANYON SUBD B778
P836

R012135 \$48.27
WRIGHT ARWEN ANN VANDEN-
BERG, C/O ARWEN TINKER
LOT 21 BLK 1 IOLA VALLEY TRACTS
#499835

R045040 \$30.73
WYMAN BETH ANN ETAL
LOTS 5-12. ADJ N2 DENVER AVE &
ADJ 1/2 ALLEY BLK 91 WEST GUN-
NISON #581300 #581430

R010307 \$3,932.44
WYMAN WILLIAM J ETAL
LOTS 18-24 & ADJT ALLEY & 1/2
OF STREETS ADJT TO LOTS ON
NORTH & EAST BLK 87 WEST GUN-
NISON #554052 #570947

R007232 \$477.09
WYNNE JOSEPH
MONETARY NO 2, SURVEY 8231
QUARTZ CREEK SUBD #622235

R015217 \$782.80
ZEITER CHRIS ETAL
LOT 12 BLK 5 CRESTED BUTTE
SOUTH FILING 2 #505339

R027766 \$1,623.19
ZILLIOUX ROBERT W
UNIT 1 OH BE JOYFUL CONDO
#533278 #598867

R016604 \$114.84
ZIMMER CONSTANCE
LOT 38 BLUE MESA SUBD 2
#618928

R007677 \$406.00
ZINN ANDY
SURFACE RIGHTS ONLY: CYPRUS
NO 1, SURVEY #8478 QUARTZ
CREEK SUBD, #483043

MINERALS

R032956 \$1349.09
ASPEN MINERAL RESOURCES INC
GOLD DOLLAR #14736 & 6 ADDNL
CLAIMS GREEN MTN MD SEC 10,15
48N1E #611800

R070907 \$302.33
ASPEN MINERAL RESOURCES INC
UND 71/72 INT IN HIGH FIVE #9419
GREEN MTN MD SEC 10 48N1E
#611800

R032955 \$296.91
ASPEN MINERAL RESOURCES INC
HORSESHOE #17122 GREEN MTN
MD SEC 10 48N1E #611800

R070905 \$299.92
ASPEN MINERAL RESOURCES INC
UND 71/72 IN PAYMASTER #11911
GREEN MTN MD SEC 10,15 48N1E
#611800

R012245 \$28.89
HIKO BELL MINING AND OIL COM-
PANY, C/O HIKO ENERGY
MINERAL RIGHTS ONLY TO: LUCKY
#5342, RUBY M.D. 13S87W B529
P117

R007483 \$27.10
KNOPP SHAWN PAUL
MINERAL RIGHTS ONLY TO: CLIO
#15741 QUARTZ CREEK MD B759
P214

R007574 \$98.03
MYRICK DAVID JR
UND 1/2 INT IN MINERAL RIGHTS
TO: LOTS 4,5,6,7. E2SW4. W2SE4.
SEC 6, 15S85W, LOT 1 E2SW4.
W2SE4. SEC 1, E2NW4. W2NE4.
SEC 12 15S86W #600134

R011412 \$31.28
MYRICK DAVID JR
UND 1/2 INT IN MINERAL RIGHTS
TO: LOT 4 (42.39A) SEC 31 14S85W
(1/2 IS 21.195A #600133

R026924 \$29.62
PASSANTINO LEONARD R
1/4 INT: MINERAL RIGHTS ONLY,
BEAR MOUNTAIN NO 20 - NO 26
#13621 ROCK CREEK MD B472
P159 B665 P535

R008086 \$28.92
SOONER LUCKY STRIKE MINE LTD
MINERAL RIGHTS ONLY TO LUCKY
STRIKE #9125 GREEN MOUNTAIN
MD 48N1E #580148 #580149

R009208 \$490.95
SOONER LUCKY STRIKE MINE LTD
MAMMOTH, BELLE VALAISANE
#13897, MODOC, PART OF ONLY
CHANCE #17455, GREEN MTN &
GOLD BASIN MD SEC 9,10 48NIE
#580148

