Legals

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—NOTICE OF PUBLIC HEARING—
2015 AMENDED BUDGET, 2016 PROPOSED BUDGET
NOVEMBER 18, 2015 ~ 4:00 PM
EAST RIVER REGIONAL SANITATION DISTRICT
SKYLAND LODGE
350 COUNTRY CLUB DRIVE, SUITE 112A
CRESTED BUTTE, COLORADO 81224

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2015 amended budget and the proposed 2016 budget have been submitted to the Board of Directors of the East River Regional Sanitation District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The proposed budgets will be considered at the regular meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 18, 2015 at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard.
Any interested elector of the East River Regional Sanitation District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors.
Respectfully submitted,
Greg Wiggins, Chairman

Published in the *Crested Butte News*. Issues of November 6 and 13, 2015. #110620

—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE

Notice is hereby given to the following parties that his/her personal property stored at Omnicom Storage, 470 Riverland Dr, CB, CO 81224 will be sold or disposed of unless claimed prior to 11/27/15 and all rents and fees paid:
Christopher Foster
PO Box 3035
Crested Butte, CO 81224
UNIT#38

Published in the *Crested Butte News*. Issues of November 13 and 20, 2015. #111301

—PUBLIC NOTICE—
AGENDA
REGULAR MEETING
CRESTED BUTTE SOUTH METROPOLITAN DISTRICT
NOVEMBER 18, 2015 ~ 6:00 P.M.
280 CEMENT CREEK ROAD

Approve – Minutes – October 28, 2015
Review – Financial Reports – October 2015
Approve – Current Bills – October 2015
UNFINISHED BUSINESS
Discuss – 2016 Enterprise General Fund Budget and 2015 Revised Budget
Discuss – Road Maintenance Fee
NEW BUSINESS
Discuss/Approve – Flat rate for hot tubs and swimming pools
Discuss/Approve – Changes in Employee Policy to accommodate Caselle Software
UNSCHEDULED BUSINESS
MANAGER'S REPORT
ADJOURNMENT
The Board may address individual agenda items at any time or in any order to accommodate the needs of the Board and the audience.

Published in the *Crested Butte News*. Issue of November 13, 2015. #111305

—MOUNTAIN EXPRESS BOARD OF DIRECTORS MEETING—
AGENDA
THURSDAY, NOVEMBER 19, 2015 ~ 9:00 A.M.
MT. CRESTED BUTTE TOWN HALL

I. Roll Call
II. Reading and Approval of the Minutes of October 29, 2015 Meeting.
III. Transit Manager's Operational and Financial Report
  A. Operations Report
  B. Financial Report
IV. Unfinished Business
V. New Business
  A. Public Hearing – 2015 Mountain Express Capital Plan, 2015 Annual Report and 2016 Mountain Express Budget
  B. Board Adoption of 2015 Mountain Express Capital Plan
  C. Board Adoption of 2015 Annual Report
  D. Board Adoption of 2016 Mountain Express Budget
  E. Executive Session: Personnel Matters
VI. Unscheduled Business
VII. Adjournment

Published in the *Crested Butte News*. Issue of November 13, 2015. #111311

—NOTICE OF PUBLIC HEARING—
2015 AMENDED BUDGET, 2016 PROPOSED BUDGET
NOVEMBER 18, 2015 ~ 4:00 PM
SKYLAND METROPOLITAN DISTRICT
SKYLAND LODGE
350 COUNTRY CLUB DRIVE, SUITE 112A
CRESTED BUTTE, COLORADO 81224

Pursuant to C.R.S. 29-1-106, notice is hereby given that the proposed 2015 amended budget and the proposed 2016 budget have been submitted to the Board of Directors of the Skyland Metropolitan District. Copies of the proposed budgets have been filed in the office of the District, Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224, where they are open for public inspection. The proposed budgets will be considered at the regular meeting of the Board of Directors of the District to be held at Skyland Lodge, 350 Country Club Drive, Suite 112A, Crested Butte, Colorado 81224 on November 18, 2015 at 4:00 P.M. The Board will hold a public hearing at such meeting during which all interested parties may be heard.
Any interested elector in the Skyland Metropolitan District may inspect the proposed budgets and file any objections thereto at any time prior to the final adoption of the budgets by the Board of Directors.
Respectfully submitted,
Greg Wiggins, Chairman

