

Cameron Corn



Cameron A. Corn, age 24 of Crested Butte, Colorado, formerly of Jasper, IN, passed away on December 29, 2015 at St. Mary's Medical Center in Grand Junction, Colorado.

Cameron was born on February 12, 1991 in Huntingburg, Indiana to Scott Corn and Jennifer Reese.

Cameron was an Audio Engineer who worked for the Crested Butte Center for the Arts, Blackline Productions, and the Eldo Brewery and Taproom in Crested Butte, CO. He was also the owner of CLAM recordings in Crested Butte.

He was a graduate of the Jasper High School Class of 2009, and a graduate of the School of Audio Engineering in Nashville, TN.

He was a four-year member of the Jasper High School Soccer team.

He had a passion for music, snowboarding, mountain biking, hiking, cross-country skiing, and cooking.

Cameron was an organ donor with the

Donor Alliance of Colorado and Wyoming, a gift which will benefit multiple recipients.

He is survived by his companion Emily Flick of Crested Butte, CO; Parents Scott Corn and Jennifer Reese of Jasper, IN; Sister Kendra Corn of Jasper, IN; Maternal Grandparents Larry and Cindy Spencer of Huntingburg, IN; Paternal Grandparents James and Rita Corn of Jasper, IN; and Maternal Great-Grandmother Shirley Reese of Huntingburg, IN

Preceding him in death was his maternal Grandfather Doug Reese.

Funeral services for Cameron Corn will be held at 10 a.m. on Thursday (January 7, 2016) at the Becher-Kluesner Downtown Chapel in Jasper, IN, with burial to follow in the Enlow City Cemetery in Jasper, Indiana. Pastor Larry VanCamp will officiate.

Memorial contributions may be made to the family or a favorite charity.

Online condolences may be made at www.becherkluesner.com.

Legals

legals@crestedbuttenews.com • phone: (970)349.0500 ext. 112 • fax: (970)349.9876 • www.crestedbuttenews.com

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4— STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December, 2015.

The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2015CW3102. Colorado Water Conservation Board ("CWCB"), 1313 Sherman Street, Suite 718, Denver, CO 80203. Telephone: (303) 866-3441. Please direct all future correspondence and pleadings regarding this Application to: Jeffrey N. Candrian, Assistant Attorney General, Natural Resources and Environment Section, Colorado Department of Law, 1300 Broadway, 7th Floor, Denver, CO 80203. Telephone: (720) 508-6288. Email: jeffrey.candrian@state.co.us. **APPLICATION FOR WATER RIGHTS TO PRESERVE THE NATURAL ENVIRONMENT TO A REASONABLE DEGREE IN GUNNISON COUNTY, COLORADO.** **2. Name of water right:** Schaefer Creek Instream Flow Water Right. **3. Legal Description:** The Schaefer Creek Instream Flow Water Right is located in the natural stream channel of Schaefer Creek from its headwaters

to the confluence with Grouse Spring Creek, a distance of approximately 5.92 miles. This segment of Schaefer Creek can be located on the Anthracite Range, Marcellina Mountain, Paonia Reservoir and West Beckwith Mountain U.S.G.S. quadrangles. A map of the Schaefer Creek Instream Flow Water Right reach is attached as Exhibit 1. **A. Upstream Terminus:** Schaefer Creek Headwaters. 1. UTM: Northing: 4302917.13 Easting: 304350.23 (NAD 1983 Zone 13 North). 2. Lat/Long: latitude 38° 51' 12.01"N and longitude 107° 15' 16.84"W. **B. Downstream Terminus:** Confluence with Grouse Spring Creek. 1. UTM: Northing: 4310081.09 Easting: 302311.39 (NAD 1983 Zone 13 North). 2. Lat/Long: latitude 38° 55' 2.6"N and longitude 107° 16' 48.79"W. **C.** The Universal Transverse Mercator (UTM) and geographical descriptions (e.g., confluences) of the upstream and downstream termini will be used as the legal description for the decree in this matter. The Lat/Long coordinates are provided as cross-reference locations only. The UTM and Lat/Long locations for the upstream and downstream termini were derived from CWCB GIS using the National Hydrography Dataset (NHD). **4. Source:** Schaefer Creek, tributary to Snowshoe Creek, tributary to Coal Creek, tributary to the North Fork Gunnison River. **5. A. Date of initiation of appropriation:** January 26, 2015. **B. How appropriation was initiated:** Appropriation and beneficial use occurred on January 26, 2015, by the action of the CWCB pursuant to sections

37-92-102(3) and (4) and 37-92-103(3), (4) and (10), C.R.S. (2014). **C. Date applied to beneficial use:** January 26, 2015. **6. Amount of water claimed:** Instream flow of 1.7 cfs (12/1 – 4/15), 4.6 cfs (4/16 – 7/31), and 2.9 cfs (8/1 – 11/30), absolute. **7. Proposed Uses:** Instream flow uses to preserve the natural environment to a reasonable degree. **8. Names and addresses of owners or reputed owners of the land upon which any new or existing diversion structure will be located:** The notice required by section 37-92-302(2)(b), C.R.S. (2015), to the owners or reputed owners of the land upon which any new or existing diversion or storage structure is or will be constructed is not applicable in this case. This Application is for instream flow water rights, exclusive to the CWCB under the provisions of section 37-92-102(3), C.R.S. (2015). As instream flow water rights, the CWCB's appropriations do not require diversion structures or storage. *See City of Thornton ex rel. Utilities Bd. v. City of Fort Collins*, 830 P.2d 915, 931 (Colo. 1992) ("A minimum stream flow does not require removal or control of water by some structure or device. A minimum stream flow between two points on a stream or river usually signifies the complete absence of a structure or device."). The CWCB's appropriation of an instream flow water right also does not affect ground water. **9. Remarks:** These appropriations by the CWCB, on behalf of the people of the State of Colorado, are made pursuant to sections 37-92-102(3) and (4) and 37-92-