R007446 \$304.13
SOONER LUCKY STRIKE MINE LTD
GOOD RECORD #9126 GREEN
MOUNTAIN MD SEC 9,10 48N1E
#580148

R009182 \$43.78
STECKEL ERNA J,
C/O DENNIS STECKEL
1/2 INT IN GAS & OIL RIGHTS ON
200 ACRES IN S2SW4. SEC 22,
N2NW4. SEC 27, SE4SE4. SEC 21,
ALL 49N2W B371 P159

R013688 \$27.01
TOY LAURA BEALE
54/432 INT IN: 1/4 INT IN MINERAL
RIGHTS TO TURBINE #6339, ROCK
CREEK M D

WITNESS MY HAND AND SEAL THIS
1st DAY OF OCTOBER 2015
DEBBIE DUNBAR
Gunnison County Treasurer

Published in the *Crested Butte News*.
Issues of October 2, 9 and 15, 2015.
#100204

—GUNNISON COUNTY— TAX SALE INFORMATION TAX SALE LIST

Our tax sale list will begin being published in October and will run for three weeks. To receive a list by mail, please send us \$2.00 along with your name and address to: Gunnison County Treasurer PO Box 479, Gunnison, CO 81230. We will send you a list as soon as it becomes available or give us your e-mail address and we will send it electronically.
SALE
-Date of Sale: October 29, 2015
-Sale will be held at 221 N. Wisconsin St., Gunnison CO
-Doors will open at 8:00 a.m.
-Bidders will receive a bid number card, one number per bidder present. The information must be

completed legibly prior to 9:00a.m. This information will be used for successful bidder's Certificate of Purchase; cert(s) will be issued in one name and number only. **YOU MUST BE PRESENT TO BID.**
BIDDING
-Employees and officials of Gunnison County, members of their immediate families or their agents are not permitted to bid at Gunnison County Tax Sale.
-Bids are made by raising assigned bid card.
-It is bidder's responsibility to know what he is bidding on. Each parcel number and minimum bid (minimum bid includes taxes, interest, advertising and certificate costs) shall be announced and

subject to general bidding.
-All successful bidders must pay cash, a Colorado bank's cashiers check, certified check or personal check by noon on the day of the tax sale.
INTEREST
10%
TAX LIEN
-You are only purchasing a lien to the property no other rights.
SUBSEQUENT PROPERTY
-If the owner does not pay future taxes by July 31, you will be notified of the amount due and you may pay them if you wish. Payments will accrue interest at the same rate as the certificate.
TREASURER'S DEED

-The majority of properties are redeemed.
-A Treasurer's Deed may be applied for three years from the date of sale, if property remains unredeemed. A deposit shall be required to cover expenses of Treasurer's fee, title search, publication and notifications to all parties with an interest in the property.
-Prior to Deed, Successful bidders have no right to occupancy of the property.
-Colorado law does make some provision for redemption after application for the deed has been made.

Published in the *Crested Butte News*. Issues of October 2, 9 and 16, 2015. #100201

Legals

**PUBLIC NOTICE OF APPLICATION
CONCERNING AN OIL AND GAS PERMIT
FOR THE SG INTERESTS
ROCK CREEK FIELD OFFICE DRIVEWAY
AND PARKING AREA LOCATED WITHIN THE
BEAVER PLACER CLAIM, MUDDY MINING DISTRICT #5902
AND THE NW . SECTION 19
TOWNSHIP 11 SOUTH, RANGE 89 WEST, 6TH P.M.
GUNNISON COUNTY, COLORADO
1013 COUNTY ROAD 265
SG INTERESTS I, LTD**

SURFACE OWNER: Rock Creek Ranch I, Ltd., 100 Waugh Drive, Suite 400, Houston, TX 77007
APPLICANT: SG Interests I Ltd., 922 East Second Street, Durango, CO 81301.
LOCATION: The site is located west of State Highway 133, east of and adjacent to County Road #265, within the