Published in the *Crested Butte News*. Issues of November 6 and 13, 2015. #110621

—INVITATION TO BID—
MT. CRESTED BUTTE WATER AND SANITATION DISTRICT

PO Box 5470
100 Gothic Road
Mt. Crested Butte, Colorado 81225
Office Phone: (970) 349-7575
Sealed BIDS for construction of the Meridian Lake Park Dam project will be received at the Mt. Crested Butte Water and Sanitation District office at 100 Gothic Road, Mt. Crested Butte, CO 81225 until 11:00 AM on January 22, 2016, at which time they will be opened and bid abstracts prepared and provided to all bidders.
The Meridian Lake Park Dam Rehabilitation project involves modifying the existing spillway to include a new concrete chute channel, modifications to the existing outlet works and demolition of the existing drop inlet spillway. Cofferdam construction and lake dewatering are part of the contractor's scope of work.
A Bid Bond in the amount of 5% of bid price is required, and Performance and Payment Bonds in the amount of 100% of bid, will be required.
A pre-bid meeting will be held November 23, 2015 starting at the Water and Sanitation District office at 100 Gothic Road at 10:00 AM. This is a Non-Mandatory pre bid meeting.
The work of this project will begin in the spring and start with the spillway work. The outlet works rehabilitation can only begin once the spillway has reached substantial completion. Total project completion date is November of 2016 and defined in the project manual.
Copies of the Contract Documents may be examined at the Water and Sanitation District office 100 Gothic Road, Mt. Crested Butte or SGM, Inc. at 103 W. Tomichi Ave, Suite A, Gunnison, Colorado (970) 641-5355.
Copies of the Plans and Specifications will be available starting November 13, 2015. Copies of the Contract Documents may be obtained from SGM, 103 W. Tomichi Ave, Suite A, Gunnison Colorado upon a nonrefundable deposit of $50.00 and a FedEx account number. Electronic copies may be obtained free of charge from Jerry Burgess at SGM (jerryb@sgm-inc.com).

Published in the *Crested Butte News*. Issue of November 13, 2015. #111302

—NOTICE OF PUBLIC HEARING—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
310 WHITEROCK AVENUE

PLEASE TAKE NOTICE THAT a public hearing, which may result in the granting of a vested property right, will be held on November 17, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado for the purpose of considering the following:
The application of **Lorenzo E. Bonvicini** to change a previously approved plan to change the North railing detail, siding detail on the accessory building egress, garage door treatment on the accessory building and grading details located at 310 Whiterock Avenue, Block 39, Lot 11 East 25 feet of Lots 12-16 in the R2C zone.
Additional requirements:
- Architectural approval is required.
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Department Assistant

Published in the *Crested Butte News*. Issues of November 6 and 13, 2015. #110629

—BEFORE THE COLORADO OIL AND GAS CONSERVATION COMMISSION—
NOTICE AND APPLICATION FOR HEARING
DOCKET NO. 151200688
TO ALL INTERESTED PARTIES AND TO WHOM IT MAY CONCERN:

Pursuant to Rule 522.e., the Colorado Oil and Gas Conservation Commission Staff has applied to the Commission for an Order Finding Violation against SG Interests I Ltd (Operator No. 77330), to adjudicate allegations in the Notice of Alleged Violation No. 200437638.
NOTICE IS HEREBY GIVEN, pursuant to §§ 34-60-101 to -130, C.R.S. and the Commission's Rules of Practice and Procedure, 2 CCR 404-1, that the Commission has scheduled this matter for hearing on:
Dates: December 7 & 8, 2015
Time: 9:00 a.m.
Place: Colorado Oil and Gas Conservation Commission
The Chancery Building
1120 Lincoln Street, Suite 801
Denver, CO 80203
The Notice and Application for Hearing and related information is available at **http://cogcc.state.co.us/reg.html#/hearings** by scrolling to the appropriate Docket month and locate "Enf_Docket" link.