103(3), (4) and (10), C.R.S. (2015). The purpose of the CWCB's appropriations is to preserve the natural environment to a reasonable degree. At its regular meeting on September 16, 2015, the CWCB determined, pursuant to section 37-92-102(3)(c), C.R.S. (2015), that the natural environment will be preserved to a reasonable degree by the water available for the appropriations to be made; that there is a natural environment that can be preserved to a reasonable degree with the CWCB's water rights herein, if granted; and that such environment can exist without material injury to water rights. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). **DARLEEN CAPPANNOKEEP**, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 8, 2016. #010807

legals@crestedbuttenews.com

970.349.0500 ext. 112

—PUBLIC HEARING—

January 19, 2016 at Mt. Crested Butte Town Council Chambers - 6:00 PM
—Public Hearing—Discussion and Possible Consideration of a Special Event Liquor License Submitted By Crested Butte/ Mt Crested Butte Chamber of Commerce For An Event To Be Held On January 28, 2016 from 10am to 5pm at the Gothic Road – North Village Tract 14 in an enclosed area no greater than 115' x 150.

Published in the *Crested Butte News*. Issue of January 8, 2016. #010811

—NOTICE OF PUBLIC HEARING— AMENDMENTS TO THE GUNNISON COUNTY LAND USE RESOLUTION

HEARING DATE, TIME AND LOCATION: The Gunnison County Board of Commissioners will conduct a public hearing **TUESDAY, FEBRUARY 16TH, 2016 at 9:05 a.m.** upstairs in the Board of County Commissioners' Meeting Room at the Gunnison County Courthouse, 200 E. Virginia Avenue, in Gunnison, to hear public comment concerning proposed amendments to the *Gunnison County Land Use Resolution*.

PUBLIC PARTICIPATION: The public is invited to submit oral or written comments at the hearing, and/or to

submit written comments by FAX (970) 641-8585, by letter (to the Community Development Department, 221 N. Wisconsin St., Ste. D, Gunnison, CO 81230), or by email to planning@gunnisoncounty.org prior to the meeting. A copy of the amendments are available for public review in the County Community Development Department, and on the Gunnison County website: http://www.gunnisoncounty.org/planning_regulations_guidelines.html

Additional information may be obtained by calling the Community Development

Department at (970) 641-0360. **ADA ACCOMMODATIONS:** Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Community Development Department, (970) 641-0360, prior to the day of the meeting. /s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of January 8, 2016. #010802

—NOTICE OF PUBLIC HEARING BEFORE THE— PLANNING COMMISSION TOWN OF MT. CRESTED BUTTE, COLORADO

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, January 20, 2016 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a lot line vacation application submitted by Derek Carstens to vacate the lot line between Lots 15 and 16, Elk Run. Written comments

are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by Thursday, January 14, 2016. Application and site plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 29th day of December, 2015.

/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of January 1 and 8, 2016. #010106

Legals

**—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO
TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4**

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December, 2015. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

AMENDED/CORRECTED:

CASE NO. 2015CW3084 (REF NO. 07CW23). GUNNISON COUNTY. Upper East River Water Company, LLC, 9618 E. Maplewood Circle, Greenwood Village, Colorado 80111. c/o David M. Shohet and Ryan W. Farr, Felt, Monson & Culichia, LLC, 319 North Weber Street, Colorado Springs, Colorado 80903, (719) 471-1212. **FIRST AMENDED APPLICATION FOR FINDINGS OF REASONABLE DILIGENCE AND TO MAKE ABSOLUTE.** Purpose of Amendment. This Amendment amends the caption as shown above and includes the request to make all uses absolute as described in Paragraph V below. Name of Structure. Landy Reservoir No. 1. Description of Conditional Water Right. Date of Original Decree: The original decree was entered on February 23, 1982 in Case No. W-3518, Water Division 4. With decrees of continued reasonable diligence granted on November 6, 1996 in Case No. 96CW5, Water Division 4 and again on November 13, 2009 in Case No. 07CW123. Decreed Location. Landy Reservoir No. 1 is located in the NW1/4 of the SE1/4 of Section 7, Township 14 South, Range 85 West of the 6th P.M., at a point 2595 feet north of the south section line and 1825 feet west of the east section line. Source. The sources for Landy Reservoir No. 1 are those water rights discussed and decreed in Case No. 96CW300, including the Verzuh-Young Bifano Ditch, Landy Well No. 1, Landy Spring No. 1, and Landy Spring No. 2. Appropriation Date. The appropriation and priority date for Landy Reservoir No. 1 is December