Beaver Placer Claim, Muddy Mining District #5902 and the NW1/4 Section 19, Township 11 South, Range 89 West, 6th P.M.
PROPOSAL: The applicant requests approval of a new driveway and parking area at the SG Interests Rock Creek Field Office to allow vendors and contractors a safe area to pull off

of County Road 265 and park to communicate with the SG Interests field office staff.
ACCESS: Access will be from State Highway 133, via County Road #265.
COMMENT PERIOD: Comments will be accepted for a 14-day period, from the latter of the date of publication or certified mailing. Submit written com-

ments by FAX (970) 641-8585, by letter (to the County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or by email to planning@gunnisoncounty.org. A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional

information may be obtained by calling the Department at (970) 641-0360. /s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of October 16, 2015. #101609

**—PUBLIC NOTICE OF COORDINATED ELECTION—
GUNNISON COUNTY, COLORADO
TO BE HELD
TUESDAY, NOVEMBER 3, 2015**

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to law, an Election will be held in Gunnison County (the "County"), in the State of Colorado, on Tuesday, November 3, 2015.

The Election will be conducted as a Mail Ballot Election. The Gunnison County Clerk and Recorder, Kathy Simillion, is the Designated Election Official for Gunnison County.

Beginning October 13, 2015, the Voter Service and Polling Center, located in the Blackstock Government Center, Elections Division, 221 North Wisconsin Street, Gunnison, Colorado 81230, will be available for ballot drop-off, voter registration and address changes, replacement ballots, eSlate (electronic) voting and ADA compliant electronic voting. Hours of operation are as follows:

- October 13-16, 2015 - 8:00 a.m.-5:00 p.m.
- October 19-23, 2015 - 8:00 a.m.-5:00 p.m.
- October 26-30, 2015 - 7:30 a.m.-5:30 p.m.

- October 31, 2015 - 9:00 a.m.-1:00 p.m.
- November 2, 2015 - 7:30 a.m.-5:30 p.m.
- November 3, 2015 - 7:00 a.m.-7:00 p.m.

Beginning October 26, 2015, the Voter Service and Polling Center, located at Queen of All Saints Parish Hall, 405 Sopris Avenue in Crested Butte, Colorado 81224, will be available for ballot drop-off, voter registration and address changes, replacement ballot, eSlate (electronic) voting and ADA compliant electronic voting.

Hours of operation are as follows:

- October 26-30, 2015 - 8:30 a.m.-4:30 p.m.
- October 31, 2015 - 9:00 a.m.-1:00 p.m.
- November 2, 2015 - 8:30 a.m. - 4:30 p.m.
- November 3, 2015 - 7:00 a.m. - 7:00 p.m.

And, on Election Day, Tuesday, November 3, 2015, the Voter Service and Polling Center, located at the Fred Field Western Heritage Center, 275 South Spruce Street, Gunnison, Colorado 81230, will be available for ballot drop-off, voter

registration and address changes, replacement ballots, eSlate (electronic) voting and ADA compliant electronic voting. Hours of operation are as follows:

November 3, 2015 - 7:00 a.m.-7:00 p.m.
Voted ballots MUST be returned to one of the above listed locations, no later than 7:00 P.M., NOVEMBER 3, 2015. - ELECTION DAY IN ORDER TO BE COUNTED. POSTMARKS DO NOT COUNT.

If a resident of Gunnison County is not currently registered to vote, they may register in person at the Gunnison County Election Division or at any of the above listed Voter Service and Polling locations anytime, up to 7:00 p.m. on Election Day, November 3, 2015, or by visiting the website www.govotecolorado.com. In order for an eligible elector to register to vote online, they must possess a valid Colorado Driver's License or valid Colorado Identification Card. For

further information or questions, please contact the Gunnison County Election Division at (970) 641-7927.

Also, a 24 Hour 7 Days a Week Secure Ballot Drop Box is located in the south end of the Blackstock Government Center, 221 North Wisconsin Street, Gunnison, Colorado 81230. This Drop Box is secure and under 24 hour video surveillance.

All mail ballots were mailed via the United States Postal Service beginning October 13, 2015.