Published in the *Crested Butte News*. Issue of November 13, 2015. #111303

deadline tuesday at noon

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
BOARD OF EDUCATION
NOVEMBER 16, 2015
LAKE SCHOOL
ORGANIZATIONAL MEETING/REGULAR SESSION

5:30 I. Call to Order
II. Roll Call
III. Pledge of Allegiance
IV. Modifications/Approval of Agenda
V. Swearing in of new board member
VI. Election of new offices
  A. Election of Board President
  B. Election of Board Vice President
  C. Election/Appointment of Board Secretary
  D. Election/Appointment of Board Treasurer
VII. Board members Sign Confidentiality Affidavits. C.R.S. 24-6-402
VIII. Commendations and recognition of visitors
**Visitors who wish to address the Board please fill out a slip of paper*
6:15 IX. Executive Session
  A. Conference with an attorney for the purpose of receiving legal advice on specific legal questions. C.R.S. 24-6-402 (4)(b)
7:15 X. Administrative Action Summaries
  A. Superintendent Update- Doug Tredway
7:30 XI. Action Items
  A. Consent Grouping

Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.
The Superintendent recommends approval of the following:
1. Board of Education Minutes
  a. October 5, 2015—Regular Session
2. Finance
Approve for payment, as presented by the Business Manager, warrants as indicated:
  a. General Account # 30739-31084
  b. Payroll Direct Deposit #24565-24902
3. Personnel
  a. Ralph Goehringer-Custodian-GCS
  b. Neil Santarella-Permanent Substitute-GHS
  c. Jennifer Whitacre-Elementary Tutor-CBES
  d. Laura Tomlinson-Elementary Tutor-CBES
  e. Amelia Poppe- LOA-CBES (1-15-2016 through the end of the school year)
  f. Danny Lefevbre-C Team Girls' Basketball Coach-GHS
  g. Lacey Singleton-Asst. Boys' Basketball Coach-CBMS
  h. Kyle Piatt-Head Wrestling Coach-GHS
  i. Juan Garcia-Asst. Wrestling Coach-GHS
  j. Resignation of Juan Gonzalez-Custodian-GCS
4. Correspondence
B. New Business
  a. Board of Education Committee Representation
C. Old Business
XII. Comments from the Public
XIII. Items introduced by Board Members
XIV. Forthcoming Agendas/Meeting Dates and Times
  A. Monday, December 3-5, 2015—CASB Conference-Colo. Springs
  B. Monday, January 11, 2016—Regular Session @5:30 Gunnison
  C. Monday, January 25, 2016—Special Session@5:30 Gunnison
XV. Adjournment

Published in the *Crested Butte News*. Issue of November 13, 2015. #111304

Legals

—GUNNISON BASIN SAGE-GROUSE STRATEGIC COMMITTEE—
REGULAR MEETING AGENDA
WEDNESDAY, NOVEMBER 18, 2015
PLANNING COMMISSION MEETING ROOM,
BLACKSTOCK GOVERNMENT CENTER

1. **10:00am** Call Regular Meeting to Order; Determination of Quorum; Verify Public Notice of Meeting
2. **10:05** Agenda Approval
3. **10:10** Approval of October 21, 2015 Meeting Minutes
4. **10:15** Committee Member Comments/Reports
5. **10:30** Litigation Update
6. **10:40** BLM Resource Management Plan Amendment EIS -status report
7. **10:50** Waunita Watchable Wildlife Site
8. **11:00** Conservation Poster
9. **11:15** Conservation Easements
10. **11:45** Future Meetings
11. **11:50** Adjourn

NOTE: This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. All times are approximate. Regular Meetings, Public Hearings, and Special Meetings are recorded and **ACTION MAY BE TAKEN ON ANY ITEM**. Work Sessions are not recorded and formal action cannot be taken. Two or more Gunnison County Commissioners may attend this meeting. For further information, contact the County Administration at 641-0248. If special accommodations are necessary per ADA, contact 641-0248 or TTY 641-3061 prior to the meeting.