27, 1976, as conditionally decreed in W-3518. Applicant completed construction of Landy Reservoir No. 1 for storage of up to 6.24 acre-feet on September 30, 2006, and Landy Reservoir No. 1 was filled beginning on that date and the water stored therein applied to the beneficial uses for recreation and wildlife uses. Amount. The amount of the water storage right in Landy Reservoir No. 1 is 6.24 acre-feet annually, absolute. Uses. The absolute uses of Landy Reservoir No. 1 are recreation and wildlife. The conditional uses for Landy Reservoir No. 1 are domestic, commercial, fish, irrigation, and augmentation uses. Reservoir Specifications. Landy Reservoir No. 1 has a maximum surface area at high water line of approximately 0.84 acres, a capacity of approximately 6.24 acre-feet, and a maximum depth of approximately 14 feet. Ownership: The property upon which Landy Reservoir No. 1 is located is owned by Buckhorn Ranch Association, Inc. Request to Make Absolute. In Case No. 07CW123, District Court, Water Division 4, the Court decreed recreation and wildlife uses as absolute uses for Landy Reservoir No. 1. Pursuant to § 37-92-301(4)(e), C.R.S., "[a] decreed water storage right shall be made absolute for all decreed purposes to the extent of the volume of the appropriation that has been captured, possessed and controlled at the decreed storage structure." Therefore, Landy Reservoir No. 1 may be made absolute for all of the decreed purposes. Detailed outline of what has been done toward completion or for completion of the appropriation and application of water to a beneficial use as conditionally decreed, including expenditures: Landy Reservoir No. 1 was constructed on September 30, 2006. Landy Reservoir No. 1 is part of an integrated water system that serves the Buckhorn Ranch residential subdivision located approximately two miles southeast of the Town of Crested Butte, Colorado ("Buckhorn Ranch"). The water system is operated by the Applicant and the water supply is obtained through water rights and a plan for augmentation as provided by the rulings and decrees in the above captioned cases. Landy Reservoir No. 1 provides a backup and legal supply of water for Buckhorn Ranch in times when the primary supply of physical water

or augmentation water is insufficient to meet the demands as further build-out of Buckhorn Ranch occurs. Landy Reservoir No. 1 is also to be used to compliment Buckhorn Ranch by providing fish, wildlife, and recreational uses. Wildlife and recreation uses have already been decreed as absolute, with domestic, commercial, irrigation, fish, and augmentation uses decreed as conditional. From 2009 to the present, the Applicant has continued to operate as a water provider for Buckhorn Ranch. Applicant has maintained all water supplies, facilities, and structures in that time in order to provide water to current residences and to future residences. In the beginning on 2010 there were a total of sixty taps within Buckhorn Ranch. This is equivalent to sixty residences either fully constructed or under construction. In 2010, two taps were added to bring the total at the end of the year to sixty-two taps. In 2011, sixteen taps were added for a total of seventy-six taps. In 2012, five taps were added to bring the total to eighty-one taps. Finally, in 2015, five taps were added bringing the total to eighty-six taps. Applicant has spent money on its business operations every year since the entry of the decree in Case No. 07CW123. For January through October of 2015, Applicant incurred \$575.00 in accounting expenses, \$10,800.00 in bookkeeping expenses, \$5,000.00 in consulting fees, \$1,029.28 in depreciation expenses, \$1,409.80 in insurance expenses, \$15,192.70 legal expenses, \$16,500.00 in management fees, \$365.97 in office supplies and postage, \$16,189.15 operations management expenses, \$3,216.04 in repairs and maintenance expenses, \$165.00 in taxes and licensing expenses, \$1,960.26 in utility expenses, and \$386.00 in water testing expenses. The repairs and maintenance expenses from this time period included the fixing of two hydrants and the full replacement of another hydrant. The total expenses from January, 2015 through October, 2015 paid by Applicant were \$72,789.20. Applicant spent a total of \$55,889.36 in 2014 on similar expenses as those incurred in 2015. However, the Applicant did not incur expenses for consulting fees or repairs and maintenance in this year. Applicant spent a total of \$32,395.31 in 2013 on similar

expenses as those incurred in 2015. However, the Applicant did not incur expenses for consulting fees, repairs and maintenance, and taxes and licensing in this year. Applicant spent a total of \$41,978.24 in 2012 on similar expenses as those incurred in 2015. However, the Applicant did not incur expenses for consulting fees or management fees this year. Applicant spent a total of \$43,422.31 in 2011 on similar expenses as those incurred in 2015. However, Applicant did not incur expenses for consulting fees, management fees, repairs and maintenance, and taxes and licensing this year. Applicant spent a total of \$53,658.60 in 2010 on similar expenses as those incurred in 2015. However, Applicant did not incur expenses for accounting fees, consulting fees, or management fees this year. Applicant spent a total of \$32,713.25 in 2009 on similar expenses as those incurred in 2015. However, Applicant did not incur expenses for accounting fees, consulting fees, management fees, and repairs and maintenance this year. Applicant was placed under threat of foreclosure by an action filed at the end of 2014. As such, Applicant was included in a Chapter 11 bankruptcy proceeding in the beginning of 2015 in order to protect it from foreclosure and to continue operations. Currently the foreclosure proceedings are ongoing. (5 Pages). **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain application should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPPANNO-KEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 8, 2016. #010808

**—CERTIFICATE NO. 20110006—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO**

Rachel Grace Lapore, Fisher, Sweetbaum, Levine & Sands PC, Donald A Maguire

The valuation of said property for the year 2010 was a total \$ 80,000.00

You and each of you are hereby notified that on the 17th day of November, 2011, the then County Treasurer of the county of Gunnison, state of Colorado, sold at public sale to Donald A Maguire the following described real estate, situate in said county of Gunnison, viz:

That at the time of said valuation and said sale, said property was taxed in the name(s) of Rachel Grace Lapore.

LOT 5 CLINES HOMESITES #562861

That the present holder of said tax sale lien certificate of purchase has made application to me for a Treasurer's Deed to said property.

Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2010. Tax sale lien certificate of purchase number 20110006 was issued to Donald A Maguire by said County Treasurer.