IN TESTIMONY WHEREOF, I have hereunto set my hand affixed the seal of the County of Gunnison, this 12th day of October, 2015.

Kathy Simillion
Gunnison County Clerk and Recorder

Published in the *Crested Butte News*. Issue of October 16, 2015. #101611

**—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE—
REGULAR MEETING AGENDA
WEDNESDAY, OCTOBER 21, 2015
PLANNING COMMISSION MEETING ROOM, BLACKSTOCK GOVERNMENT CENTER**

1. **10:00am** Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2. **10:05** Agenda Approval
3. **10:10** Approval of September 16, 2015 Meeting Minutes
4. **10:15** Committee Member Comments/Reports
5. **10:30** Litigation Update
6. **10:40** BLM Resource Management Plan Amendment EIS
-status report
7. **10:50** Waunita Watchable Wildlife Site
8. **11:00** Report on Weed Management Discussion with the Gunnison Basin Weed Commission
9. **11:15** Conservation Poster
10. **11:45** Wildlife Conservation Program Transition

11. **11:55** Future Meetings
 12. **12:00** Adjourn
- NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Published in the *Crested Butte News*. Issue of October 16, 2015. #101610

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
510 BUTTE AVENUE**

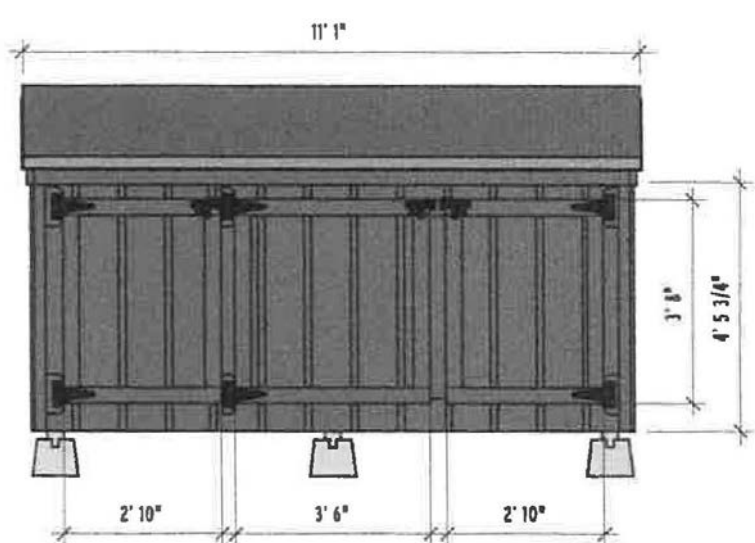
PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Faust Mountain Properties LLC** to construct a single family residence and accessory building to be located at 510 Butte Avenue, Block 1, Lots 6-7 in the R1

zone.
Additional requirements:
- Architectural approval is required.
- A conditional use permit for a heated and/or plumbed accessory building in the R1 zone is required. (See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of October 16 and 23, 2015. #101614

**—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
17 MAROON AVENUE**

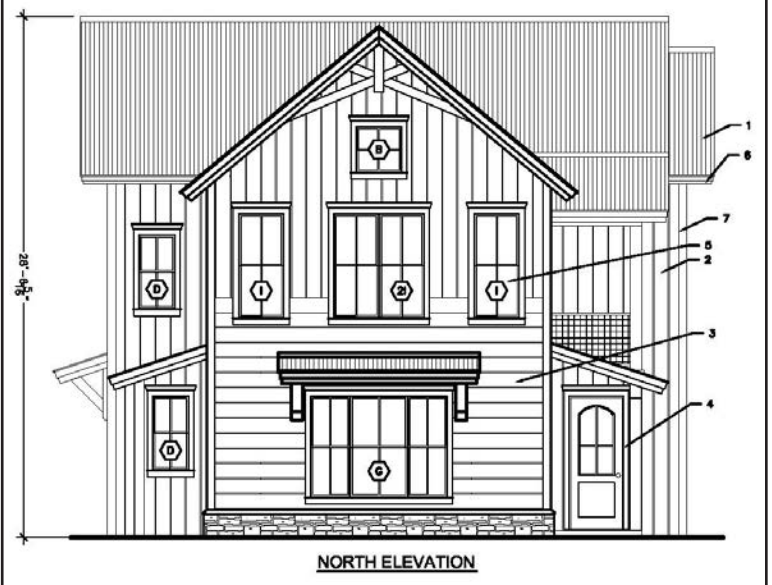


PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on October 27, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:

The application of **Emily Gaynor Rothman and David Jacob Rothman** to site a shed to be located at 17 Maroon Avenue, Block 18, Lots 21-24 and the west 12.5 feet of Lot 25 in the R1C zone.

Additional requirements:
- Architectural approval is required.
- A conditional waiver of a non-conforming aspect with respect to excessive lot size is required. (See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of October 16 and 23, 2015. #101615



**—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, OCTOBER 21, 2015 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO**

- 5:00 P.M. - CALL TO ORDER
- 5:05 P.M. - ITEM 1
DESIGN REVIEW: HOMESTEAD AT PROSPECT, LOTS 34 AND 35 AKA LOT N, BY TODD CARROLL AND DODSON HARPER

**OTHER BUSINESS
ADJOURN**

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.

If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of October 16, 2015. #101619

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 2nd day of November, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 9, Series 2015: Ordinance No. 9, Series 2015 - An Ordinance of the Crested Butte Town Council Amending the Enforcement Procedures Set Forth in Chapter 16, Article 24 of the Crested Butte Municipal Code Applicable to Certain Voluntary Agreements

between Property Owners and the Town; Amending the Definition of Rental, Long-Term; and Making Such other Conforming Amendments to the Code in Connection Therewith.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of October 16, 2015. #101618

Legals

**—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, OCTOBER 19, 2015
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL**

6:00 WORK SESSION

1) Presentation of Draft Affordable Housing Guidelines for Blocks 79 and 80.

7:00 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM

7:02 APPROVAL OF AGENDA

7:03 CONSENT AGENDA

1) Approval of October 5, 2015 Regular Town Council Meeting Minutes.

2) Approval of Letter of Support for the Tourism Association's Grant for Non-Motorized Recreational Trails Large Construction and Maintenance Projects for Trail Signage in the Gunnison Valley.

3) Approval of Letter of Support for the Gunnison Land Preservation Grant for Copley Lake Project.

7:05 PUBLIC COMMENT

Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.

7:10 STAFF UPDATES

7:25 PUBLIC HEARING

1) Resolution No. 32, Series

2015 – Resolutions of the Crested Butte Town Council Approving the Continued Operation of Snow Machines, the Designated Route and the Restrictions of Operations.

2) Resolution No. 33, Series 2015 – Resolutions of the Crested Butte Town Council Approving the Designated Route, Restrictions of Operations and the Continued Operation of Nordic Center Snow Cats and Snowmobiles.

7:35 NEW BUSINESS

1) Presentation by the EPA on the Standard Mine Spill

8:05 2) Ordinance No. 10, Series 2015 – An Ordinance Amending Section 13-1-120 of the Crested Butte Municipal Code to Increase the Minimum Monthly Service Charge Per Meter for Water Used at a "Base Rate" to \$27.50 Per Month Per EQR; Amending Section 13-1-150 of the Code to Increase the Monthly Service Charge for Sewer Service to \$33.50 Per Month Per EQR; Amending Section 13-1-160 of the Code to Increase the Availability of Service Fee to \$9.00 Per Month for Water for Each Building Site and \$9.00 Per Month for

Sewer for Each Building Site.
8:10 3) Resolution No. 34, Series 2015 – Resolutions of the Crested Butte Town Council Adopting Certain Fees and Charges for the Fiscal Year 2016.

8:15 4) Resolution No. 35, Series 2015 – Resolutions of the Crested Butte Town Council to Adopt the Mill Levy for the Town of Crested Butte, Colorado for the Fiscal Year 2016, Beginning the First Day of January 2016 and Ending the Last Day of December 2016.