Published in the *Crested Butte News*. Issue of November 13, 2015. #111306

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970.349.0500 ext. 112

—ADVERTISEMENT FOR BIDS—

Gunnison County Public Works Department
195 Basin Park Drive
Gunnison, Colorado 81230
Sealed bids will be received by Gunnison County Public Works Department until 3:00 p.m. local time on Tuesday, December 1, 2015, at the above address for Janitorial Services. All bids will be publicly opened and taken under advisement at that time. Any bids received after the specified time will not be considered. No bids will be accepted by fax or electronically.
The Work for this project includes all labor, equipment and materials necessary to clean and maintain the Administrative wing of the Gunnison County Public Works Facility. The contract will be for one year with an option to renew for up to two more years. Please note the Contractor will supply all cleaning materials, excluding paper goods, trashcan liners and hand soap and must supply the vacuums and buffers for the maintenance of the building.
Detailed information packets may be examined or picked up from the Gunnison County Public Works Department by calling (970) 641-0044.
Gunnison County reserves the right to reject any or all Bids, and to waive any informalities or irregularities therein; to accept the bid for the contract which, in its judgment, best serves the interests of the County.

_____
Date

_____
Marlene D. Crosby
Public Works Director

Published in the *Crested Butte News*. Issues of November 13 and 20, 2015. #111312

—TOWN OF MT. CRESTED BUTTE, COLORADO—
NOTICE OF
PUBLIC HEARING BEFORE THE TOWN COUNCIL

Please take notice that the Mt. Crested Butte Town Council will hold a public hearing on Tuesday, November 17, 2015 at 6:00 p.m., in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado.
The purpose of the hearing is for public input on Resolution No. 14, Series 2015 – A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2016 And Ending On The Last Day Of December, 2016.
All interested persons are urged to attend. A copy of the Resolution is available for viewing at Mt. Crested Butte Town Hall during regular business hours.
Dated this 10th day of November, 2015.
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issue of November 13, 2015. #111309

—TOWN OF MT. CRESTED BUTTE—
ORDINANCE NO. 6
SERIES 2015

Ordinance No. 6, Series 2015 - An Ordinance Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Approving The Cable System Franchise Agreement Between The Town Of Mt. Crested Butte, Colorado And Time Warner Cable Pacific West LLC. Introduced, Read And Ordered Published By Title Only On First Reading The 3rd Of November 2015.
Second Reading Scheduled For December 1, 2015
Copies of this ordinance are available for public inspection at the Mt. Crested Butte Town Hall, 911 Gothic Road, Mt. Crested Butte, Colorado, during business hours.
ATTEST
/s/ Jill Lindros
Town Clerk
TOWN OF MT. CRESTED BUTTE
/s/ David Clayton, Mayor
Dated this 10th day of November, 2015.

Published in the *Crested Butte News*. Issue of November 13, 2015. #111310

—NOTICE OF WORK SESSION—
CRESTED BUTTE BOARD OF ZONING AND ARCHITECTURAL REVIEW
TOWN OF CRESTED BUTTE, COLORADO
606 SIXTH STREET
CENTER FOR THE ARTS

PLEASE TAKE NOTICE THAT a public work session will be held on November 17, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado. Public input will be taken at this meeting.
A BOZAR work session will be held on November 18, 2015 beginning at 6:00 p.m. in the Crested Butte Town Hall located at 507 Maroon Ave. in Crested Butte, Colorado to discuss and provide direction to the project architects from the previous night's meeting. Both meetings will be for the purpose of considering the following:
The preliminary plan of **Center for the Arts in conjunction with the Town of Crested Butte** to demolish the existing structure and build a new arts facility building to be located at 606 Sixth Street, Blocks 50 and 51 in the P zone. Additional requirements:
- Work sessions relating to the Concept Plan review in the P zone is provided.