That a Treasurer's Deed will be issued for said real estate to Donald A Maguire after 4:00 p.m. on April 22, 2016 unless the same has been redeemed from said sale for taxes, as provided by law.

That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.

Witness my hand and seal this 8th day of January, 2016.
/s/
Treasurer of Gunnison County
Debbie Dunbar

Published in the *Crested Butte News*. Issues of January 8, 15 and 22, 2016. #010804

**—CB SOUTH P.O.A. BOARD MEETING NOTICE & AGENDA—
WEDNESDAY, JANUARY 13TH, 2016
P.O.A. BOARD MEETING AGENDA
LOCATION: 61 TEOCALLI ROAD (P.O.A. OFFICE, UPSTAIRS)
START TIME: 6:00 PM**

Questions about this Agenda/Meeting can be directed to 349-1162 or info@cbsouth.net. This agenda can also be viewed online at www.cbsouth.net

6:00 PM Call to Order

6:05 PM Approval of Minutes from December 2015 P.O.A Board Meeting
6:10 PM Monthly Financial Report for December 2015

7:10 PM Recycling Center Discussion
7:30 PM Hockey Rink(s) Discussion
7:50 PM Manager's Report
Rules and Regulation Report
Identify February Board Meeting Agenda Items
Set February Board Meeting Date
8:00 PM Unscheduled Property Owner Comment Opportunity Time
8:15 PM Adjourn

New Business:

6:20 PM Variance Request for Weske, Lot 6, Block 16, Filing # 3, 162 Bryant Avenue – *Motion and Decision*
6:40 PM Proposed Business Use for Alpine Express, Lot C17, Block 4, Filing # 2, 362 Haverly Street - *Motion and Decision*

ADA Accommodations: Anyone needing special accommodations as determined by the *American Disabilities Act* may contact the Association Manager prior to the day of the hearing.

Published in the *Crested Butte News*. Issues of January 8, 2016. #010813

legals@crestedbuttenews.com

970.349.0500 ext. 112

**—CERTIFICATE NO. 20050155—
NOTICE OF PURCHASE OF REAL ESTATE TAX LIEN AT SALE AND OF APPLICATION FOR ISSUANCE OF TREASURER'S DEED TO WHOM IT MAY CONCERN AND MORE ESPECIALLY TO**

Paul B Nickens, Mary K Bochain

ber 20050155 was issued to Mary K Bochain by said County Treasurer.

surer's Deed to said property.

You and each of you are hereby notified that on the 28th day of October, 2005, the then County Treasurer of the county of Gunnison, state of Colorado, sold at public sale to Mary K Bochain the following described real estate, situate in said county of Gunnison, viz:

That subsequent taxes upon said property were paid by the holder of said tax sale lien certificate of purchase.

That a Treasurer's Deed will be issued for said real estate to Mary k Bochain after 4:00 p.m. on April 22, 2016 unless the same has been redeemed from said sale for taxes, as provided by law.

LOT 10 MARBLE SKI AREA 7 B468 P130

The valuation of said property for the year 2004 was a total \$ 14,750.00

Witness my hand and seal this 8th day of January, 2016.

Said sale being made to satisfy the delinquent taxes assessed against said property for the year 2004. Tax sale lien certificate of purchase num-

That at the time of said valuation and said sale, said property was taxed in the name(s) of Paul B Nickens.

/s/
Treasurer of Gunnison County
Debbie Dunbar

That the present holder of said tax sale lien certificate of purchase has made application to me for a Treas-

Published in the *Crested Butte News*. Issues of January 8, 15 and 22, 2016. #010805

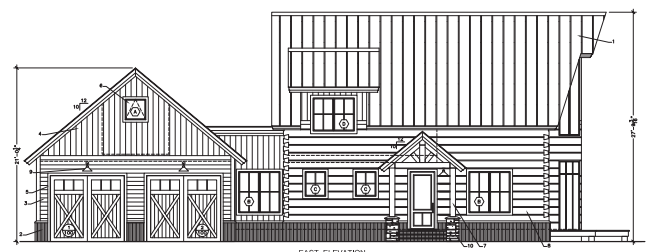
**—NOTICE OF HEARING—
CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION, INC.
SPECIAL AREA ARCHITECTURAL REVIEW**

PLEASE TAKE NOTICE THAT a CB South Design Review Committee hearing will be held on Thursday January 14th, 2016 at 6:10 p.m. for the Crested Butte South Property Owners Association for the purpose of considering the following:

The application for the **Brennan Single Family Residence**, Lot 35, Block 2, Filing #1, a.k.a. 64 Endner Place. A complete set of plans can be viewed at the Crested Butte South P.O.A. Office, 61 Teocalli Road.

CRESTED BUTTE SOUTH PROPERTY OWNERS ASSOCIATION DESIGN REVIEW COMMITTEE. Submitted by Dom Eymere, CB South Property Owners Association Manager

Published in the *Crested Butte News*. Issue of January 8, 2016. #010812



Legals

—LEGAL—

The Creative District Commission has openings for all seven Commission members. Initial terms will be staggered from 1 to 3 year terms. The Commission meets at least once a month. The Commission will be responsible for several tasks including the creation of a public arts policy, promoting the arts through education, maintaining and implementing the Creative District Strategic Plan, and making recommendations to the Town Council on projects for the Creative District. Applications are

available on the Town's website and at Town Hall. Applications are due by January 8, 2016 to Town Hall. Interviews will be held on January 12-13, 2016. More information about the Creative District Commission can be requested by emailing or calling Michael Yerman, Town Planner, at myerman@crestedbutte-co.gov or (970)349-5338.