8:20 5) Resolution No. 36, Series 2015 – Resolutions of the Crested Butte Town Council Adopting the Budget and Appropriating Sums of Money for the Town of Crested Butte, Colorado for the Fiscal Year Beginning the First Day of January 2016, and Ending the Last Day of December 2016, Estimating the Amount of Money Necessary to be Derived from the Revenue Sources, and Setting Forth the Total Estimated Expenditures for Each Fund.

8:30 6) Resolution No. 37, Series 2015 – Resolutions of the Crested Butte Town Council Authorizing the Expenditure of up to \$25,000.00 from

the Town's Open Space Fund for the Crested Butte Land Trust's Purchase of Approximately 15 Acres Described as ROOSEVELT NO. 3 Lode Mining Claim, Embracing a Portion of Section 2, Township 14 South, Range 87 West, 6th P.M.

8:35 7) Ordinance No. 9, Series 2015 – An Ordinance of the Crested Butte Town Council Amending the Enforcement Procedures Set Forth in Chapter 16, Article 24 of the Crested Butte Municipal Code Applicable to Certain Voluntary Agreements between Property Owners and the Town; Amending the Definition of Rental, Long-Term; and Making Such other Conforming Amendments to the Code in Connection Therewith.

8:50 LEGAL MATTERS

9:00 COUNCIL REPORTS AND COMMITTEE UPDATES

9:10 OTHER BUSINESS TO COME BEFORE THE COUNCIL

9:20 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE

• Monday, November 2, 2015
– 6:00PM Work Session – 7:00PM Regular Council

• Monday, November 16, 2015
– 6:00PM Work Session – 7:00PM Regular Council

• Monday, December 7, 2015
– 6:00PM Work Session – 7:00PM Regular Council

9:25 EXECUTIVE SESSION

1) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding the acquisition of certain real property.

9:40 2) For discussion of a personnel matter under C.R.S. Section 24-6-402(2)(f) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees.

10:00 ADJOURNMENT

Published in the *Crested Butte News*. Issue of October 16, 2015. #101621

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

PLAZA MOUNTAIN VIEW 2BD/2BA: Professionally decorated and furnished. Washer/dryer. Covered parking. wi-fi, cable TV. all amenities. No animals, no smoking. References required. \$1500/mo. + electric, security deposit. One year lease. Call for application 214-616-7089. rmc-cutchin@sbcglobal.net. (10/16/38).

2BD CONDO IN TOWN: Convenient ground level location. Ng heat. Freshly remodeled new kitchen, bathroom, stainless appliances, windows, flooring, paint. No growers, pets, tobacco. Sunny common deck. Available now. \$1575/month. Call Don Pulley 970-209-0177. (10/16/35).

CB SOUTH 3BD/2BA for rent in Nov. Sunny, in-floor heating, garage, washer/dryer, spacious, nice yard. First, last, security deposits required. Year lease. \$1850/month. Call 970-275-1020 for more info. (10/23/31).

84 ZELIGMAN: Spacious 3 bedroom, 2.5 bath, unfurnished single family home, Jacuzzi tub, vaulted ceilings and stainless appliances. Approx. 2400 sq.ft. plus a 2 car garage, approx. 640 sq. ft. \$2500/mo. plus utilities. Kristin 970-349-6339. (10/23/36).

2BD/1BA APT IN TOWN Newly constructed, furnished apt. w/ deck, garage, 2 off street parking spots, yard, W/D, DW, views. No Pets or Smokers! Oct ish-Apr ish Lease. \$1700/mo. plus low utilities. First, Last, \$1500 deposit. Serious, professional, extra clean, smoke-free, pet-free inquiries only. 970-596-6413. (10/16/48).

FOR RENT

FOR RENT: 3 bed/2 bath duplex unit in CBS. Garage, shed, great place. \$1500/mo. Nov. 15-May 1. Call 970-349-2575 for more info. (10/23/24).