(See attached drawing)
TOWN OF CRESTED BUTTE
By Jessie Earley, Building Dept. Assistant

Published in the *Crested Butte News*. Issue of November 13, 2015. #111307

—REGULAR TOWN COUNCIL MEETING—
NOVEMBER 17, 2015 ~ 6;00 P.M.
COUNCIL CHAMBERS
MT. CRESTED BUTTE, COLORADO

6:00 PM – Public Hearing – Resolution No. 14, Series 2015 – A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2016 And Ending On The Last Day Of December, 2016.
Call To Order
Roll Call
- Approval Of The October 30, 2015 Special Town Council Meeting Minutes and Approval Of The November 3, 2015 Regular Town Council Meeting Minutes
- Reports
- Gunnison Tourism Association Summer Admissions Tax Follow Up Report – Laurel Runice
- CB/Mt CB Chamber of Commerce – Update Report – David Ochs
- Crested Butte Nordic Council – Update Report - Keith Bauer

Correspondence
UNFINISHED BUSINESS-
NEW BUSINESS –
- Discussion And Possible Consideration Of An Appointment Of A Town Councilor To Fill A Vacated Seat (John Sale) To Expire April 2016.
- Discussion And Possible Consideration Of An Appointment Of One Person To Fill A Vacancy on The DDA Board to Expire June 30, 2017.
- Discussion And Possible Consideration Of Submitting A Revocable Letter of Intent To Participate in Region 10 Phase II Broadband Grant Submission to DOLA.
- Discussion And Possible Consideration Of The Planning Commission Recommendation on Amendments To The First And Second Supplemental Condominium Plats And Declaration Of The Westwall Lodge At Mt Crested Butte - Beth Appleton
- Discussion and Possible Consideration of Resolution No. 14, Series 2015 – A Resolution Of The Town Council Of The Town Of Mt. Crested Butte, Colorado, Summarizing Expenditures And Revenues For Each Fund And Adopting A Budget For The Town Of Mt. Crested Butte, Colorado For The Calendar Year Beginning On The First Day Of January, 2016 And Ending On The Last Day Of December, 2016.

OTHER BUSINESS –
PUBLIC COMMENT – *Citizens may make comments on items not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments are limited to five minutes.*
ADJOURN
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance. Public comment on these agenda items is encouraged.

Published in the *Crested Butte News.* Issue of November 13, 2015. #111308

—AGENDA—
TOWN OF CRESTED BUTTE
REGULAR TOWN COUNCIL MEETING
MONDAY, NOVEMBER 16, 2015
COUNCIL CHAMBERS, CRESTED BUTTE TOWN HALL

6:00 RECOGNITION OF OUTGOING MAYOR AND COUNCIL MEMBERS
6:10 REGULAR COUNCIL MEETING CALLED TO ORDER BY MAYOR OR MAYOR PRO-TEM
6:12 SWEARING IN OF NEW COUNCIL MEMBERS
6:17 ELECTION OF MAYOR PRO TEM
6:25 APPROVAL OF AGENDA
6:28 CONSENT AGENDA
1) Approval of November 2, 2015 Regular Town Council Meeting Minutes.
2) Approval of 2016 Council Meeting Calendar.
6:30 RECOGNITION OF DAVID JELINEK FOR COMPLETION OF THE COLORADO PUBLIC WORKS INSTITUTE
6:35 PUBLIC COMMENT
Citizens may make comments on item not scheduled on the agenda. Those commenting should state their name and physical address for the record. Comments may be limited to five minutes.
6:40 STAFF UPDATES
7:00 PUBLIC HEARING
1) Ordinance No. 11, Series 2015 – An Ordinance of the Crested Butte Town Council Authorizing the Town's Purchase and Acquisition of Lots 17 and 18, and the North 6.25 Feet of Lot 19, Block 27, Town of Crested Butte, County of Gunnison, State of Colorado for the Purchase Price of $837,250.00.
7:10 NEW BUSINESS
1) Presentation by Town Manager Regarding Town Council Orientation.
7:50 2) Ordinance No. 12, Series 2015 – An Ordinance of the Crested Butte Town Council Amending Chapter 6-2 of the Crested Butte Municipal Code Providing for a Temporary Reduction to Certain Portions of the Business and Occupation Licensing Tax for the Fiscal and Calendar Year of 2016; and Providing the Automatic Repeal Thereof Effective on the First Day of January, 2017.
7:55 3) Ordinance No. 13, Series 2015 – An Ordinance of the Crested Butte Town Council Adopting Changes and Additions to the 2015 Budget and Appropriations Relative to the General Fund, Sales Tax Fund and Street & Alley Fund.
8:00 4) Approval of 2015/2016 Snow Plan.
8:10 5) Presentation on the Status of the Crested Butte Creative District.
8:25 6) Authorize Mayor to Sign a Letter of Commitment to Participate in Region 10 Phase 2 DOLA Broadband Grant Application.
8:35 LEGAL MATTERS
8:40 COUNCIL REPORTS AND COMMITTEE UPDATES
8:45 OTHER BUSINESS TO COME BEFORE THE COUNCIL
8:50 DISCUSSION OF SCHEDULING FUTURE WORK SESSION TOPICS AND COUNCIL MEETING SCHEDULE
• Monday, December 7, 2015 – 5:00PM Work Session – 7:00PM Regular Council
• Monday, December 21, 2015 – 6:00PM Work Session – 7:00PM Regular Council
• Monday, January 4, 2016 – 6:00PM Work Session – 7:00PM Regular Council
8:55 ADJOURNMENT