Published in the *Crested Butte News*. Issues of December 25, 2015, January 1 and 8, 2016. #122503

—NOTICE OF ANNUAL MEETING OF MEMBERS—
OF GUNNISON SAVINGS AND LOAN ASSOCIATION

Notice is hereby given that the Annual Meeting of the members of the above-named Association will be held at 303 North Main Street, Gunnison, Colorado 81230, on the 20th day of January 2016, at the hour of 5:30 p.m. of said day. The business to be taken up at the Annual Meeting shall be:

- (1) Considering and voting upon the minutes of last members' meeting;
- (2) Considering and voting upon reports of officers and committees of the Association;
- (3) Considering and voting upon the acts of directors and officers of the

Association;
(4) Election of directors to fill the offices the terms of which are then expiring.
(5) No other matters.

Dated this 16th day of December 2015.
Janice English, Secretary
Gunnison Savings and Loan Association

Published in the *Crested Butte News*. Issues of January 8 and 15, 2016. #010801

—LEGAL NOTICE—

APPLICATION FOR LIQUOR LICENSE TRANSFER
TOWN OF CRESTED BUTTE, COLORADO

PURSUANT TO THE LAWS OF THE STATE OF COLORADO, J.J. Ridley Inc DBA Coal Creek Grill has requested the licensing authority of the Town of Crested Butte, Colorado, to transfer a Hotel & Restaurant Liquor License, to sell malt, vinous, and spirituous beverages for consumption on the premises only as provided by law at 129 Elk Avenue, Crested Butte, Colorado. The principal officer of J.J. Ridley Inc is Douglas S. Dodd.

Public hearing on this application will be held before the Town Council of the Town of Crested Butte, at Town Hall, 507 Maroon Ave, Crested Butte, Colorado on Tuesday, January 19 at 7PM.

At said time and place, any interested persons may appear to be heard for or against the transfer of said license. Date of Application: 11-2-2015

TOWN OF CRESTED BUTTE, COLORADO
/s/ Lynelle Stanford, Town Clerk

Published in the *Crested Butte News*. Issue of January 8, 2016. #010809

—TOWN OF CRESTED BUTTE, COLORADO—
SPECIAL TOWN COUNCIL MEETING JANUARY 11, 2016

PUBLIC NOTICE IS HEREBY GIVEN THAT THE TOWN COUNCIL OF THE TOWN OF CRESTED BUTTE, COLORADO WILL HOLD A SPECIAL MEETING ON MONDAY, JANUARY 11, 2016 FROM 6:00 PM – 8:00 PM IN THE TOWN COUNCIL CHAMBERS LOCATED IN CRESTED BUTTE TOWN HALL, 507 MAROON AVENUE, CRESTED BUTTE, COLORADO FOR CONSIDERATION OF CYPRESS FOOTHILLS, LP'S SLATE RIVER APPLICATION FOR THE EXTENSION OF TOWN SEWER SERVICES OUTSIDE TOWN BOUNDARIES PURSUANT TO SECTION 13-1-280 OF THE CRESTED BUTTE MUNICIPAL CODE.

- I. CALL TO ORDER
- II. SPECIAL MEETING – 6:00 PM TO 8:00 PM
Presentation by Cypress Foothills, LP on Proposed Slate River Development Gunnison County Major Impact Application and Consideration of Cypress Foothill, LP's Slate River Application for the Extension of Town Sewer Services Outside Town Boundaries Pursuant to Section 13-1-280 of the Crested Butte Municipal Code.
- III. ADJOURNMENT

Published in the *Crested Butte News*. Issue of January 8, 2016. #010815

—PUBLIC NOTICE OF APPLICATION—
CONCERNING AN OIL AND GAS OPERATIONS PERMIT
FOR THE MCINTYRE ABOVE GROUND FRESH WATER STORAGE TANKS
SECTIONS 23 & 24, TOWNSHIP 11 SOUTH, RANGE 90 WEST, 6TH P.M.
GUNNISON COUNTY, COLORADO
SG INTERESTS I, LTD

SURFACE OWNER: Rock Creek Ranch I, Ltd., 100 Waugh Drive, Suite 400, Houston, TX, 77024.

APPLICANT: SG Interests I Ltd., 922 East Second Street, Durango, CO 81301.

LOCATION: The site is located west of State Highway 133, southwest of County Road #265, within Sections 23 & 24, Township 11 South, Range 90 West, 6th P.M.

PROPOSAL: The applicant is requesting the construction of two 60,000 BBL (2.5 million gallons) above ground fresh water storage tanks. The tanks will be 12 feet in height and 191 feet in diameter. The tanks will be used

only for the storage of fresh water for completion operations. The McIntyre Flowback Pits #1 and 2, Oil and Gas Operations Permit OG-11-06, originally approved for the construction of two flowback pits, at the same location, will not be constructed.

ACCESS: Access will be from State Highway 133, via County Road #265, and private road.

