

Legals

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**—NOTICE OF INTENT TO SELL/DISPOSE OF PERSONAL PROPERTY—
OMNICOM STORAGE**

Notice is hereby given to the following parties that his/her personal property stored at Omnicom Storage, 470 Riverland Dr, CB, CO 81224 will be sold or disposed of unless claimed prior to 11/27/15 and all rents and fees paid:
Christopher Foster
PO Box 3035
Crested Butte, CO 81224
UNIT#38

Published in the *Crested Butte News*. Issues of November 13 and 20, 2015. #111301

—LEGAL—

PLEASE TAKE NOTICE, that Ordinance No. 11, Series 2015, was passed on second reading and public hearing at a regular meeting of the Town Council of the Town of Crested Butte, Colorado, on Monday, the 16th day of November, 2015 in the Town Offices at 507 Maroon Avenue, Crested Butte, Colorado:
Ordinance No. 11, Series 2015 – An Ordinance of the Crested Butte Town Council Authorizing the Town's Purchase and Acquisition of Lots 17 and 18, and the North 6.25 Feet of Lot 19, Block 27, Town of Crested Butte, County of Gunnison, State of

Colorado for the Purchase Price of \$837,250.00.
The full text of Ordinance No. 11, Series 2015 is on file at the Town Offices at 507 Maroon Avenue and is available on the Town website at townofcrestedbutte.com for public reading. This ordinance shall become effective five days after the date of publication.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of November 20, 2015. #112003

—ADVERTISEMENT FOR BIDS—

Gunnison County Public Works Department
195 Basin Park Drive
Gunnison, Colorado 81230
Sealed bids will be received by Gunnison County Public Works Department until 3:00 p.m. local time on Tuesday, December 1, 2015, at the above address for Janitorial Services. All bids will be publicly opened and taken under advisement at that time. Any bids received after the specified time will not be considered. No bids will be accepted by fax or electronically. The Work for this project includes all labor, equipment and materials necessary to clean and maintain the Administrative wing of the Gunnison County Public Works Facility. The contract will be for one year with an option to renew for up to two more years. Please note the Contractor will supply all cleaning materials, excluding paper

goods, trashcan liners and hand soap and must supply the vacuums and buffers for the maintenance of the building. Detailed information packets may be examined or picked up from the Gunnison County Public Works Department by calling (970) 641-0044. Gunnison County reserves the right to reject any or all Bids, and to waive any informalities or irregularities therein; to accept the bid for the contract which, in its judgment, best serves the interests of the County.

Date _____
Marlene D. Crosby
Public Works Director

Published in the *Crested Butte News*. Issues of November 13 and 20, 2015. #111312

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 7th day of December, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 12, Series 2015:
Ordinance No. 12, Series 2015 – An Ordinance of the Crested Butte Town Council Amending Chapter 6-2 of the Crested Butte Municipal Code Providing for a Temporary Reduction to Certain Portions of the Business and Occupation Licensing Tax for the Fiscal and Calendar Year of 2016; and Providing the Automatic Repeal Thereof Effective on the First Day of January, 2017.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

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**—GUNNISON COUNTY PLANNING COMMISSION—
PRELIMINARY AGENDA: FRIDAY, NOVEMBER 20, 2015**

8:45 a.m. • Call to order; determine quorum
• Approval of Minutes
• Unscheduled citizens:
A brief period in which the public is invited to make general comments or ask questions of the Commission or Planning Staff about items which are not scheduled on the day's agenda.
9:00 a.m. Rocky Mountain Biological Laboratory, represented by Dr. Ian Billick, Executive Director, work session/no action, request for an increase from the current permitted limit of 160 summer, concurrent residents to 180. The existing infrastructure at the Gothic facility would accommodate the increased number of residents. RMBL is located on 230-acres, legally described as Blk 1, All of Blks 2-36, Smelter Grounds Except Blk 37, All of First Addition Located In S/2NE/4, All Of L A Waits Second Addition Located In S/2NE/4, W/2NE/4 & SE/4NE/4 Town Of Gothic E/2NW/4 Section 3 Township 13 South Range 86 West, 6th P.M.