Published in the *Crested Butte News.* Issue of November 13, 2015. #111313

Legals

—PLANNING COMMISSION REGULAR MEETING—
WEDNESDAY, NOVEMBER 18, 2015 ~ 5:00 P.M.
MT. CRESTED BUTTE TOWN HALL
911 GOTHIC ROAD
MT. CRESTED BUTTE, COLORADO

5:00 P.M. - CALL TO ORDER. ROLL CALL
5:05 P.M. - ITEM 1
DESIGN REVIEW – STAI RESIDENCE LOT 40 CVA 3, 23 HUNTER HILL RD (CARLOS VELADO)

ITEM 2
DESIGN REVIEW – FOOD TRUCK TO BE USED AT THE SNOWMASS LOT LODGE SITE 17

ITEM 3
APPROVAL OF THE NOVEMBER 4, 2015 PLANNING COMMISSION MEETING MINUTES (CARLOS VELADO)

OTHER BUSINESS
ADJOURN

This preliminary agenda is placed in the newspaper to notify the public of tentative agenda items for the meeting date noted above. The official posting place for the agenda is the bulletin board in the Mt. Crested Butte Town Hall entry. Please refer to that official agenda for actual agenda items for the meeting date noted above.
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.
Plans for designs to be reviewed at the meeting are available for viewing in the Mt. Crested Butte Town Hall.

Published in the *Crested Butte News*. Issue of November 13, 2015. #111314

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

For Rent

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (11/13/34).

CABINS FOR RENT IN ALMONT: Winter long term leases beginning in Nov./Dec., ending May 1st. 1 BR $700, 2 BR $1200, 3 BR $1200, rooms $650. All non-smoking, no pets in most, some include utils. Application & references required, first/last/sec. dep. of 1 mo. rent due upfront. Preference given to longer leases (5 mos). All units furnished, you supply linens and kitchen contents. Info online at 3riversresort.com, winter housing. Or call 970-641-1303. (11/13/74).

4BD/3BA HOUSE on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available now. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (11/13/64).

FOR RENT: Ski Lockers in the Axtel Locker Room! Ski in /Ski out storage. Sizes and prices vary, and they go fast. Call Nikki 970-349-2773. (11/13/25).

LOOKING TO RENT Garage Space this winter. Just need one stall with electricity and heat. Anthony 970-404-1930. (11/20/17).

FOR RENT: Beautiful updated corner unit Townhome on Cement Creek Road. 3 Bedroom, 2 and 1/2 Bath, attached heated garage, fenced landscaped yard. Available Now! Call Nikki 970-349-2773. (11/13/28).