COMMENT PERIOD: Comments will be accepted for a 14-day period, from the latter of the date of publication or of certified mailing. Submit written comments by FAX (970) 641-8585, by letter (to the County Community Development

Department, 221 N. Wisconsin, Suite D, Gunnison, CO 81230), or by email to planning@gunnisoncounty.org. A copy of the application is available in the Gunnison County Community Development Department, 221 N. Wisconsin, Suite D, Gunnison, CO; additional information may be obtained by calling the Department at (970) 641-0360.
/s/ Neal Starkebaum
Assistant Director
Gunnison County Community Development Department

Published in the *Crested Butte News*. Issue of January 8, 2016. #010803

—IN THE DISTRICT COURT IN AND FOR WATER DIVISION NO. 4—
STATE OF COLORADO

TO: ALL PERSONS INTERESTED IN WATER APPLICATIONS IN SAID WATER DIVISION NO. 4

Pursuant to C.R.S. 37-92-302, as amended, you are notified that the following is a resume of all applications filed in the Water Court during the month of December, 2015. The names, address of applicant, source of water, description of water right or conditional water right involved, and description of the ruling sought are as follows: There has been filed in this proceeding a claim or claims which may affect in priority any water right claimed or heretofore adjudicated within this division and owners of affected rights must appear to object and protest as provided in the Water Right Determination and Administration Act of 1969, or be forever barred.

CASE NO. 2015CW51. Applicant:

Sagebrush, LLLP and John Rozman, 24063 Highway 135, Crested Butte, CO 81224. Application for Conditional Surface Water Right: Sagebrush Spring – NW1/4NW1/4 of Section 18, T14S, R85W, 6th P.M. 840 feet from the north line and 340 feet from the west section line. Source: Slate River. Appropriation Date: 12/10/2015. Amount Claimed: 1.0 c.f.s. conditional for irrigation of 35 acres, recreation, fire protection, stockwater and wildlife. **GUNNISON COUNTY.** YOU ARE FURTHER NOTIFIED THAT you have until the last day of February, 2016 to file with the Water Clerk, in duplicate, a Verified Statement of Opposition setting forth facts as to why a certain applica-

tion should not be granted or why it should be granted only in part or on certain conditions. A copy of such a Statement of Opposition must also be served upon the applicant or the applicant's attorney and an affidavit of certificate of such service shall be filed with the Water Clerk, as prescribed by C.R.C.P. Rule 5. (Filing fee: \$158.00; Forms may be obtained from the Water Clerk's Office or on our website at www.courts.state.co.us). DARLEEN CAPANNOKEEP, Water Clerk, Water Division 4, 1200 N. Grand Ave., Bin A, Montrose, CO 81401

Published in the *Crested Butte News*. Issue of January 8, 2016. #010806

—GUNNISON WATERSHED SCHOOL DISTRICT RE1J—
JANUARY 11, 2016, 5:30PM
REGULAR SESSION LAKE SCHOOL

- I. Call to Order 5:30
- II. Roll Call
- III. Pledge of Allegiance
- IV. Modifications/Approval of Agenda
- V. Commendations and recognition of visitors 5:45
**Visitors who wish to address the Board please fill out a slip of paper*
- VI. Administrative Action Summaries
A. Superintendent Update- Doug Tredway
- VII. Action Items 6:30
A. Consent Grouping
Note: Items under the consent grouping are considered routine and will be enacted under one motion. There will not be separate discussion of these items prior to the time the Board votes unless a Board Member requests an item be clarified or even removed from the grouping for separate consideration.

The Superintendent recommends approval of the following:

1. Board of Education Minutes*
a. December 15, 2015 Regular Session
2. Finance*
Approve for payment, as presented by the Business Manager, warrants as indicated:
a. General Account #31183-31340
b. Payroll Direct Deposit #25233-25572

3. Personnel*
a. Gable Krebsbach-Asst. Climbing Coach-GHS
b. Resignation of Cherish Terry-SPED EA-GHS
- B. New Business
1. CASB Debrief and Planning for February Work Session Old Business 6:45
2nd Reading of Policies
JFBAA-Admission of Resident Students (Less than full-time)
IKA- Grading Assessment Systems
IKA-R1- Assessment Systems Implementation
IKA-R2-State Program Assessment Security
IKA-R3-State Assessment Opt Out Procedures
- VIII. Comments from the Public 7:30
- IX. Items introduced by Board Members
- X. Board Committee Updates
- XI. Forthcoming Agendas/Meeting Dates and Times
A. Monday, January 25, 2016 Special Session@5:30 Gunnison
B. Monday, February 8, 2016 Regular Session@5:30 Gunnison
C. Monday, February 22, 2016 Work Session@5:30 Crested Butte
- XII. Adjournment

Published in the *Crested Butte News*. Issue of January 8, 2016. #010810

AT YOUR SERVICE

ARCHITECTS



cinnamon mountain
architecture, inc.
Bill Racek
970-306-2964
mtcbill@yahoo.com

IF YOU ARE INTERESTED IN PLACING AN AD
IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE"
SECTION, PLEASE CALL
349-0500 EXT. 108

BIKES



**BICYCLES • SKATEBOARDS
SPLITBOARDS • BINDINGS**
HandleBarBikeShop.com
at the 4-Way • (970) 251-9169

CHEF SERVICES



CHEF SERVICES
TIM EGELHOFF
Tim@Timberlinechef.com
TimEgelhoff.com 970.209.3004

CONSTRUCTION



BURNETT CONSTRUCTION, INC.
DRYWALL
Rob Burnett (970)596-2197
Email: burnettconstruction@hotmail.com

FINANCIAL SERVICES



Edward Jones
MAKING SENSE OF INVESTING
Steve Ogden Financial Advisor
641-9530
321 N. Main • Gunnison
www.edwardjones.com



KENT COWHERD est. 1992
ARCHITECT
Residential • Commercial
Historic • Resort Architecture
PHONE (970) 349-1017
KCOWHERD@FRONTIER.NET

Legals

**—CB SOUTH DESIGN REVIEW COMMITTEE (DRC) AGENDA—
JANUARY 14TH, 2016
LOCATION: P.O.A. BUILDING, 2ND FLOOR, 61 TEOCALLI ROAD
START TIME: 6:00 PM**