LUC-15-00034
9:45 a.m. David Mattox, work session/no action, request to convert existing two-unit townhome into a tri-plex; conversion of existing basement into a third unit; located at 454 Teocalli Road, C.B. South, legally described as Lot 7, Block 11, Crested Butte South, 2nd Filing
LUC-15-00036
10:15 a.m. Slate River Holdings, represented by Scott Hargrove, work session/no action, request for the construction of an 8,000 square foot storage building, including 58 self-storage units and a shop bay; located at 469 Riverland Drive, legally described as Lot 16, Riverland Industrial Park
LUC-15-00032
11:00 a.m. Gunnison County Land Use Resolution amendments, Staff, work session/no action, review of proposed *Land Use Resolutions* amendments
Adjourn
The applications can be viewed

on gunnisoncounty.org, link to http://204.132.78.100/citizenaccess/
• Public access
• Projects
• Application #
• **LUC-15-00034**
• **LUC-15-00036**
• **LUC-15-00032**
• Attachments
NOTE: Unless otherwise noted, all meetings are conducted in the Blackstock Government Center Meeting Room 221 N. Wisconsin St. in Gunnison, across the street from the Post Office. This is a preliminary agenda; agenda times may be changed up to 24 hours before the meeting date. If you are interested in a specific agenda item, you may want to call the Planning Department (641-0360) ahead of time to confirm its scheduled time. Anyone needing special accommodations may contact the Planning Department before the meeting.
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**NOTICE OF PUBLIC HEARING
CONCERNING A LAND USE CHANGE PERMIT
APPLICATION TO INCREASE THE NUMBER OF CONCURRENT SUMMER RESIDENTS AT THE ROCKY MOUNTAIN BIOLOGICAL LABORATORY
FROM 160 TO 180 RESIDENTS
8000 COUNTY ROAD 317 (GOTHIC ROAD)
BLK 1, ALL OF BLKS 2-36, SMELTER GROUNDS EXCEPT BLK 37, ALL OF FIRST ADDITION LOCATED IN S/2NE/4, ALL OF L A WAITS SECOND ADDITION LOCATED IN S/2NE/4, W/2NE/4 & SE/4NE/4 TOWN OF GOTHIC E/2NW/4 SECTION 3 TOWNSHIP 13 SOUTH RANGE 86 WEST, 6TH P.M.**

HEARING DATE, TIME AND LOCATION: The Gunnison County Planning Commission will conduct a public hearing on **Friday, December 4th, 2015 at 10:00 a.m.** in the Planning Commission Meeting Room, 2nd Floor, Blackstock Government Center, 221 N. Wisconsin St. Gunnison, Colorado, to hear public comment concerning the land use change permit application.
APPLICANT: The applicant is the Rocky Mountain Biological Laboratory, 8000 County Road 317 (Gothic Road).
REPRESENTATIVE: Dr. Ian Billick, Executive Director, RMBL
LOCATION: The property is located in Gothic, at 8000 County Road 317 (Gothic Road), on 230-acres, legally described as Blk 1, All of Blks 2-36, Smelter Grounds Except Blk 37, All of First Addition Located In S/2NE/4, All Of L A Waits Second Addition Located In S/2NE/4, W/2NE/4 & SE/4NE/4 Town Of Gothic E/2NW/4 Section 3 Township 13 South Range 86 West, 6th P.M.
PROPOSAL: The applicant is requesting an increase from the current permitted limit of 160 concurrent summer residents to 180. The existing infrastructure (housing, water, sewer, parking) at the Gothic facility would accommodate

the increased number of residents.
PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, or to submit written comments by email: planning@gunnisoncounty.org; fax (970) 641-8585, or letter (Community Development, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), so long as they are received by 5 p.m. the afternoon before the date of the meeting so that they may be submitted for the public record during the hearing. A copy of the application is available in the Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Planning Office (970) 641-0360.
ADA ACCOMMODATIONS: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department prior to the day of the hearing.
/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department
Published in the *Crested Butte News*. Issue of November 20, 2015. #112002

—LEGAL—

PLEASE TAKE NOTICE that a public hearing will be on the 7th day of December, 2015 at 7PM in the Town Hall Offices at 507 Maroon Ave, Crested Butte, Colorado on Ordinance No. 13, Series 2015:
Ordinance No. 13, Series 2015 – An Ordinance of the Crested Butte Town Council Adopting Changes and Additions to the 2015 Budget and Appropriations Relative

to the General Fund, Sales Tax Fund and Street & Alley Fund.
TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk
Published in the *Crested Butte News*. Issue of November 20, 2015. #112005

AT YOUR SERVICE

IF YOU ARE INTERESTED IN PLACING AN AD
IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE"
SECTION, PLEASE CALL
349-0500 EXT. 108

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