HOUSE FOR RENT: Turn-key 3BD with TV exercise room. 2.5 bath, 2 car garage. Granite countertops, stainless steel appliances. 6 miles south of town, overlooking Slate River. Thru winter season or possibly longer. No smokers. Family or couple preferred. $5000/mo., references required. Barry 209-7320 or Shelley 209-9900. (11/20/48).

For Rent

BEAUTIFUL 3/2 TOWNHOUSE IN Gunnison for rent. $1200/utilities included. No smoking, no pets. Call Kim at 970-349-5313. (11/13/18).

FOR RENT: Elk Avenue Apt available 11/15 - Studio Apt. 1 full bathroom, full kitchen. Located in the Butte Plaza building. 1 year lease $900 per month. Call Toad 349-2773. (11/13/29).

MATURE ROOMMATE TO SHARE beautifully furnished home 10 min south of CB. NP/NS. $850/month includes utilities, satellite TV & more. 720-545-6040 Must see to appreciate. Available Now. Flexible lease. (11/13/30).

FOR RENT: Nicely furnished one bedroom + loft Almont Cabin. $700/month + electric. On the free shuttle. Available now through May/June 1st. Call Paula at CB Lodging, 970-349-7687. (11/13/28).

GUNNISON: Large end unit 3BD/2.5 bath townhome, 1 car garage plus 2 car outside, built in 2008, excellent condition with all appliances including new washer/dryer. Energy efficient In-floor heating. Hardwood flooring. $1365 monthly. 1140 W New York, Unit E. Call owner at 361-550-0919 or Nesbitt and Company 970-641-2235. (11/20/50).

For Rent

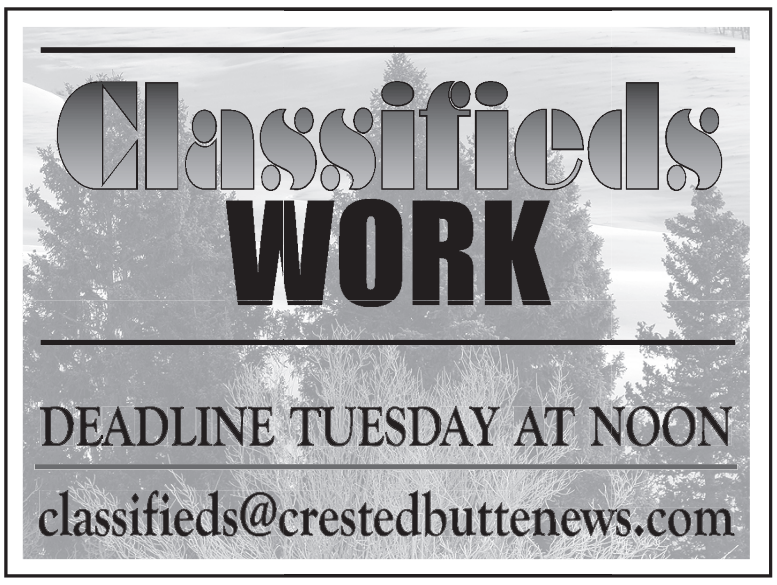
ROOMMATE WANTED RIVERLAND: No pets, mature, female preferred. $500 utilities included. 970-251-5115. (11/13/12).

PLAZA MOUNTAIN VIEW 2BD/2BA: Professionally decorated and furnished. Washer/dryer. Covered parking. wi-fi, cable TV. all amenities. No animals, no smoking. References required. $1500/mo. + electric, security deposit. One year lease. Call for application 214-616-7089. rmc-cutchin@sbcglobal.net. (11/13/38).

HOTEL SUITE TYPE ROOM in town with private entry. All utilities, wi-fi & cable TV included. No pets, no smoking. Long-term. $500. 349-0244. (11/20/22).

AVAILABLE NOW THROUGH APRIL 15: The Chateaux on the mountain. Walk to lifts. Free shuttle to town. 3 bedroom, 3 bath, fully furnished. $1950/mo. includes some utilities. NP/NS, 4 person max. See online https://www.airbnb.com/rooms/9255382?s=a-vSqc1. Rent one month or 6. 970-201-5760 for inquiry's. (11/13/49).