FURNISHED 2BD/2BA CONDO with Garage & W/D. 5 minute walk to base area. All bills included except electricity. \$1600/mo., First + Last, deposit negotiable. Dogs less than 25 lbs. negotiable. Preferred 2 roommates or couple. Immediate start date available through next summer. 512-522-0080. (10/16/44).

MATURE EASY GOING FEMALE seeking room for rent in town. No pets. Contact Jenna 903-413-4530. (10/16/15).

FOR RENT

50 + FEMALE with no dogs needs a one bedroom place when her brother uses his CB house that currently she lives in. Dates: Dec 18th-Jan 5, Presidents, Spring break and most of Summer but can be flexible and last minute. Need to establish relationship with other local homeowners. Willing to trade care taking for lodging. Can clean but too old to shovel. 940-390-8975 cell, 970-349-2743 home. (10/16/66).

LOCAL MAN with 2 well trained dogs looking to rent a yard or driveway for a small house in Crested Butte/Gunnison Valley. Call Chris 516-658-5690. (10/16/26).

FOR RENT

MOUNTAIN EDGE #302: Furnished 2 bed, 2 bath unit on the mountain. 2 off street parking spaces, hot tub with amazing views, deck that overlooks the creek, gas fireplace, includes internet and cable! Sorry, no pets. \$1400. Kristin 349-6339. (10/23/39).

FOR RENT IN MT. CB: Nice 4 bedroom/4 bath fully furnished Three Seasons condo. Not pets. Call Paula at Crested Butte Lodging, 970-349-7687. (10/16/24).

2BD/1.5BA TOWNHOME in quiet family neighborhood on Mt. Walking distance to lifts. \$1300/month includes water, sewer, and trash. Available now-June 1, 2016. Partially furnished, W/D, in-floor heat. No smokers, pet ok upon approval and pet deposit. References and 1st, last, and security required. 415-318-9477. (10/16/47).

CABINS FOR RENT IN ALMONT: Winter long term leases beginning in Nov./Dec., ending May 1st. 1 BR \$700, 2 BR \$1200, 3 BR \$1200, rooms \$650. All non-smoking, no pets in most, some include utils. Application & references required, first/last/sec. dep. of 1 mo. rent due upfront. Preference given to longer leases (5 mos). All units furnished, you supply linens and kitchen contents. Info online at 3riversresort.com, winter housing. Or call 970-641-1303. (10/16/74).

2 BDRM/2.5 BATH with garage with remote, beautiful views, Furnished, Includes water, cable TV and snowplowing, WD/NP/NS. \$1650/month. 303-520-7660. (10/16/23).

FOR RENT

MATURE FEMALE SEEKING house-sitting role in Crested Butte. Great references. Contact Jenna 903-413-4530. (10/16/13).

FAMILY HOUSE IN TOWN FOR RENT: 5 BR house, hot tub, steam shower, furnished, walk to school and bus, beautiful views of the Butte, large back yard. Available September for 9 month lease or more. Families only. \$3300/month. wonspeed@gmail.com. (10/16/41).

FOR RENT IN TOWN: Nice 2 bedroom/2 bath fully furnished Solstice condo with garage. No pets. Call Paula at Crested Butte Lodging, 970-349-7687. (10/16/24).

IN-TOWN 2BD/1.5BA TOWNHOUSE: Available immediately. Lease thru May 31. Quiet, Beckwith Avenue. Unfurnished; Two blocks from Elk/Bus; Vaulted ceiling; In-floor heat; Front yard w/patio; Off-street parking; Sunny deck; W/D; Dishwasher; Storage; Mudroom; NS/NP. \$1800 includes utilities. Stan 914-649-6684. (10/16/43).

SKI SEASON RENTAL: Sweet downtown house. Turnkey. Furnished, linens, kitchen stuff. W/D. 2 bed/1 bath. \$2500 per month includes utilities, Wi-fi, satellite. Call 970-209-1989. (10/16/26).

2 BEDROOM/2 BATH furnished condo in town with garage, deck and view of Mt. Crested Butte. No Pets and No Smokers. For more information, contact James at 970-349-8865. (10/16/pd/29).

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