Questions about this Agenda/Meeting can be directed to 349-1162 or dom@cbsouth.net
This agenda can also be viewed at www.cbsouth.net

6:00 PM Call to Order
New Business:
6:05 PM **Brennan Single Family Residence** at 64 Endner Place, Lot 35, Block 2, Filing # 1
7:10 PM **Adjourn**

Published in the *Crested Butte News*. Issue of January 8, 2016. #010814

**—NOTICE OF PUBLIC HEARING BEFORE THE—
PLANNING COMMISSION
TOWN OF MT. CRESTED BUTTE, COLORADO**

Please take notice that the Mt. Crested Butte Planning Commission will hold a public hearing on Wednesday, January 20, 2016 at 5:00 p.m. in the Council Chambers, Municipal Building, Mt. Crested Butte, Colorado. The purpose of the hearing is for public input on a variance application for the Carstens' Residence at 82 & 84 Anthracite Drive, Lots 15 and 16, Elk Run, requesting 2 entrances onto a public road from a Single Family and accessory dwelling. All interested persons are urged to attend. Written comments are welcome and should be received at the Town Offices, P. O. Box 5800, Mt. Crested Butte, CO 81225-5800, or by fax to (970) 349-6326, by

Thursday, January 14, 2016.
Application and site plan are available for viewing at Mt. Crested Butte Town Hall during regular business hours. Dated this 29th day of December, 2015.
/s/ Jill Lindros
Town Clerk
If you require any special accommodations in order to attend this meeting, please call the Town Hall at 349-6632 at least 48 hours in advance of the meeting.

Published in the *Crested Butte News*. Issues of January 1 and 8, 2016. #010102

Classifieds

classifieds@crestedbuttenews.com • phone: (970)349.0500 • fax: (970)349.9876 • www.crestedbuttenews.com

FOR RENT

LOOKING FOR 1BD or studio starting in Jan. Mature adult with job, and a small dog. Open to house sitting, short or long term lease, have references. 303-941-1370. (1/8/28).

LET CB LODGING HELP YOU take care of your property. Whether it's a short term or long term rental property, or if you'd just like help with maintenance or housekeeping. Call us! Paula 970-349-7687. (1/8/34).

SKYLAND SUMMER 2016: Luxury townhome near Clubhouse. Gorgeous views, vaulted, decks, spacious 3BD, N/S, dogs OK. 3 mo. min. \$1995/week. #6 Golf Villas. 303-818-1890. (1/8/26).

2 BDRM/2.5 BATH with garage with remote, beautiful views, furnished, includes water, cable TV and snowplowing, WD/NP/NS. \$1650/month. 303-520-7660. (1/8/23).

4BD/3BA HOUSE on Mt. Crested Butte. 2 large living rooms, large mud room, 2 car attached garage. Available now. Condo ski bus stops at your driveway, or enjoy a short walk to the base area. This home has spectacular views of the Butte, and has been totally remodeled inside and out. Sorry, NP and NS, this is a great family house. 970-209-8061. (1/8/63).

COMMERCIAL RENTALS

FOR RENT: Remodeled Office Space at 311 5th St. in Crested Butte. Call 970-596-0848. (1/8/14).

BEAUTIFUL SPACE for retail, office or studio at 2nd and Elk, bathroom attached. Approx. 900 sq.ft. Right on the river and garden, ground floor. Available immediately. Call 275-1309. (1/8/28).

COMMERCIAL RENTALS

OFFICE AND STORAGE/GARAGE: 600SF+. Ground level commercial space in CB. Six months lease, but with 60 days notice for early termination. \$700/month. 970-209-3011. (1/8/25).

FOR SALE

BACK SUPPORT BELT FOR SALE: McGuire-Nicholas. Size small, like new, \$10. Call 970-275-8910. (1/8/pd/13).

EXTERIOR DOOR KNOB COMBO for sale: Entry lever and single cylinder deadbolt combo. Kwikset Combo 690. Satin Nickel. \$35, like new. 970-275-8910. (1/8/pd/22).

OC FRAMES BARNWOOD MIRRORS for sale. Can frame any size. Call Nicky at 970-275-8910 for pricing. (1/8/pd/16).

2014 DYNAFIT TITAN Ultralight TF-X Size 28.5 Like-new condition, used once. Too narrow for my foot. Great deal at \$325! 209-0664. (1/8/21).

AMERICAN GIRL DOLL STUFF: Beds, instruments, dogs and tons of clothes. Please call 970-209-2978. (1/8/pd/14).

SKIS FOR SALE: 2015 Movement Trust skis mounted with Salomon 914 bindings. 186cm, 141-108-129. Excellent shape. They slay, they carve, they make it all too easy. \$350. 970-275-5761. (1/8/pd/28).

HANDMADE ADIRONDACK CHAIRS: Single with ski seat and back \$200. Single with beetle kill pine seat/back \$250. Double with beetle kill pine seat/back & granite table \$500. Call 642-1279. (1/8/pd/30).

OC FRAMES: Hand built barnwood frames, but not just barnwood! Can frame any size artwork. Cut mat available if needed. Call Nicky at 970-275-8910 for pricing. (1/8/pd/26).

REAL ESTATE

6 LOTS ON ELK AVE Zoned B3 residential and/or commercial, PUD ready. \$1,200,000. www.mitchellelvans.com, Call Mitch 970-349-5407. (1/8/18).