SKYLAND SUMMER 2016: Luxury townhome near Clubhouse. Gorgeous views, vaulted, decks, spacious 3BD, N/S, dogs OK. 3 mo. min. $1995/week. #6 Golf Villas. 303-818-1890. (11/13/26).



For Rent

ROOM FOR RENT CB SOUTH to share 2BD/1BA. $700/mo. Available November 15. Please call 349-2041. (11/13/17).

FOR RENT: 4BD/3BA home in CBS, huge garage, fence line, lease negotiable. House 4 sale. 349-5303. (11/13/17).

2 BDRM/2.5 BATH with garage with remote, beautiful views, Furnished, Includes water, cable TV and snowplowing, WD/NP/NS. $1650/month. 303-520-7660. (11/13/23).

WORK OUT OF YOUR HOME: Elk Avenue apartment. Available December 1. No pets. $1250 + deposit. Call Linda 970-275-4611. (11/13/18).

Vacation Rentals

IN-TOWN CHRISTMAS VACATION RENTAL: 4BD/2.5BA sleeps 8. Great views, 2 blocks to free ski bus & coffee shop, 1 block to Nordic trails. Great for families. 970-209-0896 for more information and availability. (11/13/32).

Commercial Rentals

OFFICE SPACE FOR RENT in Downtown Crested Butte. Great Location at 126 Elk Avenue across the Coal Creek Bridge from Bonez, upstairs with private entrance. 340 sq.ft. Available now. 349-6334 or 209-1063. (11/20/32).

2 OFFICES FOR RENT in shared suite at 427 Belleview. Newer Professional Building. Heat included. 901-5039. (11/13/16).

OFFICE SPACE FOR RENT: Approx 700 sf. 2 private offices, large reception area, private bath, & storage. Great parking. Tomichi and 11th. $550/mo. Call 970-641-8837 for appt to see. (11/13/29).

ELK AVENUE RETAIL SPACE: Approximately 2,500 square feet, large display windows overlooking Elk Avenue. 1 year, triple net lease required. Will build to suit. Please contact: Rob 970-209-1758. (11/13/28).

Commercial Rentals

RETAIL/OFFICE SPACE: Downtown CB, on bus route. Low utilities. Avail Nov. 1. 275-1309. (11/13/14).

For Sale

OC FRAMES: Hand built barnwood frames, but not just barnwood! Can frame any size artwork. Cut mat available if needed. Call Nicky at 970-275-8910 for pricing. (11/13/pd/26).

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, $10. Call 970-275-8910. (11/13/pd/13).

EXTERIOR DOOR KNOB COMBO for sale: Entry lever and single cylinder deadbolt combo. Kwikset Combo 690. Satin Nickel. $35, like new. 970-275-8910. (11/13/pd/22).

FOR SALE: Queen sofa sleeper $75. Pine coffee table $20. Pine end table $20. Stand up lamp $15. Very good condition. Purchased from Back at the Ranch. 209-1470. (11/13/28).

USED HOT TUB: In good shape, comes with newer cover. Stop by Diamond Blue Pool & Spa 329 Belleview, 970-349-6202 or check out the Lotus Bay under the Bay Series on www.Diamondbluespa.com. In our premier series. Brand new $13,000 Used sale price $4000. Don't let this deal go by. (11/13/48).

AMERICAN GIRL DOLL STUFF: Beds, instruments, dogs and tons of clothes. Please call 970-209-2978. (11/13/pd/14).

7 BATS OF R30 INSULATION: Brand New. 2' x 4' x 10" $45. 970-642-1279. (11/13/pd/14).

MOTORCYCLE FOR SALE: 1981 BMW RT100. Just massively serviced and ready to roll. Comes with hard cases, full faring for road trip. $2800. 275-5761. (11/13/pd/24).

ROAD BIKE FOR SALE: 2007 Trek 1.2 road bike, 54", carbon fork with aluminum frame. Great condition. $325. 612-597-0229. alissamjohnson@gmail.com. (11/13/pd/21).

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