WHY RENT WHEN YOU CAN OWN a beautiful 3 story townhome. 1700+ sq.ft. corner unit with 3 bed/2.5 bath with a private master. Unique layout, many extras. Near school in Gunnison. Perfect investment opportunity. Good rental history. Call Laurel 970-232-6163. (1/8/41).

HOUSE FOR SALE in Irwin Townsite on almost 2 acres. \$180,000 call 970-209-0408 for information. (1/8/pd/15).

FOR SALE: Land on County Road 26. 35.11 acres with views of the Pinnacles and Blue Mesa. Power to land and well. Call 642-1279 for more information. (1/8/pd/27).

EMPLOYMENT

SKI GROUP SERVICE REP: P/T: \$15/hr. Meet/service 6-9 ski groups in March, lodging in CB & Gunnison. Enthusiastic, organized, reliable, flexible schedule. Send resume: Mountain Escapes: staff@mountain-escapes.com Fax: 720-263-5369, Phone: 800-274-0435. (1/15/34).

THE ELEVATION HOTEL & SPA is currently hiring for a Maintenance position. Please come by the front desk to fill out an application or call 970-251-3000 for more information. Please send resumes to: amber.michalak@elevationresort.com. (1/15/34).

JOURNEYMAN ELECTRICIAN: Seeking experienced electricians for commercial, residential and service work. Please call Crested Butte Electrical 970-349-5265. (1/8/17).

EMPLOYMENT

CRESTED BUTTE NEWS is seeking a distribution coordinator. Responsibilities include: Delivering the newspaper every Thursday to the towns of Crested Butte and Mt. Crested Butte, distributing all special sections (Summer & Winter Guides, Peak Magazine and any other special News publication), Maintaining all distribution racks & coin slots throughout CB, Mt. CB & the Gunnison area, other special event delivery needs and recycling. Salaried position. Estimated time 10-13 hours per week. Please contact Jill 970.349.0500 x110 or jill@crestedbuttenews.com. (1/8/pd/76).

HIRING EXPERIENCED COOKS at The Sunflower Dinner. Please drop off resume or call 349-6866. (1/8/14).

EMPLOYMENT

THE PURPLE MOUNTAIN Bed & Breakfast is looking to hire a creative, self motivated cook to create and prepare breakfast 1 to 2 days a week for a small number of guests. If you are interested please give us a call at 970-596-6576.

ICLEAN IS LOOKING for cleaners. Please call 970-331-2417. (1/8/8).970-596-6575. (1/8/42).

MASSAGE THERAPISTS NEEDED for busy luxury spa on Mt. Crested Butte. Ski-in/Ski-out location, Fitness Membership included. Please send resume: info@elevationspa.com. (1/8/22).

HELP WANTED Looking for well rounded self motivated Carpenters. Pay depends on experience. Please call 970-209-5523. (1/15/16).

SYNC2 media

Colorado Statewide
Classified Advertising
Network

To place a 25-word COSCAN Network ad in 83 Colorado newspapers for only \$350, contact your local newspaper or call SYNC2 Media at 303-571-5117.

HELP WANTED	MISCELLANEOUS
<p>WATER TREATMENT PLANT OPERATOR needed: Shoshone Municipal Pipeline in Cody, Wyoming. Job description at: Shoshonemunicipalpipeline.org/Jobs.html 50 Agua Via, PO Box 488, Cody, Wyoming 82414. (307) 527-6492, smp@wyoming.com</p>	<p>SAWMILLS from only \$4397.00-MAKE & SAVE MONEY with your own bandmill-Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 1-800-578-1363 Ext. 300N</p>
HELP WANTED - HEALTH CARE	SYNC2 MEDIA
<p>Plant Ops/Safety/Emergency Preparedness Director, southeast Nebraska Critical Access Hospital. Requires bachelor's, excellent organizational, customer service, planning skills. Experience: safety management, OSHA, environmental safety, Homeland Security preferred. Competitive compensation. Apply: www.jchc.us. Information: HR (402) 729-6850.</p>	<p>Buy a 25-word statewide classified line ad in newspapers across the state of Colorado for just \$350 per week. Ask about our Frequency Discounts. Contact this newspaper or call SYNC2 Media, 303-571-5117</p>

AT YOUR SERVICE

HANDYMAN

HOME REPAIR MAINTENANCE
AFFORDABLE, QUALITY WORK
Tom McKendry
303-562-8475

FRAMES

Capture your memories in...
DC Frames
970-275-8910

INSURANCE

AMERICAN FAMILY INSURANCE Voted Best Insurance Agency
Nelson Family Agency
Rick Nelson, Agent
Home - Auto - Life - Health - Business
1140 North Main Str., Suite C Office: 970-641-3481
Gunnison, Colorado 81230 Mobile: 970-596-9362
www.ricknelsonagency.com rnelson@amfam.com

INTERNET



Locally owned and operated internet service provider. Serving the valley since 1994.

970.641.0555
108 East Tomichi Ave.
Gunnison, CO 81224

IF YOU ARE INTERESTED IN PLACING AN AD IN THE CRESTED BUTTE NEWS' "AT YOUR SERVICE" SECTION, PLEASE CALL
349-0500 EXT. 108

OPEN SPACE IMPROVEMENT

Reseeding & Revegetation
pastures · wetlands
habitat · mitigation
scenic spaces
Native Reclamation LLC
970/901-9220 www.nativereclamation.com

PLUMBING

PIONEER
Mechanical, Inc.
PLUMBING, HEATING & SOLAR SERVICE AND CONTRACTING
MEDICAL GAS CERTIFIED
Established 1991
Rob Bowen
Licensed & Insured
www.pioneermechanicalcb.com
970-209